

2. A Guide and Glad Tidings for the Believers,-

3. Those who establish regular prayers and give in regular charity, and also have (full) assurance of the Hereafter.

4. As to those who do not believe in the Hereafter, We have made their deeds pleasing in their eyes; and so they wander about in distraction.

5. Such are they for whom a grievous Penalty is (waiting); and in the Hereafter theirs will be the greatest loss.

6. As to you, the Qur'an is bestowed upon you from the presence of One Who is Wise and All-knowing.

7. Behold! Moses said to his family: "I perceive a fire; soon will I bring you from there some information, or I will bring you a burning brand to light our fuel, that you may warm yourselves.

8. But when he came to the (fire), a voice was heard: "Blessed are those in the fire and those around: and Glory to Allah, the Lord of the worlds.

9. "O Moses! Verily, I am Allah, the Exalted in Might, the Wise!.

10. "Now you throw your rod!" But when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: "O Moses!" (it was said), "Fear not: truly, in My presence, those called as Messengers have no fear,-

11. "But if any have done wrong and have thereafter substituted good to take the place of evil, truly, I am Oft-Forgiving, Most Merciful.

12. "Now put your hand into your bosom, and it will come forth white without stain (or harm): (these are) among the nine Signs (you will take) to Pharaoh and his people: for they are a people rebellious in transgression."

2. Hudañw-wa bushraa lil-mu'mineen.

3. Allazeena yuqeemoonaş-Şalaata wa yu'toonaz-Zakaata wa hum bil-Aakhirati hum yooqinoon.

4. Inna-lazeena laa yu'mi-noona bil-Aakhirati za'yyannaahum a'maalahum fahum ya'mahoon.

5. Ulaaa'ikal-lazeena lahum sooo'ul-'azaabi wa hum fil-Aakhirati humul-akhsaroon.

6. Wa innaka latulaqqal-Qur'aana mil-ladun Hakeemin 'Aleem.

7. Iz qaala Moosaa li-ahli-hee inneee aanastu naaran sa-aateekum-minhaa bikhabarin aw aateekum bishihaabin qabasil-la'allakum taştaloon.

8. Falammaa jaaa'ahaa noodiya am boorika man finnaari wa man hawlahaa wa Sul-ħaanal-laahi Rabbil-'aalameen.

9. Yaa Moosaaa inna hoo Anal-laahul-'Azeezul-Hakeem.

10. Wa alqi 'aşaak; falammaa ra-aahaa tahtazzu ka-annahaa jaaannuñw-wallaa mu'birañw-wa lam yu'aqqil; yaa Moosaa laa takhaf innee laa yakhaafu ladayyal-mursaloon.

11. Illaa man zalama summa baddala ħusnam ba'da sooo' in fa-innee Ghafoorur-Raĥeem.

12. Wa alkhill yadaka fee jaybika takhrubaydaaa'a min ghayri sooo' in fee tis'i Aayaatin ilaa Fir'awna wa qawmih; innahum kaanoo qawman faasiqeen.

هُدًى وَبُشْرًا لِلْمُؤْمِنِينَ ٥

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ٦

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ ٧

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمُ الْآخْسَرُونَ ٨

وَإِنَّكَ لَتَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ٩

إِذْ قَالَ مُوسَى لَأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَائِغًا فِيكُمْ وَمِنَهَا خَبَرٌ أَوْ آتِيكُمْ

بِشَيْءٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ ١٠

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ

اللَّهِ رَبِّ الْعَالَمِينَ ١١

يُؤَسِّى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ١٢

وَأَلْقِ عَصَاكَ فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ

يُعْقِبْ ١٣ يُؤَسِّى لَا تَخَفْ تَدْرَأِي لَا يَخَافُ لَدُنِّي الْمَهْلُوكُونَ ١٤

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حَسَنًا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ رَحِيمٌ ١٥

وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ بَيْضًا مِنْ غَيْرِ سُوءٍ فِي تِسْعِ آيَاتِنِ إِلَى فِرْعَوْنَ وَقَوْمِهِ لِأَنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ١٦

13. But when Our Signs came to them, that should have opened their eyes, they said: "This is sorcery manifest!"

14. And they rejected those Signs in iniquity and arrogance, though their souls were convinced thereof: so see what was the end of those who acted corruptly!

15. We gave (in the past) knowledge to David and Solomon: and they both said: "Praise be to Allah, Who has favoured us above many of His servants who believe!"

16. And Solomon was David's heir. He said: "O you people! we have been taught the speech of birds, and on us has been bestowed (a little) of all things: this is indeed Grace manifest (from Allah.)"

17. And before Solomon were marshalled his hosts,- of Jinn and men and birds, and they were all kept in order and ranks.

18. At length, when they came to a (lowly) valley of ants, one of the ants said: "O you ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it."

19. So he smiled, amused at her speech; and he said: "O my Lord! so order me that I may be grateful for Your favours, which You have bestowed on me and on my parents, and that I may work the righteousness that will please You: and admit me, by Your Grace, to the ranks of Your Righteous Servants."

20. And he took a muster of the Birds; and he said: "Why is it I do not see

13. Fa**lammaa** jaa'a^{at}-hum Aayaatunaa mu**ṣ**ira^{tan} qaaloo haazaa sihrum-mubeen.

14. Wa ja**h**adoo bihaa wastayqanat-haa**an** f**an**su**h**um zulma**n**-wa 'ulu**w**aa**an** fanzur kayfa kaana 'aaqibatul-mufsideen.

15. Wa laqa**ad** aataynaa Daawooda wa Sulaymaana 'ilmaa; wa qaalal-ḥamdulillaahil-lazee faḍḍalanaa 'alaa ka**ṣ**eerim-min 'ibaadihil-mu'mineen.

16. Wa warisa Sulaymaanu Daawooda wa qaala yaa ayyu**h**an-naasu 'ullimnaa mantiqat-ṭayri wa ooteenaa min kulli shay'in in**n**aa haazaa lahuwal-faḍḍal-mubeen.

17. Wa ḥushira li-Sulaymaana junooduhoo minal-jinni wal-insi waṭṭayri fahum yooza'oon.

18. Hatta**aa** iza**aa** ataw 'alaa waadin-namli qaalat namlatu**n**y-yaaa ayyu**h**an-namlu**k**huloo masaakinakum laa yaḥ**t**iman-nakum Sulaymaanu wa ju-nooduhoo wa hum laa yash'uroon.

19. Fatabassama ḍa**ah**ika**m**-min qawlihaa wa qaala Rabbi awzi'nee an ashkura ni'matakal-latee an'amta 'alayya wa 'alaa waalidayya wa an a'mala shaalihan tarḍaahu wa a**k**hilnee birahmatika fee 'ibaadika**ṣ**-shaaliheen.

20. Wa tafaqqada**ṭ**-ṭayra faqala maa liya laa**an** aral-

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُّبِينٌ ۝

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ۝

وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا وَقَالَ الْإِسْمَاعِيلُ الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ۝

وَوَسَّاتُ سُلَيْمَانَ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ عَلِمْنَا مَقْطَبَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ ۚ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْبِيبِيُّ ۝

وَحَشَرْنَا لِسُلَيْمَانَ جُنُودَهُ مِنَ الْجِنَّ وَالِإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ۝

حَتَّىٰ إِذَا اتَّوَعَا عَلَىٰ وَادِ النَّمْلِ ۖ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ ۖ لَا يَحِطُّ بِكُمْ سُلَيْمَانُ وَجُنُودُهُ ۖ وَهُمْ لَا يَشْعُرُونَ ۝

فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ۝

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَىٰ

the Hoopoe? Or is he among the absentees?

21. "I will certainly punish him with a severe penalty, or execute him, unless he brings me a clear reason (for absence)."

22. But the Hoopoe did not tarry far: he (came up and) said: "I have compassed (territory) which you have not compassed, and I have come to you from Saba with true tidings.

23. "I found (there) a woman ruling over them and provided with every requisite; and she has a magnificent throne.

24. "I found her and her people worshipping the sun besides Allah: Satan has made their deeds seem pleasing in their eyes, and has kept them away from the Path,- so they receive no guidance,-

25. "(Kept them away from the Path), that they should not worship Allah, Who brings to light what is hidden in the heavens and the earth, and knows what you hide and what you reveal.

26. "Allah!- there is no god but He!- Lord of the Throne Supreme!"

27. (Solomon) said: "Soon shall we see whether you have told the truth or lied!

28. "You go, with this letter of mine, and deliver it to them: then draw back from them, and (wait to) see what answer they return".

29. (The queen) said: "You chiefs! here is delivered to me - a letter worthy of respect.

30. "It is from Solomon, and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful:

hu^hhu^d; am kaana minal-ghaaa'ibeen.

21. Lau 'azzibannahoo 'azaaban shadeedan aw la-azbannahoo aw laya-tiyannee bisultaanim-mubeen.

22. Famakasa ghayra ba'eedin faqaala aha^ttu bimaa lam tuhi^l bihee wa ji' tuka min Sabaim binaba-ini-yaqeen.

23. Innee wajattum-ra-atan tamlikuhum wa ootiyat min kulli shay'in-wa lahaa 'arshun 'azeem.

24. Wajattuhaa wa qawmahaa yasjudoona lishshamsi min doonil-laahi wa zayyana lahumush-Shaytaanu a'maalahum fa^saddahum 'anisabeeli fahum laa yahtadoon.

25. Allaa yasjudoo lillaahil-lazee yukhrijul-khaba' fis-samaawaati wal-ar^di wa ya'lamu maa tukhfoona wa maa tu'linoon.

26. Allaahu laa ilaaha illaa Huwa Rabbul-'Arshil 'Azeem.

27. Qaala sananzuru asada^ta am kunta minal-kaazibeen.

28. Izhab bikitaabee haazaa fa-alqih ilayhim summa tawalla 'anhum fanzur maazaa yarji'oon.

29. Qaalat yaaa ayyuhal-mala'u innee ulqiya ilayya kitaabun kareem.

30. Innahoo min Sulaymaana wa innahoo bismil-laahir-Rahmaanir-Raheem.

الْهُدُودُ ۚ أَمْ كَانَ مِنَ الْغَائِبِينَ
لَأَعَذِّبُنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحُنَّهُ
أَوْ لَأُكَيِّبَنَّيْتِي بِسُلْطَنِ مُبِينٍ ۝
فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ
بِمَا لَمْ تَخْطُ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ
بِنَبَأٍ يَقِينٍ ۝

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ
مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ۝
وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ
مِنْ دُونِ اللَّهِ وَزَيْنُ لَهُمُ الشَّيْطَانُ
أَعْمَاهُمْ فَصَدَّاهُمْ عَنِ السَّبِيلِ فَهُمْ
لَا يَهْتَدُونَ ۝

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ
الْخَبْءَ فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ
مَا تُخْفُونَ وَمَا تُعْلِنُونَ ۝
اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ ۝

قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ
مِنَ الْكَاذِبِينَ ۝

إِذْ هَبَّ بِنُكْتَيْي هَذَا فَالْقَوْلُ
رَبِّهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانظُرْ
مَاذَا يَرْجِعُونَ ۝

قَالَتْ يَا أَيُّهَا الْمَلَأُ إِنِّي أُلْقِيَ إِلَيَّ
كِتَابٌ كَرِيمٌ ۝

إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ ۝

31. "You be not arrogant against me, but come to me in submission (to the true Religion)."

32. She said: "You chiefs! Advise me in (this) my affair: no affair have I decided except in your presence."

33. They said: "We are endued with strength, and given to vehement war: but the command is with you; so consider what you will command."

34. She said: "Kings, when they enter a country, despoil it, and make the noblest of its people its meanest, thus do they behave."

35. "But I am going to send him a present, and (wait) to see with what (answer) (my) ambassadors return."

36. Now when (the embassy) came to Solomon, he said: "Will you give me abundance in wealth? But that which Allah has given me is better than that which He has given you! Nay it is you who rejoice in your gift!"

37. "Go back to them, and be sure we shall come to them with such hosts as they will never be able to meet: we shall expel them from there in disgrace, and they will feel humbled (indeed)."

38. He said (to his own men): "You Chiefs! which of you can bring me her throne before they come to me in submission?"

39. An 'Ifrit, of the Jinns said: "I will bring it to you before you rise from your Council: indeed I have full strength for the purpose, and may be trusted."

40. Said one who had knowledge of the Book: "I will bring it to you within the twinkling of

31. Allaa ta'loo 'alayya wa-toonee musulmeen.

32. Qaalat yaaa ayyuhal-mala'u aftoonee fee amree maa kuntu qaafi'atan amran hattaa tashhadoo.

33. Qaloo nahnu ooloo quw-watiinw-wa ooloo ba-sin shadee-; wal-amru ilayki fanzuree maazaa ta-mureen.

34. Qaalat innal-mulooka izzaa dakhaloo qaryatan afsadoohaa wa ja'aloo a'izzata ahlihaa azillah; wa kazaalika yaf-'aloon.

35. Wa innee mursilatun ilayhim bihadiyyatin fanaa-ziratun bima yarji'ul-mursaloon.

36. Falammaa jaaa'a Sulay-maana qaala atumidtoonani bimaalin famaana aataaniyal-laahu khayrum-mimmaaa aataakum bal antum bihadiyyatikum tafrahoon.

37. Irji' ilayhim falana-tiyan-nahum bijunoodil-laa qibala lahum bihaa wa lanukhri-jannahum-minhaa azillatañw-wa hum shaaghiroon.

38. Qaala yaaa ayyuhal-mala'u ayyukum ya-teenee bi'arshihaa qabla aany-ya-toonee musulmeen.

39. Qaala 'ifreetum-minal-jinni ana aateeka bihee qabla an laqooma mimmaqaamika wa innee 'alayhi laqawiyun ameen.

40. Qaalal-lazee 'indahoo 'ilmum-minal-Kitaabi ana aateeka bihee qabla aany-yar-tadda ilayka

أَلَا تَعْلَمُونَ عَلَىٰ وَأَتُونِي مُسْلِمِينَ ۝
قَالَتْ يَا أَيُّهَا الْمَلَأُوْا أَقْتُونِي فِي
أَمْرِي ۖ مَا كُنْتُ قَاطِعَةً أَمْرًا
حَتَّىٰ تَشْهَدُونِ ۝

قَالُوا لَنْحْنُ أَوْلُوْا قُوَّةً وَأُولُوْا
بِأَسْ شَدِيْدٍ ۗ وَالْأَمْرُ إِلَيْكِ
فَإَنْظِرِي مَاذَا تَأْمُرِينَ ۝

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا
قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعْرَظَ
أَهْلِهَا آذِلَّةً ۚ وَكَذٰلِكَ يَفْعَلُونَ ۝

وَأِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ
فَلَنَظْرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ ۝

فَلَمَّا جَاءَ سُلَيْمٰن قَالَ أَتَيْتُكُمْ
بِمَالٍ فَمَا آتَيْتُمُ اللّٰهَ خَيْرًا مِّمَّا
آتَيْتُمْ ۖ بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ
تَفْرَحُونَ ۝

ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ
لَّا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ
مِنْهَا آذِلَّةً وَهُمْ صَاغِرُونَ ۝

قَالَ يَا أَيُّهَا الْمَلَأُوْا أَيُّكُمْ يَأْتِيَنِي
بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ۝

قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا آتِيْتُكَ
بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ
وَإِنِّي عَلَيْكَ لَقَوِيٌّ أَمِيْنٌ ۝

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ
أَنَا آتِيْتُكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ

an eye!" Then when (Solomon) saw it placed firmly before him, he said: "This is by the Grace of my Lord!- to test me whether I am grateful or ungrateful! and if any is grateful, truly his gratitude is (a gain) for his own soul; but if any is ungrateful, truly my Lord is Free of all Needs, Supreme in Honour!"

41. He said: "Transform her throne out of all recognition by her; let us see whether she is guided (to the truth) or is one of those who receive no guidance."

42. So when she arrived, she was asked, "Is this your throne?" She said, "It was just like this; and knowledge was bestowed on us in advance of this, and we have submitted to Allah (in Islam)."

43. And he diverted her from the worship of others besides Allah: for she was (sprung) of a people that had no faith.

44. She was asked to enter the lofty Palace: but when she saw it, she thought it was a lake of water, and she (tucked up her skirts), uncovering her legs. He said: "This is but a palace paved smooth with slabs of glass." She said: "O my Lord! I have indeed wronged my soul: I do (now) submit (in Islam), with Solomon, to the Lord of the Worlds."

45. We sent (aforetime), to the Thamud, their brother Salih, saying, "Serve Allah": But behold, they became two factions quarrelling with each other.

46. He said: "O my people! why do you ask to hasten on the evil in preference to the good? If only you ask Allah for forgiveness, you may hope to receive mercy.

47. They said: "We augur ill omen from you and those that are with you".

ṭarfuk; falamma ra-aahu mustaqirran indahoo qaala haazaa min faḍli Rabbee liya luwaneee 'a-ashkuru am akfuru wa man shakara falamma yashkuru linafsihee wa man kafara falinna Rabbee Ghaniyyun Kareem.

41. Qaala nakkiroo lahaa 'arshahaa nanzir atahtadeee am takoonu minal-lazeena laa yahtadoon.

42. Falamma jaa'at qeela ahaakazaa 'arshuki qaalat ka-annahoo hoo; wa ooteenal-'ilma min qablihaa wa kunnaa muslimeen.

43. Wa ṣaddahaa maa kaanat ta'budu min doonil-laahi innahaa kaanat min qawmin kaafireen.

44. Qeela lahad-khuliṣ-ṣarḥa falamma ra-at-hu ḥasibat-hu lujjatañw-wa kashafat 'an saaqayhaa; qaala innahoo ṣarḥum-mumarradum-min qawaareer; qaalat Rabbi innee ḡalamtu nafsee wa aslamtu ma'a Sulaymaana lillaahi Rabbil-'aalameen.

45. Wa laqad arsalnaa ilaa Samooda akhaahum Ṣaaliḥan ani'-budul-laaha fa-izaa hum fareeqaani yakhtaṣmoon.

46. Qaala yaa qawmi lima tasta'jiloona bissayyi'ati qalal-ḥasanati law laa tas-taghfiroonal-laaha la'allakum turḥamoon.

47. Qaalut-tayyarnaa bika wa bimam-ma'ak;

طَرْفُكَ فَكُنَّا رَأَاهُ مُسْتَقِرًّا عِنْدَهُ
قَالَ هَذَا مِنْ فَضْلِ رَبِّي ۗ
لِيُبْلُوَنِي ۚ أَشْكُرُكُمْ أَمْ أَكْفُرُ ۚ وَمَنْ
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ
كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ۝

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنْظُرْ
أَتَهْتَدِي ۖ أَمْ تَكُونُ مِنَ الَّذِينَ
لَا يَهْتَدُونَ ۝

فَلَمَّا جَاءَتْ قِيلَ أَهَلَكَ أَعْرَشُكِ
قَالَتْ كَأَنَّهُ هُوَ ۖ وَأُوَيْبِنَا الْعِلْمَ
مِنْ قَبْلِهَا وَكُنَّا مُسْلِمِينَ ۝

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ
اللَّهِ ۗ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝
قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۖ فَلَمَّا
رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ
سَاقِيهَا ۚ قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ
مِّن قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ
نَفْسِي ۖ وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ
رَبِّ الْعَالَمِينَ ۝

وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ
صَالِحًا أَنِ اعْبُدُوا اللَّهَ فَاذًا
هُم فَرِيقِينَ يَخْتَصِمُونَ ۝
قَالَ يَقُومِر لِمَ تَسْتَعْجِلُونَ
بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۖ لَوْ لَا
تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ۝
قَالُوا أَظَلَمْنَا بِكَ وَبِمَنْ مَعَكَ ۖ

He said: "Your ill omen is with Allah; yes, you are a people under trial."

48. There were in the city nine men of a family, who made mischief in the land, and would not reform.

49. They said: "Swear a mutual oath by Allah that we shall make a secret night attack on him and his people, and that we shall then say to his heir (when he seeks vengeance): "We were not present at the slaughter of his people, and we are positively telling the truth.""

50. They plotted and planned, but We too planned, even while they perceived it not.

51. Then see what was the end of their plot!- this, that We destroyed them and their people, all (of them).

52. Now such were their houses, - in utter ruin, - because they practised wrong-doing. Verily in this is a Sign for people of knowledge.

53. And We saved those who believed and practised righteousness.

54. (We also sent) Lut (as a Messenger): behold, he said to his people, "Do you do what is shameful though you see (its iniquity)?"

55. Would you really approach men in your lusts rather than women? Nay, you are a people (grossly) ignorant!

56. But his people gave no other answer but this: they said, "Drive out the followers of Lut from your city: these are indeed men who want to be clean and pure!"

57. But We saved him and his family, except his wife;

qaala taaa'irukum **indal**-laahi bal **antum** qawmun tuftanoon.

48. Wa kaana fil-madeenati tis'atu rah**fi**ny-yu**fsidoona** fil-arqi wa laa yu**shlihoon**.

49. Qaaloo taqaasamoo billaahi lanubayyi**lannahoo** wa ahlahoo **summa** lanaqool**anna** liwaliyyihee maa shahid**inna** mahlika ahlihee wa **innaa** la**saadiqoon**.

50. Wa makaroo makra**niw**-wa makarna**makra**niw-wa hum laa yash'uroon.

51. **Fanzur** kayfa kaana 'aaqibat**u** makrihim **anna** **dammarna**hum wa qawmahum al**ma**'een.

52. Fatilka buyootuhum khaawiyat**am** **bimaa** zalamoo; **inna** fee zaalika la-Aayatal-liqaw**mi**ny-ya'alamoon.

53. Wa **anjaynal**-lazeena aamanoo wa kaanoo yattaqoon.

54. Wa Lootan iz qaala liqawmiheee ata-toonal-faahishata wa **antum** tub**si**roon.

55. A **innakum** lata-toonarijaala shahwat**am**-min doon**in**-nisaaa'; bal **antum** qawmun **al**haloon.

56. Famaa kaana jawaaba qawmiheee illaaa **an** qaaloo akhrijooo aala Loot**im**-min qaryatikum **innahum** unaasu**ny**-yata**hharoon**.

57. Fa-**anjayna**ahu wa ahlahoo illam-ra-atahoo

قَالَ ظَلِمْتُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٨﴾

وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٩﴾
قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ﴿٥٠﴾

وَمَكَرُوا مَكْرًا وَمَكَرْنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥١﴾

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَا دَمَرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥٢﴾

فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ ﴿٥٣﴾

وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٤﴾

وَلَوْطًا إِذْ قَالَ لِقَوْمِهِ إِنِّي أَنُؤِنُّونَ الْفَاحِشَةَ وَإِنَّكُمْ تُبْجِرُونَ ﴿٥٥﴾

إِنِّي كُنْتُ مِنَ الرِّجَالِ شَهْوَةَ مِّنْ دُونِ النِّسَاءِ ۗ بَلْ أَنْتُمْ قَوْمٌ تَبْجِلُونَ ﴿٥٦﴾

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوْهُ أَلْ لَّوِطِ مِّنْ قَرْيَتِكُمْ ۗ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٧﴾
فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ ۗ

her We destined to be of those who lagged behind.

58. And We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)!

59. Say: Praise be to Allah, and Peace on His servants whom He has chosen (for His Message). (Who) is better?- Allah or the false gods they associate (with Him)?

60. Or, who has created the heavens and the earth, and who sends you down rain from the sky? Yes, with it We cause to grow well-planted orchards full of beauty and delight: it is not in your power to cause the growth of the trees in them. (Can there be another) god besides Allah? Nay, they are a people who swerve from justice.

61. Or, who has made the earth firm to live in; made rivers in its midst; set thereon mountains immovable; and made a separating bar between the two bodies of flowing water? (can there be another) god besides Allah? Nay, most of them do not know.

62. Or, who listens to the (soul) distressed when it calls on Him, and Who relieves its suffering, and makes you (mankind) inheritors of the earth? (Can there be another) god besides Allah? Little it is that you heed.

63. Or, who guides you through the depths of darkness on land and sea, and who sends the winds as heralds of glad tidings, going before His Mercy? (Can there be another) god besides Allah?- High is Allah above what they associate with Him!

64. Or, who originates Creation, then repeats it, and who gives you sustenance from heaven and earth? (Can there be another) god besides Allah? Say, "Bring forth your argument, if you are telling the truth!"

qaddarnaahaa minal-ghaa-bireen.

58. Wa amṭarna 'alayhim-
maṭaran faṣaaa'a maṭarul-
munzareen.

59. Qulil-ḥamdu lillaahi wa salaamun 'alaa 'ibaadihil-lazeenaṣ-ṭafaaa; Aaallaahu khayrun ammaa yushrikoon.

60. Amman khalaqas-samaa-waati wal-arḍa wa anzala lakum-minas-samaaa'i maaa'an fa-ambatnaa bihee ḥadaaa'iqaz-zaata bahjah; maa kaana lakum an tumbitoo shajarahaaa; 'a-ilaahum-ma'al-laah; bal hum qawmuṇy-ya' diloon.

61. Amman ja'alal-arḍa qaraaraṇw-wa ja'ala khilaalahaanahaaraṇw-wa ja'ala lahaa rawaasiya wa ja'ala baynal-bahrayni ḥaajizaa; 'a-ilaahum-ma'allaah; bal aksaruhum laa ya'lamoon.

62. Ammaṇy-yujeebul-muḍṭarra iza da'aahu wa yakshifus-soo'a wa ya'alukum khulafaaa'al-arḍi 'a-ilaahum-ma'al-laahi qaleelam-maa tazakaroon.

63. Ammaṇy-yahdeekum fee zulumaatil-barri wal-bahri wa maṇy-yursilur-riyaaḥa bushram bayna yaday raḥmatih; 'a-ilaahum-ma'al-laah; Ta'aalal-laahu ammaa yushrikoon.

64. Ammaṇy-yabda'ul-khalqasumma yu'eeduhoo wa maṇy-yarzuqukum-minas-samaaa'i wal-arḍ; 'a-ilaahum-ma'allaah; qul haatoo burhaanakum in kuntum ṣadiqeen.

قَدْ رُزِيَهَا مِنَ الْغَيْرِينَ ۝
وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ
مَطَرُ الْمُنْذَرِينَ ۝
قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى
عِبَادِهِ الَّذِينَ اصْطَفَى ۝ اللَّهُ
خَيْرٌ أَمَّا يُشْرِكُونَ ۝

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا
بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ
لَكُمْ أَنْ تَنْبِتُوا شَجَرَهَا ۝ اللَّهُ مَعَ
اللَّهِ بَلْ هُمْ قَوْمٌ يَعِدُونَ ۝
أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ
خِلْفَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ
وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۝ اللَّهُ
مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝
أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ
وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ
الْأَرْضِ ۝ اللَّهُ مَعَ اللَّهِ فَلْيَبْطِلَا
مَا تَدَّكُرُونَ ۝

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ
وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا
بَيْنَ يَدَيْ رَحْمَتِهِ ۝ اللَّهُ مَعَ
اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ۝
أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ
يَنْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۝ اللَّهُ
مَعَ اللَّهِ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ
كُنْتُمْ صَادِقِينَ ۝

65. Say: None in the heavens or on earth, except Allah, knows what is hidden: nor can they perceive when they shall be raised up (for Judgment).

66. Still less can their knowledge comprehend the Hereafter; nay, they are in doubt and uncertainty thereat; nay, they are blind there unto.

67. The Unbelievers say: "What! when we become dust,- we and our fathers,- shall we really be raised (from the dead)?"

68. "It is true we were promised this,- we and our fathers before (us): these are nothing but tales of the ancients."

69. Say: "You go through the earth and see what has been the end of those guilty (of sin)."

70. But grieve not over them, nor distress yourself because of their plots.

71. They also say: "When will this promise (come to pass)? (Say) if you are truthful."

72. Say: "It may be that some of the events which you wish to hasten on may be (close) in your pursuit!"

73. But verily your Lord is full of grace to mankind: yet most of them are ungrateful.

74. And verily your Lord knows all that their hearts hide, as well as all that they reveal.

75. Nor is there anything of the Unseen, in heaven or earth, but is (recorded) in a clear record.

76. Verily this Qur'an explains to the Children of Israel most of the matters in which they disagree.

65. Qul laa ya'lamu **man** fis-samaawaati wal-arḍil-ghayba illal-laah; wa maa yash'uroona ayyaana yu'aṣoon.

66. Balid-daaraka 'ilmuhum fil-Aakhirah; bal hum fee shakkim-minhaa bal hum-minhaa 'amoon.

67. Wa qaalal-lazeena kafaroo 'a-izaa **kunnaa** turaabañw-wa aabaaa'unaaa a'innaa lamukhrajoo.

68. Laqaḍ wu'idnaa haazaa naḥnu wa aabaaa'unaa **min** qaḍlu in haazaaa illaaa asaaṭeerul-awwaleen.

69. Qul seeroo fil-arḍi **fanzu**-roo kayfa kaana 'aaqibatul-mu'rimeen.

70. Wa laa taḥzan 'alayhim wa laa takun fee ḍayqim-mimmaa yamkuroon.

71. Wa yaqooloona mataa haazal-wa'du **in** kuntum ṣaadiqeen.

72. Qul 'asaaa aṅy-yakoona radifa lakum **ba**'ḍul-lazee tasta'jiloon.

73. Wa **inna** Rabbaka lazoo faḍlin 'alan-naasi wa laa **kinna** akṣarahum laa yashkuroon.

74. Wa **inna** Rabbaka la-ya'lamu maa tukinnu ṣudooruhum wa maa yu'linoon.

75. Wa maa min ghaaa'ibat **in** fis-samaaa'i wal-arḍi illaa fee kitaabim-mu'been.

76. **Inna** haazal-Qur'aana yaquṣṣu 'alaa Banee Israaa'eela akṣaral-lazee hum feehi yakhtalifoon.

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا
يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾

بَلْ أَدْرَاكَ عِلْمُهُمْ فِي الْآخِرَةِ تَدْبَلُ هُمْ
فِي شَكِّكَ مِمَّنْ تَدْبَلُ هُمْ مِمَّنْ يَكْمُونَ ﴿٦٦﴾

وَقَالَ الَّذِينَ كَفَرُوا إِذَا كُنَّا تُرَابًا
وَآبَاءُنَا أَيْسًا نُكْرَجُونَ ﴿٦٧﴾

لَقَدْ وَعَدْنَا هَذَا نَحْنُ وَآبَاؤُنَا مِنْ
قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٦٨﴾

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ
كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿٦٩﴾

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ
مِمَّا يَمْكُرُونَ ﴿٧٠﴾

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ
كُنْتُمْ صَادِقِينَ ﴿٧١﴾

قُلْ عَسَى أَنْ يَكُونَ رَدْفٌ لَكُمْ بَعْضُ
الَّذِي تَسْتَعْجِلُونَ ﴿٧٢﴾

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٧٣﴾

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ
وَمَا يُعْلِنُونَ ﴿٧٤﴾

وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ
إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٧٥﴾

إِنَّ هَذَا الْقُرْآنَ يَاقُصُّ عَلَى بَنِي
إِسْرَائِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ
يَخْتَلِفُونَ ﴿٧٦﴾

77. And it certainly is a Guide and a Mercy to those who believe.

78. Verily your Lord will decide between them by His Decree: and He is Exalted in Might, All-Knowing.

79. So put your trust in Allah: for you are on (the path of) manifest Truth.

80. Truly you can not cause the dead to listen, nor can you cause the deaf to hear the call, (especially) when they turn back in retreat.

81. Nor can you be a guide to the Blind, (to prevent them) from straying: only those will you get to listen who believe in Our Signs, and they will bow in Islam.

82. And when the Word is fulfilled against them (the unjust), We shall produce from the earth a Beast to (face) them: he will speak to them, for that mankind did not believe with assurance in Our Signs.

83. One Day We shall gather together from every people a troop of those who reject Our Signs, and they shall be kept in ranks,-

84. Until, when they come (before the Judgment-seat), (Allah) will say: "Did you reject My Signs, though you did not comprehend them in knowledge, or what was it you did?"

85. And the Word will be fulfilled against them, because of their wrong-doing, and they will be unable to speak (in plea).

86. Do they not see that We have made the Night for them to rest in and the Day to give them light? Verily in this are Signs for any people that believe!

87. And the Day that the Trumpet will be sounded - then will be smitten with terror those who are in the heavens, and those who are on earth, except

77. Wa innahoo lahudāñw-wa raḥmatul-lilmu'mineen.

78. Inna Rabbaka yaqdi baynahum biḥukmih; wa Huwal-'Azeezul-'Aleem.

79. Fatawakkal 'alal-laahi innaka 'alal-ḥaqil-mubeen.

80. Innaka laa tusmi'ul-mawtaa wa laa tusmi'uṣ-ṣumma-du'aaa'iza wallaw mudbireen.

81. Wa maa anta bihaadil 'umyi 'an ḍalaalatihim in tusmi'u illaa mañy-yu'minu bi-Aayaatinaa fahum-muslimoon.

82. Wa izaa waqa'al-qawlu 'alayhim akhrajaa lahum daaabbatam-minal-arḍi tukal-limuhum annan-naasa kaanoo bi-Aayaatinaa laa yooqinoon.

83. Wa Yawma naḥshuru min kulli ummatin fawjam-mim-mañy-yukaz-zibu bi-Aayaatinaa fahum yooza'oon.

84. Hattaaz izaa jaa'oo qaala akaz-zatun bi-Aayaatee wa lam tuḥeetoo bihaa 'ilman ammaazaa kuntum ta'maloon.

85. Wa waqa'al-qawlu 'alayhim bimaa zalamoo fahum laa yantiqoon.

86. Alam yaraw anna ja'alnal-layla li-yaskunoo feehi wannahaara muṣira; inna fee zaalika la-Aayaatil-liqaw-miny-yu'minoo.

87. Wa Yawma yunfakhu fiṣ-ṣoori fafazi'a man fis-samaawaati wa man fil-arḍi illaa

وَأَنَّهُ هُدًى وَرَحْمَةً لِّلْمُؤْمِنِينَ ۝

إِنَّ رَبَّكَ يَبْضِئُ بَيْنَهُمْ بِحُكْمِهِ ۝ وَهُوَ الْعَزِيزُ الْعَلِيمُ ۝

فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ ۝

إِنَّكَ لَا تَسْمِعُ الْمَوْتَىٰ وَلَا تَسْمِعُ الضَّمَّةَ الدُّعَاءَ إِذَا وُلُّوا مُدْبِرِينَ ۝

وَمَا أَنْتَ بِهَادِيَ الْعُمْيِ عَن صُلَّتِهِمْ ۝ إِنَّ تَسْمِعُ إِلَّا مَن يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ۝

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ۝

وَيَوْمَ نُحْشِرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّنْهُمْ ۝ يَكَلِّبُ بآيَاتِنَا فَعُومٌ ۝

حَتَّىٰ إِذَا جَاءَهُ وَقَالَ كَذَّبْتُمْ بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمْ آذًا ۝ كُنْتُمْ تَعْمَلُونَ ۝

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ۝

الْمُرِيرُوا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝

وَيَوْمَ يُنْفَكُ فِي الصُّورِ فَفَرَقَ مَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ إِلَّا

such as Allah will please (to exempt): and all shall come to His (Presence) as beings conscious of their lowness.

88. You see the mountains and think them firmly fixed: but they shall pass away as the clouds pass away: (such is) the artistry of Allah, Who disposes of all things in perfect order: for He is well acquainted with all that you do.

89. If any do good, good will (accrue) to them therefrom; and they will be secure from terror that Day.

90. And if any do evil, their faces will be thrown headlong into the Fire: "Do you receive a reward other than that which you have earned by your deeds?"

91. For me, I have been commanded to serve the Lord of this City, Him Who has sanctified it and to Whom (belong) all things: and I am commanded to be of those who bow in Islam to Allah's Will,-

92. And to rehearse the Qur'an: and if any accept guidance, they do it for the good of their own souls, and if any stray, say: "I am only a Warner".

93. And say: "Praise be to Allah, Who will soon show you His Signs, so that you shall know them"; and your Lord is not unmindful of all that you do.

man shaaa'al-laah; wa kullun atawhu daakhireen.

88. Wa taral-jibaala tahsa-buhaa jaamidataaⁱⁿ-wa hiya tamurru marras-sahaa; sun'al-laahil-lazee atqana kulla shay'; innahoo khabeerum bimaaf taf'aloon.

89. Man jaaa'a bilhasanati falahoo khayrum-minhaa wa hum-min fazaⁱⁿ-Yawma'izin aaminoon.

90. Wa man jaaa'a bissayyi'ati fakubbat wujoohuhum fin-Naari hal tu^zawna illaa maakuntum ta'maloon.

91. Innamaaaa umirtu an a'buda Rabba haazihil-baldatil-lazee harramahaa wa laho kullu shayⁱⁿ-wa umirtu an akoona minal-muslimeen.

92. Wa an atluwal-Qur'aana famanih-tadaa fa-innamaa yahtadee linafsihee wa man dalla faqul innamaaaa ana minal-munziireen.

93. Wa qulil-hamdu lillaahi sa-yureekum Aayaatihee fata'ri-foonahaa; wa maa Rabbuka bighaafilin 'ammaa ta'maloon

مَنْ شَاءَ اللَّهُ وَكُلٌّ أَتَوْهُ
ذَخِيرِينَ ٢٠

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً
وَهِيَ تَمُرُّ مَرًّا سَاهٍ ط صَنَّعَ اللَّهُ
الَّذِي آتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ
بِمَا تَعْمَلُونَ ٢١

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا
وَهُمْ مِنْ فَزَعٍ يَوْمِئِذٍ آمِنُونَ ٢٢
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ
وُجُوهُهُمْ فِي النَّارِ هَلْ يُجْزَوْنَ
إِلَّا مَا كَانْتُمْ تَعْمَلُونَ ٢٣

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ
الْبَلَدِ الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ٢٤
وَإِنْ أَنْتَ لَوِ الْقُرْآنَ فَمِنْ أُمَّتِي
فَأِنَّمَا يَهْتَدِي لِنَفْسِهِ ٢٥ وَمَنْ ضَلَّ
فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ٢٦
وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ
فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَافِلٍ
عَمَّا تَعْمَلُونَ ٢٧

Qasas, or The Narration

In the name of Allah, Most Gracious, Most Merciful.

1. Ta. Sin. Mim.
2. These are Verses of the Book that makes (things) clear.
3. We rehearse to you some of the story of Moses and Pharaoh in Truth, for people who believe.

AL-QAŞAŞ-28

Bismillaahir-Rahmaanir Raheem.

1. Taa-Seen-Meeem.
2. Tilka Aayaatul-Kitaabil-mubeen.
3. Natloo 'alayka min-naba-i Moosaa wa Fir'awna bilhaqqi liqawmiⁱⁿ-yu'minoon.

(٢٨) سُورَةُ الْقِصَصِ مَكِّيَّةٌ (٢٩)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّم ٢٨
تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ٢٨
نَتْلُو عَلَيْكَ مِنْ نَبَأِ مُوسَى
وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُؤْمِنُونَ ٢٩