

can remove it but He: if He designs some benefit for you, there is none can keep back His favour: He causes it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful.

108. Say: "O you men! Now Truth has reached you from your Lord! those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs."

109. You follow the inspiration sent to you, and be patient and constant, till Allah do decide: for He is the Best to decide.

Hud (The Prophet Hud)

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Ra (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail, - from One Who is Wise and Well-Acquainted (with all things):
2. (It teaches) that you should worship none but Allah. (Say): "Verily I am (sent) to you from Him to warn and to bring glad tidings:
3. "(And to preach thus), 'You seek the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if you turn away, then I fear for you the Chastisement of a Great Day:
4. 'To Allah is your return, and He has power over all things."
5. Behold! they fold up their hearts, that they may lie hid from Him! Ah! even when

kaashifa lahoon illaa Huwa wa in-yuriika bikhayrin falaa raada lifadlih; yuseebu bihee ma'ny-yashaaa'u min 'ibaadih; wa Huwal-Ghafoorur-Raheem.

108. Qul yaaa ayyuhan-naasu qad jaaa'akumul-haqqu mir-Rabbikum famanih-tadaa fa-innamaa yahtadee linafsihee wa man dalla fa-innamaa yaqillu 'alayhaa wa maaa ana 'alaykum biwakeel.

109. Wattabi' maa yoohaa ilayka wasbir hattaa yahkumallaah; wa Huwa khayrul-haakimeen.

HOOD-11

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; Kitaabun uhhimat Aayaatuhoo summa fuşilat mil-ladun Ha-keemin Khabeer.
2. Allaa ta'budoo illal-laah; innanee lakum minhu nazeerun-wa basheer.
3. Wa anis-taghfiroo Rabbakum summa tobooo ilayhi yumatti'kum mataa'an hasanan ilaa ajalimmu sammañw-wa yu'ti kulla zee faqlin faqlahoo wa in tawallaw fa-innee akhaafu 'alaykum 'azaaba Yawmin Kabeer.
4. Ilal-laahi marji'ukum wa Huwa 'alaa kulli shay'in Qadeer.
5. Alaaa innahum yaşnoona şudoorahum liyastakhfoo minh; alaa heena

كاشف له إلا هو وإن يردك
بخير فلا راد لفضله يصبب
به من يشاء من عباده وهو
الغفور الرحيم

قل يا أيها الناس قد جاءكم
الحق من ربكم فمن اهتدى
فإنما يهتدى لنفسه ومن ضل
فإنما يضل عليها وما أنا
عليكم بوكيل

واتبع ما يؤتى إليك وأصبر حتى
يحكم الله وهو خير الحكمين

(۱۱) سُوْرَةُ هُوْدٍ مَكِّيَّةٌ (۵۲)

الرس كتب احكمت ايتنه ثم
فصلت من لدن حكيم خبير
الا تعبدوا الا الله انى لكم
منه نذير وبشير

وان استغفروا ربكم ثم توبوا
اليه يمتعكم متاعا حسنا الى
اجل مسسى ويوت كل ذى
فضل فضله وان تولوا فاني
اخاف عليكم عذاب يوم كبير
الى الله مرجعكم وهو على كل
شىء قدير

الا انهم يفتنون صدورهم
ليستخفوا منه الا حين

they cover themselves with their garments, He knows what they conceal, and what they reveal: for He knows well the (inmost secrets) of the hearts.

6. There is no moving creature on earth but its sustenance depends on Allah: He knows the time and place of its definite abode and its temporary deposit: all is in a clear Record.

7. He it is Who created the heavens and the earth in six Days - and His Throne was over the waters - that He might try you, which of you is best in conduct. But if you were to say to them, "You shall indeed be raised up after death", the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"

8. If We delay the Chastisement for them for a definite term, they are sure to say, "What keeps it back?" Ah! On the day it (actually) reaches them, nothing will turn it away from them, and they will be completely encircled by that which they used to mock at!

9. If We give man a taste of Mercy from Ourselves, and then withdraw it from him, behold! he is in despair and (falls into) blasphemy.

10. But if We give him a taste of (Our) favours after adversity has touched him, he is sure to say, "All evil has departed from me:" behold! he falls into exultation and pride.

11. Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward.

12. Perchance you may (feel the inclination) to give up a part of what is revealed to you, and your heart feels straitened lest

yastaghshoona siyaabahum ya'lamu maa yusirroona wa maa yu'lineen; innahoo 'alee-mum bi'zaatiş-şudoor.

6. Wa maa min daabbatin fil-arđi illaa 'alal-laahi rizquhaa wa ya'lamu mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabim-Mubeen.

7. Wa Huwal-lazee khalaqas-samaawaati wal-arđa fee sittati ayyaamiñw-wa kaana-'Arshuhoo 'alal-maaa'i liya'luwakum ayyukum ahsanu 'amalaa; wa la in qulta innakum ma'oo-soona mim ba'dil-mawti layaqoolannal-lazeena kafarooo in haazaaa illaa sihrum-mubeen.

8. Wala'in akhkharnaa 'anhumul-'azaaba ilaaa ummatim-ma'doodatil-layaqoolunna maa yahbisuh; alaa yawma ya-teehim laysa maşroofan 'anhum wa haaqa bihim-maa kaanoobihee yastahzi'oon.

9. Wa la'in azaalnain-saana minnaa rahmatan summa naza'naahaa minh; innahoo laya'oosun kafoor.

10. Wala'in aza'naahu na'maaa'a ba'da şarraaa'a massat-hu layaqoolanna zahabas-sayyi-aatu anneee; innahoo lafariḥun fakhoor.

11. Illal-lazeena şabaroo wa 'amiluş-şaalihaa ti ulaaa'ika lahum-maghfiratuñw-wa ajrun kabeeer.

12. Fala'allaka taarikum ba'da maa yooḥaaa ilayka wa daaa'iqum-bi'hee şadruka aany-

يَسْتَعْشُونَ شَيْئًا بِهِمْ ۖ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا

اللَّهُ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَ مُسَوِّدَعَهَا كُلِّ فِي كِتَابٍ مُبِينٍ ۝

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضِ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى

الْمَاءِ لِيُنْزِلُكُمْ فِيهَا مِنْ مَاءٍ غَمَامًا ۖ فَيَكُونُ لَكُمْ أَنْهَارٌ تُجْرِي مِنْ تَحْتِهَا أَنْهَارٌ لَيْسَ بِهَا عِلْمٌ بِالْعُدُوبِ ۗ أَلَيْسَ لِكُلِّ أُمَّةٍ مَعْدُودَةٌ لِيَقُولَنَّ مَا يَجْهَرُونَ بِهَا ۗ أَلَيْسَ لِكُلِّ أُمَّةٍ أَجْرٌ يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۗ وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

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وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

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وَلَئِنْ آذَنَّا لِلْإِنْسَانِ مَتَارِحَةً ۖ ثُمَّ نَرَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَكَيْفُوسٌ كَفُورٌ ۝

they say, “Why is not a treasure sent down to him, or why does not an angel come down with him?” But you are there only to warn! It is Allah that arranges all affairs!

13. Or they may say, “He forged it,” Say, “You then bring ten Suras forged, like unto it, and call (to your aid) whomsoever you can, other than Allah!- If you speak the truth!

14. “If then they (your false gods) do not answer your (call), you (should) know that this Revelation is sent down (replete) with the knowledge of Allah, and that there is no god but He! Will you even then submit (to Islam)?”

15. Those who desire the life of the present and its glitter,- to them We shall pay (the price of) their deeds therein,- without diminution.

16. They are those for whom there is nothing in the Hereafter but the Fire: vain are the designs they frame therein, and of no effect are the deeds that they do!

17. Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself teaches, as did the Book of Moses before it,- a guide and a mercy? They believe therein; but those of the Sects that reject it,- the Fire will be their promised meeting-place. Be not then in doubt thereon: for it is the Truth from your Lord: yet many among men do not believe!

18. Who does more wrong than those who invent a lie against Allah? They will be turned back to the presence of their Lord, and the witnesses will say, “These are the ones

yaqooloo laa laa **unzila** ‘alayhi **kanzun** aw jaaa’a ma’ahoo malak; **innamaaa anta nazeer**; wallaahu ‘alaa kulli shay’ **inw-wakeel**.

13. Am yaqooloonaf-taraahu qul fa-too bi’ashri Suwarim-**mislihee** muftarayaati **inw-wa**’oo manis-ta’at’um **min doonil-laahi in kuntum** shaadi-geen.

14. Fa-il-lam yastajeeboo-lakum fa’lamoo **annamaaa unzila** bi’ilmil-laahi wa allaaa ilaaha illaa Huwa fahal **antum muslimoon**.

15. **Man kaana** yureedul-hayaatad-dunyaa wa zeenatahaa nuwaffi ilayhim a’maalahum feehaa wa hum feehaa laa yu**khasoon**.

16. Ulaaa’ikal-lazeena laysa lahum fil-Aakhirati **illan-Naaru** wa ha**bi**ta maa shana’oo feehaa wa baat**ilum-maa** kaanoo ya’maloon.

17. Afaman **kaana** ‘ala bayyinatim-mir-Rabbihee wa yatloohu shaahid**um-minhu** wa **min qabli**hee Kitaabu Moosaaa imaama**nw-wa** rahmah; ulaaa-’ika yu’minoona bih; wa **maany-yakfur** bihee minal-Ahzaabi **fan-Naaru** maw’iduh; falaa taku fee miryatim-**minh**; **innahul-haqqu** mir-Rabbika wa laa **kinna aksaran-naasi** laa yu’minoon.

18. Wa man azlamu **mimmanif-taraa** ‘alal-laahi **kazibaa**; ulaaa’ika yu’ra**doona** ‘alaa Rabbihim wa yaqoolul-ashhaadu haaa’ulaaa’il-lazeena

يَقُولُوا لَوْلَا أُنزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ۝

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِثْلِهِ مُفْتَرِيْنَ ۖ وَإِذْعُوا مَنِ اسْتَطَعْتُمْ مِمَّنْ دُونِ اللَّهِ إِن كُنْتُمْ صَادِقِيْنَ ۝

فَإِنْ لَمْ يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنزِلَ بِعِلْمِ اللَّهِ وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ۝

مَنْ كَانَ يُرِيدِ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُخْسُونَ ۝

أُولَئِكَ الَّذِينَ لَبِسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَعَوْا فِيهَا وَبَطُلَ مَا كَانُوا يَعْمَلُونَ ۝

أَفَسَوْفَ كَانَ عَلَى بَيْنَةٍ مِّن رَّبِّهِ وَ يُتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كَتَبْتُ مَوْصَىٰ إِمَامًا وَرَحْمَةً ۗ أُولَئِكَ يُؤْمِنُونَ بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ مِّنَ الْأَحْزَابِ فَالنَّارُ مَوْعِدُهُ ۗ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ ۗ إِنَّهُ الْحَقُّ مِّن رَّبِّكَ ۖ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَؤُلَاءِ الَّذِينَ

who lied against their Lord! Behold! the Curse of Allah is on those who do wrong!

19. “Those who would hinder (men) from the path of Allah and would seek in it something crooked: these were they who denied the Hereafter!”

20. They will in no wise frustrate (His design) on earth, nor have they protectors besides Allah! Their Chastisement will be doubled! They lost the power to hear and they did not see!

21. They are the ones who have lost their own souls: and the (fancies) they invented have left them in the lurch!

22. Without a doubt, these are the very ones who will lose most in the Hereafter!

23. But those who believe and work righteousness, and humble themselves before their Lord, - they will be Companions of the Garden, to dwell therein for ever!

24. These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will you not then take heed?

25. We sent Noah to his people (with a mission): “I have come to you with a Clear Warning:

26. “That you serve none but Allah: Verily I do fear for you the Chastisement of a Grievous Day.”

27. But the chiefs of the Unbelievers among his people said: “We see (in) you nothing but a man like ourselves:

kazaboo ‘alaa Rabbihim; alaa la ‘natul-laahi ‘alaz-zaalimeen.

19. Allazeena yaşuddoona **an sa**beelil-laahi wa ya**gh**hoonahaa ‘iwajaa; wa hum bil-Aakhirati hum kaafiroon.

20. Ulaaa’ika lam yakoonoo mu’jizeena fil-arđi wa maa kaana lahum-**min doon**illaahi min awliyaaa’; yuđaa‘afu lahumul-‘azaa**b**; maa kaanoo yastatee‘oonas-sam‘a wa maa kaanoo yu**ş**iroon.

21. Ulaaa’ikal-lazeena kha-sirooo **an**fusahum wa ðalla ‘anhum **maa** kaanoo yaftaroon.

22. Laa jarama **anna**hum fil-Aakhirati humul-akhsaroon.

23. **Inna**l-lazeena aamanoo wa ‘amiluş-şaa- haati wa akh-batoo ilaa Rabbihim ulaa’ika Aşhaabul-**janna**ti hum feehaa khaalidoon.

24. Maşalul-fareeqayni kala-‘maa wal-**aşam**mi walbaşeeeri wassamee’; hal yastawiyaani maşalaa; afalaa tazakkaroon.

25. Wa laqa**đ** arsalnaa Nooħan ilaa qaumihee **inne**e lakum nazeer**um**-mubeen.

26. Al-laa ta‘budoo illa-laah; **inne**ee akhaafu ‘alaykum ‘azaaba yawmin aleem.

27. Faqaalal-mala-ul-lazeena kafaroo **min qa**wmihee maa naraaka illaa bashar**am**-**mis**lanaa

كذَّبُوا عَلَىٰ رَبِّهِمْ ۖ آلَا لَعْنَةُ اللَّهِ
عَلَى الظَّالِمِينَ ۝

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ
وَيَبْغُونَهَا عِوَجًا ۖ وَهُمْ بِالْآخِرَةِ
هُمْ كَفِرُونَ ۝

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي
الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ
اللَّهِ مِنْ أَوْلِيَاءَ ۖ يُضْعَفُ لَهُمْ
الْعَذَابُ ۖ مَا كَانُوا يَسْتَطِيعُونَ
السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ۝

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَ
صَلَّ عَنْهُمْ ۖ مَا كَانُوا يَفْقَهُونَ ۝

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ ۖ هُمْ
الْأَخْسَرُونَ ۝

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَاحْتَبُوا إِلَىٰ رَبِّهِمْ ۖ أُولَٰئِكَ أَصْحَابُ
الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ۝

مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصْمَىٰ
وَالْبَصِيرِ وَالسَّمِيعِ ۖ هَلْ يَسْتَوِينَ
مَثَلًا ۖ أَفَلَا تَذَكَّرُونَ ۝

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ
بِآيَاتِنَا لِيُنذِرَ قَوْمَهُ ۖ

أَن لَّا تَعْبُدُوا إِلَّا اللَّهَ ۖ إِنِّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمِ الْيَوْمِ ۝

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ
قَوْمِهِ مَا نَرُوكَ إِلَّا بَشَرًا مِّثْلَنَا

nor do we see that any follow you but the meanest among us, in judgment immature: nor do we see in you (all) any merit above us: in fact we think you are liars!"

28. He said: "O my people! do you see if (it be that) I have a Clear Sign from my Lord, and that He has sent Mercy to me from His Own Presence, but that the Mercy has been obscured from your sight? Shall we compel you to accept it when you are averse to it?"

29. "And O my people! I ask you for no wealth in return: my reward is from none but Allah: but I will not drive away (in contempt) those who believe: for verily they are to meet their Lord, and you, I see are the ignorant ones!"

30. "And O my people! who would help me against Allah if I drove them away? Will you not then take heed?"

31. "I do not tell you that with me are the Treasures of Allah, nor do I know what is hidden, nor I claim to be an angel. Nor yet do I say, of those whom your eyes do despise that Allah will not grant them (all) that is good: Allah knows best what is in their souls: I should, if I did, indeed be a wrong-doer."

32. They said: "O Noah! You have disputed with us, and much have you prolonged the dispute with us: now bring upon us what you threaten us with, if you speak the truth!?"

33. He said: "Truly, Allah will bring it on you if He wills, - and then, you will not be able to frustrate it!"

34. "Of no profit will be my counsel to you, much as I desire

wa maa naraakat-taba' aka illal-lazeena hum araazilunaa baadiyar-ra-yi wa maa naraa lakum 'alaynaa **min fadlim-bal nazun-nukum** kaazibeen.

28. Qaala yaaqawmi ara'aytum **in kuntu** 'alaa bayyinatim-**mir-Rabee** wa aataanee rahmatam-min **indihee fa'um-miyat** 'alaykum anulzimukumoo-haa wa **antum** lahaa kaarihoon.

29. Wa yaa qawmi laaa as'alukum 'alayhi maalan in **ariya illaa** 'alal-laah; wa maaa ana bi'taaridil-lazeena aama-noo; **innahum** mulaaqoo Rabbihim wa laakinnee araakum qaw**man ta** jaloon.

30. Wa yaa qawmi **ma'ny-yanşur**unee minal-laahi in **larattuhum**; afalaa tazak-karoon.

31. Wa laaa aqoolu lakum **indee** khazaa'inul-laahi wa laaa a'lamul-ghayba wa laaa aqoolu **inne** malaku'w-wa laaa aqoolu lillazeena tazdaree a'yunukum **la'ny-yu** tiyahumul-laahu khayraa; Allaahu a'lamu bimaa fee **anfusihim** **inne**e izar-laminaz-zaalimeen.

32. Qaaloo yaa Nooḥu qad jaadaltanaa fa-akṣarta jidaalanaa fa-tinaa bimaa ta'idunaa **in kunta** minaş-šaadiqeen.

33. Qaala **innamaa** ya-teekum **bihil-laahu in shaaa'a** wa maaa **antum** bimuj'izeen.

34. Wa laa **yanfa'** ukum nuşḥee in arattu

وَمَا تَرَاكَ أَتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بُرْءًا بِإِدِّى الرَّأْيِ وَمَا نَرَى لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ۝

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَى بَيْتِهِ مِنْ رَبِّى وَأَنْتُمْ مِنْ عِنْدِهِ فَصَيِّتْ عَلَيْكُمْ وَأَنْزِلْ مُكُوبَهَا وَأَنْتُمْ لَهَا كَاهُونَ ۝

وَيَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَادَانِ أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ آمَنُوا إِنَّهُمْ مُلْقُوا رَبِّهِمْ وَلَكِنِّي أَرَأَيْتُمْ قَوْمًا تَجْهَلُونَ ۝

وَيَقَوْمِ مَنْ يَصْرَفُنِي مِنَ اللَّهِ إِنْ كَرِهْتُمْ أَفَلَا تَذَكَّرُونَ ۝

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي إِذًا لَمِنَ الظَّالِمِينَ ۝

قَالُوا إِنَّمَا قَدِ جَدَلْتَنَا فَكَانَتْ ثَرَاتُ جِدَلِنَا فَاتَّبِعْنَا إِمَّا تُعِدُّنَا أَنْ كُنْتَ مِنَ الصَّادِقِينَ ۝

قَالَ إِنَّمَا يَأْتِيَنكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ۝

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ

to give you (good) counsel, if it be that Allah wills to leave you astray: He is your Lord! and to Him will you return!"

35. Or do they say, "He has forged it"? Say: "If I had forged it, on me were my sin! and I am free of the sins of which you are guilty!"

36. It was revealed to Noah: "None of your people will believe except those who have believed already! So grieve no longer over their (evil) deeds.

37. "But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood)."

38. Forthwith he (starts) constructing the Ark: every time that the Chiefs of his people passed by him, they threw ridicule on him. He said: "If you ridicule us now, we (in our turn) can look down on you with ridicule likewise!"

39. "But soon you will know who it is on whom will descend a Chastisement that will cover them with shame,- on whom will be unloosed a lasting Chastisement:"

40. At length, behold! there came Our Command, and the fountains of the earth gushed forth! We said: "Embark therein, of each kind two, male and female, and your family - except those against whom the Word has already gone forth,- and the Believers." But only a few believed with him.

41. So he said: "You embark on the Ark, In the name of Allah, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!"

42. So the Ark floated with them on the waves (towering) like mountains,

an **ansa**ha lakum in kaanalaahu yureedu **any**-yughwiyakum; Huwa Rabbukum wa ilayhi turja'oon.

35. Am yaqooloonaf-taraahu qul inif-taraytuhoo fa'alayya **iraamee** wa ana baree'um-**mimmaa** tuirimoon.

36. Wa oohiya ilaa Noohin **annahoo** **laany**-yu'mina **min qawmika** illaa **man qa** aamana falaa ta'ta'is bimaa kaanoo yaf'aloon.

37. Waşna'il-fulka bi-a'yuninaa wa waḥyinaa wa laa tukhaatibnee fil-lazeena zalamoo; **innahum**-mughraqoon.

38. Wa yaşna'ul-fulka wa kullamaa marra 'alayhi mala-**um-min** qawmihee sakhiroo minh; qaala in **taskharoo minnaa** fa-**innaa** naskharu **minkum** kamaa taskharoon.

39. Fasawfa ta'lamoona **maany**-ya-teehi 'azaabuñy-yukhzeehi wa yaḥillu 'alayhi 'azaabum-**muqem**.

40. Hatta'aa **izaa** jaaa'a amrunaa wa faara-**tanno**oru qulnaḥ-mil feehaa **min kullin** za'wajaynis-nayni wa ahlaka illaa **man sabaqa** 'alayhil-qawlu wa man aaman; wa maa'a aamana ma'ahoo illaa qaleel.

41. Wa qaalar-kaboo feehaa bismil-laahi **ma'reehaa** wa mursaaḥaa; **inna** Rabbee la-Ghafoorur-Raḥeem.

42. Wa hiya ta'ree bihim fee mawj**in** ka'ljibaa'l;

أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ۝

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَعَلَىٰ إِجْرَائِي وَإِنَّا بِرَبِّي لَمُتَمَرِّضُونَ ۝

وَأَوْحِيَ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ آمَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ۝

وَاصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ۝

وَيَصْنَعِ الْفُلَكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ۝

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَجِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ۝

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُورُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ ۝

وَقَالَ اذْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ۝

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ ت

and Noah called out to his son, who had separated himself (from the rest): "O my son! embark with us, and be not with the Unbelievers!"

43. The son replied: "I will betake myself to some mountain: it will save me from the water." Noah said: "This day nothing can save, from the Command of Allah, any but those on whom He has mercy! "And the waves came between them, and the son was among those overwhelmed in the Flood.

44. Then the word went forth: "O earth! swallow up your water, and O sky! withhold (your rain)!" And the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: "Away with those who do wrong!"

45. And Noah called upon his Lord, and said: "O my Lord! surely my son is of my family! And Your promise is true, and You are the Justest of Judges!"

46. He said: "O Noah! He is not of your family: for his conduct is unrighteous. So do not ask of Me that of which you have no knowledge! I give you counsel, lest you act like the ignorant!"

47. Noah said: "O my Lord! I do seek refuge with You, lest I ask You for that of which I have no knowledge. And unless You forgive me and have Mercy on me, I should indeed be lost!"

48. The word came: "O Noah! come down (from the Ark) with peace from Us, and Blessing on you and on some of the peoples (who will spring) from those with you: but (there will be other) peoples to whom We shall grant their pleasures (for a time), but in the end a grievous Chastisement will reach them from Us."

49. Such are some of the stories of the Unseen, which We have revealed

wa naadaa Noohuni^b-nahoo wa kaana fee ma'zili^{ny}-yaa bunay-yarkab-ma'anaa wa laa takum^{ma}'al-kaafireen.

43. Qaala sa-aaweee ilaa jabali^{ny}-ya'shimunee minal-maaa'; qaala laa 'aa^{si}mal-yawma min amril-laahi illaa marrahim; wa haala baynahumal-mawju fakaana minal-mughraeen.

44. Wa qeela yaaa ardu^{la}'ee maaa'aki wa yaa samaaa'u a^{li}'ee wa gheedal-maaa'u wa qudiy^{al}-amru wastawat 'alal-joodiyyi wa qeela bu'dal-lilqawmiz-zaalimeen.

45. Wa naadaa Noohur-Rabbahoo faqaala Rabbi innab^{nee} min ahlee wa inna^{wa}'dakal-ha^{qqu} wa Anta A^hkamul-haakimeen.

46. Qaala yaa Noohu innahoo^{laysa} min ahlika innahoo^{'amalun} ghayru shaali^{hin} falaa tas'alni maa laysa laka bihee 'ilmun inn^{dee} a'izuka an^{takoona} minal-jaahileen.

47. Qaala Rabbi inn^{nee} a'oozu bika an as'alaka maa laysa lee bihee 'ilm; wa illaa taghfir lee wa tarhamnee akum^{minal}-khaasireen.

48. Qeela yaa Noohuh-bi bisalaamim^{minnaa} wa barakaatin 'alayka wa 'alaaa^{umamim}-mimmam^{ma}'ak; wa umamun sanumatti'uhum summa^{yamassuhum}-minnaa 'azaabun aleem.

49. Tilka min ambaaa'il^{ghaybi} noo^{heeh}aa

وَنَادَى نُوحٌ ابْنَهُ وَكَانَ فِي مَعْرَلٍ يُبَيِّنُ أَرْكَبَ مَعَنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ ۝

قَالَ سَأُوذِي إِلَى جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ ۖ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَهُ ۖ وَحَالٌ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمَغْرِقِينَ ۝

وَقِيلَ يَا أَرْضُ ابْلُغِي مَاءَكَ وَيُسَمِّئِي أَفْلَحِي ۖ وَيُغِيضُ الْمَاءَ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ۝

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَكِيمِينَ ۝

قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ ۖ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ ۖ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۖ إِنِّي أَعْطَكُ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ۝

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ ۖ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَسِرِينَ ۝

قِيلَ يُنُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِمَّنْ مَعَكَ ۖ وَأُمَمٌ سَنَسِتُبِهِمْ ثُمَّ يُمَسِّهِمْ ۖ وَمِنَّا عَذَابٌ أَلِيمٌ ۝

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا

to you: before this, neither you nor your people knew them. So persevere patiently: for the End is for those who are righteous.

50. To the 'Ad People (We sent) Hud, one of their own brethren. He said: "O my people! worship Allah! you have no other god but Him. (Your other gods) you do nothing but invent!

51. "O my people! I ask of you no reward for this (Message). My reward is from none but Him Who created me: will you not then understand?

52. "And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so you do not turn back in sin!"

53. They said: "O Hud! You have brought us no Clear (Sign), and we are not the ones to desert our gods on your word! Nor shall we believe in you!

54. "We say nothing but that (perhaps) some of our gods may have seized you with imbecility." He said: "I call Allah to witness, and you do bear witness, that I am free from the sin of ascribing, to Him,

55. "Other gods as partners! So scheme (your worst) against me, all of you, and give me no respite.

56. "I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a straight Path.

57. "If you turn away, -I (at least) have conveyed the Message with which I was sent to you. My Lord will make another

ilayka maa kunta ta'lamuhaaa anta wa laa qawmuka min qabli haazaa faşbir innal-'aaqibata lilmuttaqeen.

50. Wa ilaa 'Aadin akhaahum Hoodaa; qaala yaa qawmi'-budul-laaha maa lakum min ilaahin-ghayruhoo in antum illaa muftaroon.

51. Yaa qawmi laaa as'alukum 'alayhi aljan in alriya illaa 'alal-lazee faṭaraneee; afa laaa ta'qiloon.

52. Wa yaa qawmis-taghfiroo Rabbakum summa tobooo ilayhi yursilis-samaaa'a 'alay-kum-midraaraanw-wa yazidkum quwwatan ilaa quwwatikum wa laa tatawallaw muljimeen.

53. Qaaloo yaa Hoodu maa ji'tanaa bibayyinatunw-wa maa nahnu bitaarikeee aalihatinaa an qawlika wa maa nahnu laka bimu'mineen.

54. In naqoolu illa'-taraaka ba'du aalihatinaa bisoo; qaala inneee ushhidul-laaha wash-hadoo annee bareee um-mimmaa tushrikoon.

55. Min doonihee fakeedoonee jamee an summa laa tunziroon.

56. Innee tawakkaltu 'alallaahi Rabbee wa Rabbikum; maa min daaabatin illaa Huwa aakhizum binaasiyatihaaa; inna Rabbee 'alaa Şiraafim-Musta-qeen.

57. Fain tawallaw faqad aflaghtukum-maaa ursiltu biheee ilaykum; wa yastakhlifu Rabbee qawman

إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمَكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ ۗ

إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ ۝

وَالِى عَادِ أَخَاهُمْ هُودًا قَالَ

يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ

إِلٰهِ غَيْرُهُ إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ ۝

يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ

أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي ۗ

أَفَلَا تَعْقِلُونَ ۝

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا

إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا

وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا

تَتَوَلَّوْا مُجْرِمِينَ ۝

قَالُوا يَا هُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا

نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا

نَحْنُ لَكَ بِمُؤْمِنِينَ ۝

إِنْ نَقُولُ إِلَّا اعْتَرَاكَ بَعْضُ آلِهَتِنَا

بِسُوءٍ قَوْلٍ وَإِنِّي أَشْهَدُ اللَّهَ وَاشْهَدُوا

أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ۗ

مِنْ دُونِهِ فَلْيِدْءُوا فِي جَمِيعِ أَنْتُمْ

لَا تَنْظُرُونَ ۝

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ

مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا

إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝

فَإِنْ تَوَلَّوْا فَقَدْ أَبَغْضَيْتُمْ مَا أَرْسَلْتُ

بِهِ إِلَيْكُمْ ۗ وَكَيْتَخْلَفُ رَبِّي قَوْمًا

people to succeed you, and you will not harm Him in the least. For my Lord has care and watch over all things.”

58. So when Our decree issued, We saved Hud and those who believed with him, by (special) Grace from Ourselves: We saved them from a severe Chastisement.

59. Such were the ‘Ad People: they rejected the Signs of their Lord and Cherisher; disobeyed His Apostles; and followed the command of every powerful, obstinate transgressor.

60. And they were pursued by a Curse in this life,- and on the Day of Judgment. Ah! Behold! For the ‘Ad rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were ‘Ad, the people of Hud!

61. To the Thamud People (We sent) Salih, one of their own brethren. He said: “O my people! Worship Allah: you have no other god but Him. It is He Who has produced you from the earth and settled you therein: then ask forgiveness of Him, and turn to Him (in repentance): for my Lord is (always) near, ready to answer.”

62. They said: “O Salih! you have been of us!- a centre of our hopes hitherto! Do you (now) forbid us the worship of what our fathers worshipped? But we are really in suspicious (disquieting) doubt as to that to which you invite us.”

63. He said: “O my people! Do you see? if I have a Clear (Sign) from my Lord and He has sent Mercy to me from Himself,- who then can help me against Allah if I were to disobey Him? What then would you add to my (portion) but perdition?”

64. “And O my people! this she-camel of Allah is a symbol to

ghayrakum wa laa taḍur-roonahoo shay’aa; **inna** Rabbee ‘alaa kulli shay’in Ḥafeez.

58. Wa **lammaa** jaaa’a amrunaa najjaynaa Hoodanw-wallazeena aamanoo ma’ahoo birahmatim-minnaa wa najjaynaahum-min ‘azaabin ghaleez.

59. Wa tilka ‘Aadijahadoo bi-Aayaati-Rabbihim wa ‘asaw Rusulahoo wattaba’ooo amra kulli jabbaarin ‘aneed.

60. Wa utbi’oo fee haazihid-dunya la’natañw-wa Yawmal-Qiyaamah; alaaa **inna** ‘Aadan kafaroo Rabbahum; alaa bu’dal-li-‘Aadin qawmi Hood.

61. Wa ilaa Samooda akhaahum Ṣaaliḥaa; qaala yaa qawmi-’budul-laaha maa lakum min ilaahin ghayruhuo Huwa **ansha**-akum-minal-ardi wasta’marakum fee haa fastaghfiroohu **summa** toobooo ilayh; **inna** Rabbee Qareebum-Mujeeb.

62. Qaaloo yaa Ṣaaliḥu qad **kunta** feenaa marjuwwan qabla haazaaa atanhaanaaa **an na**’buda maa ya’budu aabaaa’unaa wa **innanaa** lafee shakkim-mimmaa ta’oonaaa ilayhi mureeb.

63. Qaala yaa qawmi ara’aytum in kuntu ‘alaa bayyinatim-mir-Rabbee wa aataanee minhu rahmatan **famañy-yansur**unee minal-laahi in ‘aṣaytuhoo famaazee doonanee ghayra takhseer.

64. Wa yaa qawmi haazihee naaqatul-laahi lakum

غَيْرِكُمْ ؕ وَلَا تَضُرُّوهُ شَيْئًا ؕ إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ ۝

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالدِّينَ آمِنُوا مَعَهُ بِرَحْمَةٍ مِنَّا ۖ وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ۝

وَتِلْكَ عَادٌ جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ۝

وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً ۖ وَيَوْمَ الْقِيَامَةِ ۗ الْآلَآنَ عَادًا كَفَرُوا رَبَّهُمْ ۗ أَلَا بُعِدَ الْإِعَادِ قَوْمِ هُودٍ ۝

وَالِى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يُقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ ۗ هُوَ أَنشَأَكُم مِّنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوا لَهُ ثُمَّ تَوْبُوا إِلَيْهِ ۗ إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ ۝

قَالُوا يٰصَالِحُ قَدْ كُنْتَ فِينَا مَرْجُوًّا

قَبْلَ هَذَا أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ۝

قَالَ يَقَوْمِ إِيَّاكُمْ إِن كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَأَنْبِئِي مِنْهُ رَحْمَةً ۖ فَمَنْ يَتَّبِعُنِي مِنْ اللَّهِ إِنَّ عَصِيئَتَهُ فَمَا تَزِيدُونِي غَيْرَ تَحْسِيرٍ ۝

وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ

you: leave her to feed on Allah's (free) earth, and inflict no harm on her, or a swift Chastisement will seize you!"

65. But they hamstrung her. So he said: "Enjoy yourselves in your homes for three days: (then will be your ruin): (behold) there is a promise not to be belied!"

66. When Our Decree issued, We saved Salih and those who believed with him, by (special) Grace from Ourselves - and from the Ignominy of that Day. For your Lord - He is the Strong One, and Able to enforce His Will.

67. The (mighty) Blast overtook the wrong-doers, and they lay prostrate in their homes before the morning,-

68. As if they had never dwelt and flourished there. Ah! Behold! For the Thamud rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were the Thamud!

69. There came Our Messengers to Abraham with glad tidings. They said, "Peace!" He answered, "Peace!" and hastened to entertain them with a roasted calf.

70. But when he saw their hands did not go towards the (meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not: we have been sent against the people of Lut."

71. And his wife was standing (there), and she laughed: but We gave her glad tidings of Isaac, and after him, of Jacob.

72. She said: "Alas for me! shall I bear a child, seeing I am an old woman, and my husband here is an old man? That would indeed be a wonderful thing!"

73. They said: "Do you wonder at Allah's decree? The Grace

Aayatun fazaroo-haa ta-kul fee ar-dillaahi wa laa tamassoo-haa bisoo' in faya-khuzakum 'azaabun qareeb.

65. Fa'aqaroo-haa faqaala tamatta'oo fee daarikum salaa-sata ayyaamin zaalika wa'dun ghayru makzoo'b.

66. Falammaa jaaa'a amruna-najjaynaa Saalihaanw-wal-lazeena aamanoo ma'ahoo birahmatim-minnaa wa min khizyi Yawmi'iz; inna Rab-baka Huwal-Qawiyyul-'Azeez.

67. Wa akhazal-lazeena zalamuş-şayhatu fa-aşbahoo fee diyaarihim jaasimeen.

68. Ka-al-lam yaghnaw fee-haaa; alaaa inna Samooda kafaroo Rabbahum; alaa bu'dal-li-Samood.

69. Wa laqa'd jaaa'at Rusulunaaa Ibraaheema bilbushraa qaloo salaaman qala salaamun fama labisa an jaaa'a bi'lin haneez.

70. Falammaa ra-aaa aydiyahum laa taşilu ilayhi nakirahum wa-awjasa minhum kheefah; qaloo laa takhaf innaaa ursilnaaa ilaa qawmi Loo't.

71. Wamra-atuhoo qaaa'imatun faqahikat fabashsharnaahaa bi-Işhaaq; wa miñw-waraaa'i Işhaaqa Ya'qoob.

72. Qaalat yaa waylataaa 'alaidu wa ana 'ajoozuñw-wa haazaa ba'lee shaykhaa; inna haazaa lashay'un 'ajeab.

73. Qaaloo ata'jabeena min amril-laahi rahmatul-

أَيَّةٌ فَذَرُوهَا تَأْكُلُ فِي الْأَرْضِ
اللَّهُ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ
عَذَابٌ قَرِيبٌ ﴿٦٥﴾

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ
ثَلَاثَةَ أَيَّامٍ ذَرِكُمْ وَعَدًّا غَيْرُ
مَكْذُوبٍ ﴿٦٦﴾

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا
وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا
وَمِن خِزْيِ يَوْمِئِذٍ إِنَّ رَبَّكَ
هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٧﴾

وَآخِذِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيَارِهِمْ جُثَثِينَ ﴿٦٨﴾

كَانَ لَمْ يَعْنُوا فِيهَا إِلَّا أَنْ تَمُودًا
كَفَرُوا وَارْتَبَهُمُ الْإِثْمُودُ ﴿٦٩﴾

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالْبُشْرَى قَالُوا سَلَامٌ قَالَ سَلَامٌ
فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٧٠﴾

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ
وَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا
تَخَفْ إِنَّا أُرْسِلْنَا لِقَوْمِ لُوطٍ ﴿٧١﴾

وَأَمْرَأَتُهُ قَائِمَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا
بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧٢﴾

قَالَتْ يَوَيْلَ لِي مِنَ الْوَالِدِ وَإِنَا لَعَجُوزٌ
وَهَذَا بَعْلِي شَيْخًا إِنَّ هَذَا
لَشَيْءٌ عَجِيبٌ ﴿٧٣﴾

قَالُوا أَلَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحِمَتْ

of Allah and His blessings on you, O you people of the house! for He is indeed worthy of all praise, full of all glory!”

74. When fear had passed from (the mind of) Abraham and the glad tidings had reached him, he began to plead with Us for Lut's people.

75. For Abraham was, without doubt, forbearing (of faults), compassionate, and given to look to Allah.

76. O Abraham! Do not seek this. The decree of your Lord has gone forth: for them there comes a Chastisement that cannot be turned back!

77. When Our Messengers came to Lut, he was grieved on their account and felt himself powerless (to protect) them. He said: “This is a distressful day.”

78. And his people came rushing towards him, and they had been long in the habit of practising abominations. He said: “O my people! Here are my daughters: they are purer for you (if you marry)! Now fear Allah, and do not cover me with shame about my guests! Isn't there among you a single right-minded man?”

79. They said: “You know well we have no need of your daughters: indeed you know quite well what we want!”

80. He said: “Would that I had power to suppress you or that I could betake myself to some powerful support.”

81. (The Messengers) said: “O Lut! We are Messengers from your Lord! By no means they shall reach you! Now travel with your family while yet a part of the night remains, and let not any of you look back: but your wife (will remain behind): to her will happen what happens to the people. Morning is their appointed time:

laahi wa barakaatuhoo ‘alaykum Ahlal-Bayt; **innahoo Hameedum-Majeed.**

74. **Falammaa** zahaba ‘an Ibraaheemar-raw‘u wa jaaa’at-hul-bushraa yujaadilunaa fee qawmi Loo**l.**

75. **Inna** Ibraaheema lahaaleemun awwaahum-muneeb**l.**

76. **Yaaa** Ibraaheemu a‘rid ‘an haazaaa **innahoo** qad jaaa’a amru Rabbika wa **innahum** aateehim ‘azaabun ghayru mardoo**l.**

77. **Wa lammaa** jaaa’at Rusulunaa Loo**tan** seee’a bihim wa qaaqa bihim zar‘a**nw-wa** qaala haazaa yawmun ‘asee**l.**

78. **Wa** jaaa’ahoo qawmuhooyuhra’oona ilayhi wa **min** qablu kaanoo ya‘maloonas-sayyi-aat; qaala yaa qawmi haaa’ulaaa’i banaateehunna a**h**aru lakum fattaqul-laaha wa laa tukhzooni fee dayfeeh alaysa **minkum** rajulur-rasheed**l.**

79. **Qaalo** laqa**d** ‘alimta maalanaa fee banaatika min ha**qq** wa **innaka** lata‘lamu maanuree**l.**

80. **Qaala** law **anna** lee bikum quwwatan aw aawee ila ruk**n**in shadee**l.**

81. **Qaalo** yaa Loo**tu** **innaa** Rusulu Rabbika la**ny**-ya**si**looo ilayka fa-asri bi-ahlika bi-qi**im**-minal-layli wa laa yaltafit **minkum** a**h**adun illamra-ataka **innahoo** mu**she**buhaa maaa a**sa**abahum; **inna** maw‘idahunu**shu**b**h**;

اللَّهُ وَبَرَكَّتْهُ عَلَيْهِمْ أَهْلَ الْبَيْتِ
إِنَّهُ حَمِيدٌ مَجِيدٌ ۝

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ
وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا
فِي قَوْمِ لُوطٍ ۝

إِنَّ إِبْرَاهِيمَ لَحَكِيمٌ أَوَّاهٌ مُنِيبٌ ۝
يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا ۖ إِنَّهُ
قَدْ جَاءَكَ أَمْرٌ رَبِّكَ ۖ وَلَا تَهَمَّ أَتْيَهُمْ
عَذَابٌ غَيْرُ مَرْدُودٍ ۝

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِئَاءً
بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ
هَذَا يَوْمٌ عَصِيبٌ ۝

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ ۖ
وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ۖ
قَالَ يَوْمَ هُمُوكَ بَنَاتِي هُنَّ أَطْهَرُ
لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تَخْزُونِ فِي
صُنْفِي ۖ أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ۝

قَالُوا لَقَدْ عَلِمْتَمَا لَكُنَا فِي بَنَاتِكَ
مِنْ حَقِّكَ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ۝

قَالَ لَوْ أَنِّي لِيكُمْ قُوَّةٌ أَوْ إِيَّايَ
لِرُكْنٍ شَدِيدٍ ۝

قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ
يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ
مِّنَ اللَّيْلِ وَلَا يَلْبُغْ مِنْكُم أَحَدٌ
إِلَّا أَمْرًا تَاك ۖ إِنَّهُ مُصِيبُهَا مَا
أَصَابَهُمْ ۖ إِنَّ مَوْعِدَهُمُ الصُّبْحُ ۖ

is not the morning near?"

82. When Our decree issued, We turned (the cities) upside down, and rained down on them brimstones hard as baked clay, spread, layer on layer,-

83. Marked as from your Lord: nor are they ever far from those who do wrong!

84. To the Madyan People (We sent) Shu'aib, one of their own brethren: he said: "O my people! worship Allah: you have no other god but Him. And do not give short measure or weight: I see you in prosperity, but I fear for you the Chastisement of a Day that will compass (you) all round.

85. "And O my people! give just measure and weight, nor withhold from the people the things that are their due: do not commit evil in the land with intent to do mischief.

86. "That which is left you by Allah is best for you, if you (but) believed! but I am not set over you to keep watch!"

87. They said: "O Shu'aib! Does your (religion of) prayer command you that we leave off the worship which our fathers practised, or that we leave off doing what we like with our property? truly, you are the one that forbears with faults and is right-minded!"

88. He said: "O my people! Do you see whether I have a Clear (Sign) from my Lord, and He has given me sustenance (pure and) good as from Himself? I do not wish, in opposition to you, to do that which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allah. In Him I trust,

alaysaş-şubhu biqaree.

82. Falammaa jaaa'a amrunaa ja'alnaa 'aaliyahaa saafilahaa wa amtaranaa 'alayhaa hijaarata-min sijjeelim-mandoof.

83. Musawwamatan 'inda Rabbik; wa maa hiya minaz-zalimeena bi ba'ee.

84. Wa ilaa Madyana akhaahum Shu'aybaa; qaala yaa qawmi '-budul-laaha maa lakum min Ilaahin ghayruhoo wa laa tanquşul-mikyaala walmeezaan; inneee araakum bikhayriinw-wa inneee akhaafu 'alaykum 'azaaba Yawmim-muḥee.

85. Wa yaa qawmi awful-mikyaala walmeezaana bilqisti wa laa tabkhasunnaasa ashyaaa'ahum wa laa ta'saw fil-ardi mufsideen.

86. Baqiyyatul-laahi khayrul-lakum in kuntum-mu'mineen; wa maa ana 'alaykum bihafeez.

87. Qaaloo yaa Shu'aybu aşalaatuka ta-muruka an narkuka maa ya 'budu aabaaa'unaaa aw an nafa'ala fee'e amwaalinaa maa nashaaa'oo innaka la-antahaleemur-rasheed.

88. Qaala yaa qawmi ara'aytum in kuntu 'alaa bayyinatim-mir-Rabbee wa razaqanee minhu rizqan ḥasanaa; wa maa ureedu an ukhaalifakum ilaa maa anhaakum 'anh; in ureedu illal-ışlaaha mastata't; wa maa tawfeeqee illaa billaah; 'alayhi tawakkaltu

الَيْسَ الصُّبْحُ بِقَرِيبٍ ۝

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ مَّنصُودٍ ۝

مُسَوَّمَةٌ عِنْدَ رَبِّكَ ۖ وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ ۝

وَاللَّي مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَاقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّن إِلَهٍ غَيْرُهُ ۖ وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ ۚ إِنَّكُم بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُم عَذَابَ يَوْمٍ مُّحِيطٍ ۝

وَيَقُومُوا أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ ۖ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ۝

بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُم إِن كُنتُمْ مُّؤْمِنِينَ ۗ وَمَا أَنَا عَلَيْكُم بِحَفِيظٍ ۝

قَالُوا اإِشْعِيبَ أَصْلُوكَ تَأْمُرُكَ أَنْ تَتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ ۚ إِنَّكَ لَأَنْتَ الْحَكِيمُ الرَّشِيدُ ۝

قَالَ يَقُومُوا أَرَأَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا ۖ وَمَا أَرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا أَنهَيْكُم عَنْهُ ۚ إِن أَرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ ۚ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ

الْبَدِيعِ

مَنْزِلٌ

and to Him I turn.

89. "And O my people! let not my dissent (from you) cause you to sin, lest you suffer a fate similar to that of the people of Noah or of Hud or of Salih, nor are the people of Lut far off from you!

90. "But ask forgiveness of your Lord, and turn to Him (in repentance): for my Lord is indeed full of mercy and loving-kindness."

91. They said: "O Shu'aib! much of what you say we do not understand! In fact among us we see that you have no strength! Were it not for your family, we should certainly have stoned you! For you have among us no great position!"

92. He said: "O my people! is then my family of more consideration with you than Allah? For you cast Him away behind your backs (with contempt). But verily my Lord encompasses on all sides all that you do!

93. "And O my people! do whatever you can: I will do (my part): soon will you know who it is on whom descends the Chastisement of ignominy; and who is a liar! and you watch! for I too am watching with you!"

94. When Our decree issued, We saved Shu'aib and those who believed with him, by (special) Mercy from Our selves: but the (mighty) Blast seized the wrongdoers, and they lay prostrate in their homes by the morning,-

95. As if they had never dwelt and flourished there! Ah! Behold! How the Madyan were removed (from sight) as were removed the Thamud.

96. And We sent Moses, With Our Clear (Signs) and an authority manifest,

wa ilayhi uneeb.

89. Wa yaa qawmi laa ya'ri-mannakum shiqaqee añy-yuṣeebakum-miṣlu maaa aṣaaba qawma Noohin aw qawma Hoodin aw qawma Ṣaaliḥ; wa maa qawmu Looṭim-minkum biba'eed.

90. Wastaghfiroo Rabbakum summa toobooo ilayh; inna Rabbee Raḥeemuṣw-Wadood.

91. Qaaloo yaa Shu'aybu maa nafqahu kaṣeeram-mimmaa taqoolu wa innaa lanaraaka feena da'eefaa; wa law laa raḥfuka larajamnaaka wa maaa anta 'alaynaa bi'azeez.

92. Qaala yaa qawmi araḥtee a'azzu 'alaykum-minal-laahi wattakhaztumooḥu waraaa'akum zihriyyan inna Rabbee bimaa ta'maloona muḥeeb.

93. Wa yaa qawmi'-maloo 'alaa makaanatikum innee 'aamilun sawfa ta'lamoona mañy-ya-teehi 'azaabuñy-yukhzeehi wa man huwa kaazib; wartaqibooo innee ma'akum raqeeb.

94. Wa lammaa jaaa'a amrunaa najjaynaa Shu'aybañw-wal-lazeena aamanoo ma'ahoo biraḥmatim-minnaa wa akhazatil-lazeena. ḥalamuṣ-ṣayḥatu fa-aṣbaḥoo fee diyaarihim jaasimeen.

95. Ka-al-lam yaghnaw fee-haaa; alaa bu'dal-li-Madyana kamaa ba'idat Samood.

96. Wa laqad arsalnaa Moosaa bi-Aayaatinaa wa sulṭaanim-mubeen.

وَالَيْهِ أُنِيبُ ۝

وَيَقَوْمٍ لَا يُجْرِمَكُمُ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلَ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ ۚ وَمَا قَوْمُ لُوطٍ مِنْكُمْ بِبَعِيدٍ ۝

وَأَسْتَغْفِرُكَ رَبِّكَ ثُمَّ تُوْبُؤْا إِلَيْهِ ۚ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ۝

قَالُوا لَيْسَ عَلَيْنَا مَا نُنْفِقُ مِنْ شَيْءٍ مِنْ مَالِنَا نَنصِرُكَ وَإِنَّا لَكُنَّا بِكَ فَتِنًا صَاعِقِيًا ۚ وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ عَلَيْنَا بِعَزِيزٍ ۝

قَالَ يَقَوْمِ أَرَأَيْتُمْ أَغْرَبْتُ عَلَيْكُمْ مِنْ اللَّهِ وَإِن تَأْخُذْ بَعْدَ ذَلِكَ نَفْسٌ فَظَهَرَ يَتَاءُ رَبِّي بِمَا تَعْمَلُونَ مُجِيبٌ ۝

وَيَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ ۚ وَارْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ۝

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَ الَّذِينَ آمَنُوا مَعَهُ بِرَحْمَتِنَا ۚ وَ أَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جُثثِينَ ۝

كَانَ لَمْ يَبْعَثْ فِيهَا ۚ أَلَا بَعْدًا لِمَدْيَنَ كَمَا بَدَتِ ثَمُودُ ۝

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُبِينٍ ۚ

97. Unto Pharaoh and his Chiefs: but they followed the command of Pharaoh and the command of Pharaoh was no right (guide).

98. He will go before his people on the Day of Judgment, and lead them into the Fire (as cattle are led to water): but woeful indeed will be the place to which they are led!

99. And they are followed by a curse in this (life) and on the Day of Judgment: and woeful is the gift which shall be given (to them)!

100. These are some of the stories of communities which We relate to you: of them some are standing, and some have been mown down (by the sickle of time).

101. It was not We that wronged them: they wronged their own souls: the deities, other than Allah, whom they invoked, profited them no whit when there issued the decree of your Lord: nor did they add anything (to their lot) but perdition!

102. Such is the chastisement of your Lord when He chastises communities in the midst of their wrong: grievous, indeed, and severe is His chastisement.

103. In that is a Sign for those who fear the Chastisement of the Hereafter: that is a Day for which mankind will be gathered together: that will be a Day of Testimony.

104. Nor shall We delay it but for a term appointed.

105. The day it arrives, no soul shall speak except by His leave: of those (gathered) some will be wretched and some will be blessed.

106. Those who are wretched shall be in the Fire: there will be for them therein (nothing but) the heaving of sighs and sobs:

107. They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: for

97. Ilaa Fir'awna wa mala'i-hee fattaba'ooo amra Fir'awna wa maaa amru Fir'awna birasheed.

98. Ya qdumu qawmahoo Yawmal-Qiyaamati fa-awradahumun-Naara wa bi'sal-wirdul-mawrood.

99. Wa utbi'oo fee haazihee la'natañw-wa Yawmal-Qiyaa-mah; bi'sar-rifdulmarfood.

100. Zaalika min ambaaa'il-quraa naquṣṣuhoo 'alayka minhaa qaaa'imuñw-wa ḥaṣeed.

101. Wa maa zalamnaahum wa laakin zalamooo anfusahum famaaghnat 'anhum aalihatumul-latee ya'oonamin doonil-laahi min shay'il-lammaa jaaa'a amru Rabbik; wa maa zaadoohum ghayra tatbeed.

102. Wa kazaalika akhzu Rabbika izaaghnat quraa wa hiya zaalimah; inna akhzahoo aleemun shadeed.

103. Inna fee zaalika la Aayat-al-liman khaafa 'azaabal-Aakhirah; zaalika Yawmum-majmoo'ul-lahunnasu wa zaalika Yawmum-mashhood.

104. Wa maa nu'akhkhiruhoo illaa li-ajalim-ma'dood.

105. Ya wma ya-ti laa takallamu nafsun illaa bi-iznih; faminshaqiyyuñw-wa sa'eed.

106. Fa-ammal-lazeena shaqoo fafin-Naari lahum feehaa zafeeruñw-wa shaheed.

107. Khaalideena feehaa maa daamatis-samaawaatu wal-arḍu illaa maa shaaa'a Rabbuk; inna

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَأَتَّبَعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ۝

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْدَدَهُمُ النَّارُ وَبِئْسَ الْوَرْدُ الْوَرْدُ ۝

وَأُتْبِعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ يُبْئَسُ الرَّفْدُ الْمَرْفُودُ ۝

ذَلِكَ مِنْ أَنْبَاءِ الْقُرَىٰ نَقِصَةُ عَلَيْكَ مِنْهَا قَائِمٌ وَحَصِيدٌ ۝

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ أَمْرُ رَبِّكَ وَمَا زَادُهُمْ غَيْرَ تَتْبِيبٍ ۝

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ

الْبِئْسَ شَدِيدٌ ۝ إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ الْآخِرَةِ ذَلِكَ يَوْمٌ مَجْمُوعٌ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ مَشْهُودٌ ۝

وَمَا نُوَخِّدُهُ إِلَّا لِأَجَلٍ مُّعَدٍّ وَيَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَبِنْهُمْ شِقَاقٌ وَسَعِيدٌ ۝

فَأَمَّا الَّذِينَ شَقُّوا فِي النَّارِ لَهْمٌ فِيهَا زَفِيرٌ وَشَهِيقٌ ۝

خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ

your Lord is the (sure) Accomplisher of what He plans.

108. And those who are blessed shall be in the Garden: they will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: a gift without break.

109. Be not then in doubt as to what these men worship. They worship nothing but what their fathers worshipped before (them): but verily We shall pay them back (in full) their portion without (the least) abatement.

110. We certainly gave the Book to Moses, but differences arose therein: had it not been that a Word had gone forth before from your Lord, the matter would have been decided between them, but they are in suspicious doubt concerning it.

111. And, of a surety, to all will your Lord pay back (in full the recompense) of their deeds: for He knows well all that they do.

112. Therefore stand firm (in the straight Path) as you are commanded, - you and those who with you turn (unto Allah); and do not transgress (from the Path): for He sees well all that you do.

113. And incline not to those who do wrong, or the Fire will seize you; and you have no protectors other than Allah, nor shall you be helped.

114. And establish regular prayers at the two ends of the day and at the approaches of the night: for those things, that are good remove those that are evil: be that the word of remembrance to those who remember (their Lord):

115. And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish.

Rabbaka fa' aalul-limaa yuree ۱

108. Wa ammal-lazeena su'idoo fafil-jannati-khaalideena fee haa maa daamatis-samaawaatu wal-arḍu illaa maa shaaa'a Rabbuk; 'aṭaaa'an ghayra ma'zooz.

109. Falaa taku fee miryatim-mimmaa ya'budu haaa'ulaaa' maa ya'budoona illaa kamaa ya'budu aabaaa'u hum-min qabl; wa innaa lamuwaffoohum naasebahum ghayra manqooṣ.

110. Wa laqa' aataynaa Moosal-Kitaaba fakhtulifa feeh; wa law laa Kalimatun sabaqat mir-Rabbika laquḍiya baynahum; wa inna hum lafee shakkim-minhu mureeb.

111. Wa inna kullal-lammaa layuwaffiyan nahum Rabbuka a'maalahum; innahoo bimaa ya'maloona Khabeer.

112. Fastaqim kamaa umirta wa man taaba ma'aka wa laa ta'ghaw; innahoo bimaa ta'maloona Baṣeer.

113. Wa laa tarkanoo ilal-lazeena zalamoo fatamassakumun-Naaru wa maa lakum-min doonil-laahi min awliya'aa'a summa laa tunsaroon.

114. Wa aqimiṣ-Ṣalaata ṭarafayin-nahaari wa zula'famin-al-layl; innal-ḥasanaati yuzhi'nas-sayyi-aat; zaalika zikraa liz zaakireen.

115. Waṣbir fa-innal-laaha laa yuḍee'u a'raal-muḥsineen.

رَبِّكَ فَعَالٌ لِّمَا يُرِيدُ ۝

وَأَمَّا الَّذِينَ سَعَدُوا فِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرَ مَجْذُودٍ ۝

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوفُونَ نَصِيحُهُمْ غَيْرَ مَنْقُوصٍ ۝

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاحْتَفَفَ فِيهِ ۖ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقَضَىٰ بَيْنَهُمْ ۖ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ۝

وَإِن كُلًّا لَّمَّا لَيُوفِيَهُمْ رَبُّكَ أَعْمَالَهُمْ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ۝ فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

وَلَا تَتَّبِعُوا آلَ الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءٍ ثُمَّ لَا تُنصَرُونَ ۝ وَأَقِمِ الصَّلَاةَ طَرَفِي الْيَوْمِ وَاللَّيْلِ ۖ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ۚ ذَلِكَ ذِكْرٌ لِلَّذِينَ ذَكَرْتُمْ ۖ وَأَصْبِرْ ۖ فَإِنَّ اللَّهَ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ ۝

116. Why were there not, among the generations before you, persons possessed of balanced good sense, prohibiting (men) from mischief in the earth - except a few among them whom We saved (from harm)? But the wrong-doers pursued the enjoyment of the good things of life which were given them, and persisted in sin.

117. Nor would your Lord be the One to destroy communities for a single wrong- doing, if its members were likely to mend.

118. If your Lord had so willed, He could have made mankind one people: but they will not cease to dispute.

119. Except those on whom your Lord has bestowed His Mercy: and for this He created them: and the Word of your Lord shall be fulfilled: "I will fill Hell with (disobedient) jinns and men all together."

120. All that We relate to you of the stories of the Apostles,- with it We make firm your heart: in them there comes to you the Truth, as well as an exhortation and a message of remembrance to those who believe.

121. Say to those who do not believe: "Do whatever you can: we shall do our part;

122. "And you wait! we too shall wait."

123. To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goes back every affair (for decision): then worship Him, and put your trust in Him: and your Lord is not unmindful of anything that you do.

Yusuf or Joseph

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Raa. These are the Symbols (or Verses) of the Pespicious Book.

116. Falaw laa kaana minal-qurooni min qablikum ooloo baqiyyatiñy-yanhawna 'anil-fasaadi fil-arđi illaa qaleelam-minman anjainaa minhum; wataba'al-lazeena zalamoo maa utrifoo feehi wa kaanoo mujrimeen.

117. Wa maa kaana Rabbuka liyuhlikal-quraa bizulmiñw-wa ahluhaa muşlihoon.

118. Wa law shaaa'a Rabbuka laja'alannaasa ummatañw-wa-ħidatañw-wa laa yazaaloona mukhtalifeen.

119. Illaa mar-raħima Rabbuk; wa lizaalika khalaqahum; wa tammat Kalimatu Rabbika la-ama'anna Jahannaama minal-jinnati wannaasi alima'een.

120. Wa kullan-naquşşu 'alayka min ambaa'ir-Rusuli maa nuşabbitu bihee fu'aadak; wa jaaa'aka fee haazihil-ħaqqu wa maw'izatuñw-wa zikraa lilmu'mineen.

121. Wa qul lillazeena laa yu'minoona'-maloo 'alaa ma-kaanatikum innaa'aamiloon.

122. Wantaziroo innaa mun-taziroon.

123. Wa lillaahi ghaybusamaawaati wal-arđi wa ilayhi yurja'ul-amru kulluhoo fa'bu-ħu wa tawakkal 'alayh; wa maa Rabbuka bighaafilin 'ammaa ta'maloon.

YOOSUF-12

Bismillaahir-Raħmaanir Raħeem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabil-Mubeen.

فَلَوْ لَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَمْشُونَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ ۗ وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ۝

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلِهَا مُصْلِحُونَ ۝

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً ۗ وَلَا يَزَالُ الَّذِينَ مَخْتَلِفِينَ ۝

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةَ رَبِّكَ لَأَمَلَنَّ جَهَنَّمَ

مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ۝

وَكَلَّا نَقُصُّ عَلَيْكَ مِنْ أَبْنَاءِ الرَّسُلِ مَا نُثَبِّتُ بِهِ فُؤَادَكَ ۗ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ

وَذِكْرَى لِّلْمُؤْمِنِينَ ۝

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ ۗ إِنَّا عَمِلُونَ ۝

وَانظُرُوا ۗ إِنَّا مُنْتَظِرُونَ ۝

وَاللَّهُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۗ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۝

(١٢) سُورَةُ يُوسُفَ مَكِّيَّةٌ (٥٣) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ تِلْكَ آيَاتِ الْكِتَابِ الْمُبِينِ ۝

منزل ٣

٥٣