

with Him is the Mother of the Book.

40. Whether We shall show you (within your life-time) part of what We promised them or take to Ourselves your soul (before it is all accomplished),- your duty is to make (the Message) reach them: it is Our part to call them to account.

41. Don't they see that We gradually reduce the land (in their control) from its outlying borders? (Where) Allah commands, there is none to put back His command: and He is Swift in calling to account.

42. Those before them (also) devised plots; but in all things the master- planning is Allah's. He knows the doings of every soul: and soon will the Unbelievers know who gets home in the End.

43. The Unbelievers say: "No Messenger are you." Say: "Enough for a witness between me and you is Allah, and such as have knowledge of the Book."

Ibrahim, or Abraham

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Raa. A Book which We have revealed to you, in order that you might lead mankind out of the depths of darkness into light - by the leave of their Lord - to the Way of (Him) the Exalted in Power, worthy of all Praise!-

2. Of Allah, to Whom do belong all things in the heavens and on earth! But alas for the Unbelievers for a terrible Penalty (their Unfaith will bring them)!-

3. Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of

wa indahoo Ummul-Kitaab.

40. Wa im-maa nuriyannaka ba'ḍal-lazee na'iduhum aw natawaffayannaka fa-innamaa 'alaykal-balaaghu wa 'alaynal-hisaa.

41. Awalam yaraw annaa natiil-arḍa nanqusuhaa min al-raafihaa; wallaahu yaḥkumu laa mu'aqqiba liḥukmih; wa Huwa Saree'ul-hisaa.

42. Wa qa makaral-lazeena min qablihim falillaahil-makru jamee'aa; Ya'lamu maa taksibu kullu nafs; wa saya'lumul-kuffaaru liman uqbad-daar.

43. Wa yaqoolul-lazeena kafaroo lasta mursalaa; qul kafa billaahi shaheedam baynee wa baynakum wa man indahoo 'ilmul-Kitaab.

IBRAAHEEM-14

Bismillaahir-Raḥmaanir Raḥeem.

1. Alif-Laaam-Raa; Kitaabun anzaalnaahu ilayka litukhrijan-naasa minaz-zulumaati ilan-noori bi-izni Rabbihim ilaa siraatil 'Azezil-Hamee.

2. Allaahil-lazee laho maa fis-samaawaati wa maa fil-arḍ; wa waylul-liikaafireena min 'azaabin shadee.

3. Allazeena yastahibboonal-hayaatad-dunyaa 'alal Aakhirati wa yaḥsuddoona an sabeelil-

وَعِنْدَهُ أُمُّ الْكِتَابِ ٥

وَأَن مَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعْدُهُمْ أَوْ نَتَوَقَّعَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاغُ

وَعَلَيْنَا الْحِسَابُ ٥

أَو لَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ٥ وَاللَّهُ يَحْكُمُ لَا

مُعْتَبَرٌ لِحُكْمِهِ ٥ وَهُوَ سَرِيعٌ

الْحِسَابِ ٥

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ

الْمَكْرُ جَمِيعًا يَعْلَمُ مَا تَكْسِبُ

كُلُّ نَفْسٍ ٥ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ

عَقِبَى الدَّارِ ٥

وَيَقُولُ الَّذِينَ كَفَرُوا كَسَتْ مَرْسَلُهُ

قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ

وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ٥

(١٣) سُورَةُ إِبْرَاهِيمَ مَكِّيَّةٌ (٤٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ

النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ٥

بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطِ الْعَزِيزِ

الْحَمِيدِ ٥

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا

فِي الْأَرْضِ ٥ وَوَيْلٌ لِلْكَافِرِينَ

مِنْ عَذَابٍ شَدِيدٍ ٥

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا

عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ

مزل ٣

Allah and seek therein something crooked: they are astray by a long distance.

4. We did not send a Messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in Power, full of Wisdom.

5. We sent Moses with Our Signs (and the command). "Bring out your people from the depths of darkness into light, and teach them to remember the Days of Allah." Verily in this there are Signs for such as are firmly patient and constant, grateful and appreciative.

6. Remember! Moses said to his people: "Call to mind the favour of Allah to you when He delivered you from the people of Pharaoh: they set you hard tasks and punishments, slaughtered your sons, and let your women-folk live: therein was a tremendous trial from your Lord."

7. And remember! your Lord caused to be declared (publicly): "If you are grateful, I will add more (favours) to you; But if you show ingratitude, truly My punishment is terrible indeed."

8. And Moses said: "If you show ingratitude, you and all on earth together, yet is Allah free of all wants, worthy of all praise.

9. Has not the story reached you, (O people!), of those who (went) before you? - of the people of Noah, and 'Ad, and Thamud? - and of those who (came) after them? None knows them but Allah. To them came Messengers with Clear (Signs);

laahi wa ya bghoonahaa 'iwajaa; ulaaa'ika fee dalaalim ba'ee.

4. Wa maaa arsalnaa mir-Rasoolin illaa bilisaani qawmihee liyubayyina lahum fayudillul-laahu ma'ny-yashaaa'u wa yahdee ma'ny-yashaaa'; wa Huwal-'Azeezul-Hakeem

5. Wa laqa' arsalnaa-Moosaa bi-Aayaatinaa an akhrii qawmaka minaz-zulumaa'ti ilan-noori wa zak-kirhum bi-ayyaamil-laah; inna fee zaalika la-Aayaatil-likulli sabbaa'in shakoor.

6. Wa-iz qaala Moosaa liqawmihiz-kuroo ni'matal-laahi 'alaykum iz anjaakum-min-Aali Fir'awna yasoomoonakum sooo'al-'azaabi wa yuzabbihoona a'naaa'akum wa yastahyoona nisaaa'akum; wafee zaalikum balaaa'um-mir-Rabbikum 'azeem.

7. Wa iz ta-az-zana Rabbukum la'in shakartum la-azee-dannakum wa la'in kafartum inna 'azaabee lashadee.

8. Wa qaala Moosaa in takfuroo antum wa man fil-ardi jamee'an fa-inna-laaha la-Ghaniyyun Hamee.

9. Alam ya-tikum naba'ul-lazeena min qablikum qawmi Noohi'n-wa 'Aadi'n-wa Samood; wallazeena mim ba'dihim; laa ya'lamuhum illallaah; jaaa'at-hum Rusuluhum bilbayyinaati

اللّٰهِ وَيَعْتَوْنَهَا عِوَجًا ۗ اُولٰٓئِكَ فِي سَبِيلٍ بَعِيْدٍ ۝

وَمَا اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلَّ اللّٰهُ مَنْ يَّشَاءُ وَيَهْدِي مَنْ يَّشَاءُ ۗ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

وَلَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰيٰتِنَا اَنْ اَخْرِجْ قَوْمَكَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۗ وَذَكَرْتُمْ بِاٰيٰتِ اللّٰهِ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبّٰرٍ شٰكُوْرٍ ۝

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللّٰهِ عَلَيْكُمْ اِذْ اَنْجَاكُمْ مِنْ اِلٍ فِرْعَوْنَ يَسُوْمُوْرَكُمْ سُوْءَ الْعٰذَابِ وَيَذَّبْحُوْنَ اَبْنَآءَكُمْ وَيَسْتَحْيُوْنَ نِسَآءَكُمْ ۗ وَفِيْ ذٰلِكَ بَلَاٌۢءٌ مِّنْ رَّبِّكُمْ عَظِيْمٌ ۝

وَإِذْ تَاذَنَ رَبُّكُمْ لَنْ يَّشْكُرَنَّكُمْ ۗ وَذَرَيْتُمْ كَفْرًا لَّانْ عٰدٰىنِ لَشَدِيْدٌ ۝

وَقَالَ مُوْسٰى اِنَّ تَكْفُرًا وَاَنْتُمْ وَمَنْ فِى الْاَرْضِ جَمِيْعًا ۗ اِنَّ اللّٰهَ لَعَنِيْ حَبِيْبٌ ۝

اَلَمْ يٰۤاٰتِيْكُم نُبُوّۤا الَّذِيْنَ مِنْ قَبْلِكُمْ قَوْمٌ نُوحٍ وَّعَادٌ وَّشُوْدٌ ۗ وَالَّذِيْنَ مِنْ بَعْدِهِمْ ۗ لَا يَعْلَمُهُمْ اِلَّا اللّٰهُ ۗ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ

but they put their hands up to their mouths, and said: "We do deny (the mission) on which you have been sent, and we are really in suspicious (disquieting) doubt as to that to which you invite us."

10. Their Messengers said: "Is there a doubt about Allah, the Creator of the heavens and the earth? It is He Who invites you, in order that He may forgive you your sins and give you respite for a term appointed!" They said: "Ah! you are no more than human, like ourselves! You wish to turn us away from the (gods) our fathers used to worship: then bring us some clear authority."

11. Their Messengers said to them: "True, we are human like yourselves, but Allah grants His grace to such of His servants as He pleases. It is not for us to bring you an authority except as Allah permits. And on Allah let all men of faith put their trust."

12. "We do not have any reason why we should not put our trust on Allah. Indeed He has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allah."

13. And the Unbelievers said to their Messengers: "Be sure we shall drive you out of our land, or you shall return to our religion." But their Lord inspired (this Message) to them: "Verily We shall cause the wrong-doers to perish!"

14. "And verily We shall cause you to abide in the land, and succeed them. This for such as fear the Time when they shall stand before My tribunal,- such as fear

faraddoo aydiyahum fee afwaahihim wa qaaloo innaa kafarnaa bimaaa ursiltum bihee wa innaa lafee shakkim-mimmaa tad'oonanaa ilayhi mureeb.

10. Qaalat Rusuluhum afillaahi shakkun Faatiris-samaawaati wal-ard; yad'ookum liyaghfira lakummin zunoobikum wa yu'akh-khirakum ilaaa ajalim-musam-maa; qaaloo in antum illaa basharum-mislunaa tureedoona an ta'suddoonaa ammaa kaana ya'budu aabaaa'unaa fa-toonaa bisultaanim-mubeen.

11. Qaalat lahum Rusuluhum in nahnu illaa basharum-mislukum wa laakinnal-laaha yamunnu 'alaa maany-yashaaa'u min 'ibaadihee wa maa kaana lanaa an na-tiyakum bisultaanim illaa bi-iznil-laah; wa 'alal-laahi falyatawak-kalilum'minoon.

12. Wa maa lanaa allaa natawakkala 'alal-laahi wa qaal hadaanaa subulanaa; wa lanaashiranna 'alaa maaa aazaytumoona; wa 'alal-laahi falyatawakkalil-mutawak-kiloon.

13. Wa qaalal-lazeena kafaroo li-Rusulihim lanukhrijannakum min arđinaaa aw lata'oodunna fee millatinaa fa-awhaaa ilayhim Rabbuhum lanuhlikannaz-zaalimeen.

14. Wa lanuskinnan-nakumularda mim ba'dihim; zaalika liman khaafa maqaamee wa khaafa

فَرَدُّوْاْ اَيْدِيَهُمْ فِيْۤ اَفْوَاهِهِمْ وَقَالُوْا اِنَّا كَفَرْنَاۤ اِنَّا رُسُلُهُمْۙ بِهٖ وَاِنَّا لَنَعِيْ شَكٍّ مِّمَّا تَدْعُوْنَنَا اِلَيْهِ مُرِيْبٍ ۝

قَالَتْ رُسُلُهُمْ اَفِى اللّٰهِ شَكٌّ فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِۙ يَدْعُوْكُمْ لِيَغْفِرَ لَكُمْۙ مِنْ ذُنُوْبِكُمْ وَيُؤَخِّرَكُمْۙ اِلٰىۤ اَجَلٍ مُّسَمًّىۙ قَالُوْا اِنْ اَنْتُمْ اِلَّاۤ اَبْنٰءٌ مِّثْلُنَاۙ طَرِّدُوْنَاۙ اِنْ تَصَدَّقْنَاۙ وَنَاۤ اَعْمٰۤاۙ كَاَنْ يَّعْبُدَۤاۙ اٰبَاۤؤَنَاۙ فَاْتُوْنَاۙ بِسُلْطٰنٍ مُّبِيْنٍ ۝

قَالَتْ لَهُمْ رُسُلُهُمْ اِنْ رَّحِمْنَاۙ اِلَّاۤ اَبْنٰءٌ مِّثْلُكُمْۙ وَلَكِنَّ اللّٰهَ يَخْتٰرُۙ عَلٰىۤ مَنْ يَّشَآءُۙ مِنْ عِبَادِهٖۙ ؕ وَمَا كَانَ لَنَاۙ اَنْ نَّاتِيَكُمْۙ بِسُلْطٰنٍۙ اِلَّاۤ بِاِذْنِ اللّٰهِۙ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝ وَمَا لَنَاۙ اِلَّاۤ اَنْ نَّتَوَكَّلَ عَلَى اللّٰهِ وَقَدْ هَدٰۤاۙنَاۙ سُبُلَنَاۙ ؕ وَلَنْصَبِرَنَّۙ عَلٰۤى مَاۙ اُذِيْتُمُوْنَاۙ ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُوْنَ ۝

وَقَالَ الَّذِيْنَ كَفَرُوْاۙ لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْۙ مِنْۢ اَرْضِنَاۙۙ اَوْ لَنُعُوْدَنَّۙ فِيْۤ اُمَّلَتِنَاۙ ؕ فَوَعَىۤ اِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظّٰلِمِيْنَ ۝

وَلَنُسَكِّنَنَّكُمْۙ الْاَرْضَۙ مِنْۢ بَعْدِهِمْۙ ؕ ذٰلِكَ لِمَنْ خَافَ مَقٰجِيْ وَخَافَ

الثلثه

منزل ٣

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the punishment denounced.”

15. But they sought victory and decision (there and then), and frustration was the lot of every powerful obstinate transgressor.

16. In front of such a one is Hell, and he is given, for drink, boiling fetid water.

17. In gulps will he sip it, but never will he be near swallowing it down his throat: death will come to him from every quarter, yet he will not die: and in front of him will be a chastisement unrelenting.

18. The parable of those who reject their Lord is that their works are as ashes, on which the wind blows furiously on a tempestuous day: no power have they over anything that they have earned: that is the straying far, far (from the goal).

19. Don't you see that Allah created the heavens and the earth in Truth? If He so will, He can remove you and put (in your place) a new Creation?

20. Nor is that for Allah any great matter.

21. They will all be marshalled before Allah together: then will the weak say to those who were arrogant, “For us, we but followed you; can you then avail us at all against the Wrath of Allah?” They will reply, “If we had received the Guidance of Allah, we should have given it to you: to us it makes no difference (now) whether we rage, or bear (these torments) with patience: for ourselves there is no way of escape.”

22. And Satan will say when the matter is decided:

wa‘eed.

15. Wastaftaḥoo wa khaaba kullu jabbaarin ‘aneed.

16. Miñw-waraaa’ihee Jahan-namu wa yusqaa mimmaa’in şadee.

17. Yatajarra‘uhoo wa laa yakaadu yuseeghuhoo wa yateehil-mawtu min kulli makaa-niñw-wa maa huwa-bimayyi;-wa miñw-waraaa’ihee ‘azaabun ghaleez.

18. Masalul-lazeena kafaroo bi-Rabbiḥim a‘maaluhum karamaadinish-taddat bihir-reehu fee yawmin ‘aasif; laa yaqdiroona mimmaa kasaboo ‘alaa shay; zaalika huwaḍ-dalaalul-ba‘eed.

19. Alam tara annal-laaha khalaqas-samaawaati wal-arḍa bilḥaq; inñy-yasha-yuzhi-kum wa ya-ti bikhalqin jaadee.

20. Wa maa zaalika ‘alallaahi bi‘azeez.

21. Wa barazoo lillaahi jamee’an faqaalaḍ-ḍu‘afaaa’u lillazeenas-takbaroo innaa kunnaa lakum taba’an fahal antum mughnoona annaa min ‘azaabil-laahi min shay; qaaloo law hadaanal-laahu lahaday-naakum sawaaa’un ‘alaynaa ajazi’naa am şabarnaa maa lanaa mim maḥeş.

22. Wa qaalash-Shayṭaanu lammaa quḍiyal-amru

وَعِيْدًا ⑩
وَاسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ

عَنِيبٍ ⑪
مِنْ وَرَائِهِ جَهَنَّمُ وَيُسْفَىٰ مِنْ
مَاءٍ صَدِيْدٍ ⑫

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ
الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ
بِمُدَّتِّهِ مِنْ وَرَائِهِ عَذَابٌ
عَلِيْقٌ ⑬

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ
كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي
يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا
كَسَبُوا عَلَىٰ شَيْءٍ ۚ ذَٰلِكَ هُوَ
الصَّلْوُ الْبَعِيْدُ ⑭

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ يَشَاءُ يَذْهَبَكُمْ وَيَأْتِي بِخَلْقٍ جَدِيْدٍ ⑮

وَمَا ذَٰلِكَ عَلَىٰ اللَّهِ بِعَزِيْزٍ ⑯
وَيَرْزُوا لِلَّهِ جَمِيْعًا فَقَالَ الضُّعَفَاءُ
لِلَّذِيْنَ اسْتَكْبَرُوْا إِنَّا كُنَّا لَكُمْ
تَبَعًا فَهَلْ أَنْتُمْ مُّغْنَوْنَ عَنْكُمْ
عَذَابَ اللَّهِ مِنْ شَيْءٍ ۚ قَالُوا لَوْ
هَدَانَا اللَّهُ لَهْدَيْنَاكُمْ ۚ سَوَاءٌ عَلَيْنَا
أَجْرَعْنَا أَمْ صَبَرْنَا مَا لَنَا

مِنْ مَّجِيْصٍ ⑰
وَقَالَ الشَّيْطٰنُ لَوْ لَقِضِيَ الْأَمْرُ

“It was Allah Who gave you a promise of Truth: I too promised, but I failed in my promise to you. I had no authority over you except to call you, but you listened to me: then reproach not me, but reproach your own souls. I cannot listen to your cries, nor can you listen to mine. I reject your former act in associating me with Allah. For wrong-doers there must be a grievous Penalty.”

23. But those who believe and work righteousness will be admitted to Gardens beneath which rivers flow,- to dwell therein for ever with the leave of their Lord. Their greeting therein will be: “Peace!”

24. Do you not see how Allah sets forth a parable? - a goodly Word like a goodly tree, whose root is firmly fixed, and its branches (reach) to the heavens.

25. It brings forth its fruit at all times, by the leave of its Lord. So Allah sets forth parables for men, in order that they may receive admonition.

26. And the parable of an evil Word is that of an evil tree: It is torn up by the root from the surface of the earth: it has no stability.

27. Allah will establish in strength those who believe, with the Word that stands firm, in this world and in the Hereafter; but Allah will leave, to stray, those who do wrong: Allah does what He wills.

28. Have you not turned your vision to those who have exchanged the favour of Allah

Innallaaha wa‘adakum wa‘dal-
haqqi wa wa‘attukum fa-
akhlaftukum wa maa kaana liya
‘alaykum-min sulṭaanin illaaa
an da‘awtukum fastajabtum lee
falaa taloomoonee wa loomoo
anfusakum maaa ana bimush-
rikhikum wa maa antum
bimusrikhiyya innee kafartu
bimaaa ashraktumooni min
qabil; innaz-zaalimeena lahum
‘azaabun aleem.

23. Wa udkhilal-lazeena
aamanoo wa ‘amilus-saalihaati
Jannaatin tajree min tahtihal-
anhaaru khaalideena feehaa bi-
izni Rabbihim taḥiyyatuhum
feehaa salaam.

24. Alam tara kayfa qarabal-
laahu maḡalan kalimatan
ṭayyibatan kashajaratin ṭayyi-
batin aṣluhaa saabitunw-wa
far‘uhaa fis-samaaa’.

25. Tu‘tee ukulahaah kulla
ḡeenim bi-izni Rabbihaa; wa
yaqribul-laahul-amḡala lin-
naasi la‘allahum yatazak-
karoon.

26. Wa maḡalu kalimatin kha-
beesatin kashajaratin khabee-
satini-tus-sat min fawqil-ardi
maa lahaa min qaraar.

27. Yusabbitul-laahul-lazeena
aamanoo bilqawlis-saabiti
filḡayaatid-dunyaa wa fil
Aakhirati wa yuḡillul-laahuz-
zaalimeen; wa yaf‘alul-laahu
maa yashaaa’.

28. Alam tara-ilal-lazeena
baddaloo ni‘atal-laahi

إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقُّ وَ
وَعَدْتُمْ فَأَخْلَفْتُمْ وَمَا كَانَ
لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ
دَعَوْتَكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي
وَلَوْ مَوَّأْتُمْ أَنْفُسَكُمْ مَا آتَا بِمُصْرِحِكُمْ
وَمَا أَنْتُمْ بِمُصْرِحِي إِنْ كَفَرْتُمْ بِمَا
أَشْرَكْتُمْ مِنْ قَبْلِ إِنْ الظَّالِمِينَ
لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

وَأَدْخَلَ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ
تَحِيَّتُهُمْ فِيهَا سَلَامٌ ﴿٢٤﴾

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا
كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ
أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ﴿٢٥﴾
تُؤْتِي أَكْثَرَهَا كُلِّ حِينٍ بِإِذْنِ رَبِّهَا
وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٦﴾

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ
خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ
الْأَرْضِ مَا لَهَا مِنْ قَدَارٍ ﴿٢٧﴾

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ
الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ
وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٨﴾

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ

into blasphemy and caused their People to descend to the House of Perdition?-

29. Into Hell? They will burn therein,- an evil place to stay in!

30. And they set up (idols) as equal to Allah, to mislead (men) from the Path! Say: "Enjoy (your brief power)! But verily you are making straightway for Hell!"

31. Speak to My servants who have believed, that they may establish regular prayers, and spend (in charity) out of the Sustenance We have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.

32. It is Allah Who has created the heavens and the earth and sends down rain from the skies, and with it brings out fruits wherewith to feed you; it is He Who have made the ships subject to you, that they may sail through the sea by His Command; and He has made the rivers (also) subject to you.

33. And He has made subject to you the sun and the moon, both diligently pursuing their courses; and He has (also) made the Night and the Day subject to you.

34. And He gives you of all that you ask for. But if you count the favours of Allah, never will you be able to number them. Verily, man is given up to injustice and ingratitude.

35. Remember Abraham said: "O my Lord! make this city one of peace and security: and preserve me and my sons from worshipping idols.

36. "O my Lord! they have indeed led astray many among mankind; he then who follows my (ways) is of me, and he that disobeys me,- but You are indeed Oft-Forgiving, Most Merciful.

37. "O our Lord! I have made some of my offspring to dwell

kufrañw-wa aħalloo qawmahum daarul-bawaar.

29. Jahannama yaşlawnahaa wa bi'sal-qaraar.

30. Wa ja'aloo lillaahi andaa-dal-liyuđilloo an saabeelih; qul tamatta'oo fa-inna maşeerakum ilan-Naar.

31. Qul-li'ibaadiyal-lazeena aamanoo yuqeemuş-Şalaata wa yunfiqoo mimmaa razaanaahum sirrañw-wa 'alaaniyatam-min qabli lañy-ya-tiya Yawmul-laa bay'un feehi wa laa khilaal.

32. Allaahul-lazee khalaqas-samaawaati wal-arđa wa anzala minas-samaaa'i maaa'an fa-akhraja bihee minas-samaraati rizqal-lakum wa sakhkhara lakumul-fulka lital-riya fil-baħri bi-amrihee wa sakhkhara lakumul anhaar.

33. Wa sakhkhara lakumush-shamsa walqamara daaa'ibayni wa sakhkhara lakumul-layla wannahaar.

34. Wa aataakum min kulli maa sa-altumooħ; wa in ta'uddoo ni'matal-laahi laa tuḥ-şooħaa; innal-insaana lazaloo-mun kaffaar.

35. Wa iz qaala Ibraaheemu Rabbi-'al haazal-balada aaminanñw-wa inuḥnee wa baniyya an na'budal-aşnaam.

36. Rabbi innahunna ađlalna kaşeeram-minannaasi faman tabi'anee fa-innahoo minnee wa man 'aşaanee fa-innaka Ghafoorur-Raḥeem.

37. Rabbanaaa innnee askantu min zurriyyatee

كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ ۗ

جَهَنَّمَ يَصَلُّونَهَا وَيُبْسِ الْقَدَارِ ۗ

وَجَعَلُوا لِلَّهِ أَنْدَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ ۗ قُلْ تَمَتُّوا فَإِنَّا مَصِيرِكُمْ

إِلَى النَّارِ ۝

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ

سِرًّا وَعَلَانِيَةً ۗ مَنْ قَبِلَ أَن يَأْتِيَ

يَوْمًا لَا بَيْعَ فِيهِ وَلَا خِلَالَ ۝

اللَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ

مِنَ الشَّجَرِ رِزْقًا لَكُمْ ۗ وَسَخَّرَ لَكُمْ

الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۗ

وَسَخَّرَ لَكُمْ الْإِنْتَهَرَ ۝

وَسَخَّرَ لَكُمْ الشَّمْسَ وَالْقَمَرَ دَائِبِينَ

وَسَخَّرَ لَكُمْ الْيَلَّ وَالنَّهَارَ ۝

وَأَتَكُم مِّنْ كُلِّ مَاسَاةِنُوءَ ۗ وَإِن

تَعَدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا ۗ إِن

الْإِنْسَانَ لظَلُومٌ كَفَّارٌ ۝

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا

الْبِلْدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَن

نَعْبُدَ الْأَصْنَامَ ۝

رَبِّ إِنِّي أَصْلَبَنُ كَثِيرًا مِّن

النَّاسِ فَمَنْ تَعْبَنِي فَإِنَّهُ مِنِّي ۗ

وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ ۝

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي

in a valley without cultivation, by Your Sacred House; in order, O our Lord, that they may establish regular Prayer: so fill the hearts of some among men with love toward them, and feed them with fruits: so that they may give thanks.

38. "O our Lord! truly You do know what we conceal and what we reveal: for nothing whatever is hidden from Allah, whether on earth or in heaven.

39. "Praise be to Allah, Who has granted to me in old age Isma'il and Isaac: for truly my Lord is He, the Hearer of Prayer!

40. O my Lord! make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! and You accept my Prayer.

41. "O our Lord! cover (us) with Your Forgiveness - me, my parents, and (all) Believers, on the Day that the Reckoning will be established!

42. Think not that Allah does not heed the deeds of those who do wrong. He but gives them respite against a Day when the eyes will fixedly stare in horror,-

43. They running forward with necks outstretched, their heads uplifted, their gaze returning not toward them, and their hearts a (gaping) void!

44. So warn mankind of the Day when the Wrath will reach them: then will the wrong-doers say: "Our Lord! respite us (if only) for a short Term: we will answer Your Call, and follow the Messengers!" "What! may you not wont to swear aforetime that you should suffer no

biwaadin ghayri zee zar'in in **inda** Baytikal-Muḥarrami Rabbanaa liyuqeeṣ-Ṣalaata fa' al af'idatam-minan-naasi tahwee ilayhim warzuḥum-**minas-samaraati** la'allahum yashkuroon.

38. Rabbanaa **innaka** ta'lamu maa nukhfee wa maa nu'lin; wa maa yakhfaa 'alallaahi **min shay'in** fil-arḍi wa laa fis-samaaa'.

39. Al-ḥamdu Lillaahil-lazee wahaba lee 'alal-kibari Ismaa'eela wa Ishaaq; **inna** Rabbee laSamee'ud-du'aaa'.

40. Rabbi-**alnee** muqeeṣaṣ-Ṣalaati wa **min zurriyyatee**; Rabbanaa wa taqabbal du'aaa'.

41. Rabbanaagh-fir lee wa liwaalidayya wa lilmu'mineena Yawma yaqoomul-hisaa**b**.

42. Wa laa taḥsabanna-laaha ghaafilan 'ammaa ya'maluz-zaalimoon; **innamaa** yu'akh-khiruhum li-Yawmin tashkhaṣu feehil-ab**ṣaar**.

43. Muḥti'eena mu**ḥni'**ee ru'oosihim laa yartaddu ilayhim ṭarfuhum wa af-'idatuhum hawaaa'.

44. Wa **anzirin-naasa** Yawma ya-tehimul-'azaabu fayaqoolul-lazeeṣaalamoo Rabbanaa akkhiramaa ilaa ajal **in qaree-bi-nuji** da'wataka wa natabi-'ir-Rusul; awalama takoonoo aq**samtum min qablu** maa lakum

بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ۝

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ۝

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۝

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ۝

وَلَا تَحْسَبَنَّ اللَّهُ عَافِيًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمَ تَشْخِصُ فِيهِ الْأَبْصَارُ ۝

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ ۖ وَأَفئِدَتُهُمْ هَوَاءٌ ۝

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا آخِرْنَا إِلَىٰ آجَلٍ قَرِيبٍ ۖ يُجِيبُكَ دَعْوَتَكَ وَتَتَّبِعُ الرُّسُلَ ۗ أُولَٰئِكَ تَكُونُوا آفْسِنًا ۖ مِنْ قَبْلِ مَا كُنتُمْ

decline?

45. “And you dwelt in the dwellings of men who wronged their own souls; you were clearly shown how We dealt with them; and We put forth (many) Parables in your behoof!”

46. Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though they were such as to shake the hills!

47. Never think that Allah would fail His Messengers in His promise: for Allah is Exalted in Power, - the Lord of Retribution.

48. One day the Earth will be changed to a different Earth, and so will be the Heavens, and (men) will be marshalled forth, before Allah, the One, the Irresistible;

49. And you will see the Sinners that day bound together in fetters;-

50. Their garments of liquid pitch, and their faces covered with Fire.

51. That Allah may requite each soul according to its deserts; and verily Allah is Swift in calling to account.

52. Here is a Message for mankind: let them take warning therefrom, and let them know that He is (no other than) One God (Allah): let men of understanding take heed.

Al-Hijr, or The Rocky Tract

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Ra. These are the Ayats of Revelation, - of a Qur'an that makes things clear.

min zawaal.

45. Wa sakantum fee masakinil-lazeena zalamooo anfasuhum wa tabayyana lakum kayfa fa'alnaa bihim wa faraanaa lakumul-amshaal.

46. Wa qad makaroo makrahum wa indal-laahi makruhum wa in kaana makruhum litazoola minhul-jibaal.

47. Falaa tahsabanna-laaha mukhlifa wa dihee Rusulah; innal-laaha 'Azeezun zuntiqaam.

48. Yawma tubaddalul-arḍu ghayral-arḍi wasamaawaatu wa barazoo lillaahil-Waahidil Qahhaar.

49. Wa taral-mu'rimeena Yawma 'izim-muqarraneena fil-asfaa.

50. Saraabeeluhum min qatiraaniw-wa taghshaa wujoo-hahumun-Naar.

51. Liya'ziyal-laahu kulla nafsim-maa kasabat; innallaaha Saree'ul-hisaa.

52. Haazaa balaaghul-linnaasi wa liyunzaroo bihee wa liya'lamooo annamaa Huwa Ilaahuw-Waahiduwwa liyaz-zakkara ulul-albaa.

AL-HIJR-15

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabi wa Qur-aanim-Mubeen.

مِّن زَوَالٍ ۝

وَسَكَنْتُمْ فِي مَسْكَانِ الَّذِينَ ظَلَمُوا

أَنفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا

بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ ۝

وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ

مَكْرُهُمْ ۚ وَإِنْ كَانَ مَكْرُهُمْ

لِيَتَزُولَ مِنْهُ الْجِبَالُ ۝

فَلَا تَحْسَبَنَّ اللَّهَ مُخَلَّفًا وَعَدُوَّهُ

رُسُلَهُ ۚ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ ۝

يَوْمَ تَبْدُلُ الْأَرْضَ غَيْرَ الْأَرْضِ

وَالسَّمَوَاتِ وَبَرَزُوا لِلَّهِ الْوَاحِدِ

الْقَهَّارِ ۝

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ

مُقَدَّرِينَ فِي الْأَصْفَادِ ۝

سَرَابِيلُهُمْ مِنْ قَطَرَانٍ وَتَغْشَى

وُجُوهُهُمُ النَّارُ ۝

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَا كَسَبَتْ

إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝

هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِ

وَلِيَعْلَمُوا أَنَّمَا هُوَ اللَّهُ وَاحِدٌ

وَلِيَذَّكَّرُوا وَلِأَلَّا يَكُن لِّبَابٍ ۝

(١٥) سُورَةُ الْحَجْرِ مَكِّيَّةٌ (٥٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الذَّكَرُ تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ

مُبِينٍ ۝