

by that which they used to mock at!

34. It will also be said: "This Day We will forget you as you forgot the meeting of this Day of yours! and your abode is the Fire, and you do not have any helpers!

35. "This, because you used to take the Signs of Allah in jest, and the life of the world deceived you:" (from) that Day, therefore, they shall not be taken out thence, nor shall they be received into Grace.

36. Then Praise be to Allah, Lord of the heavens and Lord of the earth,- Lord and Cherisher of all the Worlds!

37. To Him belongs Greatness throughout the heavens and the earth: and He is Exalted in Power, full of Wisdom!

**(Al-Ahqaf, or Winding Sand-tracts).**

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.
2. The Revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
3. We did not create the heavens and the earth and all between them but with truth, and for a term appointed. But those who reject Faith turn away from that whereof they are warned.
4. Say: "Do you see what it is you invoke besides Allah? Show me what it is they have created on earth, or have they a share in the heavens, bring me a book (revealed) before this, or any remnant of knowledge (you may have), if you are telling the truth!

bihim maa kaanoo bihee yastahzi'oon.

34. Wa qeelal-Yawma **nansaa-**kum kamaa naseetum liqaaa'a Yawmikum haazaa wa ma-waakum **mun-Naaru** wa maa lakum **min naa**siireen.

35. **Zaalikum bi-annakumut** takhaztum Aayaatil-laahi huzu **wafiw-wa** gharrat-kumul hayaatud-dunyaa; fal-Yawma laa yukhrajoon minhaa wa laa hum yusta'taboon.

36. Falillaahil-hamdu Rabbis-samaawaati wa Rabbil-arḍi Rabbil-'aalameen.

37. Wa lahul-ki**riyaaa'u** fissamaawaati wal-arḍi wa Huwal-'Azeezul-Ḥakeem.

**AL-AHQAAF-46**

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. **Tanzeelul-Kitaabi** minal-laahil-'Azeezil-Ḥakeem.
3. Maa khalaqnas-samaawaati wal-arḍa wa maa baynahumaa illaa bilhaqqi wa ajalim-musammaa; wallazeena kafaroo **'ammaaa unziroo** mu'riḍoon.
4. Qul ara'aytum **maa ta'oona min doonil-laahi** aroonee maazaa khalaqoo minal-arḍi am lahum shirkun **fis-samaawaati i-toonee bi-Kitaabim-min qali** haazaaa aw **asaaratim min 'ilmin in kuntum** saadiqeen.

بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝  
وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسَيْتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمُ النَّارُ

وَمَا لَكُمْ مِّنْ نَّاصِرِينَ ۝

ذِكْرُكُمْ يَا أَهْلَ الْكِتَابِ اتَّخَذْتُمُ آيَاتِ اللَّهِ هُزُوًا وَعَرَضْتُمْ الْحَيَاةَ الدُّنْيَا

فَالْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ ۝

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ

الْأَرْضِ رَبِّ الْعَالَمِينَ ۝

وَلَهُ الْكِبَرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

سُورَةُ الْأَخْفَافِ مَكِّيَّةٌ (٢٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَم ۝  
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ۝

مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَدَّدٍ ۝

وَالَّذِينَ كَفَرُوا عَتَا أُنذِرُوا مَعْرُضُونَ ۝

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَا ذَا خَلَقُوا مِنْ

الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ إِيْتُونِي بِكِتَابٍ مِّنْ قَبْلِ هَذَا أَوْ

أَثَرَةٍ مِّنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ۝

5. And who is more astray than one who invokes besides Allah, such as will not answer him to the Day of Judgment, and who (in fact) are unconscious of their call (to them)?

6. And when mankind are gathered together (at the Resurrection), they will be hostile to them and reject their worship (altogether)!

7. When Our Clear Signs are rehearsed to them, the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!"

8. Or do they say, "He has forged it"? Say: "Had I forged it, then you will not at all be able to save me from the wrath of Allah. He knows best of that whereof you talk (so glibly)! Enough is He for a witness between me and you! And He is Oft-Forgiving, Most Merciful."

9. Say: "I am no bringer of new-fangled doctrine among the Apostles, nor do I know what will be done with me or with you. I follow but that which is revealed to me by inspiration; I am but a Warner open and clear."

10. Say: "Do you see? If (this teaching) be from Allah, and you reject it, and a witness from among the Children of Israel testifies to its similarity (with earlier scripture), and has believed while you are arrogant, (how unjust you are!) truly, Allah does not guide a people unjust."

11. The Unbelievers say of those who believe: "If (this Message) were a good thing, (such men) would not have gone to it first, before us!" And seeing that they do not guide themselves thereby, they will say,

5. Wa man aqallu mimmaāny-yad'oo min doonil-laahi mallaa yastajeebu lahoos ilaa Yawmil-Qiyaamati wa hum 'an du'aaa'ihim ghaafiloon.

6. Wa iza hushiran-naasu kaanoo lahum a'daaa'aanw-wa kaanoo bi'ibaadatihim kaafireen.

7. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatin qaalal-lazeena kafaroo lillaḥaqi lam-maa jaaa'ahum haazaa sihrum-mubeen.

8. Am yaqooloonaf-taraahu qul inif-taraytuḥoo falaa tamlikoona lee minal-laahi shay'an Huwa a'lamu bimaa tufeeḍoona feehi kafaā bihee shaheedam baynee wa bayna-kum wa Huwal Ghafoorur-Raḥeem.

9. Qul maa kuntu bi'āminar-Rusuli wa maaa a'ree maa yuf'alu bee wa laa bikum in attabi'u illaa maa yooḥaaa ilayya wa maaa anaa illaa nazeerum-mubeen.

10. Qul ara'aytum in kaana min indil-laahi wa kafartum bihee wa shahida shaahidum-mim Baneee Israaa'eela 'alaa mislihee fa-aamana wastakbartum innal-laaha laa yahdil-qawmaz-zaalimeen.

11. Wa qaalal-lazeena kafa-roo lillazeena aamanoo law kaana khayram-maa sabaqoonaaa ilayh; wa iz lam yahtadoo bihee fasayaqooloona

وَمَنْ أَضَلُّ مِمَّنْ يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَن دُعَائِهِمْ غَفْلُونَ ۝

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا لِعِبَادَتِهِمْ لَعِينِينَ ۝

وَإِذَا تُنزِلَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ ۝

أَمْ يَقُولُونَ افتره قُلْ إِنْ افتريته فَلَا تَسْلُكُونِ لِي مِنْ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَى بِهِ شَهِيدًا لِي بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ۝

قُلْ مَا كُنْتُ بِدَعَا مِنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفَعَّلُ بِي وَلَا بِيَكُمْ ؕ إِنْ أَنْتُمْ إِلَّا مَا يُرْوَى إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ۝

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَائِيلَ عَلَىٰ مِثْلِهِ فَأَمَنَ وَاسْتَكْبَرْتُمْ ؕ إِنْ اللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ ؕ وَإِذْ لَمْ يَهْتَدُوا بِهِ فَيَقُولُونَ

"this is an old falsehood!"

12. And before this, was the Book of Moses as a guide and a mercy: and this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as glad tidings to those who do right.

13. Verily those who say, "Our Lord is Allah," and remain firm (on that Path),- on them shall be no fear, nor shall they grieve.

14. Such shall be Companions of the Garden, dwelling therein (for ever): a recompense for their (good) deeds.

15. We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Your favour which You have bestowed upon me, and upon both my parents, and that I may work righteousness such as You may approve; and be gracious to me in my issue. Truly have I turned to You and truly do I bow (to You) in Islam."

16. Such are they from whom We shall accept the best of their deeds and pass by their ill deeds: (they shall be) among the Companions of the Garden: a promise of truth, which was made to them (in this life).

17. But (there is one) who says to his parents, "Fie on you! Do you hold out the promise to me that I shall be raised up,

haazaaa ifkun qadeem.

12. Wa min qablihee Kitaabu Moosaaa imaamañw-wa rahmah; wa haazaa Kitaabumuşaddiqul-lisaanan 'Arabiyyal-iyunziral-lazeena zalamoo wa bushraa lilmuhsineen.

13. Innal-lazeena qaaloo Rab-bunal-laahu summas-taqamoo falaa khawfun 'alayhim wa laa hum yahzanoon.

14. Ulaaa'ika Aşhaabul-Jannati khaalideena feehaa jazaaa'am bima kaanoo ya'maloon.

15. Wa waşşaynal-insaana biwaalidayhi ihsaanan hamalat-hu ummuhoo kurhañw-wa waða'athu kurhañw-wa şamluhoo wa fişaaluhoo şalaşoonaa shahraa; hattaaa izaa balagha ashuddahoo wa balagha arba'eena sanatan qaala Rabbi awzi'neee an ashkura ni'matal-lateee an'amta 'alayya wa 'alaa waalidayya wa an a'mala şaalihaan tarðaahu wa ašlih lee fee zurriyyateee innee tubtu ilayka wa innee minal-muslimeen.

16. Ulaaa'ikal-lazeena nataqabbalu 'anhum ahsana maa 'amiloo wa natajaawazu an sayyi-aatihim fee Aşhaabil-Jannati wa'daş-şiqil-lazeekaanooyoo'adoon.

17. Wallazee qaala liwaalidayhi uffil-lakumaaa ata'i-daanineee an ukhrajaa wa qalkhalatil-

هَذَا إِفْكٌ قَدِيمٌ ۝

وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا  
وَرَحْمَةً وَهَذَا كِتَابٌ مُّصَدِّقٌ  
لِّسَانِكَ عَرَبِيًّا لِيُنْزِلَ الَّذِينَ ظَلَمُوا  
وَيُبَشِّرَ الْمُحْسِنِينَ ۝

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ  
اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا  
هُمْ يَحْزَنُونَ ۝

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا  
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ۝

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ  
إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَ  
وَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِصْلُهُ  
ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ  
وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ  
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي  
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ  
أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ  
لِي فِي ذُرِّيَّتِي ۚ إِنَّنِي كُنْتُ  
عِنْدَكَ مِنَ الْمُسْلِمِينَ ۝

أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ  
مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي  
أَصْحَابِ الْجَنَّةِ وَعَدَّ الصِّدْقِ الَّذِي  
كَانُوا يُوعَدُونَ ۝

وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَّكُمَا  
أَتَعِدُنِي أَنْ أُخْرَجَ وَقَدْ خَلَيْتَ

even though generations have passed before me (without rising again)?" And they two seek Allah's aid, (and rebuke the son): "Woe to you! Have Faith! for the promise of Allah is true." But he says, "This is nothing but tales of the ancients!"

18. Such are they against whom is proved the sentence among the previous generations of Jinns and men, that have passed away; for they are surely the losers.

19. And to all are (assigned) degrees according to the deeds which they (have done), and in order that (Allah) may recompense their deeds, and no injustice be done to them.

20. And on the Day that the Unbelievers will be placed before the Fire, (It will be said to them): "You received your good things in the life of the world, and you took your pleasure out of them: but today you shall be recompensed with a Chastisement of humiliation: for that you were arrogant on earth without just cause, and that you (ever) transgressed."

21. Mention (Hud) one of 'Ad's (own) brethren: behold, he warned his people about the winding Sand-tracts: and there have been indeed warners before him and after him: "You worship none other than Allah: truly I fear for you the Chastisement of a Mighty Day."

22. They said: "Have you come in order to turn us aside from our gods? Then bring upon us the (calamity) with which you threaten us, if you are telling the truth?"

23. He said: "The Knowledge (of when it will come) is only with Allah: I proclaim to you the mission on which I have been sent: but I see that you are a people in ignorance!"..

quroonu min qablee wa humaa yastagheesaanil-laaha waylaka aamin inna wa'dal-laahi haqq: fa-yaqoolu maa haazaaa illaaa asaateerul-awwaleen.

18. Ulaaa'ikal-lazeena haqqa 'alayhimul-qawlu fee ee umamin qad khalat min qablihim minal-jinni wal insi inna hum kaanoo khaasireen.

19. Wa likullin darajaatum mimmaa 'amiloo wa liyuwafiyahum a'malahum wa hum laa yuzlamoon.

20. Wa Yawma yuraadul-lazeena kafaroo 'alan-Naari azhabtum tayyibaatikum fee hayaatikumud-dunyaa wastamta'tum bihaa fal Yawma tulzawna 'azaabal-hooni bimaa kuntum tastakbiroona fil-arqi bighayril-haqqi wa bimaa kuntum tafsuqoon.

21. Wazkur akhaa 'Aad; iz anzara qawmahoo bil-Ahqaafi wa qad khalatin nuzuru mim bayni yadayhi wa min khalfihee allaa ta'budoo illallaah; inneee akhaafu 'alaykum, 'azaaba Yawmin 'azeem.

22. Qaaloo aji'tanaa litafikanaa 'an aalihatinaa fa-tinaa bimaa ta'idunaaa in kunta minas-saaadiqeen.

23. Qaala innamal-'ilmu 'indal-laahi wa ubalighukum maaa ursiltu bihee wa laakin-nee araakum qawman ta'haloon.

الْقُرُونِ مِنْ قَبْلِيْ وَهُمَا يَسْتَعْبَثٰنِ  
اللّٰهَ وَيَلِكُ الْاِٰمِنُ ۗ اِنَّ وَعْدَ اللّٰهِ  
حَقٌّ ۗ فَيَقُوْلُ مَا هٰذَا اِلَّا اَسَاطِيْرُ  
الْاَوَّلِيْنَ ۝

اُولٰٓئِكَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ  
فِيْ اٰمِهِمْ ۗ فَذُكِرَتْ مِنْ قَبْلِهِمْ ۗ مِنَ  
الْجِنِّ وَالْاِنْسِ ۗ اِنَّهُمْ كَانُوْا خٰسِرِيْنَ  
وَلِكُلِّ دَرَجَةٍ مِّنْهُمْ عِلْوًا وَرَٔوْفِيْمُمْ  
اَعْمٰلُهُمْ وَهُمْ لَا يُظْلَمُوْنَ ۝

وَيَوْمَ يُعْرَضُ الَّذِيْنَ كَفَرُوْا عَلٰٓى  
النَّارِ اَذْهَبْتُمْ طَيِّبٰتِكُمْ فِىْ  
حَيٰٓاتِكُمْ الدُّنْيَا وَاَسْتَمْتَعْتُمْ بِهَا  
فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ  
بِمَا كُنْتُمْ تَسْتَكْبِرُوْنَ فِى الْاَرْضِ  
بِغَيْرِ الْحَقِّ وِبِمَا كُنْتُمْ تَفْسُقُوْنَ ۝

وَاذْكُرْ اَخَا عَادٍ ۗ اِذْ اَنْذَرَ قَوْمَهُ  
بِالْكَحْفٰتِ وَقَدْ خَلَّتِ الشُّدُرُ  
مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ اَلَّا  
تَعْبُدُوْا اِلَّا اللّٰهَ ۗ اِنِّىْ اَخَافُ عَلَيْكُمْ  
عَذَابَ يَوْمٍ عَظِيْمٍ ۝

قَالُوْا اِجْتِنٰنًا لِّتَا فَاكُنَّا عَنِ الرِّهْتٰنَا  
فَاْتَيْنَا بِمَا تَعِدُنَا اِنْ كُنْتَ مِنَ  
الصّٰدِقِيْنَ ۝

قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۗ  
وَابْلَغْتُكُمْ مَّا اُرْسِلْتُ بِهٖ وَلَا كُنِّىْ  
اَرٰنَكُمْ قَوْمًا يَّهْلَوْنَ ۝

24. Then, when they saw a cloud advancing towards their valleys, they said, "This cloud will give us rain!" "Nay, it is the (calamity) you were asking to be hastened, a wind wherein is a grievous Chastisement

25. "It will destroy everything by the command of its Lord!" Then by the morning they became such that nothing was to be seen but (the ruins of) their houses! Thus do We recompense those given to sin!

26. And We had firmly established them in a (prosperity and) power which We have not given to you (you Quraish!) and We had endowed them with (faculties of) hearing, sight, heart and intellect: but of no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allah; and they were (completely) encircled by that which they used to mock at!

27. We destroyed (aforetime) populations round about you; and We have shown the Signs in various ways, that they may turn (to Us).

28. Why then was no help forthcoming to them from those whom they worshipped as gods, besides Allah, as a means of access (to Allah)? Nay, they left them in the lurch: but that was their falsehood and their invention.

29. Behold, We turned towards you a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins).

30. They said, "O our people! We have heard a Book revealed after Moses, confirming

24. Falamma ra-awhu 'aari-dam-mustabila awdiyatihim qaaloo haazaa 'aariidum-mumtirunaa; bal huwa mas-ta'jalum bihee reehun feehaa 'azaabun aleem.

25. Tudammiru kulla shay'im bi-amri Rabbihaa fa-aṣḥaḥoo laa yuraa illaa masaakinuhum; kazaalika na'zil-qawmal-mu'irimeen.

26. Wa laqa makkannaahum feemaa im-makkannaakum feehi wa ja'alnaa lahum sam'aanw-wa abṣaaraanw-wa af'idatan famaah gghnaa 'anhum sam'u-hum wa laaa abṣaaruhum wa laaa af'idatuhum min shay'in iz kaanoo yashudoona bi Aayaatil-laahi wa haaqa bihim maa kaanoo bihee yastahzi'oon.

27. Wa laqad ahlaknaa maa ḥawlakum minal-quraa wa ṣarrafnal-Aayaati la'allahum yarji'oon.

28. Falaw laa naṣarahumul-lazeenat-takhazoo min doonil-laahi qurbaanan aalihah; bal ḍalloo 'anhum; wa zaalika ifkhum wa maa kaanoo yaftaroon.

29. Wa iz ṣarafnaa ilayka nafaram-minal-jinni yastami'oonal-Qur'aana falamma ḥadaroo-hu qaaloo ansitoo falammaa qudiya wallaw ilaa qawmihim munzireen.

30. Qaaloo yaa qawmanaaa innaa sami'naa Kitaaban unzila mim ba'di Moosaa muṣaddiqal-

فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مِّمَّنْ مَطْرُنَا ۖ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ۝

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَىٰ إِلَّا مَسَكِنُهُمْ ۗ كَذَلِكَ نَجْزِي الْقَوْمَ الْجَارِمِينَ ۝ وَلَقَدْ مَكَّنَّهُمْ فِيمَا إِن مَكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَآبْصَارًا وَآفِدَةً ۗ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمْ وَلَا أَبْصَارُهُمْ وَلَا أَفِدَتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ ۚ بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ۝ فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً ۚ بَلْ ضَلُّوا عَنْهُمْ ۚ وَذَلِكِ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ۝

وَإِذْ صَرَّفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ ۖ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا ۖ فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ ۝

قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِن بَعْدِ مُوسَىٰ مُصَدِّقًا

what came before it: it guides (men) to the Truth and to a Straight Path.

31. "O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Chastisement Grievous.

32. "If any does not hearken to the one who invites (us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah: such men (wander) in manifest error."

33. Don't they see that Allah, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yes, verily He has power over all things.

34. And on the Day that the Unbelievers will be placed before the Fire, (they will be asked,) "Is this not the Truth?" they will say, "Yes, by our Lord!" (One will say:) "Then you taste the Chastisement, for that you were wont to deny (Truth)!"

35. Therefore patiently persevere, as did (all) Apostles of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Yours but) to proclaim the Message: but shall any be destroyed except those who transgress?

**(Muhammad, the Prophet).**

In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject Allah and hinder (men) from the Path

lima bayna yadayhi yahdeee ilal-haqqi wa ilaa Tareeqim Mustaqeem.

31. Yaa qawmanaaa ajeeboo daa'iyal-laahi wa aaminoo bihee yaghfir lakum min zunoobikum wa yujirkum min 'azaabin aleem.

32. Wa mal-laa yujii daa'iyal-laahi falaysa bimujizin fil-arqdi wa laysa laho min dooniheee awliyaaa'; ulaaa'ika fee dalaalim mubeen.

33. Awalam yaraw annal-laahal-lazee khalaqas-samaawaati wal-arqda wa lam ya'ya bikhal-qihinna biqaadirin'alaaa any-yuhyiyal-mawtaa; balaaa inna-hoo 'alaa kulli shay'in Qadeer.

34. Wa Yawma yu'raqu-l-lazeena kafaroo 'alan-Naari alaysa haazaa bilhaqq; qaaloo balaa wa Rabbinaa; qaala fa zoool-'azaaba bimaa kuntum takfuroon.

35. Faṣbir kamaa ṣabara ulul'azmi minar-Rusuli wa laa tasta'jil-lahum; ka-annahum Yawma yarawna maa yoo'adoona lam yalbasoo illaa saa'atam min nahaar; balaagh; fahal yuhlaku illal-qawmul-faasiqoon.

**MUHAMMAD-47**

Bismillaahir-Rahmaanir-Raheem.

1. Allazeena kafaroo wa ṣaddoo an sabelil-

لَمَّا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ  
وَالِى طَرِيقِ مُسْتَقِيمٍ ۝

يَقَوْمَنَا أَحْيَبُوا دَاعِيَ اللَّهِ وَأَمَنُوا  
بِهِ يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ

وَيُجْزِكُمْ مِنْ عَذَابِ أَلِيمٍ ۝  
وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَكَيْسَ

بِعُجْبِهِ فِي الْأَرْضِ وَكَيْسَ لَهُ  
مِنْ دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي

ضَلَالٍ مُبِينٍ ۝

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ  
السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَبْغِ

بِخَلْقِهِنَّ يَقْدِرُ عَلَى أَنْ يُحْيِيَ

الْمَوْتَةَ بَلَى إِنَّهُ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ ۝

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى  
النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ ۝

قَالُوا بَلَى وَرَبِّنَا قَالَ فَذُوقُوا  
العَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ۝

فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ  
مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ ۝

كَانَ لَهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ  
يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلِغْ

فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ۝

(٢٤) سُورَةُ مُحَمَّدٍ مَدَنِيَّةٌ (٩٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ

مَنْزِلٌ ٢٦

٢٦