

and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.

55. On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they did not tarry but an hour: thus were they used to being deluded!

56. But those endowed with knowledge and faith will say: "Indeed you tarried within Allah's Decree, to the Day of Resurrection, and this is the Day of Resurrection: but you-you were not aware!"

57. So on that Day no excuse of theirs will avail the Transgressors, nor will they be invited (then) to seek grace (by repentance).

58. Verily We have propounded for men, in this Qur'an every kind of Parable: but if you bring to them any Sign, the Unbelievers are sure to say, "You do nothing but talk vanities."

59. Thus Allah seals up the hearts of those who do not understand.

60. So patiently persevere: for verily the promise of Allah is true: nor let those shake your firmness, who have (themselves) no certainty of faith.

wa shaybah; yakhlqu maa yashaaa'u wa Huwal 'Aleemul-Qadeer.

55. Wa Yawma taqoomus-Saa'atu yu'simul-mu'rimoona maa labisoo ghayra saa'ah; ka'zaalika kaanooyu'fakoon.

56. Wa qaalal-lazeena ootul-'ilma wal-eemaana laqa labistum fee kitaabil-laahi ilaa yawmil-ba'si fahaazaa yawmul-ba'si wa laakinnakum kuntum laa ta'lamoona.

57. Fa-Yawma 'izil-laa yanfa-'ul-lazeena zalamoo ma'ziratum wa laa hum yusta'taboon.

58. Wa laqa' daraanaa linaasi fee haazal-Qur'aani min kulli masaal; wa la'in ji'tahum bi-Aayatil-la-yaqoolanna-lazeena kafaroo in antum illaa muttiloon.

59. Kazaalika ya'ba'ul-laahu 'alaa quloobil-lazeena laa ya'lamoona.

60. Faṣbir inna wa'dal-laahi haqqun-wa laa yastakhif-fannakal-lazeena laa yooqinoon.

وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ ٥٥

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ كَذَلِكَ كَانُوا يُؤْفَكُونَ ٥٦

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنتُمْ لَا تَعْلَمُونَ ٥٧

فَيَوْمَئِذٍ لَا يُنْفَعُ الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ ٥٨

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَكِنْ جَنَّحُم بِآيَاتِهِ لَيَقُولُنَّ الَّذِينَ كَفَرُوا إِنَّا أَنْتُمْ إِلَّا مُبْطَلُونَ ٥٩

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ٦٠

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُؤْقِنُونَ ٦٠

(٣١) سُورَةُ لَقِّنْ مِنْ مَكِّيَّةٍ (٥٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَمْرُ ٥٤
تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٥٤
هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ٥٤
الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ٥٤

Luqman, The Wise

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. These are Verses of the Wise Book,-
3. A Guide and a Mercy to the Doers of Good,-
4. Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter.

LUQMAAN-31 -

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Tilka Aayaatul-Kitaabil-Hakeem.
3. Hudaan-wa rahmatal-lilmuhsineen.
4. Allazeena yuqeemoonaṣ-Ṣalaata wa yu'toonaz-Zakaata wa hum bil-Aakhirati hum yooqinoon.

5. These are on (true) guidance from their Lord: and these are the ones who will prosper.

6. But there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the Path of Allah and throw ridicule (on the Path): for such there will be a Humiliating Penalty.

7. When Our Signs are rehearsed to such a one, he turns away in arrogance, as if he did not hear them, as if there were deafness in both his ears: announce to him a grievous Penalty.

8. For those who believe and work righteous deeds, there will be Gardens of Bliss,-

9. To dwell therein. The promise of Allah is true: and He is Exalted in Power, Wise.

10. He created the heavens without any pillars that you can see; He set on the earth mountains standing firm, lest it should shake with you; and He scattered through it beasts of all kinds. We send down rain from the sky, and produce on the earth every kind of noble creature, in pairs.

11. Such is the Creation of Allah: now show Me what is there that others besides Him have created: nay, but the Transgressors are in manifest error.

12. We bestowed (in the past) Wisdom on Luqman: "Show (your) gratitude to Allah." and who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily Allah is free of all wants, Worthy of all praise.

5. Ulaaa'ika 'alaa hudam-
mir-Rabbihim wa ulaaa'ika
humul-muflihoon.

6. Wa minan-naasi maany-
yashtaree lahwal-hadeesi li-yu-
dilla 'an saheelil-laahi bighayri
'ilmiin-wa yattakhizahaa
huzuwaa; ulaaa'ika lahum
'azaabum-muheen.

7. Wa iza tutlaa 'alayhi
Aayaatunaa wallaa mustakbiran
ka-allam yasma'haa ka-anna
fee uzunayhi waqran fabash-
shirhu bi'azaabin aleem.

8. Innal-lazeena aamanoo wa
'amilus-saalihaati lahum Jan-
naatun-Na'eem.

9. Khaalideena feehaa wa'dal-
laahi haqqaa; wa Huwal-'Aze-
zul-Hakeem.

10. Khalaqas-samaawaati bi-
ghayri 'amadin tarawnahaa wa
alqaa fil-ardi rawaasiya an
tameeda bikum wa bassa
feehaa min kulli daabbah; wa
anzalnaa minas-samaaa'i
maaa'an fa-ambatnaa feehaa
min kulli zawjin kareem.

11. Haazaa khalqul-laahi fa-
aroonee maazaa khalaqal-
lazeena min doonih; baliz-zaa-
limoon fee dalaalim Mubeen.

12. Wa laqaad aataynaa Luq-
maanah-hikmata anishkur lil-
laah; wa maany-yashkur fa-
innamaa yashkuru linafsihee
wa man kafara fa-inal-laaha
Ghaniyyun Hameed.

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝

وَمِن النَّاسِ مَن يَشْتَرِي لَهْوَ
الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ
بِغَيْرِ عِلْمٍ ۖ وَيَتَّخِذَهَا هُزُوًا
وَأُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ۝

وَإِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا وَهُوَ
مُسْتَكْبِرٌ كَأَن لَّمْ يَسْمَعْهَا
كَأَن فِي أُذُنَيْهِ وَقْرًا ۖ فَيَتَّبِعُهُ
بِعَذَابٍ أَلِيمٍ ۝

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ جَنَّاتُ النَّعِيمِ ۝

خَالِدِينَ فِيهَا وَعَدَّ اللَّهُ حَقًّا
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا
وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن
تَمِيدَ بِكُمْ وَبَثَّ فِيهَا مِن كُلِّ
دَابَّةٍ ۚ وَأَنزَلْنَا مِنَ السَّمَاءِ مَاءً
فَأَنبَتْنَا فِيهَا مِن كُلِّ زَوْجٍ كَرِيمٍ ۝

هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا خَلَقَ
الَّذِينَ مِن دُونِهِ ۚ بَلِ الظَّالِمُونَ
فِي ضَلَالٍ مُّبِينٍ ۝

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنِ
اشْكُرْ لِلَّهِ ۚ وَمَن يَشْكُرْ فَإِنَّمَا
يَشْكُرُ لِنَفْسِهِ ۖ وَمَن كَفَرَ فَإِنَّ
اللَّهَ غَنِيٌّ حَمِيدٌ ۝

13. Behold, Luqman said to his son by way of instruction: "O my son! do not join in worship (others) with Allah: for false worship is indeed the highest wrong-doing."

14. And We have enjoined on man (to be good) to his parents: in travail upon travail his mother bore him, and in two years was his weaning: (hear the command), "Show gratitude to Me and to your parents: to Me is (your final) Goal.

15. "But if they strive to make you join in worship with Me things of which you have no knowledge, do not obey them; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to Me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that you did."

16. "O my son!" (said Luqman), "If there be (but) the weight of a mustard-seed and it were (hidden) in a rock, or (anywhere) in the heavens or on earth, Allah will bring it forth: for Allah is Subtle and Aware.

17. "O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs.

18. "And do not swell your cheek (for pride) at men, nor walk in insolence through the earth; for Allah does not love any arrogant boaster.

19. "And be moderate in your pace, and lower

13. Wa iz qaala Luqmanu li'ibnihi wa huwa ya 'izuhoo yaa bunayya laa tushrik billaahi innash-shirka lazulmun 'azeem.

14. Wa waṣṣaynal-insaana bi-waalidayhi ḥamalathu ummuhoo wahnān 'alaa wahninw-wa fiṣaaluhoo fee 'aamayni anishkur lee wali-waalidayka ilayyal-maṣeēr.

15. Wa in jaahadaaka 'alaa an tushrika bee maa laysa laka bihee 'ilmun falaa tuṭi'humaa wa ṣaaḥi'humaa fid-dunyaa ma'roofa'fanw-wattabi' sabeela man anaaba ilayy; summa ilayya marji'ukum fa-unabi'ukum bi'maa kuntum ta'maloon.

16. Yaa bunayya innahaaa in taku miṣqaala ḥabbatim-min khardalin fatakun fee ṣakhratin aw fis-samaawaati aw fil-arḍi ya-ti bihal-laah; inna-laaha Lateefun Khabeer.

17. Yaa bunayya aqimiṣ-Ṣalaata wa-mur bilma'roofi wanha 'anil-munkari waṣbir-'alaa maaa aṣaabaka inna zaalika min 'azmil-umoor.

18. Wa laa tuṣa'-'ir khaddaka linnaasi wa laa tamshi fil-arḍi maraḥan inna-laaha laa yuḥibbu kulla mukhtaalim fakhoor.

19. Wa ṣū'id fee masha'yika waghḍuḍ

وَاذْكَالَ لُقْمٰنُ لِابْنِهٖ وَهُوَ يُعْطٰهُ
يٰبُنَيَّ لَا تُشْرِكْ بِاللّٰهِ اِنَّ الشِّرْكَ
لَظُلْمٌ عَظِيْمٌ ﴿۱۳﴾

وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ
اُمُّهُ وَهْتًا عَلٰى وَهْنٍ وَفِصْلَةٌ
فِيْ عَامَيْنِ اِنَّ الشُّكْرَ لِيْ وَلِوَالِدَيْكَ
اِلَى الْمَصِيْرِ ﴿۱۴﴾

وَ اِنْ جَاهَدَاكَ عَلٰى اَنْ تُشْرِكَ بِيْ
مَا لَيْسَ لَكَ بِهٖ عِلْمٌ فَلَا تُطِعْهُمَا
وَصٰحِحٰمًا فِى الدُّنْيَا مَعْرُوْفًا
وَ اَتَّبِعْ سَبِيْلَ مَنْ اَنْابَ اِلَيَّْ ثُمَّ
اِلَىٰ مَرْجِعِكُمْ فَاُنَبِّئِكُمْ بِمَا كُنْتُمْ
تَعْمَلُوْنَ ﴿۱۵﴾

يٰبُنَيَّ اِنّٰهَا اِنْ تَكَ مِنْتَقَالٍ حَبَّةٍ
مِّنْ خَرْدَلٍ فَتَكُنْ فِىْ صَخْرَةٍ اَوْ
فِى السَّمٰوٰتِ اَوْ فِى الْاَرْضِ يٰٓاْتِ
بِهَا اللّٰهُ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿۱۶﴾

يٰبُنَيَّ اَقِمِ الصَّلٰوةَ وَاْمُرْ بِالْمَعْرُوْفِ
وَ اَنْهَ عَنِ الْمُنْكَرِ وَاصْبِرْ عَلٰى
مَا اَصَابَكَ اِنَّ ذٰلِكَ مِنْ
عَزْمِ الْاُمُوْرِ ﴿۱۷﴾

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا
تَمْشِ فِى الْاَرْضِ مَرْحًا اِنَّ
اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ ﴿۱۸﴾
وَاقْصِدْ فِى مَشِيْكَ وَاعْضُضْ

your voice; for the harshest of sounds without doubt is the braying of the ass.”

20. Do you not see that Allah has subjected to your (use) all things in the heavens and on earth, and has made His bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allah, without knowledge and without guidance, and without a Book to enlighten them!

21. When they are told to follow the (Revelation) that Allah has sent down, they say: “Nay, we shall follow the ways that we found our fathers (following).” What! even if it is Satan beckoning them to the Penalty of the (Blazing) Fire?

22. Whoever submits his whole self to Allah, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allah rests the End and Decision of (all) affairs.

23. But if any reject Faith, let not his rejection grieve you: to Us is their return, and We shall tell them the truth of their deeds: for Allah knows well all that is in (men's) hearts.

24. We grant them their pleasure for a little while: in the end We shall drive them to an unrelenting chastisement.

25. If you ask them, who it is that created the heavens and the earth. They will certainly say, “Allah”. Say: “Praise be to Allah!” But most of them do not understand.

26. To Allah belong all things in heaven and earth: verily Allah is He (that is) free of all wants, worthy of all praise.

min sawtik; inna ankaral-
aşwaati laşawtul-ḥameer.

20. Alam taraw annal-laaha
sakhkhara lakum-maa fis-sa-
maawaati wa maa fil-arḍi wa
asbagha ‘alaykum ni‘amahoo
zaahiratañw-wa baatīnah; wa
minan-naasi mañy-yujaadilu
fil-laahi bighayri ‘ilmīñw-wa
laa hudañw-wa laa Kitaabim-
muneer.

21. Wa iza qeela lahumut-
tabi‘oo maaa anzalal-laahu qaa-
loo bal nattabi‘u maa wajañnaa
‘alayhi aabaaa‘anaaa; awalaw
kaanash-Shayṭaanu ya‘oohum
ilaa ‘azaabis-sa‘eer.

22. Wa mañy-yuslim wal-
hahoo ilal-laahi wa huwa muḥ-
sinun faqadistamsaka bil‘ur-
watil-wuṣṣaa; wa ilal-laahi
‘aaqibatul-umoor.

23. Wa man kafara falaa
yaḥzunka kufruh; ilaynaa
marji‘uhum fanunab-bi‘uhum
bi-maa ‘amiloo; innal-laaha
‘aleemum bizaatiş-şudoor.

24. Numatti‘uhum qaleelan
summa naḡṭarruhum ilaa ‘azaab-
bin ghaleez.

25. Wa la‘in sa-altahum-man
khalaqas-samaawaati wal-arḍa
la-yaqoounnal-laah; qulil-
ḥamdu-lillaah; bal aksaruhum
laa ya‘lamoon.

26. Lillaahi maa fis-samaa-
waati wal-arḡ; innal-laaha
Huwal-Ghaniyyul-Ḥamee.

مِنْ صَوْتِكَ ط إِنَّ أَنْكَرَ

الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ

مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَاهِرَةً

وَبَاطِنَةً ۚ وَمِنَ النَّاسِ مَن

يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا

هُدًى وَلَا كِتَابٍ مُّنبِئٍ ۝

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ

اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا

عَلَيْهِ آبَاءَنَا أَوْ لَوْ كَانَ الشَّيْطَانُ

يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ ۝

وَمَن يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ

وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ

بِالْعُرْوَةِ الْوُثْقَىٰ ۚ وَإِلَى اللَّهِ

عَاقِبَةُ الْأُمُورِ ۝

وَمَن كَفَرَ فَلَا يَجْزِيكَ كُفْرُهُ ۚ

إِلَّيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا ۚ

إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

مَتَّبِعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ

عَذَابٍ غَلِيظٍ ۝

وَلَكِن سَأَلْتَهُم مَّن خَلَقَ السَّمَوَاتِ

وَالْأَرْضِ لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ

لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ إِنَّ

اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ۝

27. And if all the trees on earth were pens and the ocean (were ink), with seven oceans behind it to add to its (supply), yet the Words of Allah would not be exhausted (in the writing): for Allah is Exalted in Power, full of Wisdom.

28. And your creation or your resurrection is in no wise but as an individual soul: for Allah is He Who hears and sees (all things).

29. Don't you see that Allah merges Night into Day and he merges Day into Night; that He has subjected the sun, and the moon (to His Law), each running its course for a term appointed; and that Allah is well-acquainted with all that you do?

30. That is because Allah is the (only) Reality, and because whatever else they invoke besides Him is Falsehood; and because Allah,- He is the Most High, Most Great.

31. Don't you see that the ships sail through the ocean by the Grace of Allah?- that He may show you of His Signs? Verily in this are Signs for all who constantly persevere and give thanks.

32. When a wave covers them like the canopy (of clouds), they call to Allah, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch)!

33. O mankind! do your duty to your Lord, and fear (the coming of) a Day when no father can avail anything for his son, nor a son

27. Wa law **anna** maa fil-ardī **min** shajaratin a**l**laamu**n**w-wal baḥru yamudduhoo **mim** ba'di-hee sa'atu-a**ḥ**urim-maa nafi-dat Kalimaatul-laah; **inna**llaaha 'Azeezun Ḥakeem.

28. Maa khalqukum wa laa ba'sukum illaa kanafsi**n**w-waaḥidah; **innal**-laaha Samee**l**um Baṣeer.

29. Alam tara **annal**-laaha yoolijul-layla **fin**-nahaari wa yooli**jun**-nahaara fil-layli wa sakhkharash-shamsa wal-qamara kullu**n**y-ya**ree** ilaa aja**lim**-musamma**n**w-wa **annal**-laaha bimaa ta'maloona Kha-beer.

30. Zaalika bi-**annal**-laaha Huwal-Ḥaqqu wa **anna** maa ya'oona **min** doonihil-baaṭilu wa **annal**-laaha Huwal-'Aliy-yul-Kabeer.

31. Alam tara **annal**-fulka ta'ree fil-baḥri bini'matil-laahi li-yuriyakum-**min** Aayaatih; **inna** fee zaalika la-Aayaatil-likulli ṣabbaar**in** shakoor.

32. Wa izaah ghashiyahum-**maw**jun kazzulali da'awullaaha mukhliṣeena lahud-deena fa-**lamma** najjaahum ilal-barri famin**hum**-mu**ṭa**ṣi**l**; wa maa ya**ḥ**adu bi-Aayaatinaaa illaa kullu khattaar**in** kafoor.

33. Yaaa ayyu**han**-naasutaqoo Rabbakum wakhshaw Yawmal-laa ya**ḥ**zee waalidun a**n**w-waladihee wa laa mawloodun huwa

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٣٠﴾
مَا خَلَقَكُمْ وَلَا بَعَثَكُمْ إِلَّا كُنْفُسٍ وَأَحَدَةٌ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٣١﴾
أَلَمْ تَرَ أَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣٢﴾

ذَلِكَ بَأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٣٣﴾
أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ آيَاتِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٤﴾

وَإِذَا غَشِيَهُمْ مَوَّجٌ كَالظُّلْمِ لِدَعَاؤِ اللَّهِ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ﴿٣٥﴾

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُم مِّنْ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ

avail anything for his father. Verily, the promise of Allah is true: let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

34. Verily the knowledge of the Hour is with Allah (alone). It is He Who sends down rain, and He Who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow: nor does any one know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things).

Sajda or Adoration

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. (This is) the revelation of the Book in which there is no doubt,- from the Lord of the Worlds.
3. Or do they say, "He has forged it"? Nay, it is the Truth from your Lord, that you may admonish a people to whom no warmer has come before you: in order that they may receive guidance.
4. It is Allah Who has created the heavens and the earth, and all between them, in six Days, and it is firmly established on the Throne (of authority): you have none, besides Him, to protect or intercede (for you): will you not then receive admonition?
5. He rules (all) affairs from the heavens to the earth: in the end (all affairs) will go up to Him, on

jaazin 'aānw-waalidihee shay-'aa; **inna** wa'dal-laahi ḥaqqun **falaa** taghurran-nakumul-ḥayaatud-dunyaa wa laa yaghurranakum **billaahil-gharoor.**

34. **Inna**-laaha **indahoo** 'ilmus-Saa'ati wa yunazzilul-ghayṣa wa ya'lamu maa fil-arḥaami wa maa ta'ree nafsum-**maazaa** taksibu ghaḍaa; wa maa ta'ree nafsum **bi-ayyi arḍin** ta'moot; **innallaaha** 'Aleemun Khabeer.

AS-SAJDAH-32

Bismillaahir-Raḥmaanir Raḥeem.

1. Alif-Laaam-Meeem.
2. **Tanzeelul**-Kitaabi laa rayba feehi mir-Rabbil 'aalameen.
3. Am yaqooloonaf-taraah; bal huwal-ḥaqqu mir-Rabbika **litunzira** qawmam-maaa ataa-hum-**min-nazeerim-min qabli**ka la'allahum yahtadoon.
4. Allaahul-lazee khalaqas-samaawaati wal-arḍa wa maa baynahumaa fee sittati ayyaam-**min summas-tawaa** 'alal-'Arshi maa lakum-**min doonihee** **miñw-waliyyiñw-wa** laa shafee'; afalaa tatazzakkaroon.
5. Yudabbirul-amra **minas-samaaa'i** ilal-arḍi **summa** ya'ruju ilayhi fee

جَاوِزٍ عَنِ وَالِدَيْهِ شَيْئًا ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرُّوكُمْ الْحَيَاةُ الدُّنْيَا ۗ وَلَا يَغُرُّوكُمْ

بِاللَّهِ الْغُرُورُ ۝

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ ۖ وَيُنَزِّلُ الْغَيْثَ ۖ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۗ وَمَا تَدْرِي نَفْسٌ مَّا ذَاتُ كَسِبُ عَدَا ۗ وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝

(٣٢) سُورَةُ السَّجْدَةِ مَكِّيَّةٌ (٢٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ ۝

تَنْزِيلُ الْكِتَابِ لَأرَبِّ فِيهِ مِنْ سَرِّ الْعَالَمِينَ ۝

أَمْ يَقُولُونَ افْتَرَاهُ ۗ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَهُمْ مِنْ نَذِيرٍ ۚ مِنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ۝

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۗ مَا لَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۗ أَفَلَا تَتَذَكَّرُونَ ۝

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي