

avail anything for his father. Verily, the promise of Allah is true: let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

34. Verily the knowledge of the Hour is with Allah (alone). It is He Who sends down rain, and He Who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow: nor does any one know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things).

Sajda or Adoration

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. (This is) the revelation of the Book in which there is no doubt,- from the Lord of the Worlds.
3. Or do they say, "He has forged it"? Nay, it is the Truth from your Lord, that you may admonish a people to whom no warmer has come before you: in order that they may receive guidance.
4. It is Allah Who has created the heavens and the earth, and all between them, in six Days, and it is firmly established on the Throne (of authority): you have none, besides Him, to protect or intercede (for you): will you not then receive admonition?
5. He rules (all) affairs from the heavens to the earth: in the end (all affairs) will go up to Him, on

jaazin 'aŋw-waalidihee shay-'aa; **inna** wa'dal-laahi haqqun **falaa** taghurran-nakumul-ḥayaatud-dunyaa wa laa yaghur-rannakum **billaahil-gharoor.**

34. **Inna**-laaha **indahoo** 'ilmus-Saa'ati wa yunazzilul-ghayṣa wa ya'lamu maa fil-arḥaami wa maa ta'ree nafsum-**maazaa** taksibu ghaḍaa; wa maa ta'ree nafsum **bi-ayyi arḍin** ta'moot; **innallaaha** 'Aleemun Khabeer.

AS-SAJDAH-32

Bismillaahir-Raḥmaanir-Raḥeem.

1. Alif-Laaam-Meeem.
2. **Tanzeelul**-Kitaabi laa rayba feehi mir-Rabbil 'aalameen.
3. Am yaqooloonaf-taraah; bal huwal-haqqu mir-Rabbika **litunzira** qawmam-maaa ataa-hum-**min-nazeerim-min qabli**ka la'allahum yahtadoon.
4. Allaahul-lazee khalaqas-samaawaati wal-arḍa wa maa baynahumaa fee sittati ayyaa-**min summas-tawaa** 'alal-'Arshi maa lakum-**min doonihee** **miŋw-waliyyiŋw-wa** laa sha-fee'; afalaa tatazzakkaroon.
5. Yudabbirul-amra **minas-samaaa'i** ilal-arḍi **summa** ya'ruju ilayhi fee

جَايِزٍ عَنِ وَالِدَيْهِ شَيْئًا ۖ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّبَكُمُ الْحَيَاةُ الدُّنْيَا ۖ وَلَا يَغُرَّبَكُمُ بِاللَّهِ الْغُرُورُ ۝

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ ۖ وَيُنزِلُ الْغَيْثَ ۖ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۖ وَمَا تَدْرِي نَفْسٌ مَّا ذَاتُ كَسِبُ عَدَا ۖ وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۖ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝

(٣٢) سُورَةُ السَّجْدَةِ مَكِّيَّةٌ (٥٥)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمِ ۝
تَنْزِيلُ الْكِتَابِ لَأرَبِّ فِيهِ مِنْ سَرِّ الْعَالَمِينَ ۝
أَمْ يَقُولُونَ افْتَرَاهُ ۚ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَهُمْ مِنْ نَذِيرٍ ۚ مِنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ۝

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۚ مَا لَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۚ أَفَلَا تَتَذَكَّرُونَ ۝

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي

a Day, the space whereof will be (as) a thousand years of your reckoning.

6. Such is He, the Knower of all things, hidden and open, the Exalted (in power), the Merciful:-

7. He Who has made everything which He has created most good: He began the creation of man with (nothing more than) clay,

8. And made his progeny from a quintessence of the nature of a fluid despided:

9. But He fashioned him in due proportion, and breathed into him something of His spirit. And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do you give!

10. And they say: "What! when we lie, hidden and lost, in the earth, shall we indeed be in a Creation renewed? Nay, they deny the Meeting with their Lord.

11. Say: "The Angel of Death, put in charge of you, will (duly) take your souls: then you shall be brought back to your Lord."

12. If only you could see when the guilty ones will bend low their heads before their Lord, (saying): "Our Lord! We have seen and we have heard: now then send us back (to the world): we will work righteousness: for we do indeed (now) believe."

13. If We had so willed, We could certainly have brought every soul its true guidance: but the Word from Me will come true, "I will fill Hell with Jinns and men all together."

14. "Then you taste - for you forgot the Meeting of this Day

yawmin kaana mi'daaruhoo alfa sanatim-mimmaa ta'ud-doon.

6. Zaalika 'Aalimul-Ghaybi wash-shahaadatil-'Azeezur-Raheem.

7. Allazeee ahsana kulla shay'in khalaqahoo wa bada-a khalqal-insaani min teen.

8. Summa ja'ala naslahoo min sulaalatim-mim-maaa'im-maheen.

9. Summa sawwaahu wa nafakha feehi mir-roo'hihee wa ja'ala lakumus-sam'a wal-af-shaara wal-af'idah; qaleelam-maa tashkuroon.

10. Wa qaalooo 'a-izaa dalalnaa fil-ar'di 'a-innaa lafee khalqin jadeed; bal hum biliqaaa'i Rabbihim kaafiroon.

11. Qul yatawaf-faakum-Malakul-Mawtil-lazee wukkila bikum summa ilaa Rabbikum turja'oon.

12. Wa law taraaa izil-mu'rimoona naakisoo ru'oosihim 'inda Rabbihim Rabbanaaa a'sharna wa sami'naa farji'naa na'mal shaalihaan innaa mooqinoon.

13. Wa law shi'naa la-aataynaa kulla nafsin hudaahaa wa laakin haqqal-qawlu minnee la-amlanna Jahannama minal-jinnati wannaasi al'ma'een.

14. Fazooqoo bimaa naseetum liqaaa'a Yawmikum

يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ
مِمَّا تَعُدُّونَ ۝

ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ
الْعَزِيزِ الرَّحِيمِ ۝

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ
وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ۝

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِنْ
مَاءٍ مَهِينٍ ۝

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوْحِهِ
وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ ۝

وَقَالُوا إِذْ أَذَاكُمْنَا فِي الْأَرْضِ
إِنَّا لَنَبِيُّ خَلْقٍ جَدِيدٍ ۚ بَلْ هُمْ
بِلِقَائِ رَبِّهِمْ لَكِرُونَ ۝

قُلْ يَتَوَفَّاكُم مَلَكُ الْمَوْتِ
الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ
رَبِّكُمْ تُرْجَعُونَ ۝

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا
رُءُوسِهِمْ عِنْدَ رَبِّهِمْ ۚ رَبَّنَا
أَبْصُرْنَا وَسْمِعْنَا فَأَرْجِعْنَا لِنَعْمَلْ
صَالِحًا إِنَّا مُوقِنُونَ ۝

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ
هُدًىٰ بِهَا وَلَٰكِنْ حَقَّ الْقَوْلُ
 مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ
وَالنَّاسِ أَجْمَعِينَ ۝

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ

مزلو

٤٥٣

of yours, and We too will forget you - you taste the Penalty of Eternity for your (evil) deeds!"

15. Only those believe in Our Signs, who, when these are recited to them, fall down in adoration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride.

16. Their limbs do forsake their beds of sleep, the while they call on their Lord, in Fear and Hope: and they spend (in charity) out of the sustenance which We have bestowed on them.

17. Now no person knows what delights of the eye are kept hidden (in reserve) for them - as a reward for their (good) deeds.

18. Is then the man who believes no better than the man who is rebellious and wicked? Not equal are they.

19. For those who believe and do righteous deeds are Gardens as hospitable homes, for their (good) deeds.

20. As to those who are rebellious and wicked, their abode will be the Fire: every time they wish to get away therefrom, they will be forced back thereinto, and it will be said to them: "You taste the Penalty of the Fire, the which you were wont to reject as false."

21. And indeed We will make them taste of the Penalty of this (life) prior to the supreme Penalty, in order that they may (repent and) return.

22. And who does more wrong than one to whom are recited the Signs of his Lord, and who then turns away therefrom? Verily from those

haazaaa innaa naseenaakum wa zooqoo 'azaabal-khuldi bimaa kuntum ta'maloon.

15. Innamaa yu'minu bi-Aayaatinal-lazeena iza zuki-roo bihaa kharroo sujjadañw-wa sabbahoo bihamdi Rabbi-him wa hum laa yastakbiroon.

16. Tatajaafaa junoobuhum 'anil-maḍaaji'i ya'foona Rabba-hum khawfañw-wa tama'añw-wa mimmaa raza'naahum yunfiqoon.

17. Falaa ta'lamu nafsum-maaa ukhfiya lahum-min qur-rati a'yuniñ jazaaa'am bimaa kaanooya'maloon.

18. Afaman kaana mu'minan kaana kaana faasiqaa; laa yastawoon.

19. Ammal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati falahum Jannaatul-ma-waa nuzulam bimaa kaanooya'maloon.

20. Wa ammal-lazeena fasa-qoo fama-waahumun-Naaru kullamaaa araadoo añy-yakhrujoo minhaaa u'eedoo feehaa wa qeela lahum zooqoo 'azaaban-Naaril-laze kuntum bihee tukazziboon.

21. Wa lanuzeeqan-nahum minal-'azaabil-adnaa doonal 'azaabil-akbari la'allahum yarji'oon.

22. Wa man azlamu mim-man zukkira bi-Aayaati Rabbihee summa a'raḍa 'anhaaa; innaa minal-

هَذَا اِنَّا نَسِينَاكُمْ وَذُقُوا عَذَابِ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

اِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ اِذَا ذُكِرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ۝

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۝

فَلَا تَعْلَمُ نَفْسٌ مِّمَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ اَعْيُنٍ ۚ جَزَاءُ لِّمَن كَانَ يُؤْمِنُ ۝

اَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا لَا يَسْتَوُونَ ۝

اَمَّا الَّذِينَ اٰمَنُوا وَعَمِلُوا الصَّالِحٰتِ فَلَهُمْ جَنَّٰتُ الْمَآوٰى رِزْقًا مِّمَّا كَانُوْا يَعْمَلُوْنَ ۝

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابِ النَّارِ الَّتِي كُنْتُمْ فِيهَا تَكذِبُونَ ۝

وَلَنذِيقَنَّهُمْ مِّنَ الْعَذَابِ الْأَلْوَنِ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ۝

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا ۗ اِنَّا مِّنْ

مِثْلِهِ

السَّجْدَةُ ٣٢

وقف غفران

who transgress We shall exact (due) Retribution.

23. We did indeed before this give the Book to Moses: be not then in doubt of its reaching (you): and We made it a guide to the Children of Israel.

24. And We appointed from among them, leaders, giving guidance under Our command, so long as they persevered with patience and continued to have faith in Our Signs.

25. Verily your Lord will judge between them on the Day of Judgment, in the matters wherein they differ (among themselves).

26. Does it not teach them a lesson, how many generations We destroyed before them, in whose dwellings they (now) go to and fro? Verily in that are Signs: do they not then listen?

27. And do they not see that We do drive rain to parched soil (bare of herbage), and produce therewith crops, providing food for their cattle and themselves? Have they not the vision?

28. They say: "When will this Decision be, if you are telling the truth?"

29. Say: "On the Day of Decision, no profit will it be to Unbelievers if they (then) believe! nor will they be granted a respite."

30. So turn away from them, and wait: they too are waiting.

Ahزاب, or The Confederates

In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! Fear Allah, and do not hearken to the

murimeena muntaqimoon.

23. Wa laqad aataynaa Moosal-Kitaaba falaa takun fee miryatim-mil-liqaaa'ih ee wa ja'alnaahu hudal-li-Banee Israaa'eel.

24. Wa ja'alnaa minhum a'immatañy-yahdoona bi-amri-naa lammaa şabaroo wa kaanoo bi-Aayaatinaa yooqinoon.

25. Inna Rabbaka Huwa yafşilu baynahum Yawmal-Qiyaamati feema kaanoo feehi yakhtalifoona.

26. Awalam yahdi lahum kam ahlaknaa min qablihim-minal-qurooni yamshoona fee masaa-kinihim; inna fee zaalika la-Aayaat afalaa yasma'oon.

27. Awalam yaraw annaa nasooqul-maaa'a ilal-arđil-juruzi fanukhriju bihee zar'an ta-kulu minhu an'aamuhum wa anfusuhum afalaa yuşiroon.

28. Wa yaqooloona mataa haazal-faḥu in kuntum şaadiqeen.

29. Qul Yawmal-faḥi laa yanfa'ul-lazeena kafaroo eemaanuhum wa laa hum yunzaroon.

30. Fa-a'rid 'anhum wantazir inna-hum-muntaziroon.

AL-AḤZAAAB-33

Bismillaahir-Raḥmaanir Raḥeem.

1. Yaaa ayyuhan-Nabiy-yuttaqil-laaha wa laa tuḥ'il-

الْمُجْرِمِينَ مُنْتَقِمُونَ ٢٣

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُنْ فِي مِرْيَةٍ مِنْ لِقَائِهِ وَجَعَلْنَاهُ هُدًى لِبَنِي إِسْرَائِيلَ ٢٤ وَجَعَلْنَا مِنْهُمْ آيَةً يَهْدُونَ بِأَمْرِنَا لِنَاصِرُوا اللَّهَ وَكَانُوا بآيَاتِنَا يُوقِنُونَ ٢٥

إِنَّ رَبَّكَ هُوَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ٢٦

أَوَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنَ الْقُرُونِ يَمْشُونَ فِي مَسْجِدِهِمْ إِنَّ فِي ذَلِكَ لآيَاتٍ لِّأَفَلَا يَسْمَعُونَ ٢٧

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فنُخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ الْأَنْعَامُ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ٢٨

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ صَادِقِينَ ٢٩

قُلْ يَوْمَ الْقِيَامَةِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنظَرُونَ ٣٠

فَاعْرِضْ عَنْهُمْ وَانْتَظِرْ لَهُمْ مُنْتَظَرُونَ ٣١

(٣٣) سُورَةُ الْأَحْزَابِ مَدَنِيَّةٌ (٩٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعْ