

Fatir, or The Originator of Creation

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings, - two, or three, or four (pairs): He adds to Creation as He pleases: for Allah has power over all things.

2. What Allah out of His Mercy bestows on mankind there is none can withhold: what He withholds, there is none can grant, apart from Him: and He is the Exalted in Power, full of Wisdom.

3. O men! Call to mind the grace of Allah unto you! Is there a creator, other than Allah, to give you sustenance from heaven or earth? There is no god but He: how then are you deluded away from the Truth?

4. And if they reject you, so were Apostles rejected before you: to Allah go back for decision all affairs.

5. O men! Certainly the promise of Allah is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

6. Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become companions of the Blazing Fire.

7. For those who reject Allah, is a terrible Chastisement: but for those who believe and work righteous deeds, is Forgiveness, and a magnificient Reward.

FAATIR-35

Bismillaahir-Rahmaanir Raheem.

1. Al-hamdu lillaahi faatiris-samaawaati wal-arḍi jaa'ilil-malaaa'ikati rusulan uleee al-nihatim-masnaa wa gulaasa wa rubaa'; yazeedu fil-khalqi maa yashaaa'; **innal-laaha** 'alaa kulli shay' **in** Qadeer.

2. **Maa** yaftahil-laahu **lin-naasi** mir-rahmatin falaa mumsika lahaa wa maa yumsik falaa mursila laho **mimba**' dih; wa Huwal-'Azeezul-Hakeem.

3. Yaaa ayyuhan-naasuz-kuroo ni'matal-laahi 'alaykum; hal min khaaliqin ghayrul-laahi yarzuqukum-minas-samaaa'i wal-arḍ; laaa ilaaha illaa Huwa fa-**annaa**'tu' fakoon.

4. Wa **inny**-yukazzibooka faqa **kuzzibat** Rusulum-min qablik; wa ilal-laahi turja'ul-umoor.

5. Yaaa ayyuhan-naasu **inna** wa'dal-laahi haqqun falaa taghur-rannakumul-hayaatud-dunyaa; wa laa yaghur-rannakum **bi**llaahil-gharoor.

6. **Innash**-Shaytaana lakum 'aduwwun **fattakhizoo** hu 'aduwwaa; **innamaa** yad'oo hizbahoo liyakoonoo min aashaabis-sa'eer.

7. Allazeena kafaroo lahum 'azaabun shadeed, wallazeena aamanoo wa 'amilush-shaalihaati lahum-maghfiratuun-wa **alrun** kabeer.

سُورَةُ فَاطِرٍ مَكِّيَّةٌ (٣٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنَحَةٍ مَثْنَى وَثُلثَ وَرُبْعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا، وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

يَا أَيُّهَا النَّاسُ أذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ وَلَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ
وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ رُسُلٌ مِنْ قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَتِلْكَ أَلْفُ مَكْرُورٍ

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا وَإِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

8. Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not your soul go out in (vainly) sighing after them: for Allah knows well all that they do!

9. It is Allah Who sends forth the Winds, so that they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection!

10. If any do seek for glory and power,- to Allah belong all glory and power. To Him mount up (all) Words of Purity: it is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil,- for them is a terrible penalty; and the plotting of such will be void (of result).

11. And Allah created you from dust; then from a sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with His knowledge. Nor is a man long-lived granted length of days, nor is a part cut off from his life, but is in a Decree (ordained). All this is easy to Allah.

12. Nor are the two bodies of flowing water alike,- the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) you eat flesh fresh and tender, and you extract ornaments to wear; and you see the ships therein that plough the waves, that you may seek

8. Afaman zuyyina lahoo sooo'u 'amalihee fara-aahu hasanaa; fa-innal-laaha yuḍillu mañy-yashaaa'u wa yahdee mañy-yashaaa'u falaa tazha nafsuka 'alayhim ḥasaraat; innal-laaha 'aleemum bimaa yaşna'oon.

9. Wallaahul-lazee arsalariyaaha fatuseeru sahaaban fasaḥnaahu ilaa baladim-mayyiḥin fa-aḥyaynaa bihil-arḍa ba'da mawtihaa; kazaalika-nuushoor.

10. Man kaana yureedul 'izzata falillaahil-'izzatu jamee'aa; ilayhi yaş'adul-kalimut-ṭayyibu wal'amaluş-şaalihu yarfa'uḥ; wallazeena yamkuroonas-sayyi-aati lahum 'azaabun shadeed; wa makru ulaaa'ika huwa yaboor.

11. Wallaahu khalaqakum-min turaabin summa min-nuḥḥatin summa ja'alakum azwaja; wa maa taḥmilu min unsaa wa laa taḍa'u illaa bi'ilmiḥ; wa maa yu'ammuru mim-mu'ammariñw-wa laa yunqaşu min 'umuriheee illaa fee kitaab; inna zaalika 'alalaahi yaseer.

12. Wa maa yastawil-baḥraani haazaa 'azbun furaatun saaa'ighun sharaabuhoo wa haazaa milhun ujaa; wa min kullin ta-kuloona lahman tariyyañw-wa tastakhrijoona ḥilyatan talbasoonahaa wa taral-fulka feeḥi mawaakhira litaṭtaghoo

أَفَمَنْ زَيَّنَّا لَهُ سُوءَ عَمَلِهِ فَرَأَاهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ﴿٨﴾

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا فَمُنْفُتُهُ إِلَىٰ بَلَدٍ مَّيِّتٍ فَأَحْيَيْنَاهُ بِالْأَرْضِ بَعْدَ مَوْتِهَا ۚ كَذَٰلِكَ النُّشُورُ ﴿٩﴾

مَنْ كَانَ يَرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۗ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۗ وَالَّذِينَ يَكْتُمُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ ۗ وَمَكْرُ أُولَٰئِكَ هُوَ يُبْوَءُ ﴿١٠﴾

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا ۗ وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۗ وَمَا يُعْمَرُ مِنْ مُعَمَّرٍ وَلَا يُنْقَضُ مِنْ عُمْرَةٍ إِلَّا فِي كِتَابٍ ۗ إِنَّ ذَٰلِكَ عَلَىٰ اللَّهِ يَسِيرٌ ﴿١١﴾

وَمَا يَسْتَوِي الْبَحْرَانِ ۚ هَٰذَا عَذْبٌ فَرَاتٌ سَاوِيَةٌ شَرَابُهُ وَهَٰذَا مِلْحٌ أُجَاجٌ ۗ وَمِنْ كُلِّ تَاكُلُونَ لِحَاطِرِيًّا ۗ وَتَسْتَخْرِجُونَ حَلِيَّةً تَلْبَسُونَهَا ۗ وَتَرَىٰ الْفُلْكَ فِيهِ مَوَآخِرٌ لِيَتَّبِعُوا

(thus) of the Bounty of Allah that you may be grateful.

13. He merges Night into Day, and He merges Day into Night, and He has subjected the sun and the moon (to His Law): each one runs its course for a term appointed. Such is Allah your Lord: to Him belongs all Dominion. And those whom you invoke besides Him have not the least power.

14. If you invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your "Partnership". And none, (O man!) can tell you (the Truth) like the One Who is acquainted with all things.

15. O you men! It is you that have need of Allah: but Allah is the One Free of all wants, Worthy of all praise.

16. If He so pleased, He could blot you out and bring in a New Creation.

17. Nor is that (at all) difficult for Allah.

18. Nor can a bearer of burdens bear another's burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other), even though he be nearly related. You can but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.

19. The blind and the seeing are not alike;

20. Nor are the depths of Darkness and the Light;

21. Nor are the (chilly) shade and the (genial) heat of the sun:

min faḍlihee wa la'allakum tashkuroon.

13. Yoolijul-layla fin-nahaari wa yoolijun-nahaara fil-layli wa sakhkharash-shamsa wal-qamara kulluḥny-yajree li-ajalim-musamma; zaalikumul-laahu Rabbukum lahuul-mulk; wallazeena tad'oona min doonihee maa yamlikoona min qameer.

14. In tad'oohum laa yasma'oo du'aaa'akum wa law sami'oo mas-tajaaboo lakum; wa Yawmal-Qiyaamati yakfuroona bishirkikum; wa laa yunabbi'uka miṣlu khabeer.

15. Yaaa ayyuhan-naasu antumul-fuqaraaa'u ilallaahi wallaahu Huwal-Ghaniyyul-Hameed.

16. In'ny-yasha-yuzhikum wa ya-ti bikhalqin-jadeed.

17. Wa maa zaalika 'alal-laahi bi'azeez.

18. Wa laa taziru waaziratuḥw-wizra ukhraa; wa in tad'u muṣqalatun ilaa ḥimlihaa laa yuḥmal minhu shay'uhw-wa law kaana zaa qurbaa; innamaa tunzirul-lazeena yakhshawna Rabbahum bilghaybi wa aqaamuṣ-Ṣalaah; wa man tazakkaa fa-innamaa yatazakkaa linafsih; wa ilal-laahil-maṣeer.

19. Wa maa yastawil-a'maa wal-baṣeer.

20. Wa laz-zulumaatu wa lan-noor.

21. Wa laz-zillu wa lal-haroor.

مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٣٥﴾

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ﴿٣٦﴾

إِنْ تَدْعُهُمْ لَا يَسْمَعُوا دَعْوَاكُمْ ۖ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ ۗ وَ يَوْمَ الْقِيَامَةِ يَكْفُرُونَ بِشِرْكِكُمْ ۗ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ ﴿٣٧﴾

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٣٨﴾
إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿٣٩﴾

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٤٠﴾

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ جِهْلِهَا لَا يُجْمَلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۚ وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَاللَّهُ الْبَصِيرُ ﴿٤١﴾

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ﴿٤٢﴾

وَلَا الظُّلُمَاتُ وَلَا النُّورُ ﴿٤٣﴾

وَلَا الظِّلُّ وَلَا الْحَرُورُ ﴿٤٤﴾

22. Nor are alike those that are living and those that are dead. Allah can make any that He wills to hear; but you cannot make those to hear who are (buried) in graves.

23. You are no other than a warner.

24. Verily We have sent you in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past).

25. And if they reject you, so did their predecessors, to whom came their Apostles with Clear Signs, Books of dark prophecies, and the Book of Enlightenment.

26. In the end I punished those who rejected Faith: and how (terrible) was My rejection (of them)!

27. Do you not see that Allah sends down rain from the sky? With it We then bring out produce of various colours. And in the mountains are tracts white and red, of various shades of colour, and black intense in hue.

28. And so amongst men and crawling creatures and cattle, they are of various colours. Those truly fear Allah, among His servants, who have knowledge: for Allah is Exalted in Might, Oft-Forgiving.

29. Those who rehearse the Book of Allah, establish regular Prayer, and spend (in charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail:

30. For He will pay them their meed, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).

31. That which We have revealed to you of the Book

22. Wa maa yastawil ahyaaa'u wa lal-amwaa't; innal-laaha yusmi'u maany-yashaaa'u wa maaa anta bimusmi'im-man fil-quboor.

23. In anta illaa nazeer.

24. Innaaa arsalnaaka bil-haqqi basheerafiw-wa nazeeraa; wa im-min ummatin illaa khalaa feehaa nazeer.

25. Wa iiny-yukazzibooka faqaad kazzabal-lazeena min qablihim jaaa'athum Rusuluhum bilbayyinaati wa biz-Zuburi wa bil-Kitaabil-Muneer.

26. Summa akhaztul-lazeena kafaroo fakayfa kaana nakeer.

27. Alam tara annal-laaha anzala minas-samaaa'i maaa' an fa-akhra'naa bihee samaraa'tim mukhtalifan alwaanuhaa; wa minal-jibaali judadum beeduunw-wa humrum-mukhtalifun al-waanuhaa wa gharaa-beebu sood.

28. Wa minan-naasi wadda-waaabbi wal-an'aami mukhtalifun alwaanuhoo kazaalik; innamaa yakhsal-laaha min 'ibaadihil-'ulamaaa'; innal-laaha 'Azeezun Ghafoor.

29. Innal-lazeena yatloona Kitaabal-laahi wa aqaamus-Salaata wa anfaqoo mimmaa raza'naahum siiraanw-wa 'alaaniyataany-yarjoona tijaaratallan laabor.

30. Liyuwaffiyahum ujoorahum wa yazeedahum-min fadlih; innahoo Ghafoorun Shakoor.

31. Wallazee awhaynaa ilayka minal-Kitaabi

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ
إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ وَمَا أَنْتَ
بِمُسْمِعٍ مَنْ فِي الْقُبُورِ ﴿٢٢﴾

إِنْ أَنْتَ إِلَّا نَذِيرٌ ﴿٢٣﴾

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا
وَلَنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ﴿٢٤﴾

وَأَنْ يَكْفُرُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ
قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ
وَبِالزُّبُرِ وَبِالْكِتَابِ الْمُنِيرِ ﴿٢٥﴾

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا
فَكَيْفَ كَانَ نَكِيرِ ﴿٢٦﴾

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا
أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيْضٌ
وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَعَرَسٌ رِيبٌ
سُودٌ ﴿٢٧﴾

وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَامِ
مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ إِنَّمَا يَخْشَى
اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ
عَزِيزٌ غَفُورٌ ﴿٢٨﴾

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا
الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ ﴿٢٩﴾
لِيُوَفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّنْ
فَضْلِهِ إِنَّ اللَّهَ عَفُورٌ شَكُورٌ ﴿٣٠﴾

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ

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is the Truth,- confirming what was (revealed) before it: for Allah is assuredly- with respect to His servants - well acquainted and fully Observant.

32. Then We have given the Book for inheritance to such of Our Servants as We have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allah's leave, foremost in good deeds; that is the highest Grace.

33. Gardens of Eternity will they enter: therein they will be adorned with bracelets of gold and pearls; and their garments there will be of silk.

34. And they will say: "Praise be to Allah, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving ready to appreciate (service):

35. "Who has, out of His Bounty, settled us in a Home that will last: no toil nor sense of weariness shall touch us therein."

36. But those who reject (Allah) - for them will be the Fire of Hell: no term shall be determined for them, so they should die, nor shall its Chastisement be lightened for them. Thus do We reward every ungrateful one!

37. Therein they will cry aloud (for assistance): "Our Lord! Bring us out: we shall work righteousness, not the (deeds) we used to do!" "Did We not give you long enough life so that he that would should receive admonition? And (moreover) the warner came to you. So you taste (the fruits of your deeds): for the wrong-doers there is no helper."

38. Verily Allah knows (all) the hidden things of the heavens and the earth: verily He has full knowledge of all that is in (men's) hearts.

huwal-ḥaqqu muṣaddiqal-limaa bayna yadayh; innal-laaha bi'ibaadihee la-Khabeerum Baṣeer.

32. Summa awraṣnal-Kitaabal-lazeenaṣ-ṭafaynaa min 'ibaa-dinaa faminhuṣ ṣaaliṣ minhuṣ muqtaṣiḍ, wa minhuṣ saabiḡum bilkhayraati bi-iznil-laah; ṣaaliḡa huwal-faḍlul-kabeer.

33. Jannaatu 'Adniyya-yad-khuloonahaa yuḡallawnaa feehaa min asaawira min zaha-biñw-wa lu'lu'aa; wa libaa-suhum feehaa ḡareer.

34. Wa qaalul-ḡamdu lillaahil-lazeer aḡhaba annal-ḡazan; inna Rabbaanaa la-Ghafoorun Shaḡoor.

35. Allazeer aḡallanaa daarl-muqaamati min faḍlihee laa yamassunaa feehaa naṣabuñw-wa laa yamassunaa feehaa lughooḡ.

36. Wallazeena kafaroo lahum Naaru Jahannaama laa yuḡḡaa 'alayhim fayamootoo wa laa yukhaffafu 'anhuṣ-min 'azaabihaa; kazaalika nalzee kulla kafoor.

37. Wa huṣ yaṣṭarikhooṣa feehaa Rabbaanaa akhriṣnaa na'mal ṣaaliḡan ḡhayral-lazeer kunnaa na'mal; awa lam nu'ammirkum-maa yatazak-karu feehi man tazakkara wa jaaa'akumuṣ-nazeeru fazooqoo famaa liṣṣaaliḡeena min naṣeer.

38. Innal-laaha 'aalimu ḡhaybis-samaawaati wal-arḡḡ; innahoo 'aleemum bizaatiṣ-ṣudoor.

هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ ۗ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ۝

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ ۖ وَمِنْهُمْ مُقْتَصِدٌ ۖ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ يُرِيدُ اللَّهُ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۝

جَعَلْنَا عَدْنِ يَدًا يَخْلُودُهَا يَحْتَوُونَ فِيهَا مِنْ أَسَادٍ مِنْ ذَهَبٍ وَوَلُؤْلُؤًا ۖ وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ۝

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ ۖ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ ۝

الَّذِينَ أَحْكَمْنَا دَارًا مَقَامَتُهُمْ فِيهَا ۖ لَا يَسْئَلُنَا فِيهَا نَصَبٌ وَلَا يَسْئَلُنَا فِيهَا نَعُوبٌ ۝

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ ۖ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِنَا ۚ كَذَٰلِكَ نَجْزِي كُلَّ كَفُورٍ ۝

وَهُمْ يَصْطَرِحُونَ فِيهَا ۖ رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلْ ۖ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ۝

إِنَّ اللَّهَ عَلِيمٌ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

39. He it is that has made you inheritors in the earth: if, then, any do reject (Allah), their rejection (works) against themselves: their rejection but adds to the odium for the Unbelievers in the sight of their Lord: their rejection but adds to (their own) undoing.

40. Say: "Have you seen (these) 'Partners' of yours whom you call upon besides Allah? Show me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)?- Nay, the wrong-doers promise each other nothing but delusions.

41. It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none - not one - can sustain them thereafter: Verily He is Most Forbearing, Oft-Forgiving.

42. They swore their strongest oaths by Allah that if a warner came to them, they would follow his guidance better than any (other) of the Peoples: but when a warner came to them, it has only increased their flight (from righteousness),-

43. On account of their arrogance in the land and their plotting of Evil. But the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change will you find in Allah's way (of dealing): no turning off will you find in Allah's way (of dealing).

44. Do they not travel through the earth, and see what was the End of those

39. Huwal-lazee ja'alakum khalaaa'ifa fil-arḍ; faman kafara fa'alayhi kufuruh; wa laa yazeedul-kaafireena kufuruhum 'inda Rabbihim illaa maḡtaa; wa laa yazeedul-kaafireena kufuruhum illaa khasaaraa.

40. Qul ara'aytum shurakaaa'a kumul-lazeena ta'doon min doonil-laah; aroonee maazaa khalaqoo minal-arḍi am lahum shirkun fis-samaawaati am aataynaahum Kitaaban fahum 'alaa bayyinatim-minh; bal iny-ya'iduz-zaalimoona ba'duhum ba'dan illaa ghuroora.

41. Innal-laaha yumsikus-samaawaati wal-arḍa an tazoola; wa la'in zaalataa in amsakahumaa min aḥadim-min ba'dih; innahoo kaana Ḥaleeman Ghafoora.

42. Wa aqṣamoo billaahi jahda ayaanihim la'in jaaa'ahum nazeerul-layakoonunna ahdaa min ihdal-umami fa lam-maa jaaa'ahum nazeerum-maa zaadahum illaa nufooraa.

43. Istikbaaran fil-arḍi wa makras-sayyi'; wa laa yaḥeequl-makrus-sayyi'u illaa bi-ahlih; fahal yanzuroona illaa sunnatal-awwaleen; falan tajida lisunnatil-laahi tab'eelaa; wa lan tajida lisunnatil-laahi taḥweelaa.

44. Awalam yaseeroo fil-arḍi fa yanzuroo kayfa kaana 'aaqibatul-lazeena min

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ۖ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا يُزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا عَذَابًا ۚ

قُلْ أَرَأَيْتُمْ شُرَكَاءَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ ۖ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ ۚ أَمْ آتَيْنَهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَاتٍ مِّنْهُ ۚ بَلْ إِنْ يَعِدُ الظَّالِمُونَ بَعْضُهُم بَعْضًا إِلَّا غُرُورًا ۚ

إِنَّ اللَّهَ يُمْسِكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِن زَالَتَا إِنْ أَرَادَ مِنْ أَحَدٍ مِّنْ بَعْدِهِ إِتْنًا ۚ كَانَ حَلِيمًا غَفُورًا ۚ

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى الْأُمَمِ ۚ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا ۚ

اسْتَكْبَرُوا فِي الْأَرْضِ وَمَكْرُ السَّيِّئِ ۚ وَلَا يَجِئُ الْمَكْرُ السَّيِّئِ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتِ الْأَوَّلِينَ ۚ فَلَنْ نَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ نَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ۚ

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ

before them,- though they were superior to them in strength? Nor is Allah to be frustrated by anything whatever in the heavens or on earth: for He is All-Knowing, All-Powerful.

45. If Allah were to punish men according to what they deserve, He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily Allah has in His sight all His servants.

Ya-Sin

In the name of Allah, Most Gracious, Most Merciful.

1. Ya-Sin.
2. By the Qur'an, full of Wisdom,-
3. You are indeed one of the Apostles,
4. On a Straight Way.
5. It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.
6. In order that you may admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).
7. The Word is proved true against the greater part of them: for they do not believe.
8. We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).
9. And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.
10. The same is it to them whether you admonish them or you do not

qablihim wa kaanoo ashadda minhum quwwah; wa maa kaanal-laahu liyu'jizahoo min shay'in fis-samaawaati wa laa fil-ard; innahoo kaana 'Aleeman Qadeeraa.

45. Wa law yu'aakhizul-laahun-naasa bimaa kasaboo maa taraka 'alaa zahrihaa min daaabbaatin-wa laakiiny-yu'akh-khiruhum ilaaa ajalim-musamman fa-izaa jaaa'a ajaluhum fa-inal-laaha kaana bi'ibaadihee Bašeeraa.

YAASEEEN-36

Bismillaahir-Rahmaanir Raheem.

1. Yaa-Seen.
2. Wal-Qur'aanil-Hakeem.
3. Innaka laminal-mursaleen.
4. 'Alaa Şiraatim-Mustaqeeem.
5. Tanzeelal-'Azeezir-Raheem.
6. Litunzira qawmam-maaa unzira aabaaa'uhum fahum ghaafiloon.
7. Laqad haqqal-qawlu 'alaaa akşarihim fahum laa yu'minoon.
8. Innaa ja'alnaa fee'e'naa-qihim aghlaalan fahiya ilal-azqaani fahum-muqmahoon.
9. Wa ja'alnaa mim bayni aydeehim saddan-wa min khalfihim saddan fa-aghshaynaahum fahum laa yu'siroon.
10. Wa sawaaa'un 'alayhim 'a-anzartahum am lam

قَابِلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً
وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي
السَّمَوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ
عَلِيمًا قَدِيرًا

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا
كَسَبُوا مَا تَرَكَ عَلَى ظَهْرهَا مِنْ
دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ
مُّسَمًّى ۚ فَإِذَا جَاءَ أَجَلُهُمْ فَإِنَّ
اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

(٣٦) سُورَةُ لَيْسٍ مَكِّيَّةٌ (٣٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَيْسٌ
وَالْقُرْآنِ الْحَكِيمِ
إِنَّكَ لَمِنَ الْمُرْسَلِينَ
عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ
تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ
لَتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ
غَافِلُونَ
لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ
لَا يُؤْمِنُونَ
إِنَّا جَعَلْنَا فِيْ أَعْنَاقِهِمْ أَغْلَالًا تَمُرُّ
إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ
وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ
فَهُمْ لَا يَبْصُرُونَ
وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ