

127. Whenever there comes down a Sura, they look at each other, (saying), "Does anyone see you?" Then they turn aside: Allah has turned their hearts (from the light); for they are a people that do not understand.

128. Now has come to you an Apostle from amongst yourselves: it grieves him that you should perish: he is ardently anxious over you: to the Believers he is most kind and merciful.

129. But if they turn away, say: "Allah is sufficient for me: there is no god but He: on Him is my trust, - He the Lord of the Throne (of Glory) Supreme!"

Yunus, or Jonah

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Raa. These are the Ayats of the Book of Wisdom.
2. Is it a matter of wonderment to men that We have sent Our inspiration to a man from among themselves? - that he should warn mankind (of their danger), and give the good news to the Believers that they have before their Lord, the lofty rank of Truth. (But) the Unbelievers say: "This is indeed an evident sorcerer!"
3. Verily your Lord is Allah, Who created the heavens and the earth in six days, and is firmly established on the throne (of authority), regulating and governing all things. No intercessor (can plead with Him) except after His leave (has been obtained). This is Allah your Lord; you therefore serve Him: will you not receive admonition?
4. To Him will be your return of all of you. The promise of Allah is true and sure. It is He Who begins the process of creation, and repeats it, that He may reward with justice those who believe and work righteousnes;

127. Wa izaa maaa unzil at Sooratun nazara ba'dhum ilaa ba'd; hal yaraakum min ahaadin summan-sharafoo; sharafal-laahu quloobahum bi-annahum qawmul-laa yafqahoon.

128. Laqad jaaa'akum Rasoolum-min anfusikum 'azeezun 'alayhi maa 'anittum hareeshun 'alaykum bilmu' mineenara'oofur-raheem.

129. Fa-in tawallaw faqul hasbiyal-laahu laaa ilaaha illaa Huwa 'alayhi tawakkaltu wa Huwa Rabbul 'Arshil-'Azeem.

YOONUS-10

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabil-Hakeem.
2. A kaana linnaasi 'ajaban an awhaynaaa ilaa rajulim-minhum an anzirin-naasa wa bashshiril-lazeena aamanooo anna lahum qadama shidqin 'inda Rabbihim; qaalal-kaafiroona inna haazaa lasaahirumu-mubeen.
3. Inna Rabbakumul-laahul-lazee khalaqas-samaawaati wal-arqa fee sittati ayyaamin-summas-tawaa 'alal-'Arshi yudabbirul-amra maa min shafee'in illaa mim ba'di iznih; zaalikumul-laahu Rabbukum fa'budooh; afalaa tazakkaroon.
4. Ilayhi marji'ukum jamee'an wa dal-laahi haqqaa; innahoo ya'uda'ulkhalqa summa yu'ee-duhu liya'ziziyal-lazeena aamanoo wa'amilush-shaalihaati

وَاِذَا مَا اُنزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ اِلَى بَعْضٍ هَلْ يَرِيكُمْ مِّنْ اَحَدٍ ثُمَّ اَنْصَرَفُوْا وَّصَرَفَ اللّٰهُ قُلُوْبَهُمْ بِاَنَّهُمْ قَوْمٌ لَا يَفْقَهُوْنَ ﴿١٠٧﴾
 لَقَدْ جَاءَكُمْ رَسُوْلٌ مِّنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَاعَنْتُمْ حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوْفٌ رَّحِيْمٌ ﴿١٠٨﴾
 فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ ۗ لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ﴿١٠٩﴾

(١٠) سُورَةُ يُونُسَ مَكِّيَّةٌ (٥١)
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلرَّحْمٰنُ تِلْكَ اٰيَةُ الْكِتٰبِ الْحَكِيْمِ ﴿١﴾
 اِكَانَ لِلنَّاسِ عَجَبًا اَنْ اَوْحَيْنَا اِلَى رَجُلٍ مِّنْهُمْ اَنْ اُنْذِرَ النَّاسَ وَبَشِّرِ الَّذِيْنَ اٰمَنُوْا اِنَّ لَهُمْ قَدَمًا صٰدِقَةً عِنْدَ رَبِّهِمْ وَقَالَ الْكٰفِرُوْنَ اِنَّ هٰذَا اَسْحَرٌ مُّبِيْنٌ ﴿٢﴾
 اِنَّ رَبَّكُمْ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِىْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ يُدَبِّرُ الْاَمْرَ مَا مِنْ شٰفِعٍ اِلَّا مِنْۢ بَعْدِ اِذْنِهٖ ذٰلِكُمْ اللّٰهُ رَبُّكُمْ فَاعْبُدُوْهُ ۗ اَفَلَا تَذَكَّرُوْنَ ﴿٣﴾
 اِلَيْهِ مَرْجِعُكُمْ جَمِيْعًا وَعِنْدَ اللّٰهِ حَقُّاٰتُ رَبِّهِ يَبْدُؤُا الْحَقِّ ثُمَّ يُعِيْدُهٗ لِيُبَيِّنَ لَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ

٥٣٤٦
 الهجرت الثالث ٣
 وَقَدْ يَنْبَغِيْ صَلَاةُ اللّٰهِ عَلَيْهِ وَآلِهِ وَسَلَّمَ ١٢

but those who reject Him will have draughts of boiling fluids, and a Chastisement grievous, because they did reject Him.

5. It is He Who made the sun to be a shining glory and the moon to be a light (of beauty), and measured out stages for it, that you might know the number of years and the count (of time). Nowise did Allah create this but in truth and righteousness. (Thus) He explains His Signs in detail, for those who understand.

6. Verily, in the alternation of the night and the day, and in all that Allah has created, in the heavens and the earth, are Signs for those who fear Him.

7. Those who do not rest their hope on their meeting with Us, but are pleased and satisfied with the life of the present, and those who do not heed Our Signs,-

8. Their abode is the Fire, because of the (evil) they earned.

9. Those who believe, and work righteousness, - their Lord will guide them because of their faith: beneath them will flow rivers in Gardens of Bliss.

10. (This will be) their cry therein: "Glory to You, O Allah!" And "Peace" will be their greeting therein! and the close of their cry will be: "Praise be to Allah, the Cherisher and Sustainer of the Worlds!"

11. If Allah were to hasten for men the ill (they have earned) as they would fain hasten on the good, - then would their respite be settled at once. But We leave those who do not rest their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro.

bilqis; wallazeena kafaroo lahum sharaabum-min hameemiñw-wa 'azaabun aleemum bima kaanoo yakfuroon.

5. Huwal-lazee ja'alash-shamsa diyaaa'añw-walqamara noorañw-wa qaddarahoo manaa-zila lita'lamoo 'adadas-sineena walhisaab; maa khalaqal-laahu zaalika illaa bilhaqq; yufaasilul-Aayaati liqawmiñy-ya'lamoon.

6. Inna fikh-tilaafil-layli wannahaari wa maa khalaqal-laahu fis-samaawaati wal-arði la-Aayaatil-liqawmiñy-yattaqoon.

7. Innal-lazeena laa yarjoona liqaaa'anaa wa raḍoo bilḥayaa-tid-dunyaa wa'lma-annoo bihaa wallazeena hum 'an Aayaatinaa ghaafiloon.

8. Ulaaa'ika ma-waahumun Naaru bima kaanoo yaksiboon.

9. Innal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati yahdeehim Rabbuhum bi-eemaanihim ta'ree min taḥtihimul-anhaaru fee Jannaatin-Na'eem.

10. Da'waahum feehaa Subḥaanakal-laahumma wa ḥaḥiyatuhum feehaa salaam; wa aakhiru da'waahum anil-ḥamdu lillaahi Rabbil'aalameen.

11. Wa law yu'ajzilul-laahu linnaasish-sharras-ti'jaalahum bilkhayri laquḍiya ilayhim ajaluhum fanazarul-lazeena laa yarjoona liqaaa'anaa fee tughyaanihim ya'mahoon.

بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ مِّمَّا كَانُوا يَكْفُرُونَ ٥

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ٦

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ٧

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِالَّذِينَ هُمْ عَنْهَا غَافِلُونَ ٨

أُولَٰئِكَ مَا لَهُمْ مِنَ النَّارِ بِمَا كَانُوا يَكْسِبُونَ ٩

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُم بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ١٠

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَعْبِيدُهُمْ فِيهَا سَلَامٌ وَأَخْرَجْنَاهُمْ مِنْ حَمِيمٍ ١١

إِنَّ الْحَمْدَ لِلَّهِ رَبِّ الْعَالَمِينَ ١٢
وَلَوْ يُعِجِلُ اللَّهُ لِلنَّاسِ الشَّرَّ اسْتَعْجَلَهُمْ بِالْخَيْرِ لَفُضِيَ إِلَيْهِمْ أَجْلُهُمْ فَنذُرَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ١٣

منزل ٣

١٢

12. When trouble touches a man, He cries unto Us (in all postures)- lying down on his side, or sitting, or standing. But when We have solved his trouble, he passes on his way as if he had never cried to us for a trouble that touched him! Thus do the deeds of transgressors seem fair in their eyes!

13. We destroyed generations before you when they did wrong: their Apostles came to them with Clear Signs, but they would not believe! Thus do We requite those who sin!

14. Then We made you heirs in the land after them, to see how you would behave!

15. But when Our Clear Signs are rehearsed to them, those who do not rest their hope on their meeting with Us, say: "Bring us a Qur'an other than this, or change this," say: "It is not for me, of my own accord, to change it: I follow nothing but what is revealed to me: if I were to disobey my Lord, I should myself fear the Chastisement of a Great Day (to come)."

16. Say: "If Allah had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this I have tarried amongst you: will you not then understand?"

17. Who does more wrong than such as forge a lie against Allah, or deny His Signs? But never will prosper those who sin.

18. They serve, besides Allah, things that do not hurt them nor profit them, and they say:

12. Wa izaa massal-**insa**anaḍ-ḍurru da'aanaa li**jambi**heee aw qaa'idan aw qaaa'**iman** **falamma** kashafnaa 'anhu ḍurrahoo marra ka-al-lam yaḍ'unaaa ilaa ḍurrim-massah; kazaalika zuyyina lilmusrifeena maa kaanoo ya'maloon.

13. Wa laqaḍ ahlaknal-quroona **min qablikum** **lammaa** ḍalamoo wa jaaa'athum Rusuluhum **bil**-bayyinaati wa maa kaanoo liyu'minoo; kazaalika naḍzil-qawmal-mu**jrimeen**.

14. **Summa** ja'alnaakum khalaa'ifa fil-rḍi **mim ba'**dihim **linanzura** kayfa ta'maloon.

15. Wa izaa tutlaa 'alayhim Aayaatunaa bayyinaatin **qaalal**-lazeena laa yarjoona liqaaa-'ana'-ti bi-Qur'aanin ghayri haazaaa aw baddilh; qul maa yagoonu lee an ubaddilahoo **min tilqaaa'**i nafsee in attabi'u illaa maa yooḥaaa ilayya **inne**ee akhaafu in 'aḣaytu Rabbee 'azaaba yawmin 'azeem.

16. **Qul** law shaaa'al-laahu maa talawtuḥoo 'alaykum wa laaa adraakum **bi**hee faqaḍ labistu feekum 'umuram-**min qab**lih; afalaa ta'qiloon.

17. Faman aḣlamu **mimma**-nif-taraa 'alal-laahi kaziban aw kaz-zaba bi-Aayaatih; **innahoo** laa yuflihul-mu**jr**imoon.

18. Wa ya'budoona **min** doonil-laahi maa laa yaḍurruhum wa laa **vanfa'**uhum wa yaqooloona

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا
لِحَنِينِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا
كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَن لَّمْ
يَدْعُنَا إِلَى ضُرِّهِ مَسَّهُ كَذَلِكِ زَيْنُ
لِّلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِن قَبْلِكُمْ
لَمَّا ظَلَمُوا وَجَاءَهُمْ رَسُولُهُمْ
بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾

ثُمَّ جَعَلْنَاكَم خَلَائِفَ فِي الْأَرْضِ مِن
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

وَإِذِ اتَّخَذْتُمْ آبَاءَكُمْ بَيِّنَاتٍ
قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا انْتِ
يَقْرَانِ غَيْرِ هَذَا أَوْ بَدِّلْهُ قُلْ مَا
يَكُونُ لِي أَنْ أَبَدِّلَهُ مِنْ تَلَقَّائِي
نَفْسِي إِنْ أَتَيْتُمُ إِلَّا مَا يُوحَىٰ إِلَيَّ
إِنِّي أَخَافُ إِنْ عَصَيْتُمْ رَبِّي عَذَابَ
يَوْمٍ عَظِيمٍ ﴿١٥﴾

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ
وَلَا أَدْرِكُمْ بِهِ فَقَدْ لَبِئْتُ فِيكُمْ
عَمْرًا مِّن قَبْلِهِ أَفَلَا تَعْقِلُونَ ﴿١٦﴾

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا
يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا
يَنْفَعُهُمْ وَلَا يَنْصُرُهُمْ وَيَقُولُونَ

“These are our intercessors with Allah.” Say: “Do you indeed inform Allah of something He knows not, in the heavens or on earth?- Glory to Him! and far is He above the partners they ascribe (to Him)!”

19. Mankind was but one nation, but differed (later). Had it not been for a Word that went forth before from your Lord, their differences would have been settled between them.

20. They say: “Why is not a Sign sent down to him from his Lord?” Say: “The Unseen is only for Allah (to know). Then you wait: I too will wait with you.”

21. When We make mankind taste of some mercy after adversity has touched them, behold! they take to plotting against Our Signs! Say: “Swifter to plan is Allah!” Verily, Our angels record all the plots that you make.

22. He it is Who enables you to traverse through land and sea; so that you even board ships;- they sail with them with a favourable wind, and they rejoice thereat; then comes a stormy wind and the waves come to them from all sides, and they think they are being overwhelmed: they cry to Allah, sincerely offering (their) duty to Him saying, “If You deliver us from this, we shall truly show our gratitude!”

23. But when He delivers them, behold! they transgress insolently through the earth in defiance of right! O mankind! your insolence is against your own souls,- an enjoyment of the life of the present:

haaa'ulaaa'i shufa'aaa'unaa **indal**-laah; qul atunabbi'oonal-laaha bimaa laa ya'lamu fis-samaawaati wa laa fil-arḍ; **Suḥ**aanahoo wa Ta'aalaa **ammaa** yushrikoon.

19. Wa maa kaan**nan-na**asu illaaa **ummatañw-waahidatan** fakhtalafu; wa law laa kalimatun **sabaqat** mir-Rabbika laquḍiya baynahum feemaa feehi yakhtalifoon.

20. Wa yaqooloona law laaa **unzila** 'alayhi Aayatun-mir-Rabbihee faqul **innamal**-ghaybu lillaahi **fantaziroo** **inne** ma'akum **minal-muntazireen**.

21. Wa-izaaa aza**nan-na**asa raḥmatam-mim ba'di ḍarraaa'a massathum **izaa lahum** **makrun** fee Aayaatinaa; qulil-laahu asra'u makraa; **inna** rusulanaa yaktuboona maa tamkuroon.

22. Huwal-lazee yusayyirukum fil-barri wal-baḥri ḥataaa **izaa kuntum** fil-fulki wa jarayna bihim **bireehin** tayyibatin-wa fariḥoo bihaa jaaa'athaa reehun 'aaṣifun-wa jaaa'a-humul-mawju **min kulli** makaanin-wa **zanno**o **anna**-hum uḥeḩa bihim da'awul-laaha mukhlisena lahud-deena la'in **anjaytanaa** min haazihee lanakoo**nanna** minash-shaikireen.

23. Fa**ammaa** **anjaa**hum **izaa** hum ya**ghoona** fil-arḍi bighayril-ḥaḩq; yaaa ayyu**han**-naasu **innamaa** baghyukum 'alaaa **anf**usikum-mataa' al-hayaatid-dunyaa

هَؤُلَاءِ شُعَاعُونَ عِنْدَ اللَّهِ قُلْ أَنْتُمْ عِنْدَ اللَّهِ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ سُبْحٰنَهُ وَتَعَالٰى عَمَّا يُشْرِكُونَ ﴿١٩﴾

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقَضَىٰ بِيَدِهِمْ فِيمَا فِيهِ يَخْتَلِفُونَ ﴿٢٠﴾

وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّمَا الْعَذَابُ لِلَّهِ فَانظُرُوا إِلَيَّ مَعَكُمْ مِنَ الْمُتَنظِّرِينَ ﴿٢١﴾

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِنْ بَعْدِ ضَرَاءٍ مَسْتَمْتَمٍ إِذَا هُمْ مَكْرِفُونَ آيَاتِنَا قُلْ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَنكُرُونَ ﴿٢٢﴾

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَدْتُمْ بِهِمْ يَرِيحَ طَبِيئَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَهُ لَنْبَحِينَ ﴿٢٣﴾ هَذِهِ لَنُكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٢٤﴾

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ يُعَذِّبُهُمْ بِمَا كَانُوا يَكْفُرُونَ ﴿٢٥﴾

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in the end, to Us is your return, and We shall show you the truth of all that you did.

24. The likeness of the life of the Present is as the rain which We send down from the skies: by its mingling arises the produce of the earth- which provides food for men and animals: (It grows) till the earth is clad with its golden ornaments and is decked out (in beauty): the people to whom it belongs think they have all powers of disposal over it: there reaches it Our command by night or by day, and We make it like a harvest clean-mown, as if it had not flourished only the day before! Thus do We explain the Signs in detail for those who reflect.

25. But Allah calls to the Home of Peace: He guides whom He pleases to a Way that is straight.

26. To those who do right is a goodly (reward)- Yes, more (than in measure)! No darkness nor shame shall cover their faces! They are companions of the Garden; they will abide therein (for ever).

27. But those who have earned evil will have a reward of like evil: ignominy will cover their (faces): no defender will they have from (the wrath of) Allah: their faces will be covered, as it were, with pieces from the depths of the darkness of Night : they are Companions of the Fire: they will abide therein (for ever)!

28. One Day We shall gather them all together. Then We shall say to those who joined gods (with Us): "To your place! you and those you joined as 'partners' We shall separate them, and their "Partners" shall say: "It was not us that you worshipped!

summa ilaynaa marji'ukum fanunabbi'ukum **bimaa kuntum ta'maloon.**

24. **Innamaa** maṣalul ḥayaa-tid-dunyaa kamaaa'in **anzalna**-ahu minas-samaaa'i fakhtalaṭa bihee nabaatul-ardi **mimmaa** yakul**inna**asu wal-an'aam; ḥatta^{aa}aa izaaa akhazatil-arḍu zukhrufahaa wazzaayanat wa **zanna** ahluhaaa **annahum** qaadiroona 'alayhaaa ataahaa amrunaa laylan aw nahaaran **faja'**alnaahaa ḥaṣeedan ka-al-lam taghna bil-ams; kazaalika nufaṣsilul Aayaati liqaw**miiny-**yatafakkaroon.

25. Wallaahu ya^d'ooo ilaa daaris-salaami wa yahdee **mafiy-yashaaa'u** ilaa Ṣiraat**im-**Mustaqeem.

26. Lillazeena aḥsanul-ḥusnaa wa ziaadatun wa laa yarhaqu wujoohahum qataru**n-wa** laa zillah; ulaaa'ika Aṣḥaabul-**jannati** hum feehaa khaalidoon.

27. Wallazeena kasabus-sayyi-aati jazaaa'u sayyi'at**im** **bimiṣlihaa** wa tarhaquhum zillatun maa lahum minallaahi min 'aa**siimin ka-anna**maa^{aa} ughshiyat wujoohuhum qita'**am-min**allayli muzlimaa; ulaaa'ika Aṣḥaabun-Naari hum feehaa khaalidoon.

28. Wa Yawma nahshuruhum jamee'**an summa** naqoolu lillazeena ashrakoo makaanakum **antum** wa shurakaaa'ukum; fazayalnaa baynahum wa qaala shurakaaa'uhum **maa kuntum** iyyaanaa ta'budoon.

ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠﴾

إِنَّمَا مِثْلُ الْحَيَاةِ الدُّنْيَا كَمَا فِي سَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ بِمَا يُأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فْجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَ بِالْأَمْسِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢﴾

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۗ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١٣﴾

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا ۖ وَتَرْهَقُهُمْ ذِلَّةٌ ۗ مَا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ۖ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِنَ اللَّيْلِ مُظْلِمًا ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١٤﴾

وَيَوْمَ نَحْشُرُهُمْ جِجِيًّا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ ۖ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ آيَاتِنَا تَعْبُدُونَ ﴿١٥﴾

29. “Enough is Allah for a witness between us and you: we certainly knew nothing of your worship of us!”

30. There will every soul prove (the fruits of) the deeds it sent before: they will be brought back to Allah, their rightful Lord, and their invented falsehoods will leave them in the lurch.

31. Say: “Who is it that sustains you (in life) from the sky and from the earth? Or who is it that has power over hearing and sight? And who is it that brings out the living from the dead and the dead from the living? And who is it that rules and regulates all affairs?” They will soon say, “Allah”. Say, “Will you not then show piety (to Him)?”

32. Such is Allah, your real Cherisher and Sustainer; apart from Truth, what (remains) but error? How then are you turned away?

33. Thus is the Word of your Lord proved true against those who rebel: verily they will not believe.

34. Say: “Of your ‘partners’, can any originate creation and repeat it?” Say: “It is Allah Who originates creation and repeats it: then how are you deluded away (from the truth)?”

35. Say: “Of your ‘partners’ is there any that can give any guidance towards Truth?” Say: “It is Allah Who gives guidance towards Truth. Is then He Who gives guidance to truth more worthy to be followed, or he who finds not guidance (himself) unless he is guided? what then is the matter with you? How do you judge.

36. But most of them follow nothing but conjecture: truly conjecture can be of no avail against Truth.

29. Fakafaa' billaahi shaheedam-baynanaa wa baynakum in kunnaa 'an 'ibaadatikum laghaafileen.

30. Hunaalika ta'loo kullu nafsim-maaa aslafat; wa ruddoo ilal-laahi mawlaahumul-haqqi wa dalla 'anhum maa kaanoo yaftaroon.

31. Qul ma'ny-yarzuqukum minas-samaaa'i wal-ar'ḍi amma'ny-yamlikus-sam'a wal-aḥṣaa'ra wa ma'ny-yukhrijul-hayya minal-mayyiti wa yukhrijul-mayyita minal-hayyi wa ma'ny-yudabbirul-amr; fasayaqooloonal-laah; faqul afalaa tattaqoon.

32. Fazaalikumul-laahu Rab-bukumul-haqq; famaazaa ba'dal-haqqi illad-dalaalu fa-anna tu'srafoon.

33. Kazaalika haqqat Kalimatu Rabbika 'alalazeena fasaqoo annahum laa yu'mi-noon.

34. Qul hal min shurakaaa-'ikum ma'ny-yabda'ul-khalqa summa yu'eeduh; qulil-laahu yabda'ul-khalqa summa yu'eeduhoo fa-anna tu'fakoon.

35. Qul hal min shurakaaa-'ikum ma'ny-yahdeee ilal-haqq; qulil-laahu yahdeee lilhaqq; afama'ny-yahdeee ilal-haqqi ahaqqu a'ny-yuttaba'a ammal-laa yahiddeee illaaa a'ny-yuhdaa fama lakum kayfa taḥkumoon.

36. Wa maa yattabi'u aksaruhum illaa zannaa; inna-zanna laa yughnee minal-haqqi shay'aa;

فَكَفَىٰ بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ ۚ إِنَّ كُنَّا نَعْمُنُ عِبَادَتِكُمْ الْغَافِلِينَ ۝
هٰذَا لِكَيْ تَبْلُغُوا كُلَّ نَفْسٍ مَّا اسْلَفَتْ ۚ وَرُدُّوْا اِلَى اللّٰهِ مَوْلَاهُمْ الْحَقَّ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ۝

قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمَاءِ وَ الْاَرْضِ اَمَّنْ يَمْلِكُ السَّمْعَ وَالْاَبْصَارَ وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدْبِرُ الْاَمْرَ فَسَيَقُولُوْنَ اللّٰهُ ۚ فَقُلْ اَفَلَا تَتَّقُوْنَ ۝

فَذَلِكُمْ اللّٰهُ رَبُّكُمْ الْحَقُّ ۚ فَاِذَا بَعَدَ الْحَقُّ اِلَّا الضَّلٰلَةُ ۚ اَفَاَنْتُمْ تَصُدُّوْنَ ۝
كَذٰلِكَ حَقَّقْتَ كَلِمَتِ رَبِّكَ عَلَ الْاٰدِيْنَ فَسَقُوْا اَنَّهُمْ لَا يُؤْمِنُوْنَ ۝
قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَّنْ يَّبْدِئُ الْخَلْقَ ثُمَّ يُعِيْدُهٗ ۙ قُلِ اللّٰهُ يَّبْدِئُ الْخَلْقَ ثُمَّ يُعِيْدُهٗ ۙ فَاَن تَتُوفَكُوْنَ ۝

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَّنْ يَهْدِيْ اِلَى الْحَقِّ ۙ قُلِ اللّٰهُ يَهْدِيْ لِحَقِّ ۙ اَمَّنْ يَهْدِيْ اِلَى الْحَقِّ اَحَقُّ اَنْ يَّتَّبِعَ اَمَّنْ لَا يَهْدِيْ ۙ اِلَّا اَنْ يُّهْدٰى فَمَا لَكُمْ كَيْفَ تَحْكُمُوْنَ ۝
وَمَا يَتَّبِعُ اَكْثَرُهُمْ اِلَّا ظُلْمًا ۙ اِنَّ الظَّالِمِيْنَ لَا يُعْزِيْ مِنْ الْحَقِّ شَيْئًا ۙ

يُونُسُ ۱۰

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Verily Allah is well aware of all that they do.

37. This Qur'an is not such as can be produced by other than Allah; on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the Worlds.

38. Or do they say, "He forged it"? Say: "Bring then a Sura like it, and call (to your aid) anyone you can, besides Allah, if it be you speak the truth!"

39. Nay, they charge with falsehood that whose knowledge they cannot compass, even before the elucidation thereof has reached them: thus did those before them make charges of falsehood: but see what was the end of those who did wrong!

40. Of them there are some who believe therein, and some who do not: and your Lord knows best those who are out for mischief.

41. If they charge you with falsehood, say: "My work to me, and yours to you! you are free from responsibility for what I do, and I for what you do!"

42. Among them are some who (pretend to) listen to you: but can you make the deaf to hear,- even though they are without understanding?

43. And among them are some who look at you: but can you guide the blind,- even though they will not see?

44. Verily Allah will not deal unjustly with man in anything:

Innal-laaha 'alee mum bima yaf 'aloon.

37. Wa maa kaana haazal-Qur'aanu any-yuftaraa min doonil-laahi wa laakin taşdeeqal-lazee bayna yadayhi wa tafşeelal-Kitaabi laa rayba feehi mir-Rabbil-'aalameen.

38. Am yaqooloonaf-taraahu qul fa-too bisoora tim-mislihee wa'doo manis-taşa'tum-min doonil-laahi in kuntum şaadiqeen.

39. Bal kaz- zaboobimaa lam yuheetoo bi'ilmihewalammaa ya-tihim ta-weeluh; kazaalika kaz-zabal-lazeena min qablihim fanzar kayfa kaana 'aaqibatuz-zaalimeen.

40. Wa minhum-maany-yu'minu bihee wa minhum-mal-laa yu'minu bih; wa Rabbuka a'lamu bilmufsideen.

41. Wa inkaz-zabooka faqul lee 'amalee walakum 'amalukum antum baree'oona mimmaa a'malu wa ana baree'um-mimma ta'maloon.

42. Wa minhum-maany-yastami'oona ilayk; afa-anta tusmi'us-summa walaw kaanoo laa ya'qiloon.

43. Wa minhum-maany-yanzuru ilayk; afa-anta tahdil'umya walaw kaanoo laa yubsiroon.

44. Innal-laaha laa yazlimun-naasa shay'aan-

إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ۝
وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَةَ
مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقُ
الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلُ
الْكِتَابِ لَأَرْيَبَ فِيهِ مِنْ رَبِّ
الْعَالَمِينَ ۝

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا
بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ
مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ۝
بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعَلَمِهِ
وَلَئِن يَأْتِيهِمْ تَأْوِيلُهُ كَذَّابٌ كَذَّبَ
الَّذِينَ مِنْ قَبْلِهِمْ فَانظُرْ كَيْفَ

كَانَ عَاقِبَةُ الظَّالِمِينَ ۝
وَمِنْهُمْ مَن يُوْمِنُ بِهِ وَمِنْهُمْ
مَنْ لَا يُؤْمِنُ بِهِ وَرَبُّكَ أَعْلَمُ
بِالْمُفْسِدِينَ ۝

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلٌ وَلكُمْ
عَمَلُكُمْ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ
وَإِنَّا بَرِيءٌ مِمَّا نَعْمَلُونَ ۝

وَمِنْهُمْ مَن يَسْتَمِعُونَ إِلَيْكَ ۝
أَفَأَنْتَ تَسْمَعُ السَّمْعَ وَلَوْ كَانُوا
لَا يَعْقِلُونَ ۝

وَمِنْهُمْ مَن يَنْظُرُ إِلَيْكَ ۝
أَفَأَنْتَ تَهْدِي الْعُمْى وَلَوْ كَانُوا
لَا يُبْصِرُونَ ۝

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا

It is man that wrongs his own soul.

45. One day He will gather them together: (It will be) as if they had tarried but an hour of a day: they will recognise each other: assuredly those will be lost who denied the meeting with Allah and refused to receive true guidance.

46. Whether We show you (realized in your life-time) some part of what We promise them,- or We take your soul (to Our Mercy) (before that),- in any case, to Us is their return: ultimately Allah is Witness to all that they do.

47. To every people (was sent) an Apostle: when their Apostle comes (before them), the matter will be judged between them with justice, and they will not be wronged.

48. They say: "When will this promise come to pass,- if you speak the truth?"

49. Say: "I have no power over any harm or profit to myself except as Allah wills. To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."

50. Say: "Do you see,- if His punishment should come to you by night or by day,- what portion of it would the Sinners wish to hasten?"

51. "Would you then believe in it at last, when it actually comes to pass? (It will then be said): 'Ah! now? and you wanted (aforetime) to hasten it on!'"

52. "At length will be said to the wrong-doers: 'you taste the enduring punishment! You get the recompense of what you earned!'"

wa laakin-nannaasa anfusahum yazlimoon.

45. Wa Yawma yahshuruhum ka-al-lam yalbasoo illaa saa'atam-minan-nahaari yata'arafoona baynahum; qad khasiral-lazeena kaz-zaboo biliqaaa'il-laahi wa maa kaanoo muhtadeen.

46. Wa imma nuriyannaka ba'dal-lazee na'iduhum aw natawaf-fayannaka fa-ilaynaa marji'uhum summal-laahu shaheedun 'alaa maa yaf'aloona.

47. Wa likulli ummatir-Rasoolun fa-izaa jaaa'a Rasooluhum qudiya baynahum bilqisti wa hum laa yuzlamoon.

48. Wa yaqooloona mataa haazal-wa'du in kuntum saadiqeen.

49. Qul laa amliku linafsee qarrii'aw-wa laa naf'an illaa maa shaaa'al-laah; likulli ummatin ajalun izaa jaaa'a ajaluhum falaaa yasta-khiroona saa'atani'aw-wa laa yasta'dimoon.

50. Qul ara'aytum in ataakum 'azaabuhoo bayaatan aw nahaaram-maazaa yasta'jilun hul-mu'rimoon.

51. Asumma izaa maa waqa'a aamantum bih; aaal'aana wa qad kuntum bihee tasta'jiloon.

52. Summa qeela lillazeena zalamoo zooqoo 'azaabalkhul; hal tulzawna illaa bimaa kuntum taksiboon.

وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ ۝

وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَسُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۖ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ۝

وَأَمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِيَنَّكَ فَاَلَيْسَ أَهْرَجَعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ۝

وَلِكُلِّ أُمَّةٍ رَسُولٌ ۚ فَإِذَا جَاءَ رَسُولُهُمْ قَضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ۝

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدِ إِن كُنْتُمْ صَادِقِينَ ۝

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ ۚ لِكُلِّ أُمَّةٍ أَجَلٌ ۚ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ۝

قُلْ أَرَأَيْتُمْ إِنْ أَنْتُمْ عَدَابُهُ بَيِّنَاتًا أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ۝

أَشْرَ إِذَا مَا وَقَعَ أَمْنْتُمْ بِهِ ۚ أَ لَنْ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ۝

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ ۚ هَلْ تُجْرُونَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ۝

53. They seek to be informed by you: "Is that true?" Say: "Yes, by my Lord! it is the very truth and you cannot frustrate it!"

54. Every soul that has sinned, if it possessed all that is on earth, would fain give it in ransom: they would declare (their) repentance when they see the Chastisement: but the judgment between them will be with justice, and no wrong will be done to them.

55. Is it not (the case) that to Allah belongs whatever is in the heavens and on earth? Is it not (the case) that Allah's promise is assuredly true? Yet most of them do not understand.

56. It is He Who gives life and who takes it, and to Him shall you all be brought back.

57. O mankind! there has come to you a direction from your Lord and a healing for the (diseases) in your hearts,- and for those who believe, a Guidance and a Mercy.

58. Say: "In the Bounty of Allah, and in His Mercy,- in that let them rejoice": that is better than the (wealth) they hoard.

59. Say: "Do you see what things Allah has sent down to you for sustenance? Yet you hold forbidden some things thereof and (some things) lawful." Say: "Has Allah indeed permitted you, or do you invent (things) to attribute to Allah?"

60. And what do those think who invent lies against Allah, of the Day of Judgment? Verily Allah is full of Bounty to mankind, but most of them are ungrateful.

61. In whatever business you may be, and whatever portion you may be reciting

53. Wa yas **tambi**'oonaka aḥaqqun huwa qul ee wa Rabbeee **innahoo** laḥaqq: wa maaa **antum** bi mu'jizeen.

54. Wa law **anna** likulli nafsin **zalamat** maa fil-arḍi laftadat bih; wa asar **runna** daamata **lammaa** ra-awul'azaa; wa quḍiya baynahum **bilqisṭi** wa hum laa yuẓlamoon.

55. Alaaa **inna** lillaahi maa fis-samaawaati wal-arḍ; alaaa **inna** wa'dal-laahi ḥaqquñw-**walaakinna** akṣarahum laa ya'lamoona.

56. Huwa yuhyee wa yumeetu wa ilayhi turja'oon.

57. Yaaa ayyu **han-naasu** qaḥ jaaa'at **kum-maw'izat** mir-Rabbikum wa shifaaa'ul-limaa fiṣ-ṣudoori wa **hudañw-wa** raḥmatul-lilmu'mineen.

58. Qul bifadlil-laahi wabirahmatihee fabizaalika falyafraḥoo huwa khay **rum-mimmaa** ya'ima'oon.

59. Qul ara'aytum-**maaa** **anzalal-laahu** lakum-**mirrizqin** **faja'**altum-minhu ḥaraamañw-**wa** ḥalaalan **qul** aaallaahu azina lakum am 'alal-laahi taftaroon.

60. Wa maa **zannul-lazeena** yaftaroonaa 'alal-laahil-kaziba Yawmal-Qiyaamah; **innallaaha** lazoo faḍlin '**alan-naasi** wa laa **kinna** akṣarahum laa yashkuroon.

61. Wa maa takoonu fee shan **niñw-wa** maa tatloo

وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ٥٣

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ٥٤ وَفُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٥

الْأَلْأَنَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَالْأَلْأَنَ وَعَدَّ اللَّهُ حَقًّا ٥٥ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٥٦

هُوَ يَحْيِي وَيُمِيتُ وَاللَّيْلَةُ تَرْجَعُونَ ٥٦ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ٥٧

قُلْ يَفْضِلُ اللَّهُ وَيَرْحَمُهُ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ٥٨

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ أَلَا لِلَّهِ آدِنَ لَكُمْ أَمْرٌ عَلَى اللَّهِ تَفْتَرُونَ ٥٩

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ يَوْمَ الْقِيَامَةِ ٦٠ إِنَّ اللَّهَ لَكَنُودٌ وَفَضِّلَ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ٦١

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا

وَقَدْ نَبَّأَ اللَّهُ عَالِمُ الْغُيُوبِ ١١

مَنْزِل ٣

١١

from the Qur'an,- and whatever deed you (mankind) may be doing,- We are Witnesses thereof when you are deeply engrossed therein. Nor is hidden from your Lord (so much as) the weight of an atom on the earth or in heaven. And not the least and not the greatest of these things but are recorded in a clear Record.

62. Behold! verily on the friends of Allah there is no fear, nor shall they grieve;

63. Those who believe and (constantly) guard against evil;-
64. For them are Glad Tidings, in the life of the Present and in the Hereafter; no change can there be in the Words of Allah. This is indeed the supreme felicity.

65. Let not their speech grieve you: for all power and honour belong to Allah: It is He Who hears and knows (all things).

66. Behold! verily to Allah belong all creatures, in the heavens and on earth. What do they follow who worship as His "partners" other than Allah? They follow nothing but fancy, and they do nothing but lie.

67. He it is that has made for you the Night that you may rest therein, and the Day to make things visible (to you). Verily in this are Signs for those who listen (to His Message).

68. They say: "God (Alah) has begotten a son!" - Glory be to Him! He is Self-Sufficient! His are all things in the heavens and on earth! No warrant have you

minhu **min** Qur'aani^hw-wa laa ta'maloona min 'amalin illaa **kunnaa** 'alaykum shuhoodan iz tufeeḍoona feeh; wa maa ya'zubu ar-Rabbika **mimmi**-sqaali zarratin fil-arḍi wa laa fis-samaaa'i wa laaa aqghara **min** zaalika wa laaa akbara illaa fee Kitaabim-Mubeen.

62. Alaaa **inna** awliyaaa'al-laahi laa khawfun 'alayhim wa laa hum yahzanoon.

63. Allazeena aamanoo wa kaanoo yattaqoon.

64. Lahumul-bushraa fil-hayaatid-dunyaa wa fil-Aakhirah; laa ta^hdeela likalimaatil-laah; zaalika-huwal-fawzul-'azeem.

65. Wa laa yahzunka qawluhum; **innal**-'izzata lillaahi jamee'aa; Huwas-Samee'ul-'Aleem.

66. Alaaa **inna** lillaahi **man** fis-samaawaati wa **man** fil-arḍ; wa maa yattabi'ullazeena ya^h'oona **min** doonillaahi shurakaaa'; **inny**-yattabi'oon illaz-zanna wa in hum illaa yakhrusoön.

67. Huwal-lazee ja'ala lakumul-layla litaskunoo feehi **wannahaara** muḥsiraa; **inna** fee zaalika la-Aayaatil-liqaw^{mi}ny-**yasma**'oon.

68. Qaalut-takhaazal-laahu waladan **Suḥ**aanahoo Huwal-Ghaniyyu laho maa fis-samaawaati wa maa fil-arḍ; in **indakum-min**

مِنْهُ مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ۗ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْعَدَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي

كِتَابٍ مُبِينٍ ۝

إِلَّا إِنْ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ۝ لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۗ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۚ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝

وَلَا يَحْزَنُونَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۗ هُوَ السَّمِيعُ الْعَلِيمُ ۝

إِلَّا إِنْ لِلَّهِ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ ۗ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ ۗ

إِنْ يَدْعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ۝

هُوَ الَّذِي جَعَلَ لَكُمْ لَيْلًا لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ۝

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ ۗ هُوَ الْعَزِيزُ ۗ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ إِنْ عِنْدَكُمْ مِنْ

عِنْدَكُمْ مِنْ

عِنْدَكُمْ مِنْ

عِنْدَكُمْ مِنْ

for this! Do you say about Allah what you do not know?

69. Say: "Those who invent a lie against Allah will never prosper."

70. A little enjoyment in this world!- and then, to Us will be their return, then shall We make them taste the severest Chastisement for their blasphemies.

71. Relate to them the story of Noah. Behold! he said to his people: "O my people, if it be hard on your (mind) that I should stay (with you) and commemorate the Signs of Allah,- yet I put my trust in Allah. You then get an agreement about your plan and among your partners, so your plan be not to you dark and dubious. Then pass your sentence on me, and give me no respite.

72. "But if you turn back, (consider): no reward have I asked of you: my reward is only due from Allah, and I have been commanded to be of those who submit to Allah's Will (in Islam)."

73. They rejected him, but We delivered him, and those with him, in the Ark, and We made them inherit (the earth), while We overwhelmed in the flood those who rejected Our Signs. Then see what was the end of those who were warned (but heeded not)!

74. Then after him We sent (many) Apostles to their peoples: they brought them Clear Signs, but they would not believe what they had already rejected beforehand. Thus do We seal the hearts of the transgressors.

sulṭaanim bihaazaaa; ataqooloona 'alal-laahi maa laa ta'lamoona.

69. Qul innal-lazeena yaftaaroon 'alal-laahil-kaziba laa yuflihoon.

70. Mataa'un fi d-dunyaa summa ilaynaa marji'uhum summa nuzeequhumul'azaa-bash-shadeeda bimaa kaanoo yafkuroon.

71. Watlu 'alayhim naba-a Nooh; iz qaala liqawmihee yaa qawmi in kaana kabura 'alaykum-maqaamee wa tazkeeree bi-Aayaatil-laahi fa'alal-laahi tawakkaltu fa-ajmi'oo amrakum wa shura-kaa'akum summa laa yakun amrukum 'alaykum ghumma-tan summa q-doo ilayya wa laa tunziroon.

72. Fa-in tawallaytum fama sa-altukum-min al-jin in al-riya illaa 'alal-laahi wa umirtu an akoona minal-muslimeen.

73. Fakaz-zaboohu fanaj-jaynaahu wa mamma'ahoo fil-fulki wa ja'alnaahum khala-aa'ifa wa aghra-nal-lazeena kaz-zaboo bi-Aayaatinaa fan-zur kayfa kaana 'aaqibatul-munzareen.

74. Summa ba'asnaa mim ba'dihee Rusulan ilaa qawmi-him fajaaa'oohum bilbayyi-naati fama kaanoo liyu'minoo bimaa kaz-zaboo bihee min qabli; kazaalika na'ba'u 'alaa quloobil-mu'tadeen.

سُلْطٰنٍ بِهٰذَا اَتَقُوْلُوْنَ عَلٰى
اللّٰهِ مَا لَا تَعْلَمُوْنَ ۝

قُلْ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلٰى
اللّٰهِ الْكُذِبَ لَا يَفْلِحُوْنَ ۝

مَتَاعًا فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ
ثُمَّ نَذِيْقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا
كَانُوْا يَكْفُرُوْنَ ۝

وَاطَّلَعْ عَلَيْهِمْ نَبَا نُوْحٍ ۖ اِذْ قَالَ
لِقَوْمِهٖ يٰقَوْمِ اِنْ كَانَ كَبُرَ عَلَيْكُمْ
مَّقَامِيْ وَتَذَكَّرِيْ بِآيٰتِ اللّٰهِ
فَعَلَى اللّٰهِ تَوَكَّلْتُ فَاَجْعَلُوْا اَمْرَكُمْ
وَشُرَكَآءِكُمْ ثُمَّ لَا يَكُنْ اَمْرَكُمْ
عَلَيْكُمْ غُمَّةً ثُمَّ اَرْتَوْا اِلَيْ
وَلَا تَنْظُرُوْنَ ۝

فَاِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتِكُمْ مِّنْ
اٰجْرٍ اِنْ اَجْرِيْ اِلَّا عَلَى اللّٰهِ ۙ
وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ السُّلْمٰتِيْنَ ۝
فَلَدَّبُوْهُ فَنَجَّيْنٰهُ وَمَنْ مَّعَهُ فِي
الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيْفًا وَاَغْرَقْنَا
الَّذِيْنَ كَذَّبُوْا بِآيٰتِنَا ۗ فَاَنْظُرْ كَيْفَ
كَانَ عَاقِبَةُ الْمُنذَرِيْنَ ۝

ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهٖ رُسُلًا اِلَى
قَوْمِهِمْ فَجَاءُوْهُمْ بِالْبَيِّنٰتِ فَمَا
كَانُوْا لِيُؤْمِنُوْا ۗ اِنَّمَا كَذَّبُوْا بِهٖ مِنْ
قَبْلُ ۗ كَذٰلِكَ نَضْمِعُ عَلٰى قُلُوْبِ
الْمُبْعَثِيْنَ ۝

75. Then after them We sent Moses and Aaron to Pharaoh and his chiefs with Our Signs. But they were arrogant: they were a people in sin.

76. When the Truth did come to them from Us, they said: "This is indeed evident sorcery!"

77. Moses said: *Do you say (this) about the Truth when it has (actually) reached you? Is sorcery (like) this? But sorcerers will not prosper."

78. They said: "Have you come to us to turn us away from the ways we found our fathers following, - in order that you and your brother may have greatness in the land? But we shall not believe in you!"

79. Pharaoh said: "Bring me every sorcerer well versed."

80. When the sorcerers came, Moses said to them: "You throw what you (wish) to throw!"

81. When they had had their throw, Moses said: "What you have brought is sorcery: Allah will surely make it of no effect: for Allah does not prosper the work of those who make mischief.

82. "And Allah by His Words proves and establishes His Truth, however much the Sinners may hate it!"

83. But none believed in Moses except some children of his people, because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty on the earth and one who transgressed all bounds.

75. Summa ba'asnaa mim ba'dihim-Moosaa wa Haaroonaa ilaa Fir'awna wa mala'ihiee bi-Aayaatinaa fastakbaroo wa kaanoo qawmam-mu'jrimeen.

76. Falammaa jaaa'ahumul-haqqu min indinaa qaaloo inna haazaa lasihrum-mubeen.

77. Qaala Moosaaa ataqooloona lilhaqqi lammaa jaaa'akum asihrun haazaa wa laa yuflihush-saahiroon.

78. Qaaloo aji'tanaa litalfitanaa ammaa waja'naa 'alayhi aabaaa'anaa wa takoona lakumal-ki'briyaaa'u fil-ar'di wa maa nahnu lakumaa bimu'mineen.

79. Wa qaala Fir'awnu'-toonaa bikulli saahirin 'aleem.

80. Falammaa jaaa'assaharatu qaala lahum-Moosaaa alqoo maaa antum-mulqoon.

81. Falammaa alqaw qaala Moosaa maa ji'tum bihissih; innal-laaha sayu'tiluhoo innal-laaha laa yushlihu 'amalal-mufsideen.

82. Wa yu'hiqqul-laahul-haqqu bi-Kalimaatihee wa law karihal-mu'jrimoon.

83. Famaaa aamana li-Moosaaa illaa zurriyyatum-min qawmihee 'alaa khawfimmin Fir'awna wa mala'ihim any-yaftinahun; wa inna Fir'awna la'aa'in fil-ar'di wa innahoo laminal-musriifeen.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَى وَهَارُونَ إِلَى فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ٥٤
فَلَمَّا جَاءَهُمْ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لَسِحْرٌ مُّبِينٌ ٥٥

قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَ سِحْرٌ هَذَا وَلَا يُفْلِحُ السَّحْرُونَ ٥٦

قَالُوا أَجِئْتَنَا لِنَأْفِتِنَا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونُ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ ٥٧

وَقَالَ فِرْعَوْنُ أَتُونِي بِكُلِّ سِحْرٍ عَلَيْكُمْ ٥٨

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ٥٩

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السِّحْرَ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ٦٠

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ ٦١

فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِنْ قَوْمِهِ عَلَى خَوْفٍ مِنْ فِرْعَوْنَ وَمَلَئِهِمْ أَنْ يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَكِنَ الْمُسْرِفِينَ ٦٢

84. Moses said: "O my people! If you do (really) believe in Allah, then in Him put your trust if you submit (your will to His)."

85. They said: "In Allah do we put our trust. Our Lord! do not make us a trial for those who practise oppression;

86. "And deliver us by Your Mercy from those who reject (You)."

87. We inspired Moses and his brother with this Message: "Provide dwellings for your people in Egypt, make your dwellings into places of worship, and establish regular prayers: and give Glad Tidings to those who believe!"

88. Moses prayed: "Our Lord! You have indeed bestowed on Pharaoh and his Chiefs splendour and wealth in the life of the Present, and so, our Lord, they mislead (men) from Your Path. Our Lord, deface the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous Chastisement."

89. Allah said: "Accepted is your prayer (O Moses and Aaron)! So you stand straight, and do not follow the path of those who do not know."

90. We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to Allah in Islam)."

84. Wa qaala Moosaa yaa qawmi **in kuntum aamantum billaahi** fa'alayhi tawakkaloo **in kuntum-muslimeen.**

85. Faqaaloo 'alal-laahi tawakkalnaa Rabbanaa laa ta'alnaa fitnatal-lilqawmiz-zaalimeen.

86. Wa najjinaa birahmatika minal-qawmil-kaafireen.

87. Wa awhaynaa ilaa Moosaa wa akheehi **an tabaw-wa-aa liqawmikumaa** bi Mişra buyoota**ñw-wa'**aloo buyootakum qiblat**añw-wa** aqeeµuş-Şaalah; wa bashshiril-mu'mineen.

88. Wa qaala Moosaa Rabbanaa **innaka** aatayta Fir'awna wa mala-ahoo zeenata**ñw-wa** amwaan **an** filhayaatid-dunyaa Rabbanaa liyuðilloo **an** sabeelika Rabbana-**mis** 'alaa quloobihim falaa yu'minoo hatta yarawul-'azaabal-aleem.

89. Qaala qa**u** jeebad-da'watumaa fastaqeema wa laa tattabi**aaanni** sabeelal-lazeena laa ya'lmoon.

90. Wa jaawaznaa bi-Banee Israaa'eelal-bahra fa-atba'ahum Fir'awnu wa junooduhoo baghya**ñw-wa** 'ad**wa**; hattaa izaaa adrakahul-ghara**q**; qaala aamantu **annahoo** laaa ilaaha illal-lazeee aamanat bihee Banoo Israaa'eela wa ana minal-muslimeen.

وَقَالَ مُوسَىٰ يُقَوْمِرَ إِن كُنْتُمْ
أَمْنْتُمْ بِاللّٰهِ فَعَلَيْهِ تَوَكَّلُوا إِن
كُنْتُمْ مُسْلِمِينَ ﴿٨٤﴾

فَقَالُوا عَلَى اللّٰهِ تَوَكَّلْنَا رَبَّنَا لَا
تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِينَ ﴿٨٥﴾
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
الْكٰفِرِينَ ﴿٨٦﴾

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ
أَنْ تَبَوَّآ الْقَوْمِ مَكَابِصَ يَبُوءَاتِهَا
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقْبِئُوا
الصَّلٰوةَ ۗ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ آتَيْتَ
فِرْعَوْنَ وَمَلَآئِكَ زِينَةً وَأَمْوَآلًا
فِى الْحَيٰوةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوْا
عَنْ سَبِيْلِكَ رَبَّنَا طُغِيَ عَلَيْهِمْ
أَمْوَآلُهُمْ وَأَشَدُّ عَلَى قُلُوبِهِمْ فَلَا
يُؤْمِنُوْا حَتَّىٰ يَرُوْا الْعَذَابَ الْاَلِيْمَ ﴿٨٨﴾
قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمْ مَّا
فَاسْتَقِيْمَا وَلَا تَتَّبِعِنَّ سَبِيْلَ
الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿٨٩﴾

وَجَوَزْنَا بِبَنِي إِسْرٰءِيْلَ الْبَحْرَ
فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا
وَعَدُوًّا حَتَّىٰ إِذَا أَذْرَكَهُ الْعَرَقُ ﴿٩٠﴾
قَالَ آمَنْتُ أَنَّهُ لَآ إِلٰهَ اِلَّا الَّذِي
آمَنْتُ بِهِ بَنُوْا إِسْرٰءِيْلَ وَأَنَا
مِنَ الْمُسْلِمِيْنَ ﴿٩٠﴾

91. (It was said to him): “Ah now!- But a little while before, you were in rebellion!- and you did mischief (and violence)!”

92. “This day shall We save you in your body, that you may be a Sign to those who come after you! but verily, many among mankind are heedless of Our Signs!”

93. We settled the Children of Israel in a beautiful dwelling-place, and provided for them sustenance of the best: it was after knowledge had been granted to them, that they fell into schisms. Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment.

94. If you were in doubt as to what We have revealed to you, then ask those who have been reading the Book before you: the Truth has indeed come to you from your Lord: so be in no wise of those in doubt.

95. Nor be of those who reject the Signs of Allah, or you shall be of those who perish.

96. Those against whom the Word of your Lord has been verified would not believe-

97. Even if every Sign was brought to them,- until they see (for themselves) the Chastisement grievous.

98. Why was there not a single township (among those We warned), which believed,- so its faith should have profited it,- except the people of Jonah? When they believed, We removed from them the Chastisement of ignominy in the life of the present, and permitted them to enjoy (their life) for a while.

91. Aaal'aana wa qad 'aṣayta qablu wa kunta minal-mufsideen.

92. Falyawma nunajjeeka bibadanika litakoona liman khalfaka Aayah; wa inna kaseer^{am}-minan-naasi 'an Aayaatinaa laghaafiloon.

93. Wa laqa^d bawwa-naa Baneee Israaa'eela mubawwa-a shi^dqinw-wa razaⁿnaahum-minaⁿat-tayyibaati famakh-talafoo ḥattaa jaa^aahumul-'ilm; inna Rabbaka ya^ddee baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

94. Fa-in kunta fee shakkim-mimma^aaa anzaⁿlnaaa ilayka fas'alil-lazeena ya^rra'oonal-Kitaaba min qab^lik; laqa^d jaa^a'akal-ḥa^qqu mir-Rabbika falaa takooⁿanna minal-mumtareen.

95. Wa laa takooⁿanna minal-lazeena kaz-zaboo bi-Aayaatillaahi fatakoona minal-khaasireen.

96. Inna^l-lazeena ḥaqqat 'alayhim Kalimatu Rabbika laa yu[']minoon.

97. Wa law jaa^a'athum kullu Aayatin ḥattaa yarawul 'azaabal-aleem.

98. Falaw laa kaanat qaryatun aamanat fanafa'ahaaa eemaanuhaaa illaa qawma Yoonus; lamma^aaa aamanoo kashafnaa 'anhum 'azaabal-khizyi fil-hayaatid-dunya wa matta'naahum ilaa ḥeen.

الَّذِينَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ ﴿٩١﴾

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَكَ آيَةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَفُلُونَ ﴿٩٢﴾

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مَبُوعًا صَدَقٍ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّى جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾

وَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ الَّذِينَ يَفْقَهُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ ﴿٩٥﴾

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾

فَلَوْلَا كَانَتْ قَرْيَةٌ أَمَدَتْ فَتَفْعَهَا إِيَّاهُمْ إِلَّا قَوْمَ يُونُسَ لِنَبَأِ أَمْنُوهُمْ كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٩٨﴾

99. If it had been your Lord's Will, they would all have believed,- all who are on earth! Will you then compel mankind, against their will, to believe!

100. No soul can believe, except by the Will of Allah, and He will place Doubt (or obscurity) on those who will not understand.

101. Say: "Behold all that is in the heavens and on earth"; but neither Signs nor Warners profit those who do not believe.

102. Do they then expect (any thing) but (what happened in) the days of the men who passed away before them? Say: "You wait then: for I, too, will wait with you."

103. In the end We deliver Our Apostles and those who believe: thus is it fitting on Our part that We should deliver those who believe!

104. Say: "O you men! If you are in doubt as to my religion, (behold!) I do not worship what you worship, other than Allah! But I worship Allah - Who will take your souls (at death): I am commanded to be (in the ranks) of the Believers,

105. "And further (thus): 'set your face towards Religion with true piety, and never in any wise be of the Unbelievers;

106. "Nor call on any, other than Allah;- Such will neither profit you nor hurt you: if you do so, behold! you shall certainly be of those who do wrong."

107. If Allah touches you with hurt, there is none

99. Wa law shaaa'a Rabbuka la-aamana man fil-arḍi kulluhum jamee'aa; afa-anta tukrihun-naasa ḥattaa yakoonoo mu'mineen.

100. Wa maa kaana linafsin an tu mina illaa bi-iznil-laah; wa ya'alur-risaa 'alal-lazeena laa ya'qiloon.

101. Qulin-zuroo maazaa fis-samaawaati wal-arḍ; wa maa tughnil-Ayaatu wannuzuru an qa'w mil-laa yu'minoon.

102. Fahal yantaziroona illaa misla ayyaamil-lazeena khalaw min qablih; qul fantaziroo innee ma'akum minal-muntazireen.

103. Summa nunajjee Rusulanaa wallazeena aamanoo; kazaalika ḥaqqan 'alaynaa nunjil-mu'mineen.

104. Qul yaaa ayyuhan-naasu in kuntum fee shakkim-min deenee falaaa a'budullazeena ta'budoona min doonil-laahi wa laakin a'budul-laahal-lazee yatawaf-faakum wa umirtu an akoona minal-mu'mineen.

105. Wa an aqim wal-haka liddeeni Ḥaneefaa; wa laa takoonanna minal-mushrikeen.

106. Wa laa ta'fu min doonil-laahi maa laa yanfa'uka wa laa yaḍurruka fa-in fa'alta fa-innaka izamminal-zaalimeen.

107. Wa in-yamsaskal-laahu biḍurri falaa

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي

الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ

النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ۝

وَمَا كَانَ لِنَفْسٍ أَنْ تُوْمِنَ إِلَّا

بِإِذْنِ اللَّهِ ۗ وَيَجْعَلُ الرَّجْسَ

عَلَى الَّذِينَ لَا يَعْقِلُونَ ۝

قُلْ أَنْظِرُوا مَاذَا فِي السَّمَوَاتِ

وَالْأَرْضِ ۗ وَمَا تُغْنِي الْآيَاتُ

وَالنَّذْرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ۝

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ

الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ ۗ قُلْ

فَأَنْتَظِرُوا إِنِّي مَعَكُمْ مِنَ

الْمُنْتَظِرِينَ ۝

ثُمَّ نَبِّئِي رَسُولَنَا وَالَّذِينَ آمَنُوا

كَذَلِكَ حَقًّا عَلَيْنَا نَبِيُّ الْمُؤْمِنِينَ ۝

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي

شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ

تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ

أَعْبُدُ اللَّهَ الَّذِي يَتَوَقَّكُمْ ۗ وَأُؤْمِرُ

أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ۝

وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا

وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ۝

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا

يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ

فَأِنَّكَ إِذَا مِنَ الظَّالِمِينَ ۝

وَإِنْ يَسْسُكَ اللَّهُ بِضُرٍّ فَلَا

can remove it but He: if He designs some benefit for you, there is none can keep back His favour: He causes it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful.

108. Say: "O you men! Now Truth has reached you from your Lord! those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs."

109. You follow the inspiration sent to you, and be patient and constant, till Allah do decide: for He is the Best to decide.

Hud (The Prophet Hud)

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Ra (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail, - from One Who is Wise and Well-Acquainted (with all things):
2. (It teaches) that you should worship none but Allah. (Say): "Verily I am (sent) to you from Him to warn and to bring glad tidings:
3. "(And to preach thus), 'You seek the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if you turn away, then I fear for you the Chastisement of a Great Day:
4. 'To Allah is your return, and He has power over all things."
5. Behold! they fold up their hearts, that they may lie hid from Him! Ah! even when

kaashifa lahoob illaa Huwa wa iny-yurika bikhayrin falaa raadaa lifadlih; yuṣeebu bihee maany-yashaaa'u min 'ibaadih; wa Huwal-Ghafoorur-Raheem.

108. Qul yaaa ayyuhan-naasu qad jaaa'akumul-haqqu mir-Rabbikum famanih-tadaa fa-innamaa yahtadee linafsihee wa man dalla fa-innamaa yaḏillu 'alayhaa wa maaa ana 'alaykum biwakeel.

109. Wattabi' maa yooḥaaa ilayka waṣbir ḥattaa yaḥkumallaah; wa Huwa khayrul-haakimeen.

HOOD-11

Bismillaahir-Raḥmaanir Raheem.

1. Alif-Laaam-Raa; Kitaabun uḥkimat Aayaatuhoo summa fuṣṣilat mil-ladun Ḥa-keemin Khabeer.
2. Allaa ta'budoo illal-laah; innanee lakum minhu nazeerun-wa basheer.
3. Wa anis-taghfiroo Rabbakum summa tooboo ilayhi yumatti'kum mataa'an ḥasanan ilaa ajalimmu sammañw-wa yu'ti kulla zee faḏlin faḏlahoo wa in tawallaw fa-innee akhaafu 'alaykum 'azaaba Yawmin Kabeer.
4. Ilal-laahi marji'ukum wa Huwa 'alaa kulli shay'in Qadeer.
5. Alaaa innahum yaṣnoona sudoorahum liyastakhfoo minh; alaa ḥeena

كَاشَفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِيدُ كَيْ خَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٨﴾

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٩﴾

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١١٠﴾

(۱۱) سُوْرَةُ هُوْدٍ مَكِّيَّةٌ (۵۲)

الرَّبِّ كَتَبَ أَحْكِمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾
أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۗ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

وَإِنْ أَسْتَعْفِفْ وَأَرْبِكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُعْتَبِعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ ۗ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾
إِلَى اللَّهِ مَرْجِعُكُمْ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾

إِلَّا أَنَّهُمْ يَتَنَوَّنَ صُدُّوهُمْ لِيَسْتَخْفُوا مِنْهُ ۗ أَلَا حِينَ