

122. And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

123. So We have taught you the inspired (message), "Follow the ways of Abraham, the True in Faith, and he did not join gods with Allah."

124. The Sabbath was only made (strict) for those who disagreed (as to its observance); but Allah will judge between them on the Day of Judgment, as to their differences.

125. Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance.

126. And if you do catch them out, catch them out no worse than they catch you out: but if you show patience, that is indeed the best (course) for those who are patient.

127. And you be patient, for your patience is but from Allah; nor grieve over them: and do not distress yourself because of their plots.

128. For Allah is with those who restrain themselves, and those who do good.

The Children of Israel

In the name of Allah, Most Gracious, Most Merciful.

1. Glory to (Allah) Who took His Servant for a Journey by night from the Sacred Mosque to the Farthest Mosque,

122. Wa aataynaahu fid-dunyaa ḥasanah; wa innahoo fil-Aakhirati laminaṣ-ṣaaliḥeen.

123. Summa awḥaynaaa ilayka anit-tabi' Millata Ibraaheema Ḥaneeḥaa; wa maa kaana minal-mushrikeen.

124. Inna-maa ju'ilas-Sabbatu 'alal-lazeenakhtalafoo feeh; wa inna Rabbaka la-yaḥkumu baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

125. Uḏ'u ilaa sabeeli Rabbika bilḥikmati walmaw'izatil-ḥasanati wa jaadilhum billatee hiya aḥsan; inna Rabbaka Huwa a'lamu biman dalla 'an sabeelihee wa Huwa a'lamu bilmuhtadeen.

126. Wa in 'aaqabtum fa'aaqiboo bimisli maa 'ooqibtum bih; wa la'in ṣabartum lahuwa khayrul-liṣṣaabireen.

127. Waṣbir wa maa ṣabruka illaa billaah; wa laa taḥzan 'alayhim wa laa taku fee ḍayqim-mimmaa yamkuroon.

128. Inna-laaha ma'allazeenat-taqaw wallazeena hum-muḥsinoon.

Bani Israaa'eel-17

Bismillaahir-Raḥmaanir-Raḥeem.

1. Subḥaanal-lazeee asraa bi'aḍdihee laylam-minal-Masjidil-Ḥaraami-ilal-Masjidil Aḥṣa

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَأَوَّانَهُ فِي الآخِرَةِ لِمَنِ الصَّالِحِينَ ۝
ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اِخْتَلَفُوا فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝

أُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ۝

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عَاقَبْتُمْ بِهِ ۝ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ۝

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ ۝

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ ۝

(١٤) سُورَةُ بَيْتِ رَبِّهِ لَوْلَا مَكِّيَّةٌ (٥٠)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُجُنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا

whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who hears and sees (all things).

2. We gave Moses the Book, and made it a Guide to the Children of Israel, (commanding): "Do not take other than Me as Disposer of (your) affairs."

3. O you that are sprung from those whom We carried (in the Ark) with Noah! Verily he was a devotee most grateful.

4. And We gave (clear) warning to the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished)!

5. When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare: they entered the very inmost parts of your homes; and it was a warning (completely) fulfilled.

6. Then We granted you the Return as against them: We gave you increase in resources and sons, and made you the more numerous in man-power.

7. If you did well, you did well for yourselves; if you did evil, (you did it) against yourselves. So when the second of the warnings came to pass, (We permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power.

8. It may be that your Lord may (yet) show Mercy to you; but if you revert (to your sins), We shall revert (to Our punishments): and We have made Hell a prison for those who reject (all Faith).

9. Verily this Qur'an guides to that which is

l-lazee baaraknaa ḥawlahoo linuriyahoo min Aayaatinaaaa; **inna** hoo Huwas-Samee'ul-Bašeer.

2. Wa aataynaa Moosal-Kitaaba wa ja'alnaahu hudal-li-Banee Israaa'eela allaa tat-takhizoo **min doonee wakeela.**

3. **Zurriyyata** man ḥamalnaa ma'a Nooh; **inna** hoo kaana 'a'dan shakooraa.

4. Wa qaḍaynaa ilaa Banee Israaa'eela fil-Kitaabilatufsi: **dunna** fil-arḍi marratayni wa lata' **lunna** uluwwan ka-beeraa.

5. Fa-izaa jaaa'a wa'du oolaahumaa ba'asnaaa 'alyum 'ibaadal-lanaaa ulee ba-**sin** shadeedin fajjaasoo khilaladiyaar; wakaana wa'dam-maf 'oo'laa.

6. **Summa** rada'naa lakumul karrata 'alayhim wa amda'naa kum **mbi**-am wa **liiw**-wa baneena wa ja'alnaakum akšara nafeeraa.

7. In aḥsantum aḥsantum li-anfusikum wa in asa-tum falahaa; fa-izaa jaaa'a wa'dul-Aakhirati liyasoo'oo wujoo-hakum wa liya-**khulul** masjidakamaa dakhaloohu awwala marra **liiw-wa** liyutabbiroo maa 'alaw tatbeeraa.

8. 'Asaa Rabbukum **aany**-yarḥamakum; wa in 'uttum 'u'naa; wa ja'alnaa Jahannama lilkaafireena ḥašeeraa.

9. **Inna** haazal-Qur'aana yahdee lillatee hiya

الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ۝

وَأَنبَأْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ أَلا تَتَّخِذُوا مِنْ دُونِي وَكِيلاً ۝

ذُرِّيَّةً مِّنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ۝

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَنُفْسِدَنَّ فِي الْأَرْضِ مَรَتَيْنِ وَلَنَعْلَنَّ عَلْتًا كَبِيرًا ۝

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لِّئَأْوِي بِأَيْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا ۝

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا ۝

إِن أَحْسَنْتُمْ أَحْسَنْتُمْ وَإِن أَسَأْتُمْ فَلَهَا فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءَ وُجُوهَكُمْ وَلِيُلْخِطُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَوَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا ۝

عَلَىٰ رَبِّكُمْ أَن يَتَّخِذَكُمْ وَإِن عُدْتُمْ عُدْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا ۝

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ

عَنْ

وَقَعْلًا

most right (or stable), and gives the glad tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward;

10. And to those who do not believe in the Hereafter, (it announces) that We have prepared for them a Penalty Grievous (indeed).

11. The prayer that man should make for good, he makes for evil; for man is given to hasty (deeds).

12. We have made the Night and the Day as two (of Our) Signs: the Sign of the Night We have obscured, while the Sign of the Day We have made to enlighten you; that you may seek bounty from your Lord, and that you may know the number and count of the years: We have explained all things in detail.

13. Every man's fate We have fastened on his own neck: on the Day of Judgment We shall bring out for him a scroll, which he will see spread open.

14. (It will be said to him:) "Read your (own) record: sufficient is your soul this day to make out an account against you."

15. Who receives guidance, receives it for his own benefit: who goes astray does so to his own loss: no bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent a Messenger (to give warning).

16. When We decide to destroy a population, We (first) send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly.

17. How many generations have We destroyed after Noah? And enough is your Lord to note

a'wamu wa yubashshirul-
mu'mineenal-lazeena ya'ma-
loonas-saalihāati **anna** lahum
a'ran ka'beeraa.

10. Wa **annal**-lazeena laa
yu'minoona bil-Aakhirati
a'ta **inna** lahum 'azaaban
aleemaa.

11. Wa ya'ul-**insa**anu bish-
sharri du'aaa'ahoo bilkhayr; wa
kaanal-**insa**anu 'ajoolaa.

12. Wa ja'alnal-layla **wanna**-
haara Aayatayni famahawnaaa
Aayatal-layli wa ja'alnaaa
Aaya**tan**-nahaari mu'siratal-
lita **tag**hoo faḍlam-mir-
Rabbikum wa lita'lamooh
'adadas-sineena wallhisaa' **wa**
kulla shay **in** faṣṣalnaahu
tafṣee**laa**.

13. Wa kulla **insa**anin alzam-
naahu ṭaaa'irahoo fee 'unuqi-
hee wa nukhriju lahooh Yawmal-
Qiyaamati kitaaba**nya**-yalqaahu
manshouraa.

14. **I**ra-kitaabak; kafaah binaf-
sikal-Yawma 'alayka ḥaseebaa.

15. Manihtadaa fa-**inna**maa
yahtadee linafsihee wa **man**
alla fa-**inna**maa yaḍillu 'alay-
haa; wa laa taziru waaziratu**n**-
wizra ukhraa; wa maa **kunnaa**
mu'az-zibeeena ḥattaa na'asa
Rasoolaa.

16. Wa izaah ara**naa** an
nuhlika qaryatan amarnaa
mutrafeehaa fafasaqoo feehaa
fahaqqa 'alayhal-qawlu fada**m**-
marnaahaa ta**meera**.

17. Wa kam ahlaknaa minal-
quurooni **mim** ba'di Nooh; wa
kafaah bi-Rabbika bizunoobi

أَقَوْمٌ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ
يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا
كَبِيرًا ۝

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۝

وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ
بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا ۝

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ فَمَحَوْنَا
آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ
مُبْصِرَةً لِتَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ
وَلِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسابِ ۝
وَكُلُّ شَيْءٍ فَضْلُنَا نَقْصِيلاً ۝

وَكُلُّ إِنْسَانٍ أَلْزَمْنَاهُ طَبْعَهُ
فِي عُنُقِهِ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ
كِتَابًا يُقْرَأُ ۝

إِذَا قَرَأْتَ كِتَابَكَ كَفَى بِنَفْسِكَ الْيَوْمَ
عَلَيْكَ حَسِيبًا ۝

مَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ
وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَلَا
تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَوَمَا كُنَّا
مُعَدِّينَ حَتَّىٰ نَبْعَثَ رَسُولًا ۝

وَإِذْ أَرْسَلْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا
مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا
الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ۝

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِنْ
بَعْدِ نُوحٍ ۝ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ

and to the wayfarer: but squander not (your wealth) in the manner of a spendthrift.

27. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (Himself) ungrateful.

28. And even if you have to turn away from them in pursuit of the Mercy from your Lord which you do expect, yet speak to them a word of easy kindness.

29. Make not your hand tied (like a miser's) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute.

30. Verily your Lord provides sustenance in abundance for whom He pleases, and He provides in a just measure. For He knows and regards all His servants.

31. Do not kill your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.

32. Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).

33. Nor take life - which Allah has made sacred - except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand Qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law).

34. Come not near to the orphan's property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning).

35. Give full measure when you measure, and weigh

waanas-sabeeli wa laa tubaz-zir ta'zeeraa.

27. Innaal-mubaz-zireena kaanoonoo ikhwaanash-shayaateeni wa kaanash-Shaytaanu li-Rabbihee kafooraa.

28. Wa immaa tu'ridanna 'anhumu-tighaaa'a rahmatim-mi-Rabbika tarjoohee faqullahum qawlam-maysooraa.

29. Wa laa ta'al yadaka maghloomatan ilaa 'unuqika wa laa ta'su'haa kullal-bast'i fata'uda maloomam-mah-sooraa.

30. Inna Rabbaka ya'su'tur-rizqa lima'ny-yashaaa'u wa ya'dir; innahoo kaana bi'ibaadihee Khabeeram Ba'seeraa.

31. Wa laa ta'tulooo awlaadakum khashyata imlaaq; nahnu narzuquhum wa iyyaakum; inna qatlahum kaana khil-an kaabeeraa.

32. Wa laa ta'rabuz-zinaaa innahoo kaana faahishah; wa saaa'a sabeelaa.

33. Wa laa ta'tulun-nafsalatee harramal-laahu illaa bil-haqq; wa man qutila mazlooman faqalja 'alnaa liwaliyyihee sul'taanan falaa yusrif-fil-qatli innahoo kaana mansooraa.

34. Wa laa ta'raboo maalalyateemi illaa billatee hiya ahsanu hattaa ya'lugha ashuddah; wa awfoo bil'ahd; innal-'ahda kaana mas'oolaa.

35. Wa awful-kayla izaakiltum wazinoo

وَأِنَّ السَّبِيلَ وَلَا تَبْدَرُ رَبِّدْبَرًا ۝

إِنَّ الْمُبْدِرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ۝ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ۝

وَأَمَّا نُرْضِخْهُنَّ عَنْهُمْ فَبِمَا رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُورًا ۝

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ۝

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا ۝

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۝ لَّحَنَ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ۝

وَلَا تَقْرَبُوا الرِّزْقَ إِنَّهُ كَانَ فَاحِشَةً ۝ وَسَاءَ سَبِيلًا ۝

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۝ وَمَن قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيَيْهِ سُلْطَانًا فَلَا يَسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا ۝

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۝ وَأَوْفُوا بِالْعَهْدِ ۝ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ۝

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا

with a balance that is straight: that is the most fitting and the most advantageous in the final determination.

36. And do not pursue that of which you have no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).

37. Nor walk on the earth with insolence: for you can not rend the earth asunder, nor reach the mountains in height.

38. Of all such things the evil is hateful in the sight of your Lord.

39. These are among the (precepts of) wisdom, which your Lord has revealed to you. Do not take, with Allah, another object of worship, lest you should be thrown into Hell, blameworthy and rejected.

40. Has then your Lord (O Pagans!) preferred for you sons, and taken for Himself daughters among the angels? Truly you utter a most dreadful saying!

41. We have explained (things) in various (ways) in this Qur'an, in order that they may receive admonition, but it only increases their flight (from the Truth)!

42. Say: If there had been (other) gods with Him, as they say,- behold, they would certainly have sought out a way to the Lord of the Throne!

43. Glory to Him! He is high above all that they say!- Exalted and Great (beyond measure)!

44. The seven heavens and the earth, and all beings therein, declare His glory: there is not a thing but celebrates

bilqistaasil-mustaqeem; zaalika khayru^{wa} ahsanu ta-weela.

36. Wa laa ta^{fu} maa laysa laka bihee 'ilm; innas-sam'a walba^{sa}ra walfu'aada kullu ulaaa'ika kaana 'anhu mas-'oolaa.

37. Wa laa tamshi fil-ar^{di} mara^{han} innaka lan takhriqal-ar^{da} wa lan ta^{lughal}-jibaala toolaa.

38. Kullu zaalika kaana sayyi'uhoo 'inda Rabbika makroohaa.

39. Zaalika mimmaa aw^{haa}aa ilayka Rabbuka minal-hikmah; wa laa ta^{al} ma'allaahi ilaahan aakhara fatulqaa fee Jahannama maloomam-ma^{hoora}a.

40. Afa-as^{fa}aakum Rabbukum bilbaneena wattakhaza minal malaaa'ikati inaa^{sa}a; innakum lataqooloona qawlan 'azeemaa.

41. Wa laqa^l sarrafnaa fee haazal-Qur'aani liyaz-zakkaroo wa maa yazeeduhum illaa nufooraa.

42. Qul-law kaana ma'ahoo aalihaatun kamaa yaqooloona izal-la^{taghaw} ilaa zil-'Arshi Sabeelaa.

43. Sub^{haanahoo} wa Ta'aalaa ammaa yaqooloona 'uluwwan kabeeraa.

44. Tusabbihu lahus-samaa-waatus-sa^{'u} wal-ar^{du} wa man feehim; wa im-min shay'in illaa yusabbihu

بِالْقِسْطِ الْمُسْتَقِيمِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۚ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ۝

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا ۝

كُلُّ ذَٰلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا ۝

ذَٰلِكَ بِمَا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ ۚ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُنْفِقِي فِي جَهَنَّمَ مَلُومًا مَدْحُورًا ۝

أَفَأَصْفُكُمْ رَبُّكُم بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا ۚ إِنَّكُمْ لَتَقُولُونَ قَوْلًا عَظِيمًا ۝

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِيَذَّكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۝ قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا لَآتَيْنَهُوا إِلَٰهَ ذِئْبِ الْعَرْشِ سَبِيلًا ۝

سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ۝

سُبْحٰنَهُ لَهٗ السَّمٰوٰتُ السَّبْعُ وَالْاَرْضُ وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ اِلَّا يُسَبِّحُ

His praise; and yet you do not understand how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving!

45. When you recite the Qur'an, We put between you and those who do not believe in the Hereafter, an invisible veil:

46. And We put coverings over their hearts (and minds) lest they should understand the Qur'an, and deafness into their ears: when you commemorate your Lord and Him alone in the Qur'an, they turn on their backs, fleeing (from the Truth).

47. We know best why it is they listen, when they listen to you: and when they meet in private conference, behold, the wicked say, "You follow none other than a man bewitched!"

48. See what similes they strike for you: but they have gone astray, and never can they find a way.

49. They say: "What! when we are reduced to bones and dust, should we really be raised up (to be) a new creation?"

50. Say: "(Nay!) be you stones or iron.

51. "Or any created matter which, in your minds, is hardest (to be raised up),- (yet you shall be raised up)!" Then they will say: "Who will cause us to return?" Say: "He Who created you first!" Then they will wag their heads toward you, and say, "When will that be?" Say, "May be it will be quite soon!

52. "It will be on a Day when He will call you, and you will answer (His call) with (words of) His praise, and you will think that you tarried but a little while!"

53. Say to My servants that they should (only) say those things that are

bihamdihee wa laakil-laa tafqahoona tasbeehahum; **innahoo kaana Haleeman** Ghafooraa.

45. Wa izaa qara-tal Qur'aana ja'alnaa baynaka wa baynal-lazeena laa yu'minoona bil-Aakhirati hijaa**bam-mastooraa.**

46. Wa ja'alnaa 'alaa quloobihim **akinnatan aany-yafqahoo** hu wa fee aazaanihim wa**raa**; wa izaa zakarta Rabbaka fil-Qur'aani wahdahoo wallaw 'alaa a**baarihim** nufooraa.

47. Nahnu a'lamu bimaayastami'oona bihee iz yastami'oona ilayka wa iz hum na**waaa iz** yaqooluz-zaalimoona in **tattabi'oona** illaa rajul**am-mashooraa.**

48. **Unzur** kayfa qaraboo lakal-amSaala faDaloo falaa yastatee'oona sabeel**aa.**

49. Wa qalooo 'a-izaa **kunnaa** 'izaama**niw-wa** rufaatana 'a-**inna** lama**oosoo**na khal**qan** ja**de**daa.

50. Qul koonoo hijaaratan aw ha**de**daa.

51. Aw khal**qam-mim**maayakburu fee sudoorikum; fasa-yaqooloona **maany-yu'**eedunaa qulil-lazee fa**ta**rakum awwala marrah; fa**sa**yunghidoona ilayka ru'oosahum wa yaqooloona mataa huwa qul 'asaaa **aany-yakoona** qareeb**aa.**

52. Yawma ya**ookum** fatastajeboona bihamdihee wa ta**zunno**ona il-labi**stum** illaa qalee**laa.**

53. Wa qul-li'ibaadee yaqoolul-latee hiya

بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ سُبْحِيهِمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَسْتُورًا ۝

وَجَعَلْنَا عَلَى قُلُوبِهِمْ كِتَابًا أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدًا وَلَوَّا عَلَى آذَانِهِمْ نُفُورًا ۝

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَى إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ۝

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ۝

وَقَالُوا وَإِذَا كُنَّا عِظَامًا وَرُفَاتًا إِنْ نَحْنُ إِلَّا كَالْبَعْضِ نَحْنُ خَلْقًا جَدِيدًا ۝

قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ۝

أَوْ خَلْقًا مِمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا ۝

يَوْمَ يُدْعَوُكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا ۝

وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ

مَنْزِلَةٌ

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best: for Satan sows dissensions among them: for Satan is to man an avowed enemy.

54. It is your Lord that knows you best: If He please, He grants you mercy, or if He please, punishment: We have not sent you to be a disposer of their affairs for them.

55. And it is your Lord that knows best all beings that are in the heavens and on earth: We bestowed on some prophets more (and other) gifts than on others: and We gave to David (the gift of) the Psalms.

56. Say: "Call on those - besides Him - whom you fancy: they have neither the power to remove your troubles from you nor to change them."

57. Those whom they call upon do desire (for themselves) means of access to their Lord, - even those who are nearest: they hope for His Mercy and fear His Wrath: for the Wrath of your Lord is something to take heed of.

58. There is not a population but We shall destroy it before the Day of Judgment or punish it with a dreadful Penalty: that is written in the (eternal) Record.

59. And We refrain from sending the Signs, only because the men of former generations treated them as false: We sent the she-camel to the Thamud to open their eyes, but they treated her wrongfully: We only send the Signs by way of terror (and warning from evil).

60. Behold! We told you that your Lord encompasses mankind round about: We granted the vision which We showed you, but as a trial for men, - as also the Cursed Tree

aḥ san; innash-Shayṭāna yanzaghu baynahum; innash-Shayṭāna kaana lil-insaani 'aduwwam-mubeena.

54. Rabbukum a'lamu-bikum in'ny-yasha- yarhamkum aw in'ny-yasha- yu'az-zik'ukum; wa maaa arsalnaaka 'alayhim wakeela.

55. Wa Rabbuka a'lamu biman fis-samaawaati wal-arḍ; wa laqa faḍalnaa ba'dan-Nabiyyeena 'alaa ba'dinw-wa aataynaa Daawooda Zabooraa.

56. Qulid-'ul-lazeena za'amtum min doonihee falaa yamlikoona kashfaḍ-ḍurri'ankum wa laa taḥweela.

57. Ulaaa'ikal-lazeena ya'ooona ya'taghoona ilaa Rabbi-himul-waseelata ayyuhum a'rabu wa yarjoona raḥmatahoo wa yakhaafoona 'azaabah; inna 'azaaba Rabbika kaana mahzooraa.

58. Wa im-min qaryatin illaa Nahnu muhlikooḥaa qabla Yawmil-Qiyaamati aw mu'az-ziboohaa 'azaaban shadeedaa; kaana zaalika fil-Kitaabi mas-tooraa.

59. Wa maa mana'anaa an nursila bil-Aayaati illaa an kaaz-zaba bihal-awwaloon; wa aataynaa Samoodan-naaqata mu'siratan faalamoo bihaa; wa maa nursilu bil-Aayaati illaa takhweefaa.

60. Wa iz qulnaa laka inna Rabbaka aḥaṭa binnaas; wa maa ja'alnar-ru'yal-lateee araynaaka illaa fitnatal-linnaasi washshajaratal-mal'oona

أَحْسَنُ طَرَانِ الشَّيْطَانِ يَنْزَعُ بَيْنَهُمْ طَرَانَ الشَّيْطَانِ كَانَ لِلْإِنْسَانِ عَدُوًّا مُبِينًا ۝ رَبُّكُمْ أَعْلَمُ بِكُمْ إِنَّ يَشَاءُ يَرْحَمَكُمُ أَوْ إِنْ يَشَاءُ يُعَذِّبِكُمْ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكَيْلًا ۝

وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمَوَاتِ وَالأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَى بَعْضٍ وَآتَيْنَا دَاوُدَ زَبُورًا ۝

قُلْ ادْعُوا الَّذِينَ رَعَيْتُمْ مِنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ۝

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَى رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا ۝

وَلَنْ مِنْ قَرْبَةٍ إِلَّا أَنْحُنُّ مِنْهُ لَكُمُهَا قَبْلَ يَوْمِ الْقِيَامَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا ۝ كَانَ فِي ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ۝

وَمَا مَنَعْنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الَّذِينَ أَتَوْنَ ۝ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا ۝ وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَحْوِيلًا ۝

وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ ۝ وَمَا جَعَلْنَا الرَّؤْيَا الَّتِي آرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ

(mentioned) in the Qur'an: We put terror (and warning) into them, but it only increases their inordinate transgression!

61. Behold! We said to the angels: "Bow down to Adam": They bowed down except Iblis: he said, "Shall I bow down to one whom You created from clay?"

62. He said: "Do You see? this is the one whom You have honoured above me! If You will but respite me to the Day of Judgment, I will surely bring his descendants under my sway - all but a few!"

63. (Allah) said: "Go you away; if any of them follow you, verily Hell will be the recompense of you (all)- an ample recompense.

64. "Lead to destruction those whom you can among them, with your (seductive) voice; make assaults on them with your cavalry and your infantry; mutually share with them wealth and children; and make promises to them." But Satan promises them nothing but deceit.

65. "As for My servants, no authority you shall have over them:" enough is your Lord for a Disposer of affairs.

66. Your Lord is He that makes the ship go smoothly for you through the sea, in order that you may seek of His Bounty. For He is to you most Merciful.

67. When distress seizes you at sea, those that you call upon - besides Himself - leave you in the lurch! but when He brings you back safe to land, you turn away (from Him). Most ungrateful is man!

68. Do you then feel secure that He will not cause you to be swallowed up beneath the earth when you are on land, or that He will not send against you a violent tornado (with showers of stones) so that you shall find no protector?

69. Or do you feel secure that He will not send you back a

fil-Qur'aan; wa nukhaw-wifuhum fama yazeeduhum illaa tughyaanan kabee'raa.

61. Wa iz qulnaa lilmaalaa'ikatis-judoo li-Aadama fasajadoo illaa Iblees; qaala 'a-asjudu liman khalaqta teenaa.

62. Qaala ara'aytaka haazalazee karramta 'alayya la'in akhkhartani ilaa Yawmil-Qiyaamati la-ahtanikaanna zurriyatahoo illaa qalee'laa.

63. Qaalaz-ha faman tabi-'aka minhum fa-inna Jahannama jazaaa'ukum jazaaa'am-mawfoora.

64. Wastafiz manis-ta'ta minhum bisawtika wa alii'alayhim bikhaylika wa rajilika wa shaarikhum fil-amwaali wal-awlaadi wa 'i'lahum; wa maa ya'iduhumush-Shaytaanu illaa ghuroora.

65. Inna 'ibaadee laysa laka 'alayhim sul'taah; wa kafia bi-Rabbika Wakeelaa.

66. Rabbukumul-lazee yuzjee lakumul-fulka fil-bahri lita'tagho min fadlih; innahoo kaana bikum Raheemaa.

67. Wa iza massakumul-durru fil-bahri qalla man ta'oono illaa iyyaahu falamma najjaakum ilal-barri a'raqtum; wa kaanal insaanu kafoora.

68. Afa-amintum a'ny-yakh-sifa bikum jaanibal-barri aw yursila 'alaykum haasiban summa laa tajidoo lakum wakeelaa.

69. Am amintum a'ny-yu'eedakum feehi taaratan

فِي الْقُرْآنِ وَوُخِّفَهُمْ، فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا ۝

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ قَالَ أَأَسْجُدُ لِمَنْ خَلَقْتُ طِينًا ۝

قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْت عَلَيَّ ۖ لَئِنِ أَخَّرْتَنِ إِلَى يَوْمِ الْقِيَامَةِ لَا أُكْفِرُكَ ۖ ذُرِّيَّتَكَ إِلَّا قَلِيلًا ۝

قَالَ أَذْهَبَ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ۝

وَاسْتَفِزْ مَنْ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِم بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعِدْهُمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ۝

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ ۖ وَكُفَىٰ بِرَبِّكَ وَكَبِيلًا ۝

رَبِّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ ۗ إِنَّهُ كَانَ بِكُمْ رَحِيمًا ۝

وَإِذْ امْسَكْتُمُ الضَّرْفُ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا آيَاتِهِ فَانظُرْ كَيْفَ نَجَّيْنَاكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ ۖ وَكَانَ الْإِنْسَانُ لَكُفُورًا ۝

أَفَأَمِنْتُمْ أَنْ يُخَسِّفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَاكِيلًا ۝

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً

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منزل ٤

second time to sea and send against you a heavy gale to drown you because of your ingratitude, so that you find no helper therein against Us?

70. We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of Our Creation.

71. One day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least.

72. But those who were blind in this world, will be blind in the Hereafter, and most astray from the Path.

73. And their purpose was to tempt you away from that which We had revealed to you, to substitute in Our name something quite different; (in that case), behold! they would certainly have made you (their) friend!

74. And had We not given you strength, you would nearly have inclined to them a little.

75. In that case, We should have made you taste a double portion (of punishment) in this life, and a double portion after death: and moreover you would have found none to help you against Us!

76. Their purpose was to scare you off the land, in order to expel you; but in that case they would not have stayed (therein) after you, except for a little while.

77. (This was Our) way with the Messengers We sent before you: you will find no change in Our ways.

78. Establish regular prayers at the sun's decline till the darkness of the night, and the recital of the Qur'an in morning prayer, for the recital in the morning

ukhraa fa-yursila 'alaykum qaaṣifam-minar-reeḥi fa-yughriqakum bimaa kafartum summa laa tajidoo lakum 'alaynaa bihee tabee'aa.

70. Wa laqa karramnaa Baneee Aadama wa ḥamal-naahum fil-barri walbaḥri wa raza naahum minat-tayyibaati wa faḍalnaahum 'alaa kaseerim-mimman khalaana tafdeela.

71. Yawma na'oo kulla unaasim bi-imaamihim faman ootiya kitaabahoo biyameenihee fa-ulaaa'ika ya'ra'oonaa kitaabahum wa laa yuzlamoona fateela.

72. Wa man kaana fee haaziheee a'maa fahuwa fil-Aakhirati a'maa wa aḍallu sabeela.

73. Wa in kaadoo la-yafti-noonaka 'anil-lazee awḥaynaa ilayka litaftariya 'alaynaa ghayrahoo wa izallat-takha-zooka khaleela.

74. Wa law laaa an sabbatnaaka laqa kitta tarkanu ilayhim shay an qaleela.

75. Izal-la-azanaaka di'fal-hayaati wa di'fal-mamaati summa laa tajidu laka 'alaynaa naseera.

76. Wa in kaadoo layastafizoonaka minal-arḍi liyukhrijooka minhaa wa izal-laa yalbasoonaa khilaafaka illaa qaleela.

77. Sunnata man qa'arsalnaa qalaka mir-Rusulinaa wa laa tajidu lisunnatinaa taḥweela.

78. Aqimiṣ-Ṣalaata lidulookish-shamsi ilaa ghasaqil-layli wa qur'aanal-Fa'ri inna qur'aanal-Fa'ri

أَحْرَسَ فَيُرْسِلُ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ يَغْرِقُكُمْ بِمَا كَفَرْتُمْ ۗ ثُمَّ لَا تُجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ۝

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ۝

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمامِهِمْ فَمَن أُوْتِيَ كِتَابَهُ بِيَمِينِهِ قَاُولًا لِّكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ۝

وَمَن كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ۝

وَإِن كَادُوا لَيَفْتِنُونَكَ عَنِ الدِّيَارِ أَوْ حِينَا إِلَيْكَ لِنَفْتِنَ لَكَ عَلَيْنَا غَيْرَةٌ ۗ وَإِذْ آتَيْنَاكَ خَلِيلًا ۝

وَلَوْ لَا أَن تَبَيَّنَّا لَكَ لَقَدْ كُنْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ۝

إِذْ آتَيْنَاكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ۗ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ۝

وَإِن كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذْ لَا يَلْبَثُونَ خَلْقَكَ إِلَّا قَلِيلًا ۝

سُنَّةٍ مِّن قَدْ أَرْسَلْنَا قَبْلَكَ مِنَ رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ۝

اقِمِ الصَّلَاةَ لِلدُّلُوكِ الشَّمْسِ إِلَىٰ عَسَقِ الْبَيْلِ وَقُرْآنَ الْفَجْرِ ۚ إِنَّ قُرْآنَ الْفَجْرِ

carry (angels') testimony.

79. And as for the night keep awake a part of it as an additional prayer for you, soon will your Lord raise you to a Station of Praise and Glory!

80. Say: "O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Your Presence an authority to aid (me)."

81. And say: "Truth has (now) arrived, and Falsehood perished: for Falsehood is (by its nature) bound to perish."

82. We send down (stage by stage) in the Qur'an that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss.

83. Yet when We bestow Our favours on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair.

84. Say: "Everyone acts according to his own disposition: but your Lord knows best who it is that is best guided on the Way."

85. They ask you concerning the Spirit (of inspiration). Say: "The Spirit (comes) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men!)"

86. If it were Our Will, We could take away that which We have sent you by inspiration: then would you find none to plead your affair in that matter as against Us,-

87. Except for Mercy from your Lord: for His Bounty is to you (indeed) great.

88. Say: "If the whole of mankind and Jinns were to gather

kaana mashhoodaa.

79. Wa minal-layli fatahajja bihee naafilatal-laka 'asaaa any-ya'asaka Rabbuka Maqaam-Mahmoodaa.

80. Wa qur-Rabbi akhilnee mukhala shiqiww-wa akhri'nee mukhrija shiqiww-wal lee milladunka sultaanana naseeraa.

81. Wa qul jaaa'al-haqqu wa zahaqal-baatil; innal-baatila kaana zahooqaa.

82. Wa nunazzilu minal-Qur'aani maa huwa shifaaa-uww- wa rahmatul-lilmu'mineena wa laa yazeeduz-zaalimeena illaa khasaraa.

83. Wa izaana'an'amnaa 'alal-insaani a'ra'ada wa na-aa bijaani-bihee wa izaan massahush-sharru kaana ya'oosaa.

84. Qul kulluuny-ya'malu 'alaa shaakilatihee fa-Rabbukum a'lamu biman huwa ahdaa sabeelaa.

85. Wa yas'aloonaka 'anir-Rooḥ; qulir-Rooḥu min amri Rabbee wa maaa ooteetum-minal-'ilmi illaa qaleelaa.

86. Wa la'in shi'naa lanazhabanna billazeee awḥaynaaa ilayka summa laa tajidu laka bihee 'alaynaa wakeelaa.

87. Illaa rahmatam-mir-Rabbik; innafadlahoo kaana 'alayka kabeeraa.

88. Qul la'ini'tama'atil-insu waljinnu

كَانَ مَشْهُودًا ۝

وَمِنَ اللَّيْلِ فَسَجُدْ لَهُ نُافِلَةً لَّكَ ۖ عَسَىٰ أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ۝

وَقُلْ رَبِّ ادْخُلْنِيْ مِنْ دُخُلِ صِدْقٍ

وَ اُخْرِجْنِيْ مِنْ خُرُوجِ صِدْقٍ وَ اجْعَلْ

لِيْ مِنْ لَدُنْكَ سُلْطٰنًا نَّصِيْرًا ۝

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبٰطِلُ ۗ

إِنَّ الْبٰطِلَ كَانَ زَهُوقًا ۝

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ

شِفَاؤٌ وَرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۗ وَلَا

يُزِيْدُ الظَّٰلِمِيْنَ اِلَّا خَسٰرًا ۝

وَ اِذَا اَنْعَمْنَا عَلٰى الْاِنْسٰنِ اَعْرَضَ

وَ نَا بِجَانِبِهٖ ۗ وَ اِذَا مَسَّهُ الشَّرُّ كَانَ

يُؤْسًا ۝

قُلْ كُلٌّ يَعْمَلُ عَلٰى شَاكِلَتِهٖ فَرَبُّكُمْ

اَعْلَمُ بِمَن هُوَ اَهْدٰى سَبِيْلًا ۝

وَ يَسْئَلُوْنَكَ عَنِ الرُّوْحِ قُلِ الرُّوْحُ

مِنْ اَمْرِ رَبِّيْ وَمَا اُوْتِيْتُمْ مِّنَ الْعِلْمِ

اِلَّا قَلِيْلًا ۝

وَ لِيْنِ شَيْئًا لَّدُنْ هَبْنٰ بِالَّذِيْ

اَوْحَيْنَا اِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ

بِهٖ عَلِيْنَا وَ كَيْلًا ۝

اِلَّا رَحْمَةً مِّنْ رَبِّكَ ۗ اِنَّ فَضْلَهُ

كَانَ عَلَيْكَ كَبِيْرًا ۝

قُلْ لِيْنِ اجْتَمَعَتِ الْاِنْسُ وَالْجِنُّ

He leaves astray - for such you will find no protector besides Him. On the Day of Judgment We shall gather them together, prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We shall increase for them the fierceness of the Fire.

98. That is their recompense, because they rejected Our Signs, and said, "When we are reduced to bones and broken dust, should we really be raised up (to be) a new Creation?"

99. Don't they see that Allah, Who created the heavens and the earth, has power to create the like of them (anew)? Only He has decreed a term appointed, of which there is no doubt. But the unjust refuse (to receive it) except with ingratitude.

100. Say: "If you had control of the Treasures of the Mercy of my Lord, behold, you would keep them back, for fear of spending them: for man is (ever) miserly!"

101. To Moses We gave Nine Clear Signs: ask the Children of Israel: when he came to them, Pharaoh said to him: "O Moses! I consider you, indeed, to have been worked upon by sorcery!"

102. Moses said, "You know well that these things have been sent down by none but the Lord of the heavens and the earth as eye-opening evidence: and I consider you indeed, O Pharaoh, to be one doomed to destruction!"

103. So he resolved to remove them from the face of the earth: but We drowned him and all who were with him.

104. And We said thereafter to the Children of Israel, "Dwell securely in the land (of promise)": but when the second of the warnings came to pass, We gathered you together in a mingled crowd.

yuḍlil falan tajida lahum awliyaaa'a min doonih; wa nahshuruhum Yawmal-Qiyaa-mati 'alaa wujoohihim 'umyañw-wa bukmañw-wa şummaa; ma-waahum Jahannamu kullamaa khabat ziinaahum sa'eeraa.

98. Zaalika jazaaa'uhum bi-annahum kafaroo bi-Aayaa-tinaa wa qalooo 'a-izaa kunnaa 'izaamañw-wa rufaatan 'a-innaa lama'oosoonaa khalqañ jadee-daa.

99. Awalam yaraw annal-laahal-lazee khalaqas-samaa-waati wal-arḍa qaadirun 'alaaa aña-yakhluga mişlahum wa ja'ala lahum ajalal-laa rayba feeh; fa-abaz-zaalimoona illaa kufooraa.

100. Qul law antum tamli-koonaa khazaaa'ina raḥmati Rabbee izalla-amsaktum kash-yatal-infaa; wa kaanal-insaanu qatooraa.

101. Wa laqa aataynaa Moosaa tis'a Aayaa-fim bayyi-naatin fas'al Baneee Israaa'eela iz jaaa'ahum faqaala lahoo Fir-'awnu innee la-azunnuka yaa Moosaa maşooraa.

102. Qaala laqa 'alimta maaa anzala haaa'ulaaa'i illaa Rab-bus-samaawaati wal-arḍi başaaa'ira wa innee la-azun-nuka yaa Fir-'awnu maşbooraa.

103. Fa-araada aña-yastafiz-zahum-minal-arḍi fa-aghra-naahu wa mamma'ahoo jamee'aa.

104. Wa qulnaa mim ba'dihee li-Baneee Israaa'eelas-kunul-arḍa fa-izaa jaaa'a wa'dul-Aakhirati ji'naa bikum lafee'aa.

يُضَلِّلُ فَلَئِنْ تَجَدَّدَ لَهُمْ أَوْلِيَاءٌ مِنْ دُونِهِ ۖ وَنَحْشُرُهُمْ يَوْمَ الْقِيَامَةِ عَلَى وُجُوهِهِمْ عُرْيًا وَبُكْمًا وَصُمًّا ۖ مَا وَهُمْ مِنْكُمْ جَاهِلٌ ۖ كُلَّمَا حَبَدْتَ زِدْنَاهُمْ سَعِيرًا ۝

ذَلِكَ جَزَاءُ هُمُ بَأْسِهِمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا إِذَا أَنزَلْنَا عَلَيْكُم مَّاءً وَرَفَاتًا ءَأَنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ۝

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ ۚ فَإِنِ الظَّالِمُونَ إِلَّا كُفُورًا ۝

قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۖ وَكَانَ الْإِنْسَانُ قَتُورًا ۝

وَلَقَدْ آتَيْنَا مُوسَىٰ تِسْعَ آيَاتٍ بَيِّنَاتٍ فَسَخَّلَ بَنِي إِسْرَائِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَكْبَرُكَ يَوْمَئِذٍ مُّسْحُورًا ۝

قَالَ لَقَدْ عَلِمْتُمْ مَّا أَنزَلُوهُ كَذِبًا ۚ إِنَّ رَبَّ السَّمَوَاتِ وَالْأَرْضِ بِصَافِرٍ وَرَءِيٍّ لَّا تُظَنُّكَ يَغْفِرُونَ مُّثَبُورًا ۝

فَأَرَادَ أَنْ يَنْتَفِرَ هُمْ مِنَ الْأَرْضِ فَآخَرْتَهُ وَمِنْ مَعَهُ جَمِيعًا ۝

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَائِيلَ اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَغِيفًا ۝

الظالمون

مزلن

ع = ع

ع = ع

105. We sent down the (Qur'an) in Truth, and in Truth has it descended: and We sent you but to give Glad Tidings and to warn (sinners).

106. (It is) a Qur'an which We have divided (into parts from time to time), in order that you might recite it to men at intervals: We have revealed it by stages.

107. Say: "Whether you believe in it or not, it is true that those who were given knowledge beforehand, when it is recited to them, fall down on their faces in humble prostration,

108. "And they say: 'Glory to our Lord! Truly has the promise of our Lord been fulfilled!'"

109. They fall down on their faces in tears, and it increases their (earnest) humility.

110. Say: "Call upon Allah, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between."

111. Say: "Praise be to Allah, Who begets no son, and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!

105. Wa bilḥaqqi anzalnaahu wa bilḥaqqi nazar; wa maaa arsalnaaka illaa mubashshiraanw- wa nazeeraa.

106. Wa Qur'aanan fara'naahu lita'ra-ahoo 'alan-naasi 'alaa muksiinw-wa nazzalnaahu tanzeela.

107. Qul aaminoo biheee aw laa tu'minoo; innalazeena ootul-'ilma min qabliheee izaa yutlaa 'alayhim yakhiroona lil-azqaani sujjadaa.

108. Wa yaqooloona Subḥaana Rabbinaa in kaana wa'du Rabbinaa lamaf'oolaa.

109. Wa yakhiroona lil-azqaani ya'koonu wa yazeeduhum khushoo'aa.

110. Qulil-'ul-laaha awil-'ur-Raḥmaana ayyam-maa ta'oo falahul-Asmaa'ul-Ḥusnaa; wa laa ta'har bi-Ṣalaatika wa laa tukhaafit bihaa wa'taghi bayna zaalika sabeela.

111. Wa qulil-ḥamdu lillaahil-laze lam yattakhiz waladaanw-wa lam yakul-lahoo shareekun fil-mulki wa lam yakul-lahoo waliyyum-minaz-zulli wa kabirhu takbeeraa.

Kahf, or the Cave

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who has sent to His Servant the Book, and has allowed therein no crookedness:

2. (He has made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous Deeds, that they shall have

AL-KAHF-18

Bismillaahir-Raḥmaanir Raḥeem.

1. Al-ḥamdu lillaahil-laze lam anzala 'alaa 'adhih-Kitaaba wa lam ya'al-lahoo 'iwajaa.

2. Qayyimal-liyunzira basan shadeedam-mil-ladunhu wa yubashshiral-mu'mineenal-lazeena ya'malooṣ-ṣaaliḥaati anna lahum

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَّلَهُ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مَكْتَبٍ وَنَزَّلْنَاهُ تَنْزِيلًا ۝

قُلْ إِمْنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْآذِقَانِ سُجَّدًا ۝

وَيَقُولُونَ سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ۝

وَيَخِرُّونَ لِلْآذِقَانِ يَبْكِوْنَ وَيَزِيدُهُمْ خُشُوعًا ۝

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۝ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وِليٌّ مِنَ الذَّلِيلِ وَكَبِيرَةٌ تَكْبِيرًا ۝

سُورَةُ الْكَهْفِ مَكِّيَّةٌ (١٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝

قِيمًا لِيُنذِرَ بَأْسًا شَدِيدًا لِمَنْ لَدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ

إِخْفًا ۝

إِخْفًا مِيم ساكن