

115. "Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?"

116. Therefore exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour!

117. If anyone invokes, besides Allah, any other god, he has no authority therefor; and his reckoning will be only with his Lord! and verily the Unbelievers shall not prosper!

118. So say: "O my Lord! Grant us forgiveness and mercy! for You are the Best of those who show mercy!"

### Nur, or The Light.

In the name of Allah, Most Gracious, Most Merciful.

1. A Surah which We have sent down and which We have ordained: in it We have sent down Clear Signs, in order that you may receive admonition.

2. The woman and the man guilty of adultery or fornication, - flog each of them with a hundred stripes: let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment.

3. Let no man guilty of adultery or fornication marry any but a woman similarly guilty, or an Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden.

4. And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations), - flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; -

115. Afahasi tum annamaa khalaqnaakum 'abasañw-wa annakum ilaynaa laa turja'oon.

116. Fata'aalal-laahul-Malikul-Haq; laaa ilaaha illaa Huwa Rabbul-'Arshil-Kareem.

117. Wa mañy-yadu ma'allaahi ilaahan aakhara laa-burhaana lahoo bihee fa-innamaa hisaabuhoo 'inda Rabbih; innahoo laa yuflihu-l-kaafiroon.

118. Wa qur-Rabbigh-fir warham wa Anta khayrur-raahimeen.

### AN-NOOR-24

Bismillaahir-Rahmaanir Raheem.

1. Sooratun anzalnaahaa wa faradnaahaa wa anzalnaa feehaaa Aayaatim-bayyinaatila'allakum tazakkaroon.

2. Azzaaniyatu wazzaanee fallidoo kulla waahidim-minhumaa mi'ata jaldatiñw-wa laa ta-khuzkum bihimaa rafatun fee deeni-laahi in kuntum tu'minoona billaahi wal-Yawmil-Aakhiri wal-yashha'a'azaabahumaa taa'ifatum-minal-mu'mineen.

3. Azzaanee laa yankihu illaa zaaniyatan aw mushrikataniñw-wazzaaniyatu laa yankihuhaaa illaa zaanin aw mushrik; wa hurrima zaalika 'alal-mu'mineen.

4. Wallazeena yarmoonaal-muḥsanaati summa lam ya-too bi- arba'ati shuhadaaa' a fallidoohum samaaneena jaldataniñw-wa laa ta'baloo lahum shahaadatan abadaa; wa ulaaa'ika humul-faasiqoon.

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٥﴾

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١٦﴾

وَمَنْ يُدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ طَائِفَةٌ لَّا يُفْلِحُ الْكُفْرُونَ ﴿١٧﴾

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٨﴾

سُورَةُ النُّورِ مَدَنِيَّةٌ (١٠٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١﴾

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهَدَ عِدَا بَيْتَاهُمَا نِيفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

الزَّانِي لَا يَنْكِحُ الزَّانِيَةَ أَوْ مُشْرِكَةَ وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرْمٌ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

5. Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful.

6. And for those who launch a charge against their spouses, and have (in support) no evidence but their own,- their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth;

7. And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie.

8. But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie;

9. And the fifth (oath) should be that she solemnly invokes the wrath of Allah on herself if (her accuser) is telling the truth.

10. If it were not for Allah's grace and mercy on you, and that Allah is Oft-Returning, full of Wisdom,- (you would be ruined indeed).

11. Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; on the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a Penalty grievous.

12. Why did not the Believers - men and women - when you heard of the affair,- thought well of their people and say, "This (charge) is an obvious lie"?

13. Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!

5. Illal-lazeena taaboo **imm** **di** zaalika wa aslahoo fa-**innal**-laaha Ghafoorur Raheem.

6. Wallazeena yarmono azwaajahum wa lam yakul-lahum shuhadaa'u illaaa **an**fususum fashahaadatu ahaadithim arba'u shahaadaatim **bi**llaahi **inna**hoo laminaş-şaaדיقeen.

7. Wal-khaamisatu **anna** la'natal-laahi 'alayhi **in** kaana minal-kaazibeen.

8. Wa ya'ra'u 'anhal-'azaaba **an** tashhada arba'a shahaadaatim **bi**llaahi **inna**hoo laminal-kaazibeen.

9. Wal-khaamisata **anna** ghaqabal-laahi 'alayhaa **in** kaana minaş-şaaדיقeen.

10. Wa law laa faqlul-laahi 'alaykum wa raħmatuhoo wa **anna**-laaha Tawwaabun Haķeem.

11. **Innal**-lazeena jaaa'oo bil-ifki 'uşbatum-minkum; laa taħsaboohu şarral-lakum **bal** huwa khayrul-lakum; likul-limri **'im**-minhum-mak-tasaba minal-ism; wallazeetawallaaki-rahoo minhum lahoo 'azaabun 'azeem.

12. Law laa iz sami'tumoohu **zanna**-mu'minoona walmu-minaatu bi-**an**fusihiim khay-rañw-wa qaaloo haazaaa ifkum-**mu**been.

13. Law laa jaaa'oo 'alayhi bi-arba'ati shuhadaa'; fa-iz lam ya-too bishshuhadaa'i fa-ulaaa'ika **indal**-laahi humul-kaaziboon.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٥

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ٦

وَالْخَامِسَةُ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ ٧

وَيَذَرُوهَا الْعَذَابَ إِنْ شَهِدَتْ أَرْبَعُ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ٨

وَالْخَامِسَةُ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ٩

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ ١٠

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَكُمْ بَلْ هُوَ خَيْرٌ لَكُمْ فِي كُلِّ امْرَأَةٍ مِنْهُم مَّا

اكَتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ١١

لَوْ لَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِأَنْفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُبِينٌ ١٢

لَوْ لَا جَاءَهُ وَعَلَيْهِ بَآرِعَةٌ شَهَدَاءُ فَأُولَئِكَ لَمَّا جَاءُوا بِالْشَهَادَةِ فَأُولَئِكَ هُمُ الْكَاذِبُونَ ١٣

مَنْزِلٌ ١٨ - نَج ٢٤

14. Were it not for the grace and mercy of Allah on you, in this world and the Hereafter, a grievous Penalty would have seized you in that you rushed glibly into this affair.

15. Behold, you received it on your tongues, and said out of your mouths things of which you had no knowledge; and you thought it to be a light matter, while it was most serious in the sight of Allah.

16. And why did you not, when you heard it, say? - "It is not right of us to speak of this: Glory to Allah! this is a most serious slander!"

17. Allah admonishes you, that you may never repeat such (conduct), if you are (true) Believers.

18. And Allah makes the Signs plain to you: for Allah is full of knowledge and wisdom.

19. Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and you do not know.

20. Were it not for the grace and mercy of Allah on you, and that Allah is full of kindness and mercy, (you would be ruined indeed).

21. O you who believe! Do not follow Satan's footsteps: if any will follow the footsteps of Satan, he will (but) command what is shameful and wrong: and were it not for the grace and mercy of Allah on you, not one of you would ever have been pure: but Allah purifies whom He pleases:

14. Wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo fiddunyaa wal-Aakhirati lamassakum fee maaa-afaḍtum feehee 'azaabun 'azeem.

15. Iz talaqqawnahoo bialsinatikum wa taqooloona bifwaahikum-maa laysa lakum bihee 'ilmuñw-wa taḥsaboonahoo hayyinañw-wa huwa indal-laahi 'azeem.

16. Wa law laaa iz sami'tu-moohu qultum-maa yakoonu lanaaa an-natakallama bihaazaa Subḥaanaka haazaa buhtaanun 'azeem.

17. Ya 'izukumul-laahu an ta'oodoo limigliheee abadan in kuntum-mu'mineen.

18. Wa yubayyinul-laahu lakumul-Aayaat; wallaahu 'Aleemun Ḥakeem.

19. Innal-lazeena yuḥibboona an tashee'al-faahishatu fillazeena aamanoo lahum 'azaabun aleemun fid-dunyaa wal-Aakhirah; wallaahu ya'lamu wa antum laa ta'lamoona.

20. Wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo wa annal-laaha Ra'oofur-Raḥeem.

21. Yaaa ayyuhal-lazeena aamanoo laa tattabi'oo khuṭuwaatish-Shayṭaan; wa mañy-yattabi' khutuwaatish-Shayṭaani fa-innahoo ya-muru bilfaḥshaaa'i wal-munkar; wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo maa zakaa minkum-min aḥadin abadañw-wa laakinnal-laaha yuzakkee mañy-yashaaa';

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَقَضْتُمْ بِهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّئًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٧﴾

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رءُوفٌ رَحِيمٌ ﴿٢٠﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَئِنَّ اللَّهَ يُزَكِّي مَنْ يَشَاءُ

منزل ٤

النور ٢٤

And Allah is One Who hears and knows (all things).

22. Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allah's cause: let them forgive and overlook, do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, Most Merciful.

23. Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter: for them is a grievous Penalty,-

24. On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions.

25. On that Day Allah will pay them back (all) their just dues, and they will realise that Allah is the (very) Truth, that makes all things manifest.

26. Women impure are for men impure, and men impure for women impure and women of purity are for men of purity, and men of purity are for women of purity: these are not affected by what people say: for them there is forgiveness, and a provision honourable.

27. O you who believe! Do not enter houses other than your own, until you have asked permission and saluted those in them: that is best for you, in order that you may heed (what is seemly).

28. If you find no one in the house, do not enter until permission is given to you: if

wallaahu Samee'un 'Aleem.

22. Wa laa ya-tali ulul-faqli minkum wassa'ati aany-yu-too ulil-qurbaa walmasaakeena walmuhaajireena fee saabelillaahi walya'foo walya'fa-hoo; alaa tuhibboona aany-yaghfiral-laahu lakum; wallaahu Ghafoorur-Raheem.

23. Inna-lazeena yarmoona-lmuḥṣanaatil-ghaafilaaatil-mu'minaati lu'inoo fid-dunyaa wal-Aakhirati wa lahum 'azaabun 'azeem.

24. Yawma tashhadu 'alayhim alsinatuhum wa aydeehim wa arjuluhum bima kaanoo ya'maloon.

25. Yawma 'i ziiny-yuwaf-feehimul-laahu deenahumul-haqqaa wa ya'lamoona annallaaha Huwal-Haqqul-Mubeen.

26. Alkhabeesaatu lilkhabeesaena walkhabeesoona lilkhabeesaati waṭṭayyibaatu liṭṭayyibeena waṭṭayyibaatu; ulaaa'ika mubara'ona mimmaa yaqooloon; lahum-maghfiratuunw-wa rizqun kareem.

27. Yaaa ayyuhal-lazeena aamanoo laa ta'khuloo buyootan ghayra buyootikum ḥattaa tasta-nisoo wa usallimoo 'allaa ahlihaa; zaalikum khayrul-lakum la'allakum tazakkaroon.

28. Fa-il-lam tajidoo feehaaa ahaadan falaa ta'khuloohaa ḥattaa yu'zana lakum wa in

وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢١﴾

وَلَا يَأْتِلْ أَوْلُوا الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ عَفُورٌ رَّحِيمٌ ﴿٢٢﴾

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغُفْلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ ۖ وَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿٢٣﴾ يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

يَوْمَ يَدْعُ يُوْقِفِهِمُ اللَّهُ دِيْنَهُمُ الْحَقَّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ ﴿٢٥﴾ الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۖ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۗ أُولَٰئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ ۗ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بِيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا ۖ وَتَسَلِّمُوا عَلَىٰ أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

فَإِنْ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۗ وَإِنْ

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you are asked to go back, go back: that makes for greater purity for yourselves: and Allah knows well all that you do.

29. It is no fault on your part to enter houses not used for living in, which serve some (other) use for you: And Allah has knowledge of what you reveal and what you conceal.

30. Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: and Allah is well acquainted with all that they do.

31. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of sexual urge, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O you Believers! You turn all together towards Allah, that you may attain Bliss.

qeela lakumurji'oo farji'oo huwa azkaa lakum; wallaahu bimaa ta'maloon 'Aleem.

29. Laysa 'alaykum junaahun an tadhkuloobuyootan ghayra maskoonatin feehaa mataa'ul-lakum; wallaahu ya'lamu maa tuddoona wa maa taktumoon.

30. Qul lilmu'mineena yaghuḍḍoo min abṣaarihim wa yahfazoo furoojahum; zaalika azkaa lahum; innallaaha khabeerum bimaa yaṣna'oon.

31. Wa qul lilmu'minaati yaghuḍḍuna min abṣaarihinna wa yahfazna furoojahunna wa laa yudeena zeenatahunna illaa maa zahara minhaa walyaḍribna bikhumurihinna 'alaa juyoobihinna wa laa yudeena zeenatahunna illaa libu'oolatihinna aw aabaaa'ihinna aw aabaaa'ibu'oolatihinna aw aabaaa'ihinna aw aabaaa'ibu'oolatihinna aw ikhwaanihinna aw banee ikhwaanihinna aw banee akhawaatihinna aw nisaaa'ihinna aw maa malakat aymaanuhunna awit-taabi'eena ghayri ulil-irbati minar-rijaali awit-tiflillazeena lam yazharoo 'alaa 'awraatin-nisaaa'i wa laa yaḍribna bi-arjulihinna liyu'lama maa yukhfeena min zeenatihinn; wa tooboo ilallaahi jamee'an ayyuhal mu'minoona la'allakum tuflihoon.

قِيلَ لَكُمْ اِرْجِعُوا فَارْجِعُوا هُوَ اَزْكَى لَكُمْ ۗ وَاللّٰهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٩﴾  
لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَدْخُلُوْا بُيُوْتًا غَيْرَ مَسْكُوْنَةٍ فِيْهَا مَتَاعٌ ۗ لَكُمْ ۗ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿٣٠﴾

قُلْ لِّلْمُؤْمِنِيْنَ يَعْضُوْنَ مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ذٰلِكَ اَزْكَى لَهُمْ ۗ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ﴿٣٠﴾  
وَقُلْ لِّلْمُؤْمِنٰتِ يَغْضُضْنَ مِنْ اَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا مَا ظَهَرَ مِنْهَا ۗ وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلٰى جُيُوْبِهِنَّ ۗ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا لِبُعُوْلَتِهِنَّ اَوْ اٰبَائِهِنَّ اَوْ اَبۡاءِ بُعُوْلَتِهِنَّ اَوْ اٰبۡئِهِنَّ اَوْ اَبۡنَائِهِنَّ اَوْ اِخْوَانِهِنَّ اَوْ اِخْوٰنِ بُعُوْلَتِهِنَّ اَوْ نِسۡاِئِهِنَّ اَوْ مَا مَلَكَتْ اَيْمَانُهُنَّ اَوِ الشُّرَعِيْنَ غَيْرِ اُولٰٓئِ الْاِرْبَةِ مِنَ الرِّجَالِ اَوِ الطِّفْلِ الَّذِيْنَ لَمْ يَظْهَرُوْا عَلٰى عَوْرَتِ النِّسَاءِ ۗ وَلَا يَضْرِبْنَ بِاَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِيْنَ ۗ مِنْ زِيْنَتِهِنَّ ۗ وَتَوْبُوْا اِلَى اللّٰهِ جَمِيْعًا اِنَّهُ الْمُؤْمِنُوْنَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٣١﴾

32. Marry those among you who are single, or the virtuous ones among your slaves, male or female: if they are in poverty, Allah will give them means out of His grace: for Allah encompasses all, and He knows all things.

33. Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if you know any good in them: yes, give them something yourselves out of the means which Allah has given to you. But do not force your maids to prostitution when they desire chastity, in order that you may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah, Oft-Forgiving, Most Merciful (to them),

34. We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear (Allah).

35. Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh Luminous, though fire scarce touched it: Light upon Light! Allah guides whom He will to His Light: Allah sets forth Parables for men: and Allah

32. Wa ankihul-ayaamaa minkum waş-şaalihēena min 'ibaadikum wa imaa'ikum; iny-yakoonoo fuqaraaa'a yughnihimul-laahu min faḍlih; wallaahu Waasi'un 'Aleem.

33. Wal-yasta' fīfil-lazeena laa yajidoona nikaahan hatta yughniyahumul-laahu min faḍlih; wallazeena yataghoonal-kitaaba mimmaa malakat aymaanukum fakaati-boohum in 'alimum feehim khayraaw-wa aatoohum-mim-maalil-laahil-lazeee aataakum; wa laa tukrihoo fatayaatikum 'alal-bighaaa'i in arana taḥaṣṣunal-litaṭagho 'araḍal-hayaatid-dunyaa; wa maany-yukrihhunna fa-inal-laaha mim ba'di ikraahihinna Ghafoorur-Raḥeem.

34. Wa laqa anzalnaaa ilaykum Aayaatim-mubay-yinaatiw-wa maṣalam-minal-lazeena khalaw min qalibikum wa maw'izatal-lilmuttaqeen.

35. Allaahu noorus-samaawaati wal-arḍ; maṣalu noorihee kamishkaatin feehaa mişbaah; almişbaahu fee zujaajatin azzujaajatu-ka-anna haa kawkabun durriyyuuny-yooqadu min shajaratin-mubaarakatin zaytoonatil-laa sharqiyyatiw-wa laa gharbiyyatiw-yakaadu zaytuhaa yuḍee'u wa law lam tamsashu naar; noorun 'alaa noor; yahdil-laahu linoorihee maany-yashaaa'; wa yaḍribul-laahul-amsaala linnaas; wallaahu bikulli

وَأَنْكِحُوا الْأَيَامِي مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِنْ يَكُونُوا فُقَرَاءَ يُعْزِمَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

وَلَيْسَتَعَفِيفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُعْزِبَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَدْتَمِعُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَمَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۗ وَالَّذِينَ مِنْ مَالِ اللَّهِ الَّذِي أَتَاكُمْ وَلَا تُكْرِهُوا فَتِنْتِكُمْ عَلَى الْبِعَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لَتَبْتَعُوهُنَّ عَرَضَ الْحَيَاةِ الدُّنْيَا وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَحِيمٌ ۝

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا مِنَ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ ۝

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ مِثْلُ نُورٍ كَمِشْكَوَةٍ فِيهَا مِصْبَاحٌ ۗ أَوْ مِصْبَاحٌ فِي زُجَاجَةٍ ۗ وَالزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۗ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۗ وَبِضْرِبِ اللَّهِ الْأَمْثَالِ لَلنَّاسِ ۗ وَاللَّهُ بِكُلِّ

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knows all things.

36. (Lit is such a Light) in houses, which Allah has permitted to be raised to honour; for the celebration, in them, of His name: in them is He glorified in the mornings and in the evenings, (again and again),-

37. By men whom neither traffic nor merchandise can divert from the remembrance of Allah, nor from regular Prayer, nor from paying Zakat; their (only) fear is for the Day when hearts and eyes will be turned about,-

38. That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allah provides for those whom He will, without measure.

39. But the Unbelievers,- their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: but he finds Allah (ever) with him, and Allah will pay him his account: and Allah is swift in taking account.

40. Or (the Unbelievers' state) is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness, one above another: if a man stretches out his hand, he can hardly see it! for any to whom Allah does not give light, there is no light!

41. Do not you see that it is Allah Whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allah knows well all that they do.

shay'in 'Aleem.

36. Fee buyootin azinal-laahu an turfa'a wa yuzkara feehasmuhoo yusabbiḥu lahoo feehaa bilghuduwwi wal-aasaal.

37. Rijaalul-laa tulheehim tijaaratunw-wa laa bay'un an zikril-laahi wa iqaamiṣ-Ṣalaati wa eetaaa'iz-Zakaati yakhaafuona yawman tataqallabu feehil-quloobu wal-abṣaar.

38. Liya ziyahumul-laahu aḥsana maa 'amiloo wa yazeedahum-min fadlih; wal-laahu yarzuqu mañy-yashaaa'u bighayri ḥisaaḃ.

39. Wallazeena kafarooo a'maaluhum kasaraabim biqee'atiñy-yahsabuhuz-zamaanu maaa'an ḥataaaa izaajaa'ahoo lam yajihushay-añw-wa wajadal-laaha indahoo fawaffaahu ḥisaaḃah; wallaahu saree'ul ḥisaaḃ.

40. Aw kazulumaatin fee bahril-lujjiyyiñy-yaghshaahu mawjum-min fawqihee mawjum-min fawqihee saḥaaḃ. zulumaaḥum ba'duhaa fawqa ba'din izaaa akhraja yadahoo lam yaka' yaraahaa wa mal-lam ya'alil-laahu lahoo nooran fama lahoo min-noor.

41. Alam tara annal-laaha yusabbiḥu lahoo man fissamaawaati wal-arḍi waṭ-ṭayru saaaḥaaḥun kullun qaḍ 'alima Ṣalaatahoo wa tasbeehah; wallaahu 'Aleemum bimaayaf'aloon.

شَيْءٍ عَلَيْهِمْ ۝

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تُرْفَعُوا وَيُذَكَّرَ فِيهَا اسْمُهُ ۖ يُسَبِّحُ لَهُ فِيهَا بِالْأَعْدَادِ وَالْأَصَالِ ۝

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ ۖ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ۝

لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِّنْ فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ ۝

وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّانُّ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهُ عِنْدَهُ فَوْقَهُ حِسَابًا ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

أَوْ كظلماتٍ في بَحْرٍ لَّجِيٍّ يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ مَّظْلَمَتٌ أَعْصَمَهَا فَوْقَ بَعْضٍ ۗ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرُهَا ۗ وَمَن لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَن فِي السَّمَاوَاتِ وَالْأَرْضِ وَالطَّيْرِ صُلْفٌ كُلٌّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ ۗ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ۝

42. Yes, to Allah belongs the dominion of the heavens and the earth; and to Allah is the final goal (of all).

43. Don't you see that Allah makes the clouds move gently, then joins them together, then makes them into a heap? - then you will see rain issue forth from their midst. And He sends down from the sky mountain masses (of clouds) wherein is hail: He strikes therewith whom He pleases and He turns it away from whom He pleases. The vivid flash of His lightning well-nigh blinds the sight.

44. It is Allah Who alternates the Night and the Day: verily in these things is an instructive example for those who have vision!

45. And Allah has created every animal from water: of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. Allah creates what He wills; for verily Allah has power over all things.

46. We have indeed sent down signs that make things manifest: and Allah guides whom He wills to a way that is straight.

47. They say, "We believe in Allah and in the Messenger, and we obey": but even after that, some of them turn away: they are not (really) Believers.

48. When they are summoned to Allah and His Messenger, in order that He may judge between them, behold, some of them decline (to come).

42. Wa lillaahi mulkus-samaawaati wal-ard; wa ilallaahil-maṣeer.

43. Alam tara **annal-laaha** yuzjee saḥaaban **summa** yu'allifu baynahoo **summa** ya' aluhoo rukaaman **fataral-waḥqa** yakhruju min khilaalihee wa yunazzilu minas-samaa'i **min jibaalin** feehaa **mim baradin fa-yuṣeebu** bihee **mañy-yashaaa'u** wa yaṣrifuhoo **'am-mañy-yashaaa'u** yakaadu sanaa barqihee **yaḥzabu bil-aṣṣaar.**

44. Yuqallibul-laahul-layla **wannahaar;** **inna** fee zaalika la' **ibratal-li-ulil-aṣṣaar.**

45. Wallaahu khalaqa kulla daaabbatim-**mim-maaa'in** **faminhum-mañy-yamshee** 'alaa ba'nihee wa minhum-**mañy-yamshee** 'alaa ri'layni wa minhum-**mañy-yamshee** 'alaaa arba'; **yakhluqul-laahu** maa yashaaa'; **innal-laaha** 'alaa kulli shay' **in Qadeer.**

46. Laqa **anzalnaaa** Aayaa-tim-mubayyinaat; **wallaahu** yahdee **mañy-yashaaa'u** ilaa **Ṣiraatim-Mustaqeeem.**

47. Wa yaqooloona **aamanna**a billaahi wa bir-Rasooli wa aṭa'naa **summa** yatawallaa faree**qum-minhum-mim ba'di** zaalik; wa maaa ulaaa'ika bilmu'mineen.

48. Wa izaa du'ooo ilal-laahi wa Rasoolihee li-yaḥkuma baynahum **izaa faree**qum-**minhum-mu'**riḍoon.

وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ  
وَالرَّالِ اللَّهِ الْمَصِيرُ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ يُرْجِي سَحَابًا ثُمَّ  
يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا تَتَرَدَّى  
الْوَدْقُ يَخْرُجُ مِنْ خَلَالِهِ ۚ وَيُنزِلُ  
مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ  
بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ  
عَنْ مَنْ يَشَاءُ ۗ يَكَادُ سَنَا بَرْقِهِ  
يَذْهَبُ بِالْأَبْصَارِ ۝

يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۗ إِنَّ  
فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ۝  
وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ ۚ  
فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ ۚ  
وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ ۚ  
وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ ۗ يَخْلُقُ  
اللَّهُ مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ  
شَيْءٍ قَدِيرٌ ۝

لَقَدْ أَنْزَلْنَا آيَاتٍ مُبَيِّنَاتٍ ۗ وَاللَّهُ  
يَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ  
مُسْتَقِيمٍ ۝

وَيَقُولُونَ آمَنَّا بِاللَّهِ وَبِالرَّسُولِ  
وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِنْهُمْ  
مِّنْ بَعْدِ ذَلِكَ ۗ وَمَا أُولَٰئِكَ  
بِالْمُؤْمِنِينَ ۝

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ  
بَيْنَهُمْ إِذَا فَرِيقٌ مِنْهُمْ مُّعْرِضُونَ ۝



49. But if the right is on their side, they come to him with all submission.

50. Is it that there is a disease in their hearts? or do they doubt, or are they in fear, that Allah and His Messenger will deal unjustly with them? Nay, it is they themselves who do wrong.

51. The answer of the Believers, when summoned to Allah and His Messenger, in order that he may judge between them, is no other than this: they say, "We hear and we obey": it is such as these that will attain felicity.

52. It is such as obey Allah and His Messenger, and fear Allah and do right, that will win (in the end).

53. They swear their strongest oaths by Allah that, if only you would command them, they would leave (their homes). Say: "Do not swear, obedience is (more) reasonable; verily, Allah is well acquainted with all that you do."

54. Say: "Obey Allah, and obey the Messenger: but if you turn away, he is only responsible for the duty placed on him and you for that placed on you. If you obey him, you shall be on right guidance. The Messenger's duty is only to preach the clear (Message).

55. Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: 'They will worship Me (alone)

49. Wa **l**iny-yakul-lahumul haqqu ya-too ilayhi muz-'ineen.

50. Afee quloobihim-ma-radun amirtaabooo am yakhaafoona **a**ny-yaheefallaahu 'alayhim wa Rasooluh; bal ulaaa'ika humuz-zaalimoon.

51. **I**nnamaa kaana qawlal-mu'mineena izaa du'ooo ilallaahi wa Rasoolihee li-yahkuma baynahum **a**ny-yaqooloo sami'naa wa ata'naa; wa ulaaa'ika humul-muflihoon.

52. Wa **m**any-yuti'il-laaha wa Rasoolahoo wa yakhshal-laaha wa yatta<sup>hi</sup> fa-ulaaa'ika humul-faaa'izoon.

53. Wa a<sup>s</sup>amoo billaahi jahda aymaanihim la-'in amartahum la-yakhr**u**junna qul laa tu<sup>s</sup>imoo <sup>taa'</sup>atum-ma'roofah; **i**nnal-laaha khabeerum bilmaa ta'maloon.

54. Qul a<sup>t</sup>ee'ul-laaha wa a<sup>t</sup>ee'ur-Rasoola fa-in tawallaw fa-**i**nnamaa 'alayhi maa hummila wa 'alaykum-maa hummiltum wa **i**n tutee'oohu tahtadoo; wa maa 'alar-Rasooli illal-balaaghul-mubeen.

55. Wa'adal-laahul-lazeena aamanoo **m**inkum wa 'amilu<sup>s</sup>-saalihaati la-yastakhli**f**an-nahum fil-ar<sup>d</sup>i kamastakh-lafal-lazeena **m**in qa<sup>d</sup>ilhim wa la-yumakki**n**anna lahum deenahumul-lazir ta<sup>d</sup>aa lahum wa la-yubaddi**l**annahum-**m**in ba<sup>d</sup>i khawfihim amnaa; **y**a'budoonanee laa

وَأَن يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعَبِينَ ﴿٤٩﴾

إِنِّي قُلُوبِهِمْ مَرَضٌ أَمْرًا نَبَوًّا أَمْ يَخَافُونَ أَن يَحْيِبَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ بَلْ أُولَئِكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾  
إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَن يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾

وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ وَخَشِيَ اللَّهَ وَيَتَّقْهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾  
وَأَقْسُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن أَمَرْتَهُمْ لَيَخْرُجْنَ قُلْ لَا تُقْسِمُوا طَاعَةً مَعْرُوفَةً وَإِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِن تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ ﴿٥٤﴾

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَسَوْ كُمْ يُدْعَىٰ إِلَيْهِمْ الَّذِي أَرْضَىٰ لَهُمْ وَاكْبَدُوا لَهُمْ مِنْ بَعْدِ حَوْفِهِمْ أَمَّا يَعْبُدُونَ مِنِّي لَا

and not associate any one with Me. 'If any do reject Faith after this, they are rebellious and wicked.

56. So establish regular Prayer and give regular Charity; and obey the Messenger; that you may receive mercy.

57. You should never think that the Unbelievers are going to frustrate (Allah's Plan) on earth: their abode is the Fire,- and it is indeed an evil refuge!

58. O you who believe! Let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while you doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus Allah makes clear the Signs to you: for Allah is full of knowledge and wisdom.

59. But when the children among you come of age, let them (also) ask for permission, as do those senior to them (in age): thus Allah makes clear His Signs to you: for Allah is full of knowledge and wisdom.

60. Such elderly women as are past the prospect of marriage,- there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and Allah is One Who sees and knows all things.

yushrikoona bee shay'aa; wa man kafara ba'da zaalika fa-ulaaa'ika humul-faasiqoon.

56. Wa aqemus-Salaata wa aatuz-Zakaata wa aṭee'ur-Rasoola la'allakum turhamoon.

57. Laa tahsabannal-lazeena kafaroo mu'jizeena fil-arḍ; wa ma-waahumun-Naaru wa labi'sal-maṣeer.

58. Yaaa ayyuhal-lazeena aamanoo li-yasta-zinkumul-lazeena malakat aymaanukum wallazeena lam yabluhul-huluma minkum salaasa marraat; min qabli Salaatil-Fajri wa ḥeena taḍa'oona siyaa-bakum-minaz-zaheerati wa mim-ba'di Salaatil-'Ishaa'; salaasu 'awraatil-lakum; laysa 'alaykum wa laa 'alayhim junaahum ba'dahunn; ṭawwaa-foona 'alaykum ba'dukum 'alaa ba'd; kazaalika yubayyinul-laahu lakumul-Aayaati wallaahu 'Aleemun Ḥakeem.

59. Wa iza balaghal-afaaulu minkumul-huluma fal-yastazinoo kamas-ta-zanallazeena min qablihim; kazaalika yubayyinul-laahu lakum Aayaatih; wallaahu 'Aleemun Ḥakeem.

60. Walqawaa'idu minan-nisaaa'il-laatee laa yarjoona nikaahan falaysa 'alayhinna junaahun any-ya'da'na siyaa-bahunna ghayra mutabarrijaatim bi-zeenah; wa any-yasta'fifna khayrul-lahunn; wallaahu Samee'un 'Aleem.

يُشْرِكُونَ فِي شَيْءٍ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ٥٦

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ٥٧

لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُجْرِمِينَ فِي الْأَرْضِ وَمَا لَهُمْ فِي النَّارِ وَلَا يَبْتَئِسُ الْمُصِيرُ ٥٨

يَا أَيُّهَا الَّذِينَ آمَنُوا لَيْسَ إِدْرَاكُ الَّذِينَ يَمَلِكُ أَيْمَانُكُمْ وَالَّذِينَ كَفَرُوا

يَبْتَغُوا الْحُلْمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ

صَلَاةِ الْعِشَاءِ ۚ ثَلَاثُ عَوْرَاتٍ لَكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طَوَّفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ

الآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥٩

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلْمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٦٠

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرِجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٦٠

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرِجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٦٠

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرِجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٦٠

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرِجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٦٠

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرِجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٦٠

61. It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that you should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father's brothers or your father's sisters, or your mother's brothers, or your mother's sisters, or in houses of which the keys are in your possession, or in the house of a sincere friend of yours: there is no blame on you, whether you eat in company or separately. But if you enter houses, salute each other - a greeting of blessing and purity as from Allah. Thus Allah makes clear the Signs to you: that you may understand.

62. Only those are Believers, who believe in Allah and His Messenger: when they are with him on a matter requiring collective action, they do not depart until they have asked for his leave; those who ask for your leave are those who believe in Allah and His Messenger; so when they ask for your leave, for some business of theirs, give leave to those of them whom you will, and ask Allah for their forgiveness: for Allah is Oft-Forgiving, Most Merciful.

63. Deem not the summons of the Messenger among yourselves

61. Laysa 'alal-a'maa harajuñw-wa laa 'alal-a'raji harajuñw-wa laa 'alal-mareedi harajuñw-wa laa 'alaaa anfusikum an takuloo mim buyootikum aw buyooti aabaaa'ikum aw buyooti ummahaatikum aw buyooti ikhwaanikum aw buyooti akhawaatikum aw buyooti a'maamikum aw buyooti ammaatikum aw buyooti akhwaalikum aw buyooti khaalaatikum aw maa malaktum-mafaatihahoo aw shadeeqikum; laysa 'alaykum junaahun an ta-kuloo jamee'an aw ashtaataa; fa-izaa dakhaltum buyootan fasallimoo 'alaaa anfusikum tahiyyatam-min 'indil-laahi mubaarakatan tayyibah; kazaalika yubayyinul-laahu lakumul-Aayaati la'allakum ta'qiloon.

62. Inna mal-mu'minoon al-lazeena aamanoo billaahi wa Rasoolihee wa-izaa kaanoo ma'ahoo 'alaaa amrin jaami'il-lam yazhaboo hattaa yastazinooh; innal-lazeena yastazinoonaka ulaaa'ikal-lazeena yu'minoona billaahi wa Rasoolih; fa-izas-ta-zanooka liba'di sha-nihim fa-zal-liman shi'ta minhum wastaghfir lahumul-laah; innal-laaha Ghafoorur-Raheem.

63. Laa ta'alo du'aaa'ar-Rasooli baynakum

كَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ إِخْوَالِكُمْ أَوْ بُيُوتِ كَهَلَاتِكُمْ أَوْ مَا مَلَكَتُمْ أَيْمَانُكُمْ أَصْحَابِكُمْ وَلَا كَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِنْ عِنْدِ اللَّهِ مُبْرَكَةٌ طَيِّبَةٌ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٦١﴾

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَى أَمْرٍ جَامِعٍ لَمْ يَذْهَبُوا حَتَّى يَسْتَأْذِنُوا إِنْ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأَذَنْ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٢﴾

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ

like the summons of one of you to another: Allah knows those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger's order, lest some trial befall them, or a grievous Penalty be inflicted on them.

64. Be quite sure that to Allah belongs whatever is in the heavens and on earth. Well does He know what you are intent upon: and one day they will be brought back to Him, and He will tell them the truth of what they did: for Allah knows all things.

### Furqan, or The Criterion

In the name of Allah, Most Gracious, Most Merciful.

1. Blessed is He Who sent down the Criterion to His servant, that it may be an admonition to all creatures;-
2. He to Whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.
3. Yet have they taken, besides Him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control death nor life nor resurrection.
4. But the Misbelievers say: "Nothing is this but a lie which he has forged, and others have helped him at it." In truth it is they who have put forward an iniquity and a falsehood.

kadu'aaa'i ba'dikum ba'daa; qad ya'lamul-laahul-lazeena yatasallaloo na minkum liwaa'zaa; fal-yahzaril-lazeena yukhaalifoo na 'an amriheee an tuuseebahum fitnatun aw yuseebahum 'azaabun aleem.

64. Alaaa inna lillaahi maa fis-samaawaati wal-arđi qad ya'lamu maaa antum 'alayhi wa Yawma yurja'oo na ilayhi fayunabbi'uhum bi maa 'amiloo; wallaahu bikulli shay'in 'Aleem.

### AL-FURQAAN-25

Bismillaahir-Raḥmaanir Raḥeem.

1. Tabaarakal-lazee naz-zalal-Furqaana 'alaa 'abdihee li-yakoona lil'aalameena nazeeraa.
2. Allazee lahoo mulkus-samaawaati wal-arđi wa lam yattakhiz waladañw-wa lam yakul-lahoo shareekun fil-mulki wa khalaaqa kulla shay'in faqaddarahoo ta'deeraa.
3. Wattakhazoo min dooni-heee aalihatal-laa yakhluqoona shay'añw-wa hum yukhlaqoona wa laa yamlikoona li-anfusihim qarrañw-wa laa naf'añw-wa laa yamlikoona mawtañw-wa laa hayaatañw-wa laa nushooraa.
4. Wa qaalal-lazeena kafaroo in haazaa illaa ifkunif-taraahu wa a'aa nahoo 'alayhi qawmun aakharoona faqa jaaa'oo zulmañw-wa zooraa.

كُدَعَاءٌ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ  
اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا  
فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ  
أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ  
عَذَابٌ أَلِيمٌ ٥

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَ  
الْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ  
وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا  
عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ٥

(٢٥) سُوْرَةُ الْفُرْقَانِ مَكِّيَّةٌ (٢٢)  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

تَبٰرَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلٰ  
عَبْدِهِ لِيَكُوْنَ لِلْعٰلَمِیْنَ نَذِیْرًا ٥  
الَّذِيْ لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ  
وَلَمْ يَتَّخِذْ وَلَدًا وَّلَمْ یَكُنْ لَّهٗ  
شَرِیْكَ فِی الْمَلِكِ وَخَلَقَ كُلَّ  
شَيْءٍ فَقَدَرَهُ تَقْدِیْرًا ٥

وَاتَّخَذُوا مِنْ دُوْنِہِ الْاِھْمَةَ لَا  
یَخْلُقُوْنَ شَیْئًا وَّهُمْ یُخْلَقُوْنَ  
وَلَا یَبْلِكُوْنَ لِاَنْفُسِهِمْ ضَرًا وَّ  
لَا نَفْعًا وَّلَا یَمْلِكُوْنَ مَوْتًا وَّلَا  
حَیٰوَةً وَّلَا نَشُوْرًا ٥

وَقَالَ الَّذِیْنَ كَفَرُوْا اِنْ هٰذَا  
اِلَّا اَفْكَ اَفْتَرٰہُ وَاَعٰنَہٗ عَلَیْہِ  
قَوْمٌ اٰخَرُوْنَ ؕ فَقَدْ جَآءُوْ  
ظُلْمًا وَّزُوْرًا ٥