

Witnessess all things?

54. Ah indeed! Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that encompasses all things!

### Shura, or Consultation

In the name of Allah, Most Gracious, Most Merciful.

1. *Ha-Mim*
2. *Ain. Sin. Qaf.*
3. Thus (He) sends inspiration to you as (He did) to those before you,- Allah, Exalted in Power, full of Wisdom.
4. To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.
5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.
6. And those who take as protectors others besides Him,- Allah watches over them; and you are not the disposer of their affairs.
7. Thus We have sent by inspiration to you an Arabic Qur'an: that you may warn the Mother of Cities and all around her,- and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.
8. If Allah had so willed, He could have made them a single people; but He admits whom He will

'alaa kulli shay' in Shaheeh.

54. Alaaa **innahum** fee miryatim-mil-liqaaa'i Rabbihim; alaaa **innahoo** bikulli shay'im-muheel.

### ASH-SHOORAA-42

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. **Ayyyn-Seen-Qaaaf.**
3. Kazaalika yooheee ilayka wa ilal-lazeena **min qa**likal-laahul-'Azeezul-Hakeem.
4. Lahoo maa fis-samaawaati wa maa fil-ardi wa Huwal 'Aliyyul-'Azeem.
5. Takaadus-samaawaatu yatafaattarna **min fawqihinna** walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona **liman fil-ard**; alaaa **innal-laaha** Huwal-Ghafoorur-Raheem.
6. Wallazeenat-takhazoo **min dooniheee** awliyaal-laahu Hafeezun 'alayhim wa maaa **anta 'alayhim bi**wakeel.
7. Wa kazaalika awhaynaaa ilayka Qur'aanan 'Arabiyyal-**tunzira Ummal-Quraa** wa man hawlaha wa **tunzira** Yawmal-Jam'i laa rayba feeh; fareequn **fil-Jannati** wa fareequn **fis-sa'eer.**
8. Wa law shaaa'al-laahu laja'alahum **ummatañw-waa**hidatañw-walaakiñy-yu**khilu** mañy-yashaaa'u

عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٢٥﴾  
أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٢٦﴾

(٢٢) سُورَةُ الشُّورَى مَكِّيَّةٌ (٢٢)  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

حَمَّ ۝  
عَسَقَ ۝  
كَذٰلِكَ يُوحِیْ اِلَیْكَ وَاِلَى الَّذِیْنَ  
مِنْ قَبْلِكَ ۗ اللّٰهُ الْعَزِیْزُ الْحَكِیْمُ ۝  
لَهُ مَا فِی السَّمٰوٰتِ وَمَا فِی الْاَرْضِ ۗ  
وَهُوَ الْعَلِیُّ الْعَظِیْمُ ۝  
تَكَادُ السَّمٰوٰتُ یَتَفَطَّرْنَ مِنْ  
قَوْحِهِنَّ وَالْمَلَائِكَةُ یُسَبِّحُوْنَ  
بِحَمْدِ رَبِّرَّحْمٍ وَیَسْتَغْفِرُوْنَ لِمَنْ  
فِی الْاَرْضِ ۗ اَلَا اِنَّ اللّٰهَ هُوَ  
الْغَفُوْرُ الرَّحِیْمُ ۝  
وَالَّذِیْنَ اتَّخَذُوْا مِنْ دُوْنِهٖ  
اَوْلِیَآءَ اللّٰهُ حَفِیْظٌ عَلَیْهِمْ ۗ وَمَا  
اَنْتَ عَلَیْهِمْ بِوَكِیْلٍ ۝  
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عَرَبِیًّا لِّتُنذِرَ اُمَّ الْقُرَى وَمَنْ  
حَوْلَهَا وَتُنذِرَ یَوْمَ الْجُمُعَةِ الَّذِیْنَ  
فِیْهِ فَرِیْقٌ فِی الْجَنَّةِ وَفَرِیْقٌ  
فِی السَّعِیْرِ ۝  
وَلَوْ شَاءَ اللّٰهُ لَجَعَلَهُمْ اُمَّةً  
وَاحِدَةً وَّلٰكِنْ یُدْخِلُ مَنْ یَّشَآءُ

to His Mercy; and the wrongdoers will have no protector nor helper.

9. What! Have they taken (for worship) protectors besides Him? But it is Allah,- He is the Protector, and it is He Who gives life to the dead: It is He Who has power over all things.

10. Whatever it be wherein you differ, the decision thereof is with Allah: such is Allah my Lord: In Him I trust, and to Him I turn.

11. (He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you: there is nothing whatever like unto Him, and He is the One that hears and sees (all things).

12. To Him belong the keys of the heavens and the earth: He enlarges and restricts the sustenance to whom He will: for He knows full well all things.

13. The same Religion He has established for you as that which He enjoined on Noah - the which We have sent by inspiration to you - and that which We enjoined on Abraham, Moses, and Jesus: namely, that you should remain steadfast in Religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which you call them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

14. And they became divided only after Knowledge reached them,- through selfish envy as between themselves. Had it not been for

fee rahmatih; waz-zaalimoona maa lahum minw-waliyyinw-wa laa naseer.

9. Amit-takhazoo min dooniheee awliyaaa'a fallaaHu Huwal-Waliyyu wa Huwa yuhyil-mawtaa wa Huwa 'alaa kulli shay'in Qadeer.

10. Wa makh-talaftum feehi min shay'in fahukmuhoos ilallaah; zaalikumul-laahu Rabbee 'alayhi tawakkaltu wa ilayhi unee.

11. Faatirus-samaawaati wal-arḍ; ja'ala lakum min anfusikum azwaa'jaanw-wa minal-an'aami azwaa'jaa; yazra'oookum feeh; laysa kamiqlihee shay' wa Huwas-Samee'ul-Baaseer.

12. Lahoo maqaaleedus-samaawaati wal-arḍi ya'suḥur rizqa limaan-yashaaa'u wa ya'dir; inna hoo bikulli shay'in 'Aleem.

13. Shara'a lakum min addeeni maa waṣṣaa bihee Nooha anw-wallaazeeee awhaynaaa ilayka wa maa waṣṣaynaa biheee Ibraaheema wa Moosaa wa 'Eesaaa an aqeamud-deena walaa tatafarra qoo feeh; kabura 'alalmushrikeena maa ta'oohum ilayh; Allaahu yatabee ilayhi maany-yashaaa'u wa yahdeee ilayhi maany-yunee.

14. Wa maa tafarra qooo illaa mim ba'di maa jaaa'ahumul-'ilmu baghyam baynahum; wa law laa

فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَصِيٍّ وَلَا نَصِيرٍ ۝

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۗ قَالَ اللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ ۖ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ۝

فَاخْرُجْ مِنَ السَّمَوَاتِ وَالْأَرْضِ ۗ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا ۗ يَذُرُّكُمْ فِيهِ دَأْبًا لِيُذِرَكُمْ فِيهِ دَلِيلٌ كَيْمَثَلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۗ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۗ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ۝

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًّا ۗ يُبْذِرُهُمْ وَكُلَّ

a Word that went forth before from your Lord, (tending) to a term appointed, the matter would have been settled between them: but truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.

15. Now then, for that (reason), call (them to the Faith), and stand steadfast as you are commanded, nor you follow their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) Final Goal.

16. But those who dispute concerning Allah after He has been accepted,- futile is their dispute in the Sight of their Lord: on them is wrath, and for them will be a Chastisement terrible.

17. It is Allah Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). And what will make you realise that perhaps the Hour is close at hand?

18. Only those wish to hasten it who do not believe in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.

19. Gracious is Allah to His servants: He gives sustenance to whom He pleases: and He is Strong, the Mighty.

20. To any that desires the tilth of the Hereafter,

Kalimatun sabaqat mir-Rabbika ilaaa ajalim musammal-laqudiya baynahum; wa innal-lazeena ooriful-Kitaaba mim ba'dihim lafee shakkim minhu muree.

15. Falizaalika fa'u wastaqim kamaaa umirta wa laa tattabi' ahwaaa'ahum wa qul aamantu bimaaa anzalal-laahu min Kitaab; wa umirtu li-a'dila baynakum Allaahu Rabbunaa wa Rabbukum lanaaa a'maalunaa wa lakum a'maalukum laa hujjata baynanaa wa baynakum; Allaahu ya'ima'u baynanaa wa ilayhil-ma'seer.

16. Wallazeena yuhaajjoona fil-laahi mim ba'di mastujeeba lahoohujjatuhum daahidatun 'inda Rabbihim wa 'alayhim ghaqabu'n-wa lahum 'azaabun shadee.

17. Allaahul-lazeee anzalal Kitaaba bilhaqqi wal-Meezaan; wa maa yufreeka la'allas-Saa'ata qaree.

18. Yasta'jilu bihal-lazeena laa yu'minoona bihaa wallazeena aamanoo mushfiqoona minhaa wa ya'lamoona annahal-haqq; alaaa innal-lazeena yumaaroonaa fis-Saa'ati lafee dalaalim ba'ee.

19. Allaahu Lateefum bi'ibaadihee yarzuqu maany-yashaaa'u wa Huwal Qawiyyul-'Azeez.

20. Man kaana yureedu harsal-Aakhirati

كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَّفِيهِمْ ، وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ۝

فَلِذَلِكَ فَادْعُ ، وَاسْتَقِمْ كَمَا أُمِرْتَ ، وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ، وَقُلْ أَمَدْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ ، وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمُ ، اللَّهُ رَبُّنَا وَرَبُّكُمْ ، لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ، لَا حِجَّةَ بَيْنَنَا وَبَيْنَكُمُ ، اللَّهُ يَجْمَعُ بَيْنَنَا ، وَاللَّهُ الْعَصِيرُ ۝

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ عَذَابٌ شَدِيدٌ ۝

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ ، وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ۝

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا ، وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا ، وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ، أَلاَ إِنَّ الَّذِينَ يُبَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ ۝

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ، وَهُوَ الْقَوِيُّ الْعَزِيزُ ۝

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ

We give increase in his tilth, and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.

21. What! have they partners (in godhead), who have established for them some religion without the permission of Allah? Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the Wrongdoers will have a grievous Chastisement.

22. You will see the Wrongdoers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allah).

23. That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if any one earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service).

24. What! Do they say, "He has forged a falsehood against Allah"? But if Allah willed, He could seal up your heart. And Allah blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts.

25. He is the One that accepts repentance from His servants and forgives sins: and He knows all that you do.

nazi lahoo fee harshee wa man kaana yureedu harsad-dunyaa nu'tihee minhaa wa maa lahoo fil-Aakhirati min naasee.

21. Am lahum shurakaaa'u shara'oo lahum minad-deeni maa lam ya-zam bihil-laah; wa law laa Kalimatul-faqli laqu-qiya baynahum; wa inna-zaalimeena lahum 'azaabun aleem.

22. Taraz-zaalimeena mushfiqeena mimmaa kasaboo wa huwa waaqilum bihim; walla-zeena aamanoo wa 'amilu-saalihaaati fee rawdaatil-Jannaati lahum maa yashaaa'oona 'inda Rabbihim; zaalika huwal-faqlul-kabeer.

23. Zaalikal-lazee yubashshirul-laahu 'ibaadahul lazeena aamanoo wa 'amilu-saalihaaat; qul laaa as'alukum 'alayhi a-ran illal-mawaddata fil-qurbaa; wa maany-ya-tarif hasanaatan nazi lahoo feehaa husnaa; innal-laaha Ghafoorun Shakoor.

24. Am yaqooloonaf-taraa 'alal-laahi kaziban fa-iiny-yasha-illaahu yakhtim 'alaa qalbik; wa yamhul-laahul baaqila wa yuhiqqul-haqqa bi Kalimaatih; innahoo 'Aleemum bizaatiis-sudoor.

25. Wa Huwal-lazee yaqbalutawbata 'an 'ibaadihee wa ya'foo 'anis-sayyi-aati wa ya'lamu maa taf'aloon.

تَزِدُّهُ فِي حَرْثِهِ ۖ وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا

وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ۝

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ

الَّذِينَ مَا لَهُمْ يَأْذَنُ بِهِ اللَّهُ وَكُلُّ

كَلِمَةٍ الْفَصْلِ لِقَضَىٰ بَيْنَهُمْ ۖ

وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ۝

تَرَىٰ الظَّالِمِينَ مُشْفِقِينَ مِمَّا

كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ وَالَّذِينَ

آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتٍ

الْحُتَّتِ لَهُمْ مَا يَشَاءُونَ وَعِنْدَ

رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۝

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۖ

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا

الْمُودَّةَ فِي الْقُرْبَىٰ ۖ وَمَنْ يَقْتَرِفْ

حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ

اللَّهَ غَفُورٌ شَكُورٌ ۝

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا

فَإِنْ يَشَاءُ اللَّهُ يَخْتَمِرْ عَلَىٰ قَلْبِكَ ۖ

وَيَمَسُّ اللَّهُ الْبَاطِلَ وَيُجْحِقُ

الْحَقَّ بِكَالِيَتِهِ ۚ إِنَّهُ عَلِيمٌ

بِدَاتِ الصُّدُورِ ۝

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ

عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَ

يَعْلَمُ مَا تَفْعَلُونَ ۝

26. And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers their is a terrible Chastisement.

27. If Allah were to enlarge the provision for His servants, they would indeed transgress beyond all bounds through the earth; but He sends (it) down in due measure as He pleases. For He is with His servants Well-acquainted, Watchful.

28. He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.

29. And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.

30. Whatever misfortune happens to you, is because of the things your hands have wrought, and for many (of them) He grants forgiveness.

31. Nor can you frustrate (anything), (fleeing) through the earth; nor have you, besides Allah, any one to protect or to help.

32. And among His Signs are the ships, smooth-running through the ocean, (tall) as mountains.

33. If it be His Will, He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this are Signs for everyone who patiently perseveres and is grateful.

34. Or He can cause them to perish because of the (evil) which (the men) have earned; but much does He forgive.

35. But let those know, who dispute about Our Signs, that there is for them no way of escape.

26. Wa yastajeebul-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa yazeeduhum min faḍliḥ; wal kaafiroona lahum 'azaabun shadee.

27. Wa law basaṭal-laahur-rizqa li'ibaadihee labaghaw fil-arḍi walaakiṇy-yunazzilu biqadarim-maa yashaaa'; innahoo bi'ibaadihee Kha-beerum Baṣeer.

28. Wa Huwal-lazee yunazzilul-ghaysa mim ba'di maa qanaṭoo wa yanshuru raḥmataḥ; wa Huwal-Waliyyul-Ḥamee.

29. Wa min Aayaatihee khalqus-samaawaati wal-arḍi wa maa baṣṣa feehimaa min daaabah; wa Huwa 'alaa jam'ihim iza yashaaa'u Qadeer.

30. Wa maaa aṣaabakum mim-muṣeebatin fabimaa kasabat aydeekum wa ya'foo an kaseer.

31. Wa maaa antum bimu'jizeena fil-arḍi wa maa lakum min doonil-laahi miñw-waliyyiñw- wa laa naṣeer.

32. Wa min Aayaatihil-jawaari fil-baḥri kal-a'laam.

33. Inny-yasha-yuskinir-reeḥa fa-yazlalna rawaakida 'alaa zahriḥ; inna fee zaalika la-Aayaatil-likulli ṣabbaarin sha-koor.

34. Aw yoobiḥunna bimaa kasaboo wa ya'fu an kaseer.

35. Wa ya'lamal-lazeena yujaadiloona fee Aayaatinaa maa lahum mim-maḥees.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۗ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ۝  
وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ ۗ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ۝  
وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَضَوْا وَيُنشُرُ رَحْمَتَهُ ۗ وَهُوَ الْوَلِيُّ الْحَمِيدُ ۝

وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ ۗ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ۝  
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۝  
وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۗ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۝  
إِنْ يَشَاءُ يُسَكِّنِ الرِّيحَ فَيَظْلِكُنَّ رَوَاكِدَ عَلَى ظَهْرِهِ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ ۝  
أَوْ يُوقِفَهُنَّ بِمَا كَسَبْنَ وَيَعْفُ عَنْ كَثِيرٍ ۝  
وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَخْرَجٍ ۝

36. Whatever you are given (here) is (but) a convenience of this life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord.

37. Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive;

38. Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual consultation; who spend out of what We bestow on them for Sustenance;

39. And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.

40. The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) does not love those who do wrong.

41. But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.

42. The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a Chastisement grievous.

43. But indeed if any show patience and forgive, that would truly be an affair of great resolution.

44. For any whom Allah leaves astray, there is no protector thereafter. And you will see the Wrong-doers, when in sight of the Penalty, say: "Is there any way (to effect) a return?"

36. Famaaa ooteetum min shay'in famataa 'ul-hayaatid-dunyaa wa maa indal-laahi khayruun-wa alaaqaa lillazeena aamanoo wa 'alaa Rabbihim yatawakkaloon.

37. Wallazeena yataaniiboona kabaaa'iral-ismi wal-fawaa-hisha wa iza maa ghaadiboo hum yaghfiroon.

38. Wallazeenas-tajaaboo li-Rabbihim wa aqaamuṣ-Ṣalaata wa amruhum shoora bayna-hum wa mimmaa razaanaahum yunfiqoon.

39. Wallazeena iza aabahumul-baghy hum yantashiroon.

40. Wa jazaaa'u sayyi'atin sayyi'atum-misluhaa faman 'afaa wa aslaḥa fa-aruho 'alal-laah; innahoo laa yuhib-buz-zaalimeen.

41. Wa lamanin-taṣara ba'da zulmihee fa-ulaaa'ika maa 'alayhim min saebel.

42. Innamas-sabeelu 'alal-lazeena yazlimoonan-naasa wa yalghoonu fil-ardi bighayril-haqq; ulaaa'ika lahum 'azaabun aleem.

43. Wa laman ṣabara wa ghafara innā zaalika lamin 'azmil-umoor.

44. Wa maany-yudlillaahu fama laho minw-waliyyim-mim ba'dih; wa taraz-zaalimeena lamma ra-awul-'azaaba yaqooloona hal ilaa maraddim-min saebel.

فَمَا أَوْتَيْتُمْ مِّنْ شَيْءٍ فَمَتَّاءُ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَنظِرْ لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۝

وَالَّذِينَ يَخْتَفُونَ بَعْضَ الْآيَاتِ الْإِسْلَامِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۝

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْدِصُونَ ۝

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۚ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ۝

وَكَمِ اتَّصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ ۝

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ۝

وَلَكِن صَبَرُوا وَعَفَرُوا ۗ إِنَّ ذَلِكَ لَمِنَ عَذْمِ الْأُمُورِ ۝

وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَجْهِ ۚ وَمِنْ بَعْدِهِ دُورَةُ الظَّالِمِينَ لَنَارًا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ لَنَا مَرَدٌّ مِّنْ سَبِيلٍ ۝

45. And you will see them brought forward to the (Chastisement), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold! Truly the Wrong-doers are in a lasting Chastisement!"

46. And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal).

47. You hearken to your Lord, before there come a Day which there will be no putting back, because of (the ordainment of) Allah! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!

48. If then they turn away, We have not sent you as a guard over them. Your duty is but to convey (the Message). And truly, when We give man a taste of a Mercy from Ourselves, he exults thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then man is ungrateful!

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan),

50. Or He bestows both males and females, and He leaves barren whom He will: for He is full of Knowledge and Power.

51. It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or

45. Wa taraahum yu'raoona 'alayhaa khaashi'eena minaz-zulli **yanzuroona min tarfin khafiiyy; wa** qaalal-lazeena aamanooo **innal-khaasireenal-lazeena khasirooo anfasahum wa ahlehim Yawmal-Qiyaa-mah; alaaa innaz-zaalimeena fee 'azaabim-muqeen.**

46. Wa maa kaana lahum min awliyaaa'a **yanzuroonahum min doonil-laah; wa maany-yudlilil-laahu famaahoo min sabeel.**

47. Istajeeboo li-Rabbikum **min qaali aany-ya-tiya Yawmul-laa maradda lahoo minal-laah; maa lakum mim-malja-iiny-Yawma'iziinw-wa maa lakum min nakeer.**

48. Fa-in a'raoof famaah arsalnaaka 'alayhim hafeezaa; in 'alayka illal-balaagh; wa **innaaa izaah azaanal insaana minnaa rahmatan fariha bihaa wa in tuṣiḥum sayyi'atum bimaah qaddamat aydeehim fainnal-insaana kafoor.**

49. Lillaahi mulkus-samaa-waati wal-arq; yakhlqu maa yashaaa'; yahabu **limaany-yashaaa'u inaaṣaaw-wa yahabu limaany-yashaaa'uz-zukoor.**

50. Aw yuzawwijuhum zuk-raanaaw-wa **inaaṣaa; wa ya'alu maany-yashaaa'u 'aqeemaa; innahoo 'Aleemun Qadeer.**

51. Wa maa kaana libasharin aany-yukallimahul-laahu illaa waḥyan aw **miinw-waraaa'i hjaabin aw**

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ  
مِنَ الدَّلِّ يَنْظُرُونَ مِنْ حَرْفٍ  
خَفِيٍّ وَقَالَ الَّذِينَ آمَنُوا إِنَّ  
الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ  
وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ أَلَّا إِنَّ  
الظَّالِمِينَ فِي عَذَابٍ مُّقْتَدِمٍ  
وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءٍ  
يُنصِرُوهُمْ مِنْ دُونِ اللَّهِ وَمَنْ  
يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ  
إِسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ  
أَنْ يَأْتِيَ يَوْمًا لَا مَرَدَّ لَهُ مِنَ اللَّهِ  
مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا  
لَكُمْ مِنْ نَكِيرٍ

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ  
حَفِظًا إِنْ عَلَيْكَ إِلَّا الْبَلَاغُ  
وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا  
رَحْمَةً فَرِحَ بِهَا وَإِنْ تُصِيبُهُمْ  
سَيْئَةٌ سَاءَ مَا قَدَّمَتْ أَيْدِيهِمْ وَإِنْ  
الْإِنْسَانَ كَفُورًا

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ  
يَخْلُقُ مَا يَشَاءُ وَيَهَبُ لِمَنْ يَشَاءُ  
إِنَّا تَا وَ يَهَبُ لِمَنْ يَشَاءُ الدُّكُورَ  
أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَّا وَجَعَلُ  
مَنْ يَشَاءُ عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ  
وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا  
وَحْيًا أَوْ مِنْ وَرَائِ حِجَابٍ أَوْ

by the sending of a Messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.

52. And thus We have, by Our Command, sent inspiration to you: you did not know (before) what was Revelation, and what was Faith; but We have made the (Qur'an) a Light, wherewith We guide such of Our servants as We will; and verily you do guide (men) to the Straight Way,-

53. The Way of Allah, to Whom belongs whatever is in the heavens and whatever is on earth. Behold (how) all affairs tend towards Allah!

### Zukhruf, or Gold Adornments

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim
2. By the Book that makes things clear,-
3. We have made it a Qur'an in Arabic, that you may be able to understand (and learn wisdom).
4. And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.
5. Shall We then take away the Message from you and repel (you) for that you are a people transgressing beyond bounds?
6. But how many were the prophets We sent amongst the peoples of old?
7. And never came there a prophet to them but they mocked him.
8. So We destroyed (them)-stronger in power than these;- and (thus) has passed on the Parable of the peoples of old.
9. If you were to question them, 'Who created the heavens

yursila Rasoolan fayoohiya biznihee maa yashaaa'; **innahoo** 'Aliyyun Hakeem.

52. Wa kazaalika awḥaynaa ilayka rooḥam-min amrinaa; maa **kunta** taḥḥiḥ mal-Kitaabu wa lal-eemaanu wa la**akin** ja'alnaahu nooran nahdeeh bihee **man nashaaa**'u min 'ibaadinaa; wa **innaka** latahdeeh ilaa Ṣiraatim Mustaqeem.

53. Ṣiraatil-laahil-lazee lahoor maa fis-samaawaati wa maa fil-arḍ; alaaa ilal-laahi taṣeerul-umoor.

### AZ-ZUKHRUF-43

Bismillaahir-Raḥmaanir Raḥeem.

1. Haa-Meeem.
2. Wal-Kitaabil-Mubeen.
3. **Innaa** ja'alnaahu Qur'aanan 'Arabiyyal-la'allakum ta'qiloon.
4. Wa **innahoo** fee Ummil-Kitaabi ladaynaa la'aliyyun hakeem.
5. Afanaḍribu 'ankumuz-Zikra ṣafḥan **an kuntum** qawmam-musrifeen.
6. Wa kam arsalnaa **min-Nabiyyin** fil-awwaleen.
7. Wa maa ya-teehim **min-Nabiyyin** illaa kaanoo bihee yastahzi'oon.
8. Fa-ahlaknaa ashadda minhum **ba'shañw-wa** maḍaa maṣalul-awwaleen.
9. Wa la'in sa-altahum man khalaqas-samaawaati

يُرْسِلَ رَسُولًا فَيُوحِي بآذِنِهِ مَا يَشَاءُ ۗ إِنَّهُ عَلَىٰ حَكِيمٍ ۝

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ۗ مَا كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَٰكِن جَعَلْنَاهُ نُورًا ۗ نَهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا ۗ وَإِنَّكَ لَتَهْدِي إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۝  
صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ أَلَا إِلَى اللَّهِ تَوْبِيرُ الْأُمُورِ ۝

(٢٣) سُورَةُ الزُّخْرُفِ مَكِّيَّةٌ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
حَم ۝  
وَالْكِتَابِ الْمُبِينِ ۝  
إِنَّا جَعَلْنَاهُ قُرْآنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ۝  
وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيَّ حَكِيمٌ ۝  
أَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُّسْرِفِينَ ۝  
وَكَمْ أَرْسَلْنَا مِنْ نَّبِيٍّ فِي الْأَوَّلِينَ ۝  
وَمَا يَأْتِيهِمْ مِنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝  
فَاهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا ۖ وَمَضَىٰ مَثَلُ الْأَوَّلِينَ ۝  
وَلَوْ أَنَّ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ