

and the end is (best) for the righteous.

84. If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.

85. Verily He Who ordained the Qur'an for you, will bring you back to the Place of Return. Say: "My Lord knows best who it is that brings true guidance, and who is in manifest error."

86. And you had not expected that the Book would be sent to you except as a Mercy from your Lord: therefore you do not lend support in any way to those who reject (Allah's Message).

87. And let nothing keep you back from the Signs of Allah after they have been revealed to you: and invite (men) to your Lord, and be not of the company of those who join gods with Allah.

88. And do not call, besides Allah, on another god. There is no god but He. Everything (that exists) will perish except His Own Face. To Him belongs the Command, and to Him will you (all) be brought back.

### Ankabut, or The Spider

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. Do men think that they will be left alone on saying, "We believe", and that they will not be tested?
3. We tested those before them, and Allah will certainly know those who are true

wa laa fasaadaa; wal'aaqibatu lilmuttaqeen.

84. Man jaaa'a bilhasanati falahoo khayrun-minhaa wa man jaaa'a bissayyi'ati falaa yu'zal-lazeena 'amilus-sayyi'aati illaa maa kaanoo ya'maaloon.

85. Innal-lazee faraḡa 'alaykal-Qur'aana laraaadduka ilaa ma'aaḡ; qur-Rabbee a'lamu man jaaa'a bil-hudaa wa man huwa fee ḡalaalim-mubeen.

86. Wa maa kunta tarjoo aḡny-yu'lqaaa ilaykal-Kitaabu illaa raḡmatam-mir-Rabbika falaa takoonanna zaheeral-lilkaa-fireen.

87. Wa laa yaḡuddunnaka 'an Aayaatil-laahi ba'da iz unzilatilayka wa'uu ilaa Rabbika wa laa takoonanna minal-mushrikeen.

88. Wa laa ta'uu ma'al-laahi ilaahan aakhar; laaa ilaaha illaa Hoo; kullu shay'in haalikun illaa Waḡḡah; lahul-ḡukmu wa ilayhi turja'oon.

### AL-'ANKABOOT-29

Bismillaahir-Raḡmaanir Raḡcem.

1. Alif-Laaam-Meeem.
2. Aḡasiban-naasu aḡny-yutra-koo aḡny-yaqooloo aamanna wa hum laa yuftaanon.
3. Wa laqaḡ fatanna-lazeena min qablihim fala-ya'laman-nallaahul-lazeena ḡadaqoo

وَلَا فَسَادًا وَالْعَاقِبَةُ لِّلْمُتَّقِينَ ﴿٢٩﴾  
مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٣٠﴾

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَيْهِ مَعَادٌ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٣١﴾

وَمَا كُنْتُمْ تَرْجُونَ أَنْ يُنْفِذَ إِلَيْكَ الْكِتَابَ إِلَّا رَحْمَةً مِّنْ رَبِّكَ فَلَا تَكُونَنَّ ظَهِيرًا لِّلْكَافِرِينَ ﴿٣٢﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ اللَّهِ بَعْدَ إِذْ أُنزِلَتْ إِلَيْكَ وَادْعُ إِلَىٰ رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٣٣﴾ وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾

(٢٩) سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ (٨٥)  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ﴿٣٠﴾  
أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ﴿٣١﴾  
وَلَقَدْ فْتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا

from those who are false.

4. Do those who practise evil think that they will get the better of Us? Evil is their judgment!

5. For those whose hopes are in the meeting with Allah (in the Hereafter, let them strive); for the term (appointed) by Allah is surely coming and He hears and knows (all things).

6. And if any strive (with might and main), they do so for their own souls: for Allah is free of all needs from all creation.

7. Those who believe and work righteous deeds,- from them We shall blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.

8. We have enjoined on man kindness to parents: but if they (either of them) strive (to force) you to join with Me (in worship) anything of which you have no knowledge, do not obey them. You have (all) to return to Me, and I will tell you (the truth) of all that you did.

9. And those who believe and work righteous deeds,- them We shall admit to the company of the Righteous.

10. Then there are among men such as say, "We believe in Allah"; but when they suffer affliction in (the cause of) Allah, they treat men's oppression as if it were the Wrath of Allah! And if help comes (to you) from your Lord, they are sure to say, "We have (always) been with you!" Does not Allah know best all that is in the hearts of all creation?

11. And Allah most certainly knows those who believe, and as certainly those who are Hypocrites.

12. And the Unbelievers say to those who believe:

wa la-ya'lamannaal-kaazibeen.

4. Am ḥasibal-lazeena ya-'maloonas-sayyi-aati aāny-yasbiqoonaa; saaa'a maa yaḥkumoon.

5. Man kaana yarjoo liqaaa-'allaahi fa-inna-ajalal-laahi la-aat; wa Huwas-Samee'ul-'Aleem.

6. Wa man jaahada fa-innamaa yujaahidu linafsih; innal-laaha laghaniyyun 'anil 'aalameen.

7. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lanukaffiranna 'anhum sayyi-aatihim wa lana'ziyan-nahum aḥsanal-lazee kaanoo ya'maloon.

8. Wa waṣṣaynal-insaana biwaaalidayhi ḥusnaa; wa in jaahadaaka litushrikaa bee maa laysa laka bihee 'ilmun falaa tuṭi'humaaa; ilayya marji'ukum fa-unabbi'ukum bimaa kuntum ta'maloon.

9. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lanudkhillanna-hum fiṣ-ṣaaliḥeen.

10. Wa minan-naasi maāny-yaqoolu aamanna billaahi fa-izaaa ooziya fil-laahi ja'ala fitnatan-naasi ka'azaabil-laahi wa la'in jaaa'a naṣrum-mir-Rabbika la-yaqoolunna innaa kunnaa ma'akum; awalaysallaahu bi-a'lama bimaa fee ṣudooril-'aalameen.

11. Wa la-ya'lamannaal-laahul-lazeena aamanoo wa laya-'lamannaal-munaafiqeen.

12. Wa qaalal-lazeena kafa-ro lillazeena aamanut-

وَكَيْعَلَسَنَ الْكَاذِبِينَ ۝

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ۚ سَاءَ مَا يَحْكُمُونَ ۝

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ أَجَلَ اللَّهُ لَاتٍ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۖ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ۝

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ۚ وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِيْ مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۖ

إِنِّي مَعَكُمْ فَأَنْبِئْكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ۝

وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَدَابِ اللَّهِ ۖ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ۖ

أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ۝

وَكَيْعَلَسَنَ اللَّهُ الَّذِينَ آمَنُوا وَكَيْعَلَسَنَ الْمُنَافِقِينَ ۝

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا

“Follow our path, and we will bear (the consequences) of your faults.” Never in the least will they bear their faults: in fact they are liars!

13. They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgment they will be called to account for their falsehoods.

14. We (once) sent Noah to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.

15. But We saved him and the companions of the Ark, and We made the (Ark) a Sign for all peoples!

16. And (We also saved) Abraham: behold, he said to his people, “Serve Allah and fear Him: that will be best for you- If you understand!

17. “For you worship idols besides Allah, and you invent falsehood. The things that you worship besides Allah have no power to give you sustenance: then you seek sustenance from Allah, serve Him, and be grateful to Him: to Him will be your return.

18. “And if you reject (the Message), so did generations before you: and the duty of the Messenger is only to preach publicly (and clearly).”

19. Don't they see how Allah originates creation, then repeats it: truly that is easy for Allah.

tabi'oo sabeelanaa walnaḥmil khaṭaayaakum wa maa hum biḥaamileena min khaṭaayaahum-min shay'in innahum lakaaziboon.

13. Wa la-yahmilunna aṣqaalahum wa aṣqaalam-ma'a aṣqaalihim wa la-yus'alunna Yawmal-Qiyaamati 'ammaa kaanoo yaftaroon.

14. Wa laqad arsalnaa Nooḥan ilaa qawmihee falabiṣa feehim alfa sanatin illaa khamseena 'aaman fa-akhazahumuṭ-ṭoofaanu wa hum ṣaalimoon.

15. Fa-anjaynaahu wa aṣ-ḥaabas-safeenati wa ja'alnaahaa Aayatal-lil'aalameen.

16. Wa Ibraaheema iz qaala liqawmihi '-budul-laaha wattaqoohu zaalikum khayrul-lakum in kuntum ta'lamoon.

17. Innamaa ta'budoona min doonil-laahi awsaanaaw-wa takhluqoona ifkaa; innal-lazeena ta'budoona min doonil-laahi laa yamlikoona lakum rizqaan fa'taghoon 'indal-laahir-rizqa wa 'budoohu washkuroo lahoon ilayhi turja'oon.

18. Wa in tukazziboo faqad kazzaba uamamum-min qalikum wa maa 'alar-Rasooli illal-balaaghul-mubeen.

19. Awa lam yaraw kayfa yu'bidu 'ul-laahul-khalqa summa yu'eeduh; inna zaalika 'alal-laahi yaseer.

اتَّبِعُوا سَبِيلَنَا وَنَحْمِلْ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ ؕ إِنَّهُمْ لَكَذِبُونَ ﴿٢٠﴾

وَلْيَحْمِلُنَّ أَثْقَالَهُمْ وَأَنْتُمْ لَا مَعَهُمْ ؕ أَتَقَالَهُمْ وَلَا يَسْتَأْذِنُ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿٢١﴾

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا ؕ فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿٢٢﴾

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿٢٣﴾

وَأَبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ؕ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢٤﴾

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا ؕ إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِسْقًا فَاتَّبِعُوا عِنْدَ اللَّهِ الزُّرْقَ وَعَابِدُوهُ وَأَشْكُرُوا لَهُ ؕ إِلَيْهِ تُرْجَعُونَ ﴿٢٥﴾

وَإِنْ تَكْذِبُوا فَعَلَا كَذَّبَ أُمَمٌ مِّنْ قَبْلِكُمْ ؕ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ ﴿٢٦﴾

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ ؕ إِنَّ ذَلِكُمْ عَلَى اللَّهِ يَسِيرٌ ﴿٢٧﴾

20. Say: "Travel through the earth and see how Allah originated creation; so will Allah produce a later creation: for Allah has power over all things.

21. "He punishes whom He pleases, and He grants Mercy to whom He pleases, and towards Him are you turned.

22. "Not on earth nor in heaven will you be able (fleeing) to frustrate (His Plan), nor have you, besides Allah, any protector or helper."

23. Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter),- it is they who shall despair of My Mercy: it is they who will (suffer) a most grievous Penalty.

24. So nothing was the answer of (Abraham's) people except that they said: "Slay him or burn him." But Allah saved him from the Fire. Verily in this are Signs for people who believe.

25. And he said: "For you, you have taken (for worship) idols besides Allah, out of mutual love and regard between yourselves in this life; but on the Day of Judgment you shall disown each other and curse each other: and your abode will be the Fire, and you shall have none to help."

26. But Lut had faith in Him: he said: "I will leave home for the sake of my Lord: for He is Exalted in Might, and Wise."

20. Qul seeroo fil-ardi fanzuroo kayfa bada-al-khalq; summal-laahu yunshi'un-nashatal-Aakhirah; innallaaha 'alaa kulli shay'in Qadeer.

21. Yu'azzibu ma'ny-yashaaa'u wa yarhamu ma'ny-yashaaa', wa ilayhi tuqalaboon.

22. Wa maaa antum bimuj'izeena fil-ardi wa laa fissa-maaa'i wa maa lakum-min doonil-laahi mi'w-waliyyi'iw-wa laa naseer.

23. Wallazeena kafaroo bi-Aayaatil-laahi wa liqaaa'ihhee ulaaa'ika ya'isoo mir-rahmatee wa ulaaa'ika lahum 'azaabun aleem.

24. Famaa kaana jawaaba qawmiheee illaaa an qaaluq-tuloohu aw harriqoohu fanjaahul-laahu minan-naar; inna fee zaalika la-Aayaatil-liqawmi'ny-yu'minoon.

25. Wa qaala innamat-takhatum-min doonil-laahi awsaanam-mawaddata baynikum fil-hayaatid-dunyaa summa Yawmal-Qiyaamati yakfuru ba'dukum biba'di'iw-wa yal'anu ba'dukum ba'da'iw-wa ma-waakumun-Naaruu wa maa lakum-min-naasireen.

26. Fa-aamana lahoo Loot; wa qaala innee muhaajirun ilaa Rabbee innahoo Huwal 'Azezul-Hakeem.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ ۖ وَإِلَيْهِ تُقْلَبُونَ ۝

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۚ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَاٍلٍ وَلَا نَصِيرٍ ۝

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَقَائِمِهِ أُولَٰئِكَ يُدْسِئُوا مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ۝

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَمْلُوءَةً بِيَدَيْكُمْ فِي الْحَيَاةِ الدُّنْيَا ۖ ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا ۚ وَمَأْوَاكُمُ النَّارُ وَمَا لَكُمْ مِنْ نَصِيرِينَ ۝

فَأَمَّنَ لَهُ لُوطٌ ۖ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي ۖ إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ۝

27. And We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he will be in the Hereafter (of the company) of the Righteous.

28. And (remember) Lut: behold, he said to his people: "You commit lewdness, such as no people in Creation (ever) committed before you.

29. "Do you indeed approach men, and cut off the highway? and practise wickedness (even) in your councils?" But his people gave no answer but this: they said: "Bring us the Wrath of Allah if you tell the truth."

30. He said: "O my Lord! You help me against people who do mischief!"

31. When Our Messengers came to Abraham with the good news, they said: "We are indeed going to destroy the people of this township: for truly they are (addicted to) crime."

32. He said: "But there is Lut there." They said: "Well do we know who is there : we will certainly save him and his following, except his wife: she is of those who lag behind!"

33. And when Our Messengers came to Lut, he was grieved on their account, and felt himself powerless (to protect) them: but they said: "Do not fear, nor grieve: we

27. Wa waha<sup>h</sup>naa lahooh Is-haaqa wa Ya'qooba wa ja'alnaa fee zurriyyatihin-Nubuwwata wal-Kitaaba wa aataynaahu al-rahoo fid-dunyaa wa innahoo fil-Aakhirati laminaş-şaalih-een.

28. Wa Lootan iz qaala liqawmiheee innakum lata-toonal-faaḥishata maa saba-qakum-biḥaa min aḥadim-minal-'aalameen.

29. A'innakum lata-toonar-rijaala wa taḥṭa'oonas-sabeela wa ta-toona fee naadeekumul-munkara fama kaana jawaaba qawmiheee illaa an qaalu'tinaa bi'azaabil-laahi in kunta minaş-şaaḍiqeen.

30. Qaala Rabbin-şurnee 'alal-qawmil-mufsideen.

31. Wa lammaa jaaa'at Rusulunaa Ibraaheema bil-bushraa qaaloo innaa muhlikoooh ahli haazihil-qaryati inna ahlahaa kaanoo zaalimeen.

32. Qaala inna feeḥaa Lootaa; qaaloo nahnu a'lamu bimaḥ feeḥaa lanunajjiyan-nahoo wa ahlahooo illam-ra-atahoo kaanat minal-ghaabireen.

33. Wa lammaa an jaaa'at Rusulunaa Lootan seee'a bihim wa qaaqa bihim zar'aanw-wa qaaloo laa takhaf wa laa taḥzan innaa

وَوَهَبْنَا لَكَ إِسْحَاقَ وَيَعْقُوبَ  
وَجَعَلْنَا فِي ذُرِّيَّتِكَ النُّبُوَّةَ  
وَالْكِتَابَ وَأَتَيْنَهُ أَجْرَهُ فِي  
الدُّنْيَا ۖ وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ  
الصَّالِحِينَ ﴿٢٧﴾

وَلَوْطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ  
لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ  
بِهَا مِنْ أَحَدٍ مِّنَ الْعَالَمِينَ ﴿٢٨﴾  
أَنْتُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ  
السَّبِيلَ ۗ وَتَأْتُونَ فِي نَادِيَكُمُ  
الْمُنْكَرَ وَمَا كَانَ جَوَابَ قَوْمِهِ  
إِلَّا أَنْ قَالُوا اتَّبِعْنَا بِعَذَابِ اللَّهِ  
إِنْ كُنْتُمْ مِنَ الصَّادِقِينَ ﴿٢٩﴾  
قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ  
الْمُفْسِدِينَ ﴿٣٠﴾

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ  
بِالْبُشْرَىٰ قَالُوا إِنَّا مُهْلِكُوا  
أَهْلَ هَذِهِ الْقَرْيَةِ ۖ إِنَّ أَهْلَهَا  
كَانُوا ظَالِمِينَ ﴿٣١﴾

قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ  
أَعْلَمُ بِمَنْ فِيهَا ۚ لَنَنْجِيَنَّكَ  
وَأَهْلَكَ إِلَّا امْرَأَتَكَ ۚ كَانَتْ  
مِنَ الْغَابِرِينَ ﴿٣٢﴾

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا  
بِسُوءِ بَرِيئِهِمْ وَضَاقَ بِهِمْ ذُرْعًا وَ  
قَالُوا لَا تَخَفْ وَلَا تَحْزَنْ ۖ إِنَّا

are (here) to save you and your following, except your wife: she is of those who lag behind.

34. "For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious."

35. And We have left thereof an evident Sign, for any people who (care to) understand.

36. To the Madyan (people) (We sent) their brother Shu'aib. Then he said: "O my people! serve Allah, and fear the Last Day: nor commit evil on the earth, with intent to do mischief."

37. But they rejected him: then the mighty Blast seized them, and they lay prostrate in their homes by the morning.

38. (Remember also) the 'Ad and the Thamud (people): clearly will appear to you from (the traces) of their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with Intelligence and Skill.

39. (Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).

40. Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): It was not Allah

munajjooka wa ahlaka illam-rataka kaanat minal-ghaabireen.

34. Innaa munzi loona 'alaaa ahli haazihil-qaryati rij zam-minas-samaaa'i bima kaanoo yafsuqoon.

35. Wa laqat-taraknaa min-haaa Aayatam-bayyinal-liqaw miiny-ya' qiloon.

36. Wa ilaa Madyana akhaahum Shu'ayban faqaala yaa qawmi '-budul-laaha warjul-Yawmal-Aakhira wa laa ta'saw fil-arði mufsideen.

37. Fakazzaboohu fa-akhazat-humur-rajjatu fa-aşbaḥoo fee daarihim jaasimeen.

38. Wa 'Aadañ-wa Samooda wa qat-tabayyana lakum-mim-masaakinihim wa zayyana lahumush-Shaytaanu a'maalahum faşaddahum 'anis-sabeeli wa kaanoo mustasireen.

39. Wa Qaaroona wa Fir-awna wa Haamaana wa laqa jaaa'ahum-Moosaa bilbayyinaati fastakbaroo fil-arði wa maa kaanoo saabiqeen.

40. Fakullan akhaznaa bizam-bihee faminhum-man arsalnaa 'alayhi ḥaaşibaa; wa minhum-man akhazat-huş-şayḥatu wa minhum-man khasafnaa bihil-arða wa minhum-man aghra-naa; wamaa kaanal-laahu

مُنْجُوكَ وَأَهْلَكَ إِلَّا أَمْرَاتَكَ كَانَتْ مِنَ الْغَيْرِينَ ۝

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ۝

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ۝

وَالِ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ فَقَالَ يَقُومُوا عِبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْأَخْرَجُوا لَنَا نَعْتَوِي فِي الْأَرْضِ مُفْسِدِينَ ۝

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثِيًّا ۝

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُم مِّن مَّسْكِنِهِمْ وَرِزِينَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ۝

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ وَلَقَدْ جَاءَهُمْ مُّوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ۝

فَكُلًّا أَخَذْنَا بِذُنُوبِهِ ۚ فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنْ أَخَذْنَا تِلْكَ الصَّيْغَةَ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْأَرْضَ ۚ وَمِنْهُمْ مَّنْ أَعْرَفْنَا ۚ وَمَا كَانَ اللَّهُ

Who injured (or oppressed) them: they injured (and oppressed) their own souls.

41. The parable of those who take protectors other than Allah is that of the Spider, who builds (to itself) a house; but truly the flimsiest of houses is the Spider's house;- if they but knew.

42. Verily Allah knows of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise.

43. And such are the Parables We set forth for mankind, but only those understand them who have knowledge.

44. Allah created the heavens and the earth in true (proportions): verily in that is a Sign for those who believe.

45. Recite what is sent of the Book by inspiration to you, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that you do.

46. And you do not dispute with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the Revelation which has come down to us and in that which came down to you; our God and your God is One; and it is to Him we bow (in Islam)."

47. And thus (it is) that We have sent down the Book to you. So the People of the Book believe therein,

li-yazlimahum wa laakin kaanoo anfusahum yazlimoon.

41. Maṣalul-lazeenat-takha-zoo min doonil-laahi awliyaaa'a kamaṣalil ankabootit-takha-zat baytaa; wa inna awhanal-buyooti la-baytul-ankaboot; law kaanoo ya'lamoon.

42. Innal-laaha ya'lamu maa ya'oono min doonihee min shay'; wa Huwal-'Azeezul-Hakeem.

43. Wa tilkal-amṣaalu naqri-buhaa linnaasi wa maa ya'qiluhaaa illal-'aalimoon.

44. Khalaqal-laahas-samaawaati wal-arḍa bilhaqq; inna fee zaalika la-Aayatal-lilmu'mineen.

45. Utlu maaa ooḥiya ilayka minal-Kitaabi wa aqimiṣ-Ṣalaat; innaṣ-Ṣalaata tanhaa 'anil-fahṣhaaa'i wal munkar; wa lazikrul-laahi akbar; wal-laahu ya'lamu maa taṣna'oon.

46. Wa laa tujaadilooo Ahlal-Kitaabi illaa billatee hiya aḥsanu illal-lazeena ḡalamoo minhum wa qoolooo aamanna billazeee unzila ilaynaa wa unzila ilaykum wa Ilaahunaa wa Ilaahukum Waahiduun-wa nahnu lahoos muslimoon.

47. Wa kazaalika anzalnaaa ilaykal-Kitaab; fallazeena aataynaahumul-Kitaaba yu'mi-noona bihee

لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٢٩﴾

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ إِذْ اتَّخَذَتْ بِعَبْثٍ وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ مَكُونًا كَانُوا يَعْلَمُونَ ﴿٣٠﴾

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ لَوْ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣١﴾

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٣٢﴾ خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٣٣﴾

أَنْتُمْ مَأْوَىٰ إِلَيْكَ مِنَ الْكُتُبِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٣٤﴾

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَالْهَتَا وَالْهَكْمُ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٣٥﴾

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ آمَنُوا بِالْكِتَابِ يُؤْمِنُونَ بِهِ

as also do some of these (pagan Arabs): and none but Unbelievers reject Our Signs.

48. And you were not (able) to recite a Book before this (Book came), nor are you (able) to transcribe it with your right hand: in that case, indeed, would the talkers of vanities have doubted.

49. Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.

50. Yet they say: "Why are not Signs sent down to him from his Lord?" Say: "The Signs are indeed with Allah: and I am indeed a clear Warner."

51. And is it not enough for them that We have sent down to you the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe.

52. Say: "Enough is Allah for a Witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allah, that will perish (in the end).

53. They ask you to hasten on the Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them,- of a sudden, while they perceive not!

54. They ask you to hasten on the Punishment: but, of a surety, Hell will encompass the Rejecters of Faith!-

55. On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: "You taste (the fruits) of your deeds!"

wa min haaa'ulaaa'i mañy-yu' minu bih; wa maa ya'hadu bi-Aayaatinaa illal-kaafiroon.

48. Wa maa kunta tatloo min qa'lihee min kitaabiñ-wa laa takhuṭṭuhoo bi-yameenika izal-lartaabal-muṭṭiloon.

49. Bal huwa Aayaatum bayyinaatun fee sudooril-lazeena ootul-'ilm; wa maa ya'hadu bi-Aayaatinaa illaz-zaalimoon.

50. Wa qaloo law laa unzila 'alayhi Aayaatum-mir-Rabbihee qul innamal-Aayaatu 'indal-laahi wa innamaa ana nazeerum-mubeen.

51. Awa lam yakfihim annaaa anzalnaa 'alaykal-Kitaaba yut-laa 'alayhim; innaa fee zaalika larahmatañ-wa zikraa liqaw-miñy-yu' minoon.

52. Qul kafa billaahi baynee wa baynakum shaheedaa: ya'lamu maa fis-samaawaati wal-arḍ; wallazeena aamanoo bil-baatili wa kafaroo billaahi ulaaa'ika humul-khaasiroon.

53. Wa yasta'jiloonaka bil-'azaab; wa law laa ajalum-musammal-lajaaa'ahumul-'azaab; wa la-ya-tiyannahum baghta-tañ-wa hum laa yash'uroon.

54. Yasta'jiloonaka bil-'azaab; wa inna Jahannama lamuḥḥatatum bilkaafireen.

55. Yawma yaghshaahumul-'azaabu min fawqihim wa min taḥti arjulihim wa yaqoolu zooqoo maa kuntum ta'maloon.

وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۗ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٢٨﴾

وَمَا كُنْتُمْ تَتْلُوا مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِمِيمِنِكَ إِذَا الْأَرْتَابُ الْمُجْتَلُونَ ﴿٢٩﴾

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ۗ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٣٠﴾

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ ۗ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ﴿٣١﴾

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ ۗ إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرًا لِقَوْمٍ يُؤْمِنُونَ ﴿٣٢﴾

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا ۗ يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ ۗ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٣﴾

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ ۗ وَلَوْ لَا أَجَلَ مُّسَمًّى لَجَاءَهُمُ الْعَذَابُ ۗ وَكَيُنَبِّئُهُمْ بِعَذَابِهِمْ لَاشْعُرُونَ ﴿٣٤﴾

يَسْتَعْجِلُونَكَ بِالْعَذَابِ ۗ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٣٥﴾

يَوْمَ يُغَشِّهِمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٣٦﴾



56. O My servants who believe! Truly, spacious is My Earth: therefore you serve Me - (and Me alone)!

57. Every soul shall have a taste of death: in the end to Us you shall be brought back.

58. But those who believe and work deeds of righteousness - to them We shall give a Home in Heaven, -lofty mansions beneath which flow rivers, - to dwell therein for ever; - an excellent reward for those who do (good)! -

59. Those who persevere in patience, and put their trust in their Lord and Cherisher.

60. How many are the creatures that do not carry their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things).

61. If indeed you ask them who has created the heavens and the earth and subjected the sun and the moon (to His Law), they will certainly reply, "Allah". How are they then deluded away (from the truth)?

62. Allah enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allah has full knowledge of all things.

63. And if indeed you ask them Who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, "Allah!" Say, "Praise be to Allah!" But most of them do not understand.

64. What is the life of this world but amusement and play? But verily the Home in the Hereafter, - that is

56. Yaa 'ibaadiyal-lazeena aamanoo **inna** ardee waasi- 'atun **fa-iyyaaya fa'** budoon.

57. Kullu nafsin **zaaa'**iqatul-mawt; **summa** ilaynaa tur-ja'oon.

58. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati la-nubawwi-**annahum-minal-Jannati** ghura-fan **ta'ree min taḥti**hal-anhaaru khaalideena feeḥaa; ni'ma al-ruḥ 'aamileen.

59. Allazeena ṣabaroo wa 'alaa Rabbihim yatawakkaloon.

60. Wa ka-ayyim-min daaab-batil-laa ṭaḥmilu rizqahaa; Allaahu yarzuquhaa wa iyyaakum; wa Huwas-Samee'ul 'Aleem.

61. Wa la'in **sa-**altahum-man khalaaqas-samaawaati wal-arḍa wa sakhkharash-shamsa wal-qamara la-yaqoolunna **laahu fa-anna** ya'ufakoon.

62. Allaahu yaṣuṭur-rizqa liimaṇy-yashaaa'u min 'ibaadi-**hee wa ya**diru lah; **innal-laaha** bikulli shay'in 'Aleem.

63. Wa la'in **sa-**altahum-man nazzala minas-samaa'i maa-**'an fa-**aḥyaa bihil-arḍa **min ba'**di mawtihaa la-yaqoolunna **laah;** qulil-ḥamdu-lillaah; bal akṣaruhum laa ya'qiloon.

64. Wa maa haazihil-ḥayaa-tud-dunyaaa illaa laḥwunw-wa la'**ib;** wa **innad-**Daaral-Aakhi-rata la-hiyal-

يُعْبَادُ الَّذِينَ آمَنُوا إِنَّ أَرْضِي  
وَاسِعَةٌ فَإِنِّي أَتَىٰ فَاعْبُدُونِ ٥٦  
كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ  
إِلَيْنَا تُرْجَعُونَ ٥٧

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لَنُؤْتِيَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي  
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا  
نِعْمَ أَجْرُ الْعَامِلِينَ ٥٨

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ  
يَتَوَكَّلُونَ ٥٩

وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِلُ رِقْقَهَا  
اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ  
السَّمِيعُ الْعَلِيمُ ٦٠

وَلِئِن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ  
وَالْأَرْضَ وَخَسَخَ الشَّمْسَ وَالْقَمَرَ  
لَيَقُولنَّ اللَّهُ ۗ فَآلَتُهُ يُوَفُّوْنَ ٦١

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ  
مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۗ إِنَّ اللَّهَ  
بِكُلِّ شَيْءٍ عَلِيمٌ ٦٢

وَلِئِن سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ  
السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ  
بَعْدِ مَوْتِهَا لَيَقُولنَّ اللَّهُ ۗ قُلِ  
الْحَمْدُ لِلَّهِ ۗ بَلْ أَكْثَرُهُمْ  
لَا يَعْقِلُونَ ٦٣

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ  
وَلَعِبٌ ۗ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ

life indeed, if they but knew.

65. Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)!-

66. Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.

67. Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah?

68. And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Faith?

69. And those who strive in Our (Cause),- We will certainly guide them to Our Paths: for verily Allah is with those who do right.

### Rum, or The Roman Empire

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Mim.
2. The Roman Empire has been defeated-
3. In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious-
4. Within a few years. With Allah is the Command, in the Past and in the Future: on that Day shall the Believers rejoice-
5. With the help of Allah. He helps whom He will, and He is Exalted in Might, Most Merciful.

hayawaan; law kaanoo ya'lamoona.

65. Fa-izaa rakiboo fil-fulki da'awul-laaha mukhliseenalahud-deena falammaa najjaahum ilal-barri izaa hum yushrikoon.

66. Li-yakfuroo bimaaa aataynaahum wa li-yatamatta'oo fasawfa ya'lamoona.

67. Awalam yaraw annaaja'alnaa haraman aaminaaw-wa yutakhattafun-naasu min hawlihimi; afabil-baatili yu'minoona wa bini'matil-laahi yakfuroona.

68. Wa man azlamu mimman-nif-taraa 'alal-laahi kaziban aw kazzaba bilhaqqi lammaajaaa'ah; alaysa fee Jahannama ma'swal-lil-kaafireen.

69. Wallazeena jaahadoo feena lanahdiyannahum subulanaa; wa innal-laaha lama'al-muhsineen

### AR-ROOM-30

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Ghulibatir-Room.
3. Feee a'nal-arqi wa hum-mim ba'di ghalabihim sa-yaghliboon.
4. Fee bid'i sineen; lillaahil amru min qablu wa mim ba'di; wa yawma'iziyya-yafrahul-mu'minoon.
5. Bina'sril-laah'. yansuru ma'ny-yashaaa'u wa Huwal-'Azeezur-Raheem.

الْحَيَوَانَاتِ مَلُوكًا نُوًّا يَعْلَمُونَ ﴿٥٥﴾  
فَإِذَا رَكِبُوا فِي الْفُلِ دَعَاؤُ اللَّهِ مُخْلِصِينَ لَهُ الدِّينَ ۗ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿٥٦﴾  
لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۖ وَلِيَتَمَتَّعُوا ۗ فَسَوْفَ يَعْلَمُونَ ﴿٥٧﴾

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا مِّنَّا وَيُحْتَفَطُ النَّاسُ مِنْ حَوْلِهِمْ ۗ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِغَيْبَةِ اللَّهِ يَكْفُرُونَ ﴿٥٨﴾

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ۗ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٥٩﴾  
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۗ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٠﴾

(٦٠) سُورَةُ الرَّوْمِ مَكِّيَّةٌ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّومُ ﴿٦٠﴾  
غُلِبَتِ الرَّومُ ﴿٦١﴾  
فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ عَلَيْهِمْ سَيَعْلَبُونَ ﴿٦٢﴾  
فِي بَضْعِ سِنِينَ ۗ اللَّهُ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ ۗ وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ ﴿٦٣﴾  
بِصَّرِ اللَّهُ يُبْصِرُ مَنْ يُشَاءُ ۗ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٦٤﴾