CONTROL XION XION XION XION what came before it: it guides (men) to the Truth and to a Straight Path.

- 31. "O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Chastisement Grievous.
- "If any does not hearken to the one who invites (us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah: such men (wander) in manifest error."
- 33. Don't they see that Allah, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yes, verily He has power over all things.
- 34. And on the Day that the Unbelievers will be placed before the Fire, (they will be asked.) "Is this not the Truth?" they will say, "Yes, by our Lord!" (One will say:) "Then you taste the Chastisement, for that you were wont to deny (Truth)!"
- 35. Therefore patiently persevere, as did (all) Apostles of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Yours but) to proclaim the Message: but shall any be destroyed except those who transgress?

## (Muhammad, the Prophet). In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject Allah and hinder (men) from the Path

limaa bayna yadayhi yahdeee ilalḥaqqi wa ilaa Tareeqim Mustageem.

- 31. Yaa qawmanaaa ajeeboo daa'iyal-laahi wa aaminoo bihee yaghfir lakum min zunoobikum wa yujirkum min 'azaabin aleem.
- 32. Wa mal-laa yujih daa'iyallaahi falaysa bimu'jizin fil-ardi wa laysa lahoo min dooniheee awliyaaa'; ulaaa'ika fee dalaalim mubeen.
- 33. Awalam yaraw annallaahal-lazee khalaqas-samaawaati wal-arda wa lam ya'ya bikhalqihinna biqaadirin'alaaa añyyuḥyiyal-mawtaa; balaaa innahoo 'alaa kulli shay'in Qadeer.

34. Wa Yawma yu'radullazeena kafaroo 'alan-Naari alaysa haazaa bilhaqq; qaaloo balaa wa Rabbinaa; qaala fazooqul-'azaaba bimaa kuntum takfuroon.

35. Faşbir kamaa sabara ulul'azmi minar-Rusuli wa laa tasta'jil-lahum; ka-annahum Yawma yarawna maa yoo'adoona lam yalbasooo illaa saa'atam min nahaar; balaagh; fahal yuhlaku illal-qawmulfaasigoon.

## MUHAMMAD-47

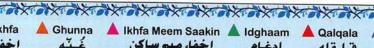
Bismillaahir-Rahmaanir Raheem.

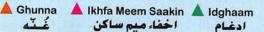
Allazeena kafaroo wa șaddoo 'an sabeelil-

وَ إِلَىٰ طَيِرِيْقَ مُّسْتَقِيْهِ ٥ يْقُوْمَنَّآ ٱجِيْبُواْ دَاعِيَ اللَّهِ وَامِنُواْ لِنُ لَكُمْ قِنْ ذُنْوُيكُمْ زُكُمْ مِنْ عَذَابِ ٱلِيُمِ أِمَنُ لاَ رُحِبُ دَاعِيَ اللهِ فَكَيْسَ فِي الْأَمُ إِنِّ وَلَيْسَ لَهُ ينةَ أَوْلِيكَاءُ ﴿ أُولِيكَ فِي \* تَ وَا أَنَّ اللَّهَ الَّذِي خَلَقَ الشلوت والأزض وكذيغي يَّ بِقُدِدٍ عَلَا اَنُ يُّهُ

وُ يُوْمَ يُعْرَضُ الَّذِينَ كُفُرُوا عَلَمَ يَّادِ و أَكُنِينَ هِ نَهُ إِيالُحِقِّ و قَالُوا يَلِ وَرَبِّنَا مِقَالَ فَذُوْقُوا

Ikhfa اخفاء











A Idghaam Meem Saakin ادغام ميم ساكن

- But those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad - for it is the Truth from their Lord.- He will remove from them their ills and improve their condition.
- This is because those who reject Allah, follow falsehood. while those who believe follow the Truth from their Lord: thus Allah sets forth for men their lessons by similitudes.
- Therefore, when you meet the Unbelievers (in fight), smite at their necks; at length, when you have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are you commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allah,- He will never let their deeds be lost.
- Soon He will guide them and improve their condition,
- And admit them to the Garden which He has announced for them.
- O you who believe! If you will aid (the cause of) Allah, He will aid you, and plant your feet firmly.
- But those who reject (Allah),- for them is destruction, and (Allah) will render their deeds worthless.
- That is because they hate the Revelation of Allah: so He has made their deeds fruitless.
- 10. Do they not travel through the earth, and see

laahi adalla a'maalahum.

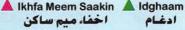
- Wallazeena aamanoo wa 'amilus-saalihaati wa aamanoo bimaa nuzzila 'alaa Muhammadiñw-wa huwal haggu mir-Rabbihim kaffara 'anhum savvi-aatihim wa aslaha baalahum.
- 3. Zaalika bi-annal-lazeena kafarut-taba'ul-baatila wa annal-lazeena aamanut-taba'ulhagga mir-Rabbihim; kazaalika vadribul-laahu linnaasi amsaalahum.
- Fa-izaa laqeetumullazeena kafaroo fadarbarrigaab; hattaaa izaa askhantumoohum fashuddul wasaad; fa-immaa mannam ba'du wa immaa fidaaa'an hattaa tada'alharbu awzaarahaa; zaalika wa law yashaaa'ul-laahu lantasara minhum wa laakil-liyabluwa ba'dakum biba'd; wallazeena qutiloo fee sabeelil-laahi falañy- yudilla a'maalahum.
- Sayahdeehim wa yuslihu baalahum.
- Wa yudkhiluhumul-6. Jannata 'arrafahaa lahum.
- Yaaa ayyuhal-lazeena aamanooo in tansurul-laaha vansurkum wa yusabbit addaamakum.
- Wallazeena kafaroo fata's al-lahum wa adalla a'maalahum.
- Zaalika bi-annahum karihoo maaa anzalal-laahu faahbata a'maalahum.
- Afalam yaseeroo fil-ardi fayanzuroo

مِنُ رَبِّرِمُ ﴿ كُذَٰ لِكَ بَضْرِبُ كُرِهُوا مِمَّا أَنْزُلَ اللهُ

قلىيبتدا أبقوله ذلك ولكن حسن اتصاله بماقبله ويوقف عكا ذلك \* ١١ ﴿ ﴿ ﴾ عند المتقدمية

Ikhfa اخفاء









Qalb

Idghaam Meem Saakin ادغام مسم ساكن

what was the End of those before them (who did evil)? Allah brought utter destruction on them, and similar (fates await) those who reject Allah.

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The Prophet-47

- 11. That is because Allah is the Protector of those who believe, but those who reject Allah have no protector.
- 12. Verily Allah will admit those who believe and do righteous deeds, to Gardens beneath which rivers flow; while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.
- 13. And how many cities, with more power than your city which has driven you out, have We destroyed (for their sins)? and there was none to aid them.
- 14. Is then one who is on a clear (Path) from his Lord, like the one to whom the evil of his conduct seems pleasing, and such as follow their own lusts?
- 15. (Here is) a parable of the Garden which the righteous are promised: in it are rivers of water unstaling; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to such as shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels (to pieces)?
- 16. And among them are men who listen to you, but in the end, when they go out from you, they say to those who

kayfa kaana 'aaqibatul-lazeena min qablihim; dammaral-laahu 'alayhim wa lilkaafireena amsaaluhaa.

- Zaalika bi-annal-laaha mawlal-lazeena aamanoo wa annal-kaafireena laa mawlaa lahum.
- 12. Innal-laaha yudkhilullazeena aamanoo wa 'amilussaalihaati Jannaatin taree min tahtihal-anhaar; wallazeena kafaroo yatamatta'oona wa yakuloona kamaa ta-kulul an'aamu wan-Naaru maswallahum.
- 13. Wa ka-ayyim-min qaryatin hiya ashaddu quwwatammin qaryatikal-lateee akhrajatka ahlaknaahum falaa naasira lahum.
- 14. Afaman kaana 'alaa bayyinatim-mir-Rabbihee kaman zuvvina lahoo sooo'u 'amalihee wattaba'ooo ahwaaa'ahum.
- 15. Masalul-Jannatil-latee wu'idal-muttagoon; feehaaa anhaarum-mim-maaa'in ghayri aasinin wa anhaarum millabanil-lam yataghayyar ta'muhoo wa anhaarum-min khamrillazzatil-lishshaaribeena wa anhaarum-min 'asalim muşaffaa; wa lahum feehaa min kullissamaraati wa maghfiratum-mir-Rabbihim kaman huwa khaalidun fin-Naari wa sugoo maaa'an hameeman faqatta'a am'aaa'ahum.
- Wa minhum mañy-yastami'u ilayka hattaaa izaa kharajoo min indika qaaloo lillazeena

ذٰلِكَ بِأَنَّ اللَّهَ مَوْلِكَ الَّذِينَ امَنُوْا وَأَنَّ الْكُفِيئِنَ كَامَوْ لِل لَهُمْ أَنَّ إِنَّ اللَّهُ يُدُخِلُ الَّذِينَ الْمُنُوَّا ليطت جَلْتِ تُجْبِرِي تِهَا الْأَنْهُمُ وَالَّذِينَ كَفَرُوْا ئَتُّعُونَ وَ كَأَكُونَ كَهَا تَأْكُلُ وَكَا بِينَ مِنْ قَرْيَاةٍ هِيَ أَشَكُ قُوَّةً مِنْ قُرْبَتِكِ الَّذِي ٓ أَخْرَحْتُكُ ۚ أَهُلُكُنْهُمْ فَلَا نَاصِرَلَهُمْ © كَانَ عَلْمُ بَيِّنَاةٍ مِّنُ رَّبِّهِ يِّنَ لَهُ سُوءً عَلَهِ وَاتَّنَّكُوْ آ مَثُلُ الْجَنَّةِ الْتَيْ وُعِدَ الْمُتَّقَوُنَ ۖ أَنْهِرٌ مِّنْ مِّأَةٍ غَايُر اسِنْ

A Ikhfa Meem Saakin A Idghaam اخفاء ميم ساكن

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Qalqala فالقله

Qalb قلب Idghaam Meem Saakin ادغام ميم ساكن

have received Knowledge, "What is it he said just then?" Such are men whose hearts Allah has sealed, and who follow their own lusts.

- 17. But to those who receive Guidance, He increases the (light of) Guidance, and bestows on them their Piety and Restraint (from evil).
- 18. Do they then only wait for the Hour,- that it should come on them of a sudden? But already some tokens thereof have come, and when it (actually) is on them, how can they benefit then by their admonition?
- 19. Know, therefore, that there is no god but Allah, and ask forgiveness for your fault, and for the men and women who believe: for Allah knows how you move about and how you dwell in your homes.
- 20. Those who believe say, "Why is not a Sura sent down (for us)?" But when a Sura of basic or categorical meaning is revealed, and fighting is mentioned therein, you will see those in whose hearts is a disease looking at you with a look of one in swoon at the approach of death. But more fitting for them-
- 21. Were it to obey and say what is just, and when a matter is resolved on, it were best for them if they were true to Allah.
- 22. Then, is it to be expected of you, if you were put in authority, that you will do mischief in the land, and break your ties of kith and kin?
- 23. Such are the men whom Allah has cursed for He has made them deaf and blinded their sight.
- 24. Do they not then earnestly seek to understand the Qur'an, or

ootul-'ilma maazaa qaala aanifaa; ulaaa'ikal lazeena taba'al-laahu 'alaa guloobihim wattaba'ooo ahwaaa'ahum.

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- 17. Wallazeenah-tadaw zaadahum hudañw-wa aataahum tadwaahum.
- 18. Fahal yanzuroona illas-Saa'ata an ta-tiyahum baghtatan faqad jaaa'a ashraatuhaa; faannaa lahum izaa jaaa'at-hum zikraahum.
- 19. Fa'lam annahoo laaa ilaaha illal-laahu wastaghfir lizambika wa lilmu'mineena walmu'minaat: wallaahu ya'lamu mutaqallabakum wa ma<u>s</u>waakum.
- 20. Wa yaqoolul-lazeena aamanoo law laa nuzzilat Sooratun fa-izaaa unzilat Sooratum-Muhkamatuñw-wa zukira feehal-qitaalu raavtallazeena fee quloobihim maraduñy-yanzuroona ilayka nazaral-maghshiyyi 'alayhi minal-mawt; fa-awlaa lahum.
- 21. Taa'atuñw-wa qawlum ma'roof; fa-izaa 'azamal amru falaw sadaqul-laaha lakaana khayral-lahum.
- 22. Fahal 'asaytum in tawallaytum an tufsidoo fil-ardi wa tugatti'ooo arhaamakum.
- 23. Ulaaa'ikal-lazeena la'anahumul-laahu fa-asammahum wa a'maaa absaarahum.
- 24. Afalaa yatadabbaroonal-Our'aana am 'alaa

وْتُوا الْعِلْمُ مَاذَا قَالَ الْفِكَاتِ كَ الَّذِينَ طَيْعَ اللَّهُ عَلَ

يَغْتُهُ \* نَقَلُ حَاءً فِي لَهُمُ إِذَا جِكَاءُ ثُهُمُ

فَاعْلَمْ أَنَّهُ لَا إِلَّهُ إِلَّا اللَّهُ وَاسْتَغْفِرْ لْمُغْشِيّ عَلَيْ إِي مِنَ الْمَوْتِ ،

وَّقُولَ مَعْ وَفُ مِنْ فَاذَاعَزُمُ لَامْرُة فَكُوْصِكَاقُوا اللهَ لَكَانَ

are their

Ikhfa اخفاء

🛕 Ikhfa Meem Saakin 🛕 Idghaam 🛚 🛕 Qalqala 🛮 🛕 Qalb اخفاء ميم ساكن

فلقله

A Idghaam Meem Saakin ادغام ميم ساكن

A Ghunna

ادغام

hearts locked up by them?

- 25. Those who turn back as apostates after Guidance was clearly shown to them,- the Evil One has instigated them and buoyed them up with false hopes.
- 26. This is, because they said to those who hate what Allah has revealed, "We will obey you in part of (this) matter"; but Allah knows their (inner) secrets.
- 27. But how (will it be) when the angels take their souls at death, and smite their faces and their backs?
- 28. This is because they followed that which called forth the Wrath of Allah, and they hated Allah's good pleasure; so He made their deeds of no effect.
- 29. Or do those in whose hearts is a disease, think that Allah will not bring to light all their rancour?
- 30. If We had so willed, We could have shown them up to you, and you should have known them by their marks: but surely you will know them by the tone of their speech! And Allah knows all that you do.
- 31. And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle).
- 32. Those who reject Allah, hinder (men) from the Path of Allah, and resist the Apostle, after Guidance has been clearly shown to them, will not injure Allah in the least, but He will make their deeds of no effect.
- 33. O you who believe! Obey Allah,

Quloobin a faaluhaa.

- 25. Innal-lazeenar-taddoo 'alaaa a<mark>d</mark>baarihim mim ba'di maa tabayyana lahumulhudash-Shaytaanu sawwala lahum wa amlaa lahum.
- 26. Zaalika bi-annahum qaaloo lillazeena karihoo maa nazzalal-laahu sanutee'ukum fee ba'dil-amri wallaahu ya'lamu israa-rahum.
- 27. Fakayfa izaa tawaffathumul-malaaa'ikatu yadriboona wujoohahum wa adbaarahum.
- 28. Zaalika bi-annahumuttaba'oo maaa askhatal-laaha wa karihoo ridwaanahoo fa-ahbata a'maalahum.
- 29. Am hasibal-lazeena fee quloobihim maradun al-lañyyukhrijal-laahu adghaanahum.
- 30. Wa law nashaaa'u la-araynaakahum fala'araftahum biseemaahum; wa lata'rifannahum fee lahnilgawl; wallaahu ya'lamu a'maalakum
- 31. Wa lanabluwannakum hattaa na'lamal-mujaahideena minkum wassaabireena wa nabluwa akhbaarakum.
- 32. Innal-lazeena kafaroo wa saddoo an sabeelil-laahi wa shaaaqqur-Rasoola mim ba'di maa tabayyana lahumul-hudaa lañy-yadurrul-laaha shay'aa; wa sa-yuhbitu a'maalahum.
- 33. Yaaa ayyuhal-lazeena aamanoo atee'ul-laaha

قُلُوْبِ أَقْفَالُهَا ۞ امُّ الَّذِينَ ارْتَكُوا عَلَى ٱ دُبَّادِهِمُ مِّنُ بَعْدِهَا تَبَدَّيْنَ لَهُمُ الْهُدَى ﴿ الشَّيْطِرُ، سَوَلَ لَهُمُ الْمُؤْمُ وَأَصْلَا لَهُمُ ا ذٰلِكَ بِانْهُمُ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللهُ سَنُطِيْعُكُمُ فِي بَعْضِ الْكُمْ اللهُ يَعْكُمُ إِسْرَادُهُمْ 🕝 فَكَيْفَ إِذَا تَوَفَّتُهُمُ الْمَلَيْبِكَةُ يَضْ رُبُوْنَ وُجُوْهُهُمْ وَأَ ذَيْارَهُمْ @ ذٰلِكَ بِإِنَّهُمُ اتَّبُعُوا مِّنَّا ٱسْخَطَ اللهَ وَكُرِهُوا رِضُوَانَهُ فَأَحْبَطَ

آمرُ حَسِبَ الَّذِينَ فِي قُلُوْبِهِ أ مَّرُضُّ إِنْ لَّنْ يُخْرِجُ اللَّهُ أَضْغَانَهُمْ<sup>©</sup> وَكُوْ نَشَاءُ لِأَرَيْنِنَكُهُمْ فَلَعَرَفْتَهُمْ بِسِيمُ هُمُّ وَلَتَعُمْ فَنَّهُمْ فِي لَحُنِ الْقُوْلِ ۗ وَاللهُ يُعْلَمُ أَعْمَالُكُمْ ۞

لَوْنَكُمُ حَتَّانَعُكُمُ الْمُحْصِلِينَ مِنْكُمُ وَالصَّبِرِينَ ﴿ وَنَبُلُواْ

إِنَّ الَّذِينَ كُفُّرُوا وَصَدُّوا عَنُ سَبِينِلِ اللهِ وَشَا قَوُّا الرَّسُولَ مِنْ بَعْدِ مِنَا تَبَيِّنَ لَهُمُ الْهُدُ عِد بَيْضِرُوا اللهُ شَيْئًا ﴿ وَسَنْحِيطُ

CERTAIN DEXTERNATION OF THE PROPERTY OF THE PR and obey the Apostle, and do not make your deeds vain!

- 34. Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah,- Allah will not forgive them.
- 35. Be not weary and fainthearted, crying for peace, when you should be uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.
- 36. The life of this world is but play and amusement: and if you believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions.
- 37. If He were to ask you for all of them, and press you, you would covetously withhold, and He would bring out all your illfeeling.
- 38. Behold, you are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is you that are needy. If you turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

## (Fath or Victory)

In the name of Allah, Most Gracious, Most Merciful.

- Verily We have granted you a manifest Victory:
- That Allah may forgive you your faults of the past and those to follow; fulfil His favour to you; and guide you on the Straight Way;
- And that Allah may help you with powerful help.

wa atee'ur-Rasoola wa laa tubtilooo a'maalakum.

- 34. Innal-lazeena kafaroo wa saddoo an sabeelil-laahi summa maatoo wahum kuffaarun falañy-yaghfirallaahu lahum.
- 35. Falaa tahinoo wa tallooo ilas-salmi wa antumul-a'lawna wallaahu ma'akum wa lañyvatirakum a'maalakum.
- 36. Innamal-ḥayaatud-dunyaa la'ibuñw-wa lahw; wa in to minoo wa tattagoo yu'tikum ujoorakum wa laa yas'alkum amwaalakum.
- 37. Iñy-yas'alkumoohaa fayuhfikum tabkhaloo wa yukhril adghaanakum.
- 38. Haaa antum haaa ulaaa'i tud'awna litunfiqoo fee sabeelillaahi faminkum mañy-yabkhalu wa mañy-yahkhal fainnamaa yabkhalu 'an nafsih; wallaahul Ghaniyyu wa antumul-fuqaraaa'; wa-in tatawallaw yastabdil qawman ghayrakum summa laa yakoonooo amsaalakum.

## AL-FATH-48

Bismillaahir-Rahmaanir Raheem.

- Innaa fatahnaa laka Fatham-Mubeenaa.
- Livaghfira lakal-laahu maa tagaddama min zambika wa maa ta-akhkhara wa yutimma ni'matahoo 'alayka wa yahdiyaka Şiraatam Mustageemaa.

 Wa vansurakal-laahu nasran 'azeezaa.

لرَّسُولَ وَكَا تُبْطِلُوْآ

كَفَرُوا وَصَدُّوا عَنْ

المَّا فَتَحْنَا لَكَ فَتْكًا مُّبِينًا أَ

Ikhfa اخفاء



🛕 Ikhfa Meem Saakin 🛕 Idghaam اخفاء مدم ساكن



Qalgala فلقله

Qalb قلب Idghaam Meem Saakin ادغام ميم ساكن