Al-Jathiya, or Bowing the Knee

KU DI XU DI XU DI XU DI XU DI XU DI

In the name of Allah, Most Gracious, Most Merciful.

- Ha-Mim.
- The revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
- Verily in the heavens and the earth, are Signs for those who believe.
- And in the creation of yourselves and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.
- And in the alternation of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives there with the earth after its death, and in the change of the winds,- are Signs for those that are wise.
- These are the Signs of Allah, which We rehearse to you in Truth; then in what exposition will they believe after (rejecting) Allah and His Signs?
- Woe to each sinful dealer in Falsehoods:
- He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Chastisement Grievous!
- And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty.
- 10. In front of them is Hell: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah:

AL-JAASIYAH-45 Bismillaahir-Rahmaanir

Raheem.

- 1. Haa-Meeem.
- 2. Tanzeelul Kitaabi minallaahil-'Azeezil Hakeem.
- Inna fis-samaawaati walardi la-Aayaatil-lilmu'mineen.
- Wa fee khalqikum wa maa 4. vabussu min daaabbatin Aayaatul-ligawmiñy-yooginoon.
- 5. Wakhtilaafil-layli wannahaari wa maaa anzalal laahu minas-samaaa'i mir-rizqin faahyaa bihil-arda ba'da mawtihaa wa tasreefir-riyaahi Aayaatul-liqawmiñyya'qiloon.
- Tilka Aayaatul-laahi natloohaa 'alayka bilhaqq; fabiayyi hadeesim ba'dallaahi wa Aavaatihee yu'minoon.
- Waylul-likulli affaakin 7. aseem.
- Yasma'u Aayaatil-laahi tutlaa 'alayhi summa yuşirru mustakbiran ka-al-lam yasma'haa fabashshirhu bi'azaabin aleem.
- 9. Wa i<u>z</u>aa 'alima min Aayaatinaa shay'anit-takhazahaa huzuwaa; ulaaa'ika lahum 'azaabum muheen.
- 10. Miñw-waraaa'ihim Jahannamu wa laa yughnee 'anhum maa kasaboo shay'añwwa laa mat-takhazoo min doonil-laahi awliyaaa'a wa

الكِتْبِ مِنَ اللهِ الْعَزِيْزِ

بةٍ وَالْأَرْضِ لَا يُتِ

كُمْ وَمَا يَكُثُّ مِنْ وَ اللَّهُ لِقُوْمِ يُؤْقِنُونَ ﴿ وَاخْتِلَافِ الَّيْلِ وَالدِّهَادِ وَمَمَّا بعوالأرْضَ بَعْدَ مَوْتِهَا ريف الرّبيح اللُّهُ لِّقُوْمِ

تِلْكَ إِلْتُ اللَّهِ نَتْكُوْهِا عَكُنْكَ وَ إِيٰتِهِ يُؤْمِنُونَ ۞

وَيُلُ لِكُلِّ ٱفَّاكِ أَثِيْرِ فَ لِّشُمَعُ إِلَٰتِ اللهِ تُكْتِلِي عَكْمَهِ ثُحُ مُسْتَكُلُو إِكَانُ لَّهُ يَسْبَعُهَا،





Idghaam Meem Saakin ادغام ميم ساكن

WARRANGE WARRANG WARR

for them is a tremendous I Chastisement.

- 11. This is (true) Guidance and for those who reject the Signs of their Lord, is a grievous Chastisement of abomination.
- 12. It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that you may seek of His Bounty, and that you may be grateful.
- 13. And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.
- 14. Tell those who believe, to forgive those who do not look forward to the Days of Allah: It is for Him to recompense (for good or ill) each People according to what they have earned.
- 15. If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will you (all) be brought back to your Lord.
- 16. We did aforetime grant to the Children of Israel the Book. the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations.
- 17. And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily your Lord will judge between them on the Day of Judgment as to those matters in which they set up differences.
- 18. Then We put you on the (right) Way of Religion:

lahum 'azaabun 'azeem.

- 11. Haazaa hudaa; wallazeena bi-Aayaati Rabbihim kafaroo lahum 'azaabum mir-ri zin aleem.
- Allaahul-lazee sakhkhara lakumul-bahra lita riyal-fulku feehi bi-amrihee wa litabtaghoo min fadlihee wa la'allakum tashkuroon.
- 13. Wa sakhkhara lakum maa fis-samaawaati wa maa fil-ardi jameeam-minh; inna fee zaalika la-Aayaatil-liqawmiñyyatafakkaroon.
- 14. Qul lillazeena aamanoo yaghfiroo lillazeena laa yarjoona ayyaamal-laahi liyaziya qawmam bimaa kaanoo yaksiboon.
- 15. Man 'amila şaalihan falinafsihee wa man asaaa'a fa'alayhaa summa ilaa Rabbikum turja'oon.
- Wa laqad aataynaa Baneee Israaa'eelal-Kitaaba wal-Hukma wan-Nubuwwata wa razadnaahum minat-tayyibaati wa faddalnaahum 'alal- 'aalameen.
- 17. Wa aataynaahum bayyinaatim-minal-amri famakhtalafooo illaa mim ba'di maa iaaa'ahumul-'ilmu baghyam baynahum; inna Rabbaka yaddee baynahum Yawmal-Qiyaamati feemaa kaanoo feehi vakhtalifoon.
- 18. Summa ja'alnaaka 'alaa sharee 'atim-minal-amri

هُدُّ ٥٠ وَ اللَّذِينَ كَفُرُوا بالن رَبِّهُمُ لَهُمُرِ عَذَابٌ مِّنُ اللهُ الَّذِ اللَّهِ مُلَحَّدَ لَكُمُ النَّهُ وَلَ

لِتَجْرِيَ الْفُلُكُ فِيْهِ بِأَمْرِهِ وَلِتَبْتَغُوَّا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ٥ وَسُخَّوَ لَكُوۡ مِّمَا فِي السَّلَوْتِ وَمَا فِي الْأَرْضِ حَدِيْعًا مِنْنُهُ وَإِنَّ فِي قُلُ لِلَّذِيْنَ ٰ امَّنُوا يَغُفِرُوا لِكَذِيْنَ كَايَرْجُوْنَ أَيَّا هَرَ اللَّهِ لِيَجْرِزَكَ قَوْمًا ىكاڭانۇا كڭسبۇن ©

مَنْ عَمِلَ صَالِكًا فَلِنَفْسِهِ ۚ وَمَنْ

وَلَقِكُ أَتُنِينَا بَنِي إِسْرَاءِيلَ الْكِنْبُ وَالْحُكُمُ وَالنُّبُوَّةَ وَ رَزُقُنْهُمُ مِنَ الطّلتانِ وَفَضَّلُنْهُمُ

هُمْ بُرِيّنتِ مِن الْأَمْرِ فَهَا

Ikhfa



📤 Ghunna 🛮 🛕 Ikhfa Meem Saakin 🛕 Idghaam 🛕 Qalqala 🕍 Qalb اخفاء ميم ساكن



STATE OF STA

فلقله

🔔 Idghaam Meem Saakin ادغام ميم ساكن

A CONTRACTOR OF THE PARTY OF TH

- 19. They will be of no use to you in the sight of Allah: it is only Wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous.
- 20. These are clear evidences to men and a Guidance and Mercy to those of assured Faith.
- 21. What! do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make.
- Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.
- 23. Do you see such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will you not then receive admonition?
- 24. And they say: "What is there but our life in this world? We shall die and we live, and nothing but Time can destroy us." But of that they have no knowledge: they merely conjecture:
- 25. And when Our Clear Signs are rehearsed to them, their argument is nothing but this:

fattabi'haa wa laa tattabi' ahwaaa'al-lazeena laa ya'lamoon.

- 19. Innahum lañy-yughnoo 'anka minal-laahi shay'aa; wainnaz-zaalimeena ba'duhum awliyaaa'u ba'd; wallaahu waliyyul-muttaqeen.
- 20. Haazaa başaaa'iru linnaasi wa hudañw-wa raḥmatulliqawmiñy-yooqinoon.
- Am ḥasibal-lazeenaj-taraḥus-sayyi-aati an najalahum kallazeena aamanoo wa 'amilus-şaalihaati sawaaa'am mahyaahum wa mamaatuhum; saaa'a maa yahkumoon.
- 22. Wa khalaqal-laahus-samaawaati wal-arda bilhaqqi wa lituzaa kullu nafsim bimaa kasabat wa hum laa yuzlamoon.
- 23. Afara'ayta manit-takhaza ilaahahoo hawaahu wa adallahul-laahu 'alaa 'ilmiñw-wa khatama 'alaa sam'ihee wa galbihee wa ja'ala 'alaa basarihee ghishaawatan famañyyahdeehi mim ba'dil-laah; afalaa tazakkaroon.
- 24. Wa qaaloo maa hiya illaa hayaatunad-dunyaa namootu wa nahyaa wa maa yuhlikunaaa illad-dahr; wa maa lahum bizaalika min 'ilmin in hum illaa yazunnoon.
- 25. Wa izaa tutlaa 'alayhim Aayaatunaa bayyinaatim-maa kaana hujjatahum illaaa an

فَاتَّبِعُهَا وَلَا تَتَّبِعُ آهُوَاءَ الَّذِينَ لَا يُعْلَنُونَ @

إِنَّهُمْ كُنْ يُّغْنُواْ عَنْكَ مِنَ اللهِ شَيْئًا ﴿ وَإِنَّ الظَّلِبِينَ بَعْضُهُمْ ٱوْلِيكَاءُ بَغْضِ ۚ وَاللَّهُ وَلِيُّكُ

المُتَّقِبُنَ 🔞 هٰ لَهُ ابْصَابِرُ لِلنَّاسِ وَهُدَّا مِ وَّرَحْمَةُ لِقَوْمٍ يُّوْقِنُونَ ۞ امرحسب الزين الجثر كواالسيتات آنْ نَّجْعَلَهُمْ كَالَّذِيْنَ الْمَنُوُا وَعَمِلُوا الصَّلِحْتِ سَوَّاءً مَّحْيًا هُمُ وَمَهَا تُهُمُ اسَاءُ مَا يَخْكُنُونَ ﴿ وَخَكَقَ اللهُ السَّلْمُوتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجُزِّ كُلُّ نَفْسٍ، بِمَا كَسَبَتُ وَهُمْ لَا يُظْكَمُونَ ® أَفْرَ كِيْتُ مَنِ اتَّخَذَ إِلَٰهَ لَهُ هَوْمِهُ وَاضَلَّهُ اللهُ عَلَا عِلْمِ وَّخَتُم عَلَّا سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَا بَصَرِهِ غِشْوَةً ﴿ فَكُنْ يُهُدِينِهِ مِنُ بَعْدِاللهِ أَفَلَاتَنَكَ كُرُونَ فَ وَقَالُوا مِنَا هِيَ إِلَّا حَيَاتُنَا اللَّهُ نَيَا نَمُوْتُ وَنَحْيِا وَمَا يُهْلِكُنَا الله

الدَّهُمُ وَمَا لَهُمُ بِنَالِكَ مِنْ

عِلْمِوْ إِنْ هُمُ إِلَّا يُظُنُّونَ ۞

وَإِذَا شُتُلَّا عَلَيْهِمُ الْأَتُنَا بَيِّنْتٍ

مَّاكَانَ حُجَّتَهُمْ إِلَّا آنَ

🛕 Ghunna 🛕 Ikhfa Meem Saakin 🛕 Idghaam 🛕 Qalqala اخفاء مدم ساكن

ادغام

فالقله

A Qalb

Idghaam Meem Saakin ادغام ميم ساكن

551

they say, "Bring (back) our forefathers, if what you say is true!"

- 26. Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt": But most men do not understand.
- 27. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish!
- 28. And you will see every nation bowing the knee: every nation will be called to its Record: "This Day you shall be recompensed for all that you did!
- 29. "This Our Record speaks about you with truth: for We were wont to put on Record all that you did."
- 30. Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy, that will be the achievement for all to see.
- 31. But as to those who rejected Allah, (to them will be said): "Were not Our Signs rehearsed to you? But you were arrogant, and were a people given to sin!
- 32. "And when it was said that the promise of Allah was true, and that the Hour- there was no doubt about its (coming), you used to say, 'We do not know what is the Hour: we only think it is an idea, and we have no firm assurance."
- 33. Then will appear to them the evil (fruits) of what they did, and they will be completely encircled

qaalu'-too bi-aabaaa'inaaa in kuntum saadigeen.

- Qulil-laahu yuḥyeekum summa yumeetukum summa yalma'ukum ilaa Yawmil Qiyaamati laa rayba feehi wa laakinna aksaran-naasi laa va'lamoon.
- Wa lillaahi mulkus-samaawaati wal-ard; wa Yawma taqoomus-Saa'atu Yawma 'iziñy-yakhsarul-mubtiloon.
- 28. Wa taraa kulla ummatin jaasiyah; kullu ummatin tud aaa ilaa kitaabihaa; al-Yawma tu<mark>l</mark>zaw-na maa <mark>kuntu</mark>m ta'maloon.
- Haazaa kitaabunaa yantiqu 'alaykum bilhaqq; innaa kunnaa nastansikhu maa kuntum ta'maloon.
- 30. Fa-ammal-lazeena aamanoo wa 'amilus-saalihaati fayudkhiluhum Rabbuhum fee rahmatih; zaalika huwalfawzul-mubeen.
- 31. Wa ammal-lazeena kafaroo afalam takun Aayaatee tutlaa 'alaykum fastakbartum wa kuntum qawmam-mujrimeen.
- 32. Wa izaa qeela inna wa'dallaahi haqqunw-was Saa'atu laa rayba feehaa qultum maa nadree mas-Saa'atu in nazunnu illaa zannañw-wa maa nahnu bimustayqineen.
- 33. Wa badaa lahum sayyiaatu maa 'amiloo wa haaqa

قَالُواائُتُوا بِابَآيِنَاۤ إِنْ كُنْتُمُ مَعُكُمُ إِلَّا يُؤْمِ الْقَاْمَةِ لَارَيْبَ فِبُهِ وَلَكِنَّ آكُثُرُ النَّاسِ لَا يَعُكُبُونَ ﴿ وَيِلْنِهِ مُلُكُ السَّلَمُونِ وَالْأَرْضِ الْ يَّخْسُرُ الْمُنْطِلُوْنَ @ وَتَرْكِ كُلِّ أُمَّةٍ جَاثِيَةً مَا كُلُّ مُ مَنِي تُنْعَى إلى كِتْبِهَا وَٱلْبَوْمَ @ نَوْمَا كُنْتُو تَعْدَدُهُ فَعَدَدُنَ @ مَا كُنْتُمْ تَعْبَلُونَ ٠

Ikhfa اخفاء

Ghunna A Ikhfa Meem Saakin A Idghaam A Qalgala

ادغام

فلقله

A Qalb قلب Idghaam Meem Saakin ادغام مدم ساكن

SXI DOX LOOK LOOK LOOK

by that which they used to mock at!

34. It will also be said: "This Day We will forget you as you forgot the meeting of this Day of yours! and your abode is the Fire, and you do not have any helpers!

- "This, because you used to take the Signs of Allah in jest, and the life of the world deceived you:" (from) that Day, therefore, they shall not be taken out thence, nor shall they be received into Grace.
- 36. Then Praise be to Allah. Lord of the heavens and Lord of the earth,- Lord and Cherisher of all the Worlds!
- 37. To Him belongs Greatness throughout the heavens and the earth: and He is Exalted in Power, full of Wisdom!

(Al-Ahqaf, or Winding Sandtracts). In the name of Allah, Most Gracious, Most Merciful.

- Ha-Mim.
- The Revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
- We did not create the heavens and the earth and all between them but with truth, and for a term appointed. But those who reject Faith turn away from that whereof they are warned.
- Say: "Do you see what it is you invoke besides Allah? Show me what it is they have created on earth, or have they a share in the heavens, bring me a book (revealed) before this, or any remnant of knowledge (you may have), if you are telling the truth!

bihim maa kaanoo bihee vastahzi'oon.

552

- 34. Wa qeelal-Yawma nansaakum kamaa naseetum liqaaa'a Yawmikum haazaa wa mawaakumun-Naaru wa maa lakum min naasireen.
- 35. Zaalikum bi-annakumut takhaztum Aayaatil-laahi huzuwañw-wa gharrat-kumul hayaatud-dunyaa; fal-Yawma laa yukhrajoona minhaa wa laa hum yusta'taboon.
- Falillaahil-hamdu Rabbissamaawaati wa Rabbil-ardi Rabbil-'aalameen.
- 37. Wa lahul-kibriyaaa'u fissamaawaati wal-ardi wa Huwa1-'Azeezul-Hakeem.

AL-AHQAAF-46 Bismillaahir-Rahmaanir Raheem.

- 1. Haa-Meeem.
- Tanzeelul-Kitaabi minallaahil-'Azeezil-Hakeem.
- Maa khalagnas-samaawaati wal-arda wa maa baynahumaaa illaa bilhaqqi wa ajalim-musammaa; wallazeena kafaroo 'ammaaa unziroo mu'ridoon.
- Qul ara'aytum maa tad'oona min doonil-laahi aroonee maazaa khalaqoo minal-ardi am lahum shirkun fis-samaawaati i-toonee bi-Kitaabim-min qabli haazaaa aw asaaratim min 'ilmin in kuntum saadigeen.

بِهِمْ مَّا كَانُوْا بِهِ يَسْتَهْزِءُوْنَ ۞ وَقِيْلَ الْبَوْمَ نَنْسُكُمْ كَمَا نَسِيْتُهُ لِقَاءً يَوْمِكُمُ هٰذَا وَمَأُولَكُمُ النَّامُ وَمَا لَكُوْرِمِّنْ نَصْرِيْنَ @ ذُلِكُمْ بِأَنَّكُمُ اتَّخَذُنُّهُمُ الْبِياللهِ هُزُوًّا وَعُرَّتُكُمُ الْحَلِوةُ اللَّانِيَاء فَالْبُوْمُ لَا يُخْرَجُونَ مِنْهَا وَكَا هُمُ يُسْتَعُتَبُونَ 🕤 فَيْلِهِ الْحَمْدُ رَبِّ السَّمَاوٰتِ وَرَبِّ اكْ دُمِن رَبِّ الْعُكِدِينَ 🕤 وَلَهُ الْكِ أَبِرِيكَاءُ فِي السَّلَوْتِ

(٣١) سُورُةُ الْكُونَ الْكُونَ الْكُونَ الْكُونَ الْكُونَ الْكُونَ الْكُونَ الْكُونَ الْكُونَ اللهِ الْكُونَ اللهِ اللهُ اللهِ بالتالع الجي

زِيْلُ الْكِرَيْبِ مِنَ اللهِ الْعَزِيْزِ مَا خَلَقْنَا السَّلْوٰتِ وَالْأَرْضَ وَمَا بِيُنِيُهُمَّا إِلَّا بِٱلْحَقِّ وَآجِلِ مُسَتَّىٰ وَالَّذِينَ كَفَرُوا عَنَّا ٱنْذِرُوا

قُلُ آرَءُ يُتَدُّ مِنَا تَكُمْ عُونَ مِنْ دُونِ اللهِ أَرُونِيْ مَا ذَاخَلَقُوا مِنَ الْكَرْضِ امْرِلَهُمْ شِرْكُ فِي السَّلُونِ إِينتُونِي بِكِتْكِ مِنْ قَبْلِ هِذَا آوُ اَثْرُةٍ مِّنْ عِلْمِرِانُ كُنْتُمُرُ صِلِيقِانَ[©]

🛕 lkhfa ... 🛕 Ghunna 🛮 🛕 lkhfa Meem Saakin 🛕 ldghaam 🛕 Qalqala

اخفاء منم ساكن غُنّه اخفاء

فالقله

A Qalb

Idghaam Meem Saakin ادغام ميم ساكن

مُعُرِضُونَ ٠