

93. For all their deeds.

94. Therefore expound openly what you are commanded, and turn away from those who join false gods with Allah.

95. For sufficient are We to you against those who scoff,

96. Those who adopt, with Allah, another god: but soon will they come to know.

97. We do indeed know how your heart is distressed at what they say.

98. But celebrate the praises of your Lord, and be of those who prostrate themselves in adoration.

99. And serve your Lord until there come to you the Hour that is Certain.

93. **Ammaa** kaanoo ya'maloon.

94. Faṣḍa' bimaa tu'maru wa a'riḍ 'anil-mushrikeen.

95. **Innaa** kafaynaakal mustahzi'een.

96. Allazeena ya'aloona ma'al-laahi ilaahan-aakhar; fasawfa ya'lmoon.

97. Wa laqad na'lamu **annaka** yaḍeequ ṣaḍruka bimaa yaqooloon.

98. Fasabbih biḥamdi Rabbi-ka wa **kum-minas-saajideen**.

99. Wa'bud **Rabbaka** ḥattaa ya-tiyakal-yaqeen.

عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣﴾

فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ

عَنِ الشُّرَكِيِّنَ ﴿١٤﴾

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿١٥﴾

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

فَسَوْفَ يَعْلَمُونَ ﴿١٦﴾

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ

بِمَا يَقُولُونَ ﴿١٧﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ

السَّاجِدِينَ ﴿١٨﴾

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ

الْبَيِّنَاتُ ﴿١٩﴾

Nahl or The Bee

In the name of Allah, Most Gracious, Most Merciful.

1. (Inevitable) comes (to pass) the Command of Allah: do not then seek to hasten it: glory to Him, and far is He above having the partners they ascribe to Him!

2. He sends down His angels with inspiration of His Command, to such of His servants as He pleases, (saying): "Warn (Man) that there is no god but I: so do your duty to Me."

3. He has created the heavens and the earth for just ends: far is He above having the partners they ascribe to Him!

4. He has created man from a sperm-drop; and behold this same (man) becomes an open disputer!

5. And He has created cattle for you (men): from them you derive warmth, and numerous benefits, and of their (meat) you eat.

ANNAHL-16

Bismillaahir-Rahmaanir Raheem.

1. Ataaa amrul-laahi falaa tasta'jilooḥ; Suḥḥaanahoo wa Ta'aalaa **ammaa** yushrikoon.

2. Yunazzilul-malaaa'ikata bir-rooḥi min amrihee 'alaa **mañy-yashaaa'u** min 'ibaadiheec an **anzi**roo **annahoo** laaa ilaaha illaaa ana fattaqoon.

3. Khalaqas-samaawaati wal-arḍa bilḥaqḥ; Ta'aalaa **ammaa** yushrikoon.

4. Khalaqal-**insaana** min nu-**faṭin** fa-izaa huwa khaṣee**num-mubeen**.

5. Wal-an'aama khalaqahaa; lakum feehaa difuñw-wa manaafi'u wa minhaa ta-ku-**loon**.

(١٦) سُورَةُ النَّحْلِ مَكِّيَّةٌ (٤٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۗ

سُبْحٰنَهُ وَتَعَلَىٰ عَمَّا يُشْرِكُونَ ﴿١﴾

يُنزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ

عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ

أَنذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا

أَنَا فَاتَّقُونِ ﴿٢﴾

خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ بِالْحَقِّ ۗ

تَعَلَىٰ عَمَّا يُشْرِكُونَ ﴿٣﴾

خَلَقَ الْإِنسَانَ مِنْ نُّطْقَةٍ إِذًا

هُوَ خَصِيمٌ مُّبِينٌ ﴿٤﴾

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ

وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾

6. And you have a sense of pride and beauty in them as you drive them home in the evening, and as you lead them forth to pasture in the morning.

7. And they carry your heavy loads to lands that you could not (otherwise) reach except with souls distressed: for your Lord is indeed Most Kind, Most Merciful,

8. And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which you have no knowledge:

9. And to Allah leads straight the Way, but there are ways that turn aside: if Allah had willed, He could have guided all of you.

10. It is He Who sends down rain from the sky: from it you drink, and out of it (grows) the vegetation on which you feed your cattle.

11. With it He produces for you corn, olives, date-palms, grapes and every kind of fruit: verily in this is a Sign for those who give thought.

12. He has made subject to you the Night and the Day; the Sun and the Moon; and the Stars are in subjection by His Command: verily in this are Signs for men who are wise.

13. And the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a Sign for men who celebrate the praises of Allah (in gratitude).

14. It is He Who has made the sea subject,

6. Wa lakum feehaa jamaalun heena tureehoono wa heena tarahoon.

7. Wa tahmilu asqalalukum ilaa baladil-lam takoonoo baaligheehi illaa bishiqqil anfus; inna Rabbakum la-Ra'oofur-Raheem.

8. Walkhayla walbighaala wal-hameera litarkaboohaa wa zeenah; wa yakhluku maa laa ta'lamoon.

9. Wa 'alal-laahi qasdu-sabeeli wa minhaa jaa'ir; wa law shaaa'a lahadaakum ama'een.

10. Huwal-lazee anzala minas-samaa'i maaa'al-lakum minhu sharaabuun-wa minhu shajarun feehi tuseemoon.

11. Yumbitu lakum bihiz-zar'a wazzaytoona wanna-kheela wal a'naaba wa min kullis-samaraat; inna fee zaalika la-Aayatal-liqawmiiny-yatafakkaroon.

12. Wa sakhkhara lakumul-layla wanna-haara wash-shamsa walqamara wannujoomu musakh-kharaafum-bi-amrih; inna fee zaalika la-Aayaatil-liqawmiiny-ya'qiloon.

13. Wa maa zara-a lakum fil-ardi mukhtalifan alwaanuh; inna fee zaalika la-Aayatal-liqawmiiny-yaz-zakkaroon.

14. Wa Huwal-lazee sakh-kharal-bahra

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ۝

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بِالْجَبِةِ إِلَّا يَشِقُّ الْأَنْفُسَ ۗ إِنَّ رَبَّكُمْ لَرُؤُوفٌ رَّحِيمٌ ۝

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً ۗ وَيَخْلُقُ مَا لَا تَعْلَمُونَ ۝

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ ۗ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ۝

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ۝

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الشَّجَرَاتِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ۝

وَسَخَّرَ لَكُمْ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۗ وَالنُّجُومَ وَسَخَّرَ بِأَمْرِهِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ۝

وَمَا ذَرَأَاكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَذَكَّرُونَ ۝

هُوَ الَّذِي سَخَّرَ الْبَحْرَ

that you may eat thereof flesh that is fresh and tender, and that you may extract therefrom ornaments to wear; and you see the ships therein that plough the waves, that you may seek (thus) of the bounty of Allah and that you may be grateful.

15. And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that you may guide yourselves;

16. And marks and signposts; and by the stars (men) guide themselves.

17. Is then He Who creates like one that creates not? Will you not receive admonition?

18. If you would count up the favours of Allah, never would you be able to number them: for Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal, and what you reveal.

20. Those whom they invoke besides Allah create nothing and are themselves created.

21. (They are things) dead, lifeless: nor do they know when they will be raised up.

22. Your God (Allah) is One God (Allah): as to those who do not believe in the Hereafter, their hearts refuse to know, and they are arrogant.

23. Undoubtedly Allah knows what they conceal, and what they reveal: verily He does not love the arrogant.

24. When it is said to them, "What is it that your Lord has

lita-kuloo minhu lahman tariyyaan-wa tastakhrijoo minhu hilyatan talbasoonahaa wa taral-fulka mawaakhira feehi wa lita'taghoo min fadlihee wa la'allakum tashkuroon.

15. Wa alqaa fil-arḍi rawaasiya an tameeda bikum wa anhaaraan-wa subulal-la'allakum tahtadoon.

16. Wa 'alaamaat; wa bin-na'mi hum yahtadoon.

17. Afama'niy-yakhlūqu kamalla-yakhlūq; afalaa tazakkaroon.

18. Wa in ta'uddoo ni'matalaahi laa tuḥsoohaaa; innal-laaha la-Ghafoorur-Raḥeem.

19. Wallaahu ya'lamu maa tusirroona wa maa tu'liinon.

20. Wallazeena ya'doona min doonil-laahi laa yakhlūqoon shay'aan-wa hum yukhlaqoon.

21. Amwaatun ghayru aḥ-yaaa'; wa maa yash'uroona ayyaana yu'aṣoon.

22. Ilaahukum Ilaahu'n-Waaḥid; fallazeena laa yu'minoona bil-Aakhirati quloobuhum-munkiraan-wa hum-mustakbiroon.

23. Laa jarama annal-laaha ya'lamu maa yusirroona wa maa yu'liinon; innahoo laa yuḥibbul-mustakbiireen.

24. Wa izaa qeela lahum-maazaaa anzala

لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا
وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً
تَلْبَسُونَهَا، وَتَرَكَ الْفُلْكَ مَوَاجِرَ
فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٥﴾

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ
تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ
تَهْتَدُونَ ﴿١٦﴾

وَعَلَّمَكَ وَالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٧﴾
أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ
أَفَلَا تُذَكَّرُونَ ﴿١٨﴾

وَإِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا
إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿١٩﴾
وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا
تُعْلِنُونَ ﴿٢٠﴾

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ
لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢١﴾
أَمْوَاتٌ غَيْرٌ أَحْيَاءُ وَمَا يَشْعُرُونَ
أَيَّانَ يُبْعَثُونَ ﴿٢٢﴾

إِلَهُكُمْ إِلَهُ وَاحِدٌ، فَالَّذِينَ لَا
يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ
مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٣﴾
لَا جَرَمَ أَنْ اللَّهُ يَعْلَمَ مَا يَسْرُونَ
وَمَا يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ
الْمُسْتَكْبِرِينَ ﴿٢٤﴾

وَإِذَا قِيلَ لَهُمْ مَاذَا أَنْزَلَ

revealed?" they say, "Tales of the ancients!"

25. Let them bear, on the Day of Judgment, their own burdens in full, and also (something) of the burdens of those without knowledge, whom they misled. Alas, how grievous the burdens they will bear!

26. Those before them also plotted (against Allah's Way): but Allah took their structures from their foundations, and the roof fell down on them from above; and the Wrath seized them from directions they did not perceive.

27. Then, on the Day of Judgment, He will cover them with shame, and say: "Where are My 'partners' concerning whom you used to dispute (with the godly)?" Those endowed with knowledge will say: "This Day, indeed, are the Unbelievers covered with Shame and Misery,-

28. "(Namely) those whose lives the angels take in a state of wrong-doing to their own souls." Then would they offer submission (with the pretence), "We did no evil (knowingly)." (The angels will reply), "Nay, but verily Allah knows all that you did;

29. "So enter the gates of Hell, to dwell therein. Thus evil indeed is the abode of the arrogant."

30. To the righteous (when) it is said, "What is it that your Lord has revealed?" they say, "All that is good." To those who do good, there is good in this world, and the Home of the Hereafter is even better and excellent indeed is the Home of the righteous,-

31. Gardens of Eternity which they will enter: beneath them

Rabbukum qaloo asaateerul awwaleen.

25. Liyahmiloo awzaarahum kaamilatany-Yawmal-Qiyamati wa min awzaaril-lazeena yuḍilloonahum biḡhayri 'ilm; alaa saaa'a maa yaziroon.

26. Qaḍ makaral-lazeena min qablihim fa-atal-laahu bunyaa-nahum-minal-qawaa'idi fakharra 'alayhimus-sa'afu min fawqihim wa ataahumul 'azaa-bu min ḡayṣu laa yash'uroon.

27. Summa Yawmal-Qiyamati yukhzeehim wa yaqoolu ayna shurakaaa'iyal-lazeena kuntum tushaaaq-qoona feehim; qaalal-lazeena ootul-'ilma innal-khizyal-Yawma wassoo'a 'alal-kaafireen.

28. Allazeena tatawaf-faahumul-malaaa'ikatu zaalimee anfusihiḡ fa-alqawus-salama maa kunnaa na'malu min soo'; balaaa innal-laaha 'aleemum bima kuntum ta'maloon.

29. Fa khulooo abwaaba Jahannama khaalideena feeha falabi'sa maṣwal-mutakab-bireen.

30. Wa qeela lillazeenataqaw maazaaa anzala Rabbukum; qaloo khayraa; lillazeena aḡsanoo fee ḡaazihid-dunyaa ḡasanah; wa la-Daarul-Aakhirati khayr; wa lani'ma daarul-muttaqaen.

31. Jannaatu 'Adniiny-yadkhu-loonahaa ta'ree

رَبِّكُمْ قَالُوا اسَاطِيرُ الْأَوَّلِينَ ۖ لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ ۖ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۗ أَلَا سَاءَ مَا يَزِرُونَ ۝

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَتْهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ۝

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِي الَّذِينَ كُنْتُمْ تُشَاقِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ ۖ

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

قَدْ خَلَوْا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَلَيْسَ مَثْوًى لِّلْمُتَكَبِّرِينَ ۝

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرًا ۗ الَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۗ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنْ نُعْمَدَ دَارَ الْمُتَّقِينَ ۝

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرَىٰ

flow (pleasant) rivers: they will have therein all that they wish: thus Allah rewards the righteous,-

32. (Namely) those whose lives the angels take in a state of purity, saying (to them), "Peace be on you; you enter the Garden, because of (the good) which you did (in the world)."

33. Do the (ungodly) wait until the angels come to them, or there comes the Command of your Lord (for their doom)? So did those who went before them. But Allah did not wrong them: nay, they wronged their own souls.

34. But the evil results of their deeds overtook them, and that very (Wrath) at which they had scoffed hemmed them in.

35. The worshippers of false gods say: "If Allah had so willed, we should not have worshipped anything but Him - neither we nor our fathers,- nor should we have prescribed prohibitions other than His." So did those who went before them. But what is the mission of Messengers but to preach the Clear Message?

36. For We assuredly sent amongst every People a Messenger, (with the Command), "Serve Allah, and eschew Evil": of the People were some whom Allah guided, and some on whom error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth).

37. If you are anxious for their guidance, yet Allah

min tahtihal-anhaaru lahum feehaa maa yashaaa'oon; kazaalika ya'zil-laahul-mutaqeen.

32. Allazeena tatawaf-faahumul-malaaa'ikatu tayyibeenaa yaqooloona salaamun 'alaykumud-khulul-Jannata bimaa kuntum ta'maloon.

33. Hal yanzuroona illaaa an tatiyahumul-malaaa'ikatu aw yatiya amru Rabbik; kazaalika fa'alal-lazeena min qablihim; wa maa zalamahumul-laahu wa laakin kaanooo anfusahum yazlimoon.

34. Fa-a saabahum sayyi-aatu maa 'amiloo wa haaqa bihim maa kaanoo bihee yastahzi'oon.

35. Wa qaalal-lazeena ashra-koo law shaaa'al-laahu maa 'abanaa min doonihee min shay'in-nahnu wa laaa aabaaa-'unaa wa laa harramnaa min doonihee min shay'; kazaalika fa'alal-lazeena min qablihim fahal 'alar-Rusuli illal-balaa-gul-mubeen.

36. Wa laqaad ba'asnaa fee kulli ummatir-Rasoolan ani'budul-laaha wa tanibu't-Taaghoota faminhu man hadal-laahu wa minhu man haqqat 'alayhid-dalalah; faseeroo fil-arḍi fanzuroo kayfa kaana 'aaqibatul-mukaz-zibeen.

37. In tahtiris 'alaa hudaahum fa-innal-laaha

مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ مِمَّا كُنْتُمْ تَعْمَلُونَ ۚ وَالْمُتَّقِينَ ۝

الَّذِينَ تَتَوَفَّوهُمْ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ۖ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ ۗ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ ۖ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ۝

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝ وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ لَنَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ۚ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ ۖ فَهَلْ عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ۝

وَلَقَدْ بَعَدْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۗ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۚ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكذِّبِينَ ۝

إِنْ تَحْرِصْ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ

does not guide (any) such as He leaves to stray, and there is none to help them.

38. They swear their strongest oaths by Allah, that Allah will not raise up those who die: nay, but it is a promise (binding) on Him in truth: but most among mankind do not realize it.

39. (They must be raised up), in order that He may manifest to them the truth of that wherein they differ, and that the rejecters of Truth may realize that they had indeed (surrendered to) Falsehood.

40. For to anything which We have willed, We but say the Word, "Be", and it is.

41. To those who leave their homes in the cause of Allah, after suffering oppression,- We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realized (this)!

42. (They are) those who persevere in patience, and put their trust on their Lord.

43. And before you also the Messengers We sent were but men, to whom We granted inspiration: if you do not realize this, ask of those who possess the Message.

44. (We sent them) with Clear Signs and Books of dark prophecies; and We have sent down to you (also) the Message; that you may explain clearly to men what is sent for them, and that they may give thought.

45. Do then those who devise evil (plots) feel secure that Allah will not cause the earth to swallow them up, or that the Wrath will not seize them from directions they little perceive?-

laa yahdee mañy-yuḍillu wa maa lahum-min-naaşireen.

38. Wa aqsamoo billaahi jahda aymaanihim laa ya'asul-laahu mañy-yamoot; balaa wa'dan 'alayhi ḥaqqañw-wa laakinna akṣaran-naasi laa ya'lamoona.

39. Liyubayyina lahumul-lazee yakhtalifoona feehi wa liya'lamal-lazeena kafarooo annahum kaanoo kaazibeen.

40. Innamaa qawlunaa lishayy'in izaa aradnaahu an-naqoolaa lahoon kun fayakoona.

41. Wallazeena haajaroo fil-laahi mim-ba'di maa zulimoo lanubaw-wi'an-nahum fid-dunyaa ḥasanah; wa la-arrul Aakhirati akbar; law kaanoo ya'lamoona.

42. Allazeena ṣabaroo wa 'alaa Rabbihim yatawakkaloon.

43. Wa maaa arsalnaa min qaḥlika illaa rijaalan-nooḥee ilayhim; fas'alooo ahlaz-zikri in kuntu m laa ta'lamoona.

44. Bilbayyinaati waz-Zubur; wa anzaalnaa ilaykaz-Zikra litubayyina linnaasi maa nuzzila ilayhim wa la'allahum yatafakkaroon.

45. Afa-aminal-lazeena makarus-sayyi-aati aany-yakhsifal-laahu bihimul-arḍa aw yatiyahumul-'azaabu min ḥaysu laa yash'uroon.

لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ
مِنْ نُصْرِينَ ۝

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ
لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ ۚ بَلَى
وَعَدَا عَلَيْهِ حَقًّا وَلَكِنْ أَكْثَرُ

النَّاسِ لَا يَعْلَمُونَ ۝
لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ
فِيهِ ۖ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَهْمُ

كَانُوا كَذِبِينَ ۝
إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ
نَقُولَ لَهُ كُنْ فَيَكُونُ ۝

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ
بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي
الدُّنْيَا حَسَنَةً ۖ وَلَا جَزَاءَ الْآخِرَةِ

أَكْبَرَ لِمَا كَانُوا يَعْمَلُونَ ۝
الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ۝
وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا

نُوْحِيَ إِلَيْهِمْ فَسَأَلُوا أَهْلَ الذِّكْرِ
إِنْ كُنْتُمْ لَا تَعْلَمُونَ ۝
بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا إِلَيْكَ

الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ
إِلَيْهِمْ ۖ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ۝
أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ

أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ
يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا
يَشْعُرُونَ ۝

46. Or that He may not call them to account in the midst of their goings to and fro, without a chance of their frustrating Him?

47. Or that He may not call them to account by a process of slow wastage - for your Lord is indeed full of kindness and mercy.

48. Do they not look at Allah's creation, (even) among (inanimate) things,- how their (very) shadows turn round, from the right and the left, prostrating themselves to Allah, and that in the humblest manner?

49. And to Allah does obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels: for none are arrogant (before their Lord).

50. They all revere their Lord, high above them, and they do all that they are commanded.

51. Allah has said: "Do not take (for worship) two gods: for He is just One God (Allah): then fear Me (and Me alone)."

52. To Him belongs whatever is in the heavens and on earth, and to Him is duty due always: then will you fear other than Allah?

53. And you have no good thing but is from Allah: and moreover, when you are touched by distress, to Him you cry with groans;

54. Yet, when He removes the distress from you, behold! some of you turn to other gods to join with their Lord-

55. (As if) to show their ingratitude for the favours We have bestowed on them! then enjoy (your brief day): but soon will you know (your folly)!

56. And they (even) assign, to things they do not know, a portion out of that which We have bestowed for their sustenance! By Allah, you shall certainly be called to account for your false inventions.

46. Aw ya-khuzahum fee taqallubihim fama hum bi-mu'jizeen.

47. Aw ya-khuzahum 'alaa takhawwuf; fa-inna Rabbakum la-Ra'oofur-Raheem.

48. Awa lam yaraw ilaa maa khalaqal-laahu min shay'iny. yatafayya'u zilaaluhoo 'anilyameeni washshamaa'ili sujjadal-lillaahi wa hum daakhiroon.

49. Wa lillaahi yasjudu maa fis-samaawaati wa maa fil-arqi min daaabbatiinw-walmaalaa'ikatu wa hum laa yastakbiroon.

50. Yakhaafoona Rabbahum min fawqihim wa yaf'aloon maa yu'maroon.

51. Wa qaalal-laahu laa tatta-khizooo ilaahaynis-nayni innamaa Huwa Ilaahuunw-Waahid. fa-iyyaaya farhaboon.

52. Wa lahoon maa fis-samaawaati wal-arqi wa lahud-deenu waašibaa; afaghayral-laahi tattaqoon.

53. Wa maa bikum-min ni'matin faminal-laahi summa izaan massakumuq-durru fa-ilayhi ta'juroon.

54. Summa izaan kashafaq-durra 'ankum izaan fareequm-minkum bi-Rabbihim yushri-koon.

55. Liyakfuroon bimaa aatay-naahum; fatamatta'oo fasawfa ta'lamoon.

56. Wa ya'aloon limaa laa ya'lamoona naseebam-min-ma' razaqnaahum; tallaa-hi latu's'alunna 'ammaa kuntum taftaroon.

أَوْ يَأْخُذَهُمْ فِي تَقْلُوبِهِمْ فَمَا لَهُمْ مُمْجِرِينَ ۝

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ ۗ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ ۝

أَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا ظِلْمَهُ عَنِ الْيَمِينِ وَالشَّمَالِ سِجْدًا لِلَّهِ وَهُمْ دُخْرُونَ ۝

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ لَا يُسْتَكْبِرُونَ ۝

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۝

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ الْوَاحِدِ ۗ فَإِيَّايَ فَارْهَبُونَ ۝

وَلَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصْبَاءُ أَعْيُنِ اللَّهِ تَتَّقُونَ ۝

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْعَرُونَ ۝

ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝

لِيَكْفُرُوا بِمَا آتَيْنَهُمْ فَتَمْتَعُوا ۗ فَسَوْفَ تَعْلَمُونَ ۝

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِمَّا رَزَقْنَاهُمْ ۗ تَاللَّهِ لِكُنُوسٍ عَنَّا

كُنُوسًا تَفْتَرُونَ ۝

57. And they assign daughters for Allah! - Glory be to Him! - and for themselves (sons,- the issue) they desire!

58. When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief!

59. With shame he hides himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on?

60. To those who believe not in the Hereafter, applies the similitude of evil: to Allah applies the highest similitude: for He is the Exalted in Power, full of Wisdom.

61. If Allah were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: when their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to advance it (for a single hour).

62. They attribute to Allah what they hate (for themselves), and their tongues assert the falsehood that all good things are for themselves: without doubt for them is the Fire, and they will be the first to be hastened on into it!

63. By Allah, We (also) sent (Our Messengers) to Peoples before you but Satan made, (to the wicked), their own acts seem alluring: he is also their patron today, but they shall have a most grievous Penalty.

64. And We sent down the Book to you for the express purpose, that you should make clear to them those things in which they differ,

57. Wa ya'aloona lillaahil-banaati Subḥānahoo wa lahum maa yashtahoon.

58. Wa iza bushshira ahaduhum bil-unsaa zalla wajhuhoo muswadda'w-wa huwa kazeem.

59. Yatawaaraa minal-qawmi min sooo'i maa bushshira bih; ayumsikuhoo 'alaa hoonin am yadussuhoo fitturaab; alaa saaa'a maa yahkumoon.

60. Lillazeena laa yu'minoona bil-Aakhirati maḡalusaaw'i wa lillaahil-maḡalulaa; wa Huwal-'Azeedul-Hakeem.

61. Wa law yu'aakhizulaa hun-naasa bizulmihim-maa taraka 'alayhaa min daaabba-ti'w-wa laaki'ny-yu'akhkhiruhum ilaa ajalim-musammafa-izaa jaaa'a ajaluhum laa yasta-khiroona saa'ata'w-wa laa yastaqdimoon.

62. Wa ya'aloona lillaahi maa yakrahoona wa taṣifualsinatuhumul-kaziba annalahumul-ḡusnaa laa jarama annalahumun-Naara wa annahum-mufratooon.

63. Tallaahi laqa' arsalnaa ilaa umamim-min qablilafazayyana lahumush-Shayṭaanu a'maaluhum fahuwa waliyyuhumul-yawma wa lahum 'azaabun aleem.

64. Wa maaanza'lnaa 'alaykal-Kitaaba illaa litubay-yinalahumul-lazikh-talafoo feehi

وَيَجْعَلُونَ لِلَّهِ الْبَدَنَ سُبْحَانَهُ
وَأَلَهُمْ مَا يَشْتَهُونَ ۝

وَإِذَا بُشِّرَ أَحَدُهُمْ بِالْأُنْثَىٰ ظَلَّ
وَجْهَهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ۝

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا
بُشِّرَ بِهِ ط أَيَسُّكُهُ عَلَىٰ هُونٍ أَمْ
يَدُسُّهُ فِي التُّرَابِ ط الْأَسَاءُ مَا
يَحْكُمُونَ ۝

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
مَثَلُ السُّوءِ ۝ وَاللَّهُ الْمَسْئَلُ الْأَعْلَىٰ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ
مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَ لَكِن
يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۝
فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ
سَاعَةً وَلَا يَسْتَقْدِمُونَ ۝

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ
وَتَصِفُ السُّنْتَهُمُ الْكُذُوبَ أَنَّهُمْ
الْحُسْنَىٰ لِأَجْرِهِمْ أَنَّهُمْ النَّاسُ
وَأَنَّهُمْ مُّفْرَطُونَ ۝

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ
مِّن قَبْلِكَ فزَيْنَ لَهُمُ الشَّيْطَانُ
أَعْمَاءُ لَهُمْ فَهُمْ وَلِيُّهُمْ الْيَوْمَ
وَأَلَهُمْ عَذَابٌ أَلِيمٌ ۝

وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا
لِتُبَيِّنَ لَهُمُ الَّذِي ائْتَلَفُوا فِيهِ ۝

and that it should be a guide and a mercy to those who believe.

65. And Allah sends down rain from the skies, and gives therewith life to the earth after its death: verily in this is a Sign for those who listen.

66. And verily in cattle (too) will you find an instructive Sign. From what is within their bodies, between excretions and blood, We produce, for your drink, milk, pure and agreeable to those who drink it.

67. And from the fruit of the date-palm and the vine, you get out wholesome drink and food; behold, in this also is a Sign for those who are wise.

68. And your Lord taught the Bee to build its cells in hills, on trees, and in (men's) habitations;

69. Then to eat of all the produce (of the earth), and find with skill the spacious paths of its Lord: there issues from within their bodies a drink of varying colours, wherein is healing for men: verily in this is a Sign for those who give thought.

70. It is Allah Who creates you and takes your souls at death; and of you there are some who are sent back to a feeble age, so that they know nothing after having known (much): for Allah is All-Knowing, All-Powerful.

71. Allah has bestowed His gifts of sustenance more freely on some of you than on others:

wa hudañw-wa raḥmatal-liqawmiñy-yu'minoon.

65. Wallaahu anzala minasamaaa'i maa'an fa-ahyaa bihil-arḍa ba'da mawtihaaa; inna fee zaalika la-Aayatal-liqawmiñy-yasma'oon.

66. Wa inna lakum fil-an'aami la'iḥrah; nusqeeukum mimmaa fee buṭoonihee mim bayni farsinw-wa damil-laban khaalishan saaa'ighalish-shaaribeen.

67. Wa min samaraatin-nakheeli wal-a'naabi tattakhi-zoona minhu sakarañw-wa riz-qan ḥasanaa; inna fee zaalika la-Aayatal-liqawmiñy-ya'qiloon.

68. Wa-awḥaa Rabbuka ilannahli anit-takhizee minal-jibaali buyootañw-wa minash-shajari wa mimmaa ya'rishoon.

69. Summa kulee min kullis-samaraati faṣlukes subula Rabbiki zululaa; yakhruju mim buṭoonihaa sharaabum-mukhtalifun alwaanuhoo fee hi shifaaa-ul-linnaas; inna fee zaalika la-Aayatal-liqawmiñy-yatafakkaroon.

70. Wallaahu khalaqakum summa yatawaffaakum; wa minkum mañy-yuraddu ilaaa arzalil 'umuri likay laa ya'lama ba'da 'ilmin shay'aa; innal-laaha 'Aleemun Qadeer.

71. Wallaahu faḍḍala ba'ḍakum 'alaa ba'din

وَهْدَىٰ وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١٤﴾
وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْيَبْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿١٥﴾

وَأَنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۗ نُسْقِيكُمْ مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ قَرْنٍ وَدَمِ لَبَنًا خَالِصًا سَائِغًا لِلشَّرْبِ بَيْنَ ﴿١٦﴾

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿١٧﴾

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿١٨﴾

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلًا ۗ يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٩﴾

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ ۗ وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمِهِ شَيْئًا ۗ إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٢٠﴾

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَىٰ بَعْضٍ

those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allah?

72. And Allah has made for you mates (and companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allah's favours?—

73. And worship others than Allah,— such as have no power of providing them, for sustenance, with anything in heavens or earth, and cannot possibly have such power?

74. Do not invent similitudes for Allah: for Allah knows, and you do not know.

75. Allah sets forth the Parable (of two men: one) a slave under the dominion of another; he has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah. But most of them do not understand.

76. Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way he directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?

77. To Allah belongs the Mystery of the heavens and the earth.

Firriz; famal-lazeena fuḍḍiloo biraadaadee rizqihim 'alaa maa malakat aymaanuhum fahum feehi sawaaa'; afabini 'matil-laahi yaḥadood.

72. Wallaahu ja'ala lakum min anfusikum azwaaḥanw-wa ja'ala lakum min azwaaḥikum baneena wa ḥafadatanw-wa razaqakum minat-tayyibaat; afabil-baaṭili yu'minoona wa bini'matil-laahi hum yakfu-roon.

73. Wa ya'budoona min doonil-laahi maa laa yamliku lahum rizqam-minas-samaawaati wal-arḍi shay'awnw-wa laa yastaṭee'oon.

74. Falaa taḍriboo lillaahil amṣaal; imnal-laaha ya'lamu wa antum laa ta'lamoon.

75. Ḍarabal-laahu maṣalan 'abdām-mamlookal-laa yaḍiru 'alaa shay'awnw-wa marraza-naahu minnaa rizqan ḥasanaan faḥuwa yunfiqun minhu sirraawn-wa jahraa; hal yastawoon; alḥamdu lillaah; bal akṣaruhum laa ya'lamoon.

76. Wa ḍarabal-laahu maṣalar-rajulayni aḥaduhumaaa abkamū laa yaḍiru 'alaa shay'awnw-wa huwa kallun 'alaa mawlaahu aynamaa yuwajjihhu laa ya-ti bikhayr; hal yastawee huwa wa ma'ny-ya-muru bil-'a'li wa huwa 'alaa Ṣiraatim-Mustaqeem.

77. Wa lillaahi ghaybus-samaawaati wal-arḍ;

فِي الرِّمْقِ، فَمَا الَّذِينَ فَضَّلُوا بِرَأْدِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۖ

أَفَلْيَنْعَمَ اللَّهُ بِجَحْدُونَ ۗ وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرِزْقَكُمْ مِنَ الطَّيِّبَاتِ ۚ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ ۙ

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ۗ فَلَا تَصْرِبُوا لِلَّهِ الْأَمْثَالَ ۚ إِنَّ

اللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۗ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْ آرْزَاقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۚ هَلْ يَسْتَوُونَ ۚ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۙ

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدَهُمَا أَبْكَمٌ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ ۚ أَيَّمَا يُوَجَّهُتُهُ لَا يَأْتِ بِخَيْرٍ ۚ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ۗ

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۚ

And the Decision of the Hour (of Judgment) is as the twinkling of an eye, or even quicker: for Allah has power over all things.

78. It is He Who brought you forth from the wombs of your mothers when you knew nothing; and He gave you hearing and sight and intelligence and affections: that you may give thanks (to Allah).

79. Do they not look at the birds, held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allah. Verily in this are Signs for those who believe.

80. It is Allah Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which you find so light (and handy) when you travel and when you stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time.

81. It is Allah Who made. Out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus He completes His favours on you, that you may bow to His Will (in Islam).

82. But if they turn away, your duty is only to preach the Clear Message.

83. They recognise the favours of Allah; then they deny them;

wa maaa amrus-Saa'ati illaa kalamhil-ba'sari aw huwa **arab**: **innal-laaha 'alaa kulli shay'in Qadeer**.

78. Wallaahu akhrajakum **mim** bu'tooni **umma** haatikum laa ta'lamoona shay' **añw-wa** ja'ala lakumus-sam'a wal-a'saara wal-af'idata la'allakum tashkuroon.

79. Alam yaraw ilaṭ-ṭayri musakhkharaatun fee jawwis-samaa'i maa yumsikuhunna illal-laah; **inna** fee zaalika la-Aayaatil-liqawm **miny-yu'** minoon.

80. Wallaahu ja'ala lakum **mim** buyootikum sakanañw-wa ja'ala lakum **min** juloodil an'aami buyootan **tastakhif**-foonahaa yawma za'nikum wa yawma iqaamatikum wa min a'swaafihaa wa awbaarihaa wa ash'aarihaa **asaasañw-wa** mataa'an ilaa heen.

81. Wallaahu ja'ala lakum **mim**ma khalaaqa zilaalañw-wa ja'ala lakum **minal**-jibaali aknaanañw-wa ja'ala lakum saraabeela taqeequmul-harra wa saraabeela taqeequm **ba**-sakum; kazaalika yu'timmu ni'matahoo 'alaykum la'allakum tuslimoon.

82. Fa **in** tawallaw fa **inna**-maa 'alaykal-balaaghul-mubeen.

83. Ya'rifoona ni'matal-laahi **summa** yunkiroonahaa

وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٨﴾

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٧٩﴾

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٨٠﴾

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۗ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَانًا وَمَتَاعًا إِلَى حِينٍ ﴿٨١﴾

وَاللَّهُ جَعَلَ لَكُمْ مِنْهَا خَلْقَ ظِلَالٍ وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا ۗ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُمُ الْبَأْسَ ۗ كَذَلِكَ يُبَيِّنُ لَكُمْ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَسْلِمُونَ ﴿٨٢﴾

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ الْمُبِينُ ﴿٨٣﴾

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُوهَا

and most of them are (creatures) ungrateful.

84. One Day We shall raise from all Peoples a Witness: then will no excuse be accepted from Unbelievers, nor will they receive any favours.

85. When the wrong-doers (actually) see the Penalty, then it will in no way be mitigated, nor will they then receive respite.

86. When those who gave partners to Allah will see their "partners", they will say: "Our Lord! these are our 'partners,' those whom we used to invoke besides You." But they will throw back their word at them (and say): "Indeed you are liars!"

87. That day they shall (openly) show (their) submission to Allah; and all their inventions shall leave them in the lurch.

88. Those who reject Allah and hinder (men) from the Path of Allah - for them We will add Penalty to Penalty; for that they used to spread mischief.

89. One day We shall raise from all Peoples a witness against them, from amongst themselves: and We shall bring you as a witness against these (your people): and We have sent down to you the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.

90. Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that you may receive admonition.

91. Fulfil the Covenant of Allah when you have entered into

wa aksaruhumul-kaafiroon.

84. Wa yawma na^basu min kulli ummatin shaheedan summa laa yu'zanu lillazeena kafaroo wa laa hum yusta'taboon.

85. Wa izaa ra-al-lazeena zalamul-'azaaba falaa yukhafafu 'anhum wa laa hum yunzaroon.

86. Wa izaa ra-al-lazeena ashrakoo shurakaaa'ahum qaaloo Rabbanaa haaa'ulaaa'i shurakaaa'unal-lazeena kunnaa na^doo min doonika fa-alqaw ilayhimul-qawla inna kum lakaaziboon.

87. Wa alqaw ilal-laahi yawma'izinis-salama wa qalla 'anhum-maa kaanoo yaftaroon.

88. Allazeena kafaroo wa shaddoo lan saabeelil-laahi zidnaahum 'azaaban fawqal-'azaabi bima kaanoo yufsidoon.

89. Wa yawma na^basu fee kulli ummatin shaheedan 'alayhim-min anfusihim wa ji'naa bika shaheedan 'alaa haaa'ulaaa'; wa nazzalnaa 'alaykal-Kitaaba tiyyaanal-likulli shay'in-wa hudaaw-wa rahmataaw-wa bushraa lilmuslimiin.

90. Inna-laaha ya-muru bil'adli wal-ihsaani wa eetaaa'i zil-qurbaa wa yanhaa 'anil-fahshaaa'i wal-munkari walbaghy; ya'izukum la'allakum tazakkaroon.

91. Wa awfoo bi 'Ahdil-laahi izaa 'aahattum wa laa

وَكَثَرَهُمْ الْكٰفِرُوْنَ ۝

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ اُمَّةٍ شٰهِيْدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِيْنَ كَفَرُوْا وَلَا هُمْ يُسْتَعْتَبُوْنَ ۝

وَإِذَا رَأٰۤى الَّذِيْنَ ظَلَمُوْا الْعَذَابَ فَلَا يُخَفِّفُ عَنْهُمْ وَلَا هُمْ يُنظَرُوْنَ ۝

وَإِذَا رَأٰۤى الَّذِيْنَ أَشْرَكُوْا شُرَكَآءِهِمْ قَالُوْا رَبَّنَا هٰؤُلَاءِ شُرَكَآؤُنَا الَّذِيْنَ كُنَّا نَدْعُوْا مِنْ دُونِكَ ۚ قَالِقُوْا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكٰذِبُوْنَ ۝

وَالْقَوْلَ اِلٰى اللّٰهِ يَوْمَئِذٍ السَّامِ وَصَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ۝

الَّذِيْنَ كَفَرُوْا وَصَدُّوا عَنِ سَبِيْلِ اللّٰهِ زِدْنٰهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوْا يُفْسِدُوْنَ ۝

وَيَوْمَ نَبْعَثُ فِيْ كُلِّ اُمَّةٍ شٰهِيْدًا عَلَيْهِمْ مِنْ اَنْفُسِهِمْ وَجِئْنَا بِكَ شٰهِيْدًا عَلٰى هٰؤُلَاءِ ۗ وَنَزَّلْنَا عَلَيْكَ الْكِتٰبَ تَبْيٰٓئًا نَّآءًا لِّكُلِّ شَيْءٍ وَهٰدًى وَرَحْمَةً وَبَشْرًا لِّلْمُسْلِمِيْنَ ۝

اِنَّ اللّٰهَ يٰمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتٰى ذٰلِكَ الْقُرْاٰنُ وَيَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ۝

وَاَوْفُوْا بِعَهْدِ اللّٰهِ اِذَا عٰهَدْتُمْ وَلَا

it, and do not break your oaths after you have confirmed them; indeed you have made Allah your surety; for Allah knows all that you do.

92. And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practise deception between yourselves, lest one party should be more numerous than another: for Allah will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein you disagree.

93. If Allah so willed, He could make you all one People: but He leaves straying whom He pleases, and He guides whom He pleases: but you shall certainly be called to account for all your actions.

94. And do not take your oaths, to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted, and you may have to taste the evil (consequences) of having hindered (men) from the Path of Allah, and a mighty Wrath descend on you.

95. Nor sell the Covenant of Allah for a miserable price: for with Allah is (a prize) far better for you, if you only knew.

96. What is with you must vanish: what is with Allah will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.

97. Whoever works righteousness, man or woman, and has Faith, verily, to him We will give a new Life, a life that is good and pure and We will bestow on such

tanquḍul-aymaana ba'da tawkeedihaa wa qadja'altumul-laaha 'alaykum kafeelaa; innal-laaha ya'lamu maa taf'aloon.

92. Wa laa takoonoo kallatee naqaḍat ghazlahaa mim ba'di quwwatin ankaasaa; tattakhizoonaa aymaanakum dakhalam baynakum an takoonaa ummatun hiya arbaa min ummah; innamaa yablookumul-laahu bih; wa la-yubayyinanna lakum Ya wmal-Qiyaamati maa kuntum feehi takhtalifoon.

93. Wa law shaaa'al-laahu laja'alakum ummatañw-waaḥidatañw-wa laakiñy-yuḍillu mañy-yashaaa'u wa yahdee mañy-yashaaa'; wa latus'alunna 'ammaa kuntum ta'maloon.

94. Wa laa tattakhizoo aymaanakum dakhalam-baynakum fatazilla qadamum ba'da subootihaa wa tazooqus-sooo'a bimaa ṣadattum an sabeelil-laahi wa lakum 'azaabun 'azeem.

95. Wa laa tashtaroo bi'Ahdil-laahi samanan qaleelaa; innamaa indallaahi huwa khayrul-lakum in kuntum ta'lmoon.

96. Maa indakum yanfadu wa maa indal-laahi baad; wa lana ziyanna-lazeena ṣabarooo aḥrahim bi-aḥsani maa kaanoo ya'maloon.

97. Man 'amila saaliḥam-min zakarin aw unṣaa wa huwa mu'minun falanuḥyiyannahoo ḥayaatan fayyibah;-wa lana ziyannahum

تَنْفُضُوا الْإِيمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ يَعْلَمُ مَا تَعْمَلُونَ ۝

وَلَا تَكُونُوا كَالَّذِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ إيمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبُءٌ مِنْ أُمَّةٍ وَإِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ وَيُبَيِّنُ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۝

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۝ وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ۝

وَلَا تَتَّخِذُوا إيمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا الشَّوْءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ ۝ وَلَكُمْ عَذَابٌ عَظِيمٌ ۝

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٌ ۝ وَلَنَجْزِيَنَ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ۝

مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهُ حَيَاةً طَيِّبَةً ۝ وَلَنَجْزِيَنَّهُمْ

their reward according to the best of their actions.

98. When you read the Qur'an, seek Allah's protection from Satan the Rejected One.

99. He does not have any authority over those who believe and put their trust in their Lord.

100. His authority is over those only, who take him as a patron and who join partners with Allah.

101. When We substitute one revelation for another,- and Allah knows best what He reveals (in stages),- they say, "You are but a forger": but most of them do not understand.

102. Say, the Holy Spirit has brought the revelation from your Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.

103. We know indeed that they say, "It is a man that teaches him." The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear.

104. Those who do not believe in the Signs of Allah,- Allah will not guide them, and theirs will be a grievous Penalty.

105. It is those who do not believe in the Signs of Allah, that forge falsehood: it is they who lie!

106. Any one who, after accepting faith in Allah, utters Unbelief,- except under compulsion, his heart remaining firm

ajrahum bi-ahsani maa kaanoo ya'maloon.

98. Fa-izaa qara-tal-Qur-aana fasta'iz billaahi minash-Shay-taanir-rajeem.

99. Innahoo laysa lahoo sul-taanun 'alal-lazeena aama-noo wa 'alaa Rabbihim yata-wakkaloon.

100. Innamaa sul-taanuhoo 'alal-lazeena yatawallawnahoo wallazeena hum biheemushri-koon.

101. Wa izaabaddalnaa Aaya-tam-makaana Aayatiww-wal-laahu a'lamu bimaa yunazzilu qaaloo innamaa anta muftar, ba' alaksaruhum laa ya'lamoona.

102. Qul nazzalahoo Rooḥul-Qudusi mir-Rabbika bilhaqqi liyuṣabbital-lazeena aamanoo wa hudañw-wa bushraa lilmus-limeen.

103. Wa laqa na'lamu anna-hum yaqooloona innamaa yu'allimuhoo bashar; lisaanul-lazee yulhidoona ilayhi a'jam-iyuww-wa haazaa lisaanun 'Arabiyyum-mubeen.

104. Inna-lazeena laa yu'mi-noona bi-Aayaatil-laahi laa yahdeehimul-laahu wa lahum 'azaabun aleem.

105. Innamaa yaftaril-kazibal-lazeena laa yu'minoona bi-Aayaatil-laahi wa ulaaa'ika humul-kaaziboon.

106. Man kafara billaahi mim ba'di eemaaniheee illaa man ukriha wa qalbuho mu-l-ma'innu

أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٨﴾
فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ

مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٩﴾

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ

آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿١٠٠﴾

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ

وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠١﴾

وَإِذَا بَدَلْنَا آيَةً مَكَانَ آيَةٍ

وَاللَّهُ أَعْلَمُ بِمَا يُنزِلُ قَالُوا إِنَّمَا

أَنْتَ مُفْتَرٌ بَلْ أَكْثَرُهُمْ

لَا يَعْلَمُونَ ﴿١٠٢﴾

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ

رَبِّكَ بِالْحَقِّ لِيُنذِرَ الَّذِينَ آمَنُوا

وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٣﴾

وَلَقَدْ نَعَلْنَا أَنَّهُمْ يَقُولُونَ إِنَّمَا

يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي

يُوحِیْهِ إِلَيْهِ أَعْجَبٌ وَهَذَا

لِّسَانُ عَرَبِيٍّ مُّبِينٍ ﴿١٠٤﴾

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ

اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ

عَذَابٌ أَلِيمٌ ﴿١٠٥﴾

إِنَّمَا يَفْتَرِے الْكُذِبَ الَّذِينَ

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَئِكَ

هُمُ الْكَاذِبُونَ ﴿١٠٦﴾

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إيمَانِهِ

إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ

in Faith - but such as open their breast to Unbelief, on them is Wrath from Allah, and for them will be a dreadful Penalty.

107. This because they love the life of this world better than the Hereafter: and Allah will not guide those who reject Faith.

108. Those are they whose hearts, ears, and eyes Allah has sealed up, and they take no heed.

109. Without doubt, in the Hereafter they will perish.

110. But verily your Lord,- to those who leave their homes after trials and persecutions,- and who thereafter strive and fight for the faith and patiently persevere,- your Lord, after all this is Oft-Forgiving, Most Merciful.

111. One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.

112. Allah sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: yet was it ungrateful for the favours of Allah: so Allah made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought.

113. And there came to them a Messenger from among themselves, but they falsely rejected him; so the Wrath seized them even in the midst of their iniquities.

bi-eemaani wa laakim-man sharaḥa bilkufri ṣadran fa'alayhim ghaḍabum-minal-laahi wa lahum 'azaabun 'azeem.

107. Zaalika bi-annahumustaḥabbul-ḥayaatad-dunyaa 'alal-Aakhirati wa annallaahalaa yahdil-qawmal-kaafireen.

108. Ulaaa'ikal-lazeena ṭaba'al-laahu 'alaa quloobihim wa sam'ihim wa abṣarihim wa ulaaa'ika humul-ghaafiloon.

109. Laa jarama annahum fil-Aakhirati humul-khaasiroon.

110. Summa inna Rabbaka lillazeena haajaroo mim ba'di maa futinoo summa jaahadoo wa ṣabaroo inna Rabbaka mim ba'di haala-Ghafoor-Raḥeem.

111. Yawma ta-tee kullu nafsin tujaadilu an-nafsihaa wa tuwaffaa kullu nafsim-maa 'amilat wa hum laa yuzlamoon.

112. Wa ḍarabal-laahu maṣalan qaryatan kaanat aaminatan-mu'minatinnatāny-ya-teehaa rizquhaa raghadam-min kulli makaanin fakafarat bi-an'umillaahi fa-azaaqahal-laahu libaasal-joo'i walkhawfi bimaa kaanooyaṣna'oon.

113. Wa laqaḍ jaaa'ahum Rasoolum-minhum fakaz-zaboohu fa-akhaazahumul-'azaabu wa hum zaalimoon.

بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ عَذَابٌ مِّنَ

اللَّهِ، وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٧﴾

ذَلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ

الدُّنْيَا عَلَى الْآخِرَةِ ۖ وَإِنَّ اللَّهَ

لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿١٠٨﴾

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى

قُلُوبِهِمْ وَسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ

وَأُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٠٩﴾

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ

هُمُ الْخَاسِرُونَ ﴿١١٠﴾

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنَّا

بَعْدَ مَا قَاتَلْنَاكُمْ جِهَادًا وَصَبَرُوا ۖ

إِنَّ رَبَّكَ مِن بَعْدِهَا لَغَفُورٌ

رَحِيمٌ ﴿١١١﴾

يَوْمَ تَأْتِي كُلُّ نَفْسٍ تَجَادِلُ

عَنْ نَفْسِهَا وَتُوْفَىٰ كُلُّ نَفْسٍ

بِمَا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١١٢﴾

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ

أَمْنَةً مَّطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا

رَغَدًا ۖ مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ

اللَّهِ فَأَذَقَهَا اللَّهُ لِيَاسَ الْجُوعِ

وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٣﴾

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ

فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ

وَهُمْ ظَالِمُونَ ﴿١١٤﴾

114. So eat of the sustenance which Allah has provided for you, lawful and good; and be grateful for the favours of Allah, if it is He Whom you serve.

115. He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then Allah is Oft-Forgiving, Most Merciful.

116. But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.

117. (In such falsehood) is but a paltry profit; but they will have a most grievous Penalty.

118. To the Jews We prohibited such things as We have mentioned to you before: We did them no wrong, but they were used to doing wrong to themselves.

119. But verily your Lord,- to those who do wrong in ignorance, but who thereafter repent and make amends,- your Lord, after all this, is Oft-Forgiving, Most Merciful.

120. Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith, and he did not join gods with Allah:

121. He showed his gratitude for the favours of Allah, Who chose him, and guided him to a Straight Way.

114. Fakuloo **mimmaa** razaqa-kumul-laahu **halaalan** tayyibañw-washkuroo ni'matallaahi **in kuntu** m iyyaahu ta'budoon.

115. **Innamaa** harrama 'alay-kumul-maytata waddama wa lahm-al-khinzeeeri wa maaahilla lighayril-laahi bihee famaniq-turra ghayra baaghiñw-wa laa 'aadin fa-**inna**-laaha Ghafoorur-Raheem.

116. Wa laa taqooloo limaa taşifu alsinatukumul-kaziba haazaa **halaaluñw-wa** haazaa haraamul-litaftaroo 'alal-laahil-kazi; **inna**-lazeena yaftaroonaa 'alal-laahil-kaziba laa yuflihoon.

117. Mataa **un qaleluñw-wa** lahum 'azaabun aleem.

118. Wa 'alal-lazeena haadoo harramnaa maa qaşaşnaa 'alayka **min qablu** wa maa zalamnaahum wa laakin **kaanoo anfasahum** yazlimoon.

119. **Summa inna** Rabbaka lillazeena 'amilus-sooo'a bijahaalat **in summa** taaboo **mim ba**'di zaalika wa aşlahoo **inna** Rabbaka **mim ba**'dihaa la-Ghafoorur-Raheem.

120. **Inna** Ibraaheema kaana **ummatan qaanital**-lillaahi Haneefaa; **wa** lam yaku minal-mushrikeen.

121. Shaakiral-li-an'umih; **i**tabaahu wa hadaahu ilaa **Siraatim**-Mustaqeem.

فَكُلُوا مِنَّمَا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ

إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمِمَّا أَهْلَ لِغَيْرِ

اللَّهِ بِهِ، فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١١٥﴾

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتِكُمْ

الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ لِيَتَفَتَرُوا عَلَى اللَّهِ الْكَذِبَ ۗ

إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١١٦﴾

مَتَاعٌ قَلِيلٌ س وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ ۗ وَمَا

ظَلَمْنَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا

السُّوءِ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ

مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا ۗ وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ﴿١٢٠﴾

شَاكِرًا لِأَنْعَمِهِ ۗ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢١﴾

122. And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

123. So We have taught you the inspired (message), "Follow the ways of Abraham, the True in Faith, and he did not join gods with Allah."

124. The Sabbath was only made (strict) for those who disagreed (as to its observance); but Allah will judge between them on the Day of Judgment, as to their differences.

125. Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance.

126. And if you do catch them out, catch them out no worse than they catch you out: but if you show patience, that is indeed the best (course) for those who are patient.

127. And you be patient, for your patience is but from Allah; nor grieve over them: and do not distress yourself because of their plots.

128. For Allah is with those who restrain themselves, and those who do good.

The Children of Israel

In the name of Allah, Most Gracious, Most Merciful.

1. Glory to (Allah) Who took His Servant for a Journey by night from the Sacred Mosque to the Farthest Mosque,

122. Wa aataynaahu fid-dunyaa ḥasanah; wa innahoo fil-Aakhirati laminaṣ-ṣaaliḥeen.

123. Summa awḥaynaaa ilayka anit-tabi' Millata Ibraaheema Ḥaneeḥaa; wa maa kaana minal-mushrikeen.

124. Inna-maa ju'ilas-Sabbatu 'alal-lazeenakhtalafoo feeh; wa inna Rabbaka la-yaḥkumu baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

125. Uḏ'u ilaa sabeeli Rabbika bilḥikmati walmaw'izatil-ḥasanati wa jaadilhum billatee hiya aḥsan; inna Rabbaka Huwa a'lamu biman dalla 'an sabeelihee wa Huwa a'lamu bilmuhtadeen.

126. Wa in 'aaqabtum fa'aaqiboo bimisli maa 'ooqibtum bih; wa la'in ṣabartum lahuwa khayrul-liṣṣaabireen.

127. Waṣbir wa maa ṣabruka illaa billaah; wa laa taḥzan 'alayhim wa laa taku fee ḍayqim-mimmaa yamkuroon.

128. Inna-laaha ma'allazeenat-taqaw wallazeena hum-muḥsinoon.

Bani Israaa'eel-17

Bismillaahir-Raḥmaanir-Raḥeem.

1. Subḥaanal-lazeee asraa bi'aḍdihee laylam-minal-Masjidil-Ḥaraami-ilal-Masjidil Aḥṣa

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّا فِي الآخِرَةِ لَمِنَ الصَّالِحِينَ ۝
ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ ائْتَلَفُوا فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝

أُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بَالِغًا هِيَ أَحْسَنُ لَئِنْ رَّبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ۝

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عَاقَبْتُمْ بِهِ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ۝

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ ۝

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ ۝

(١٤) سُورَةُ بَيْتِ رَبِّهِ لَوْلَا مَكِّيَّةٌ (٥٠)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُجُنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا