if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what you did not know, and He granted, besides this, a speedy victory.

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28. It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is Allah for a Witness.

29. Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. You will see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.

#### (Al-Hujurat, or the Inner Apartments) In the name of Allah, Most Gracious, Most Merciful.

- O you who believe! Do not put yourselves forward before Allah and His Apostle; but fear Allah: for Allah is He Who hears and knows all things.
- O you who believe! Do not raise your voices above the voice of the Prophet,

in shaaa'al-laahu aamineena muhalligeena ru'oosakum wa mugassireena laa takhaafoona fa'alima maa lam ta'lamoo faja'ala min dooni zaalika fathan gareebaa.

28. Huwal-lazeee arsala Rasoolahoo bilhudaa wa deenilhaqqi liyuzhirahoo 'alad-deeni kullih: wa kafaa billaahi Shaheedaa.

29. Muhammadur-Rasoolullaah; wallazeena ma'ahooo ashiddaaa'u 'alal-kuffaari ruhamaaa'u baynahum taraahum rukka'an sujjadañy-yabtaghoona fadlam-minallaahi wa ridwaanaa; seemaahum fee wujoohihim min asaris-sujood; zaalika masaluhum fit-Tawraah: wa masaluhum fil-Injeel; kazar'in akhraja sha 'ahoo fa-aazarahoo fastaghlaza fastawaa 'alaa sooqihee yu'jibuz-zurraa'a liyagheeza bihimul-kuffaar; wa'adallaahul-lazeena aamanoo wa'amilus-saalihaati minhum maghfiratañw-wa ajran 'azeemaa.

## AL-HUJURAAT-49 Bismillaahir-Rahmaanir Raheem.

1. Yaa ayyuhal-lazeena aamanoo laa tuqaddimoo bayna yadayil-laahi wa Rasoolihee wattagul-laah; innal-laaha Samee'un 'Aleem.

2. Yaaa ayyuhal-lazeena aamanoo laa tarfa'ooo aswaatakum fawqa şawtin Nabiyyi wa laa

انْ شَاءُ اللهُ الْمِنْ ثُنَّ مُمَّا ۯؙٷۛڛػؙؠ۫ٷؙڡؙڠۻؚڔؽؙؽ٠ڵڗؾڿٵڣٛۏؽ فَعَلِمُ مَالَمُ تَعْلَبُوا فَجَعَلَ مِنْ دُوْنِ ذٰلِكَ فَتُمَّا قُرِنْكًا ﴿ الَّذِي أَرْسُلَ رَسُولَهُ بِالْهُابِ وَدِيْنِ الْحَقِّ لِيُظْهِرَةُ عَلَى الدِّيْنِ كُلِّه ﴿ وَكُفِّهِ بِاللَّهِ شَهِبْلًا أَ مُحَمَّدُ لَّ لَسُولُ اللهِ وَالَّذِينَ مَعَلَةً اَشْدًاءُ عَلَى الْكُفَّارِرُحُمَاءُ بِيُنْهُمُ تَرْمُهُمْ زُكْعًا سُعِيَّا يَبْتَغُونَ فَضُلَّا صِّنَ اللهِ وَرِضُوَانًا : سِيْمَاهُمْ فِيُ وُجُوُهِهِمْ فِينَ آنِزُ السُّجُوْجِ · ذٰلِكَ مَثَلُهُمْ فِي التَّوْرِكِةِ ؟ وَمَثَلُهُمْ يْل الْأَكْرُرُجُ ٱلْخُرِيَجُ الْشُطُّكُةُ فأذيرة فاستغلظ فاستدر علا سُوقِهِ يُعِجُبُ الزُّرَّاءُ لِيَغِيْظَ بِهِمُ الكُفَّارَ وَعَدَاللهُ الَّذِينَ امَنُوا

# (١٩) سُوْرَةُ الْجُجُرْتِ مَلَ نِيَّتَ (١٠١)

يَايُّهُا الَّذِينَ امَنُوا لَا تُقَدِّمُوا بَيْنَ يَدَكِ اللهِ وَرَسُولِهِ وَاتَّقُوا الله وإنَّ الله سَمِيعُ عَلَيْهُمْ يَايِّهُا الَّذِينَ امَنُوا لَا تَرْفَعُوْآ

A Ikhfa Meem Saakin A Idghaam

ادغام

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A Qalb

Idghaam Meem Saakin ادغام ميم ساكن

nor speak aloud to him in talk, as you may speak aloud to one another, lest your deeds become vain and you do not perceive.

- Those that lower their voices in the presence of Allah's Apostle,- their hearts Allah has tested for piety: for them is Forgiveness and a great Reward.
- Those who shout out to you from without the inner Apartments - most of them lack understanding.
- If only they had patience until you could come out to them, it would be best for them: but Allah is Oft-Forgiving, Most Merciful.
- O you who believe! If a wicked person comes to you with any news, ascertain the truth, lest you harm people unwittingly, and afterwards become full of repentance for what you have done.
- And know that among you is Allah's Apostle: were he, in many matters, to follow your (wishes), you would certainly fall into misfortune: but Allah has endeared the Faith to you, and has made it beautiful in your hearts, and He has made hateful to you Unbelief, wickedness, and rebellion: such indeed are those who walk in righteousness:-
- A Grace and Favour from 8. Allah; and Allah is full of Knowledge and Wisdom.
- If two parties among the Believers fall into a quarrel, you make peace between them: but

talharoo lahoo bilqawli kajahri ba'dikum liba'din an tahbata a'maalukum wa antum laa tash'uroon.

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- Innal-lazeena yaghuddoona aswaatahum inda Rasoolil-laahi ulaaa'ikallazeenam-tah anal-laahu guloobahum littagwaa; lahummaghfiratuñw-wa ajrun 'azeem.
- Innal-lazeena yunaadoonaka miñw-waraaa'il-hujuraati aksaruhum laa ya'qiloon.
- Wa law annahum şabaroo hattaa takhruja ilayhim lakaana khayral-lahum; wallaahu Ghafoorur-Raheem.
- Yaaa ayyuhal-lazeena aamanooo in jaaa'akum faasigum binaba-in fatabayyanooo an tuseeboo qawmam bijahaalatin fatusbihoo 'alaa maa fa'altum naadimeen.
- Wa'lamooo anna feekum Rasoolal-laah; law yutee'ukum fee kaseerim-minal-amri la'anittum walaakinnal-laaha habbaba ilaykumul-eemaana wa zayyanahoo fee quloobikum wa karraha ilaykumul-kufra walfusooqa wal'işyaan; ulaaa'ika humur-raashidoon.
- Fadlam-minal-laahi wa ni'mah; wallaahu 'Aleemun Hakeem.
- Wa in taaa'ifataani minalmu'mineenag-tataloo faaslihoo baynahumaa fa-im

انَّ الَّذِيْنَ يَغُضُّونَ أَصْوَا تَهُمُ عِنْدًا رَسُولِ اللهِ أُولِيكَ الَّذِينَ امْتُحُنَ اللهُ قُلُوْبَهُمْ لِلتَّقُولِ عَ لَهُمْ مُّغُفِرَةً وَّاجُرَّعَظِيْرٌ ۞ إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءٍ الْحُجُرٰتِ آكْ ثَرُهُمُ لا يَعْقِلُونَ<sup>©</sup> وَلَوْ اَنَّهُمْ صَابُرُوْا حَتَّ تَحْدُجَ إِلَيْهِمْ لَكَانَ خَنْرًا لَّهُمْ وَاللَّهُ

يَايُّهَا الَّذِيْنَ امَنُوْا إِنْ جَاءَكُمْ فَاسِقً بِنْبَا فَتُبَيِّنُواۤ أَنْ تُصِيبُوا قَوْمًا بِجَهَا لَةٍ فَتُصْبِحُوا عَلَا مَا فَعَلْتُمُ نٰبِامِ أِنْ ٥

وَاعْكُمُواۤ أَنَّ فِيبُكُمْ رَسُوْلَ اللهِ اللهِ اللهِ اللهِ لَوْ يُطِيْعُكُمُ فِي ْكَثِيْرٍ مِّنَ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهُ حَبَّبَ إِلَيْكُمُ الْإِيْمَانَ وَزَيَّيْنَهُ فِي قُلُوبِكُمُ وَكُرَّهُ الكِيْكُمُ الْكُفْنُ وَالْفُسُوْقَ وَالْعِصْيَانَ ۗ أُولِيكَ هُمُ الرِّشِكُونَ ﴿ فَضَلَّا مِّنَ اللهِ وَنِعْمَةً ﴿ وَاللَّهُ

Ikhfa اخفاء

🛕 Ghunna 🛮 🛕 Ikhfa Meem Saakin 🛕 Idghaam اخفاء ميم ساكن

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one of them transgresses beyond bounds against the other, then you (all) fight against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just).

- 10. The Believers are but a single Brotherhood: so make peace and reconciliation between your two (contending) brothers; and fear Allah, that you may receive Mercy.
- 11. O you who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): nor let some women laugh at others: It may be that the (latter) are better than the (former): nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: and those who do not desist are (indeed) doing wrong.
- 12. O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it...But fear Allah: For Allah is Oft-Returning, Most Merciful.
- 13. O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise each other). Verily the most honoured of you

baghat ihdaahumaa 'alalukhraa faqaatilul-latee tabghee hattaa tafeee'a ilaaa amril-laah; fa-in faaa'at fa-aslihoo baynahumaa bil'adli wa agsitooo innal-laaha yuhibbul-mugsiteen.

- 10. Innamal-mu'minoona ikhwatun fa-aslihoo bayna akhawaykum wattaqul-laaha la'allakum turhamoon
- 11. Yaaa ayyuhal-lazeena aamanoo laa yaskhar qawmum min qawmin 'asaaa añyyakoonoo khayram minhum wa laa nisaaa'um min nisaaa'in 'asaaa añy-yakunna khayramminhunna wa laa talmizooo anfusakum wa laa tanaabazoo bil-alqaab; bi'sa-lismul-fusooqu ba'dal eemaan; wa mal-lam vatub fa ulaaa'ika humuzzaalimoon.
- 12. Yaaa ayyuhal-lazeena aamanui-taniboo kaseeramminaz-zanni inna ba'daz-zanni ismuñw- wa laa tajassasoo wa laa yaghtab ba'dukum ba'daa; ayuhibbu ahadukum añy-yakula lahma akheehi maytan fakarihtumooh; wattaqullaah; innal-laaha Tawwaabur-Raheem.

13. Yaaa ayyuhan-naasu innaa khala<mark>q</mark>naaku<mark>m min</mark> zakariñw-wa unsaa wa ja'alnaakum shu'oobañw-wa qabaaa'ila lita'aarafooo inna akramakum

يَغَتْ إِحْلَالُهُمَا عَكَ الْاُخْدِك فَقَاتِلُوا الَّتِي تَنْغِي حَتَّى تَفِي ءَ إِلَّا اَمْرِ اللهِ ۚ فَإِنْ فَاءَتْ فَاصَٰلِحُوْا بَيْنَهُمَا بِالْعَدُٰلِ وَٱقْسِطُوا ۗ إِنَّ اللَّهُ يُحِبُّ الْمُقْسِطِينَ ٥ إِنَّمَا الْمُؤْمِنُونَ إِخُونٌ فَأَصْلِحُوا كُنْ أَخُونَكُمْ وَاتَّقُوااللَّهُ لَعَلَّكُمْ

يَّأَيُّهُا الَّذِينَ امَنُوْا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمِرِعَلَى أَنْ يَكُوْنُوْا خَنْرًا مِّنْهُمْ وَلانِسَاءٌ مِّنْ تِسَاءٍ عَلَى إِنْ يَكُنَّ خَنْيًّا مِّنْهُنَّ ، وَلَا تُلْمِزُوًّا ٱنْفُسَكُمُ وَلَا تَنَا بَزُوْا بِالْكَ لَقَابِ أَبِئْسَ الْإِسْمُ الْفُسُونَى بَعُدَ الْإِينِيَانِ ، وَمَنُ لَّحْرِيَتُكُ فَأُولَيِكَ هُمُ الظُّلِبُونَ ٠٠ يَا يُهُا الَّذِينَ امَنُوا اجْتَذِبُوْا كِتْبُرًّا مِّنَ الظِّنِّ دِيانٌ بَعُضَ الظِّنِّ إِنْ حُ وَلَا تَجَسَّسُوا وَلَا نَعْ تَكُ بِّعُضُكُمْ بَعُضًا ﴿ أَيُحِبُ أَحُكُ كُمْ أَنْ يَّاٰكُلَ لَحْمَ أَخِيْهِ مَيْتًا فَكَرِهُ ثُمُولُهُ وَاتَّقُوا اللَّهُ اللَّهُ إِنَّ اللَّهُ تَوَّاكِ رَّحِيْمٌ ﴿

Ikhfa اخفاء



🛕 Ikhfa Meem Saakin 🛕 Idghaam 🛕 Qalqala اخفاء ميم ساكن





A Qalb

Idghaam Meem Saakin ادغام مسم ساكن

in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

14. The desert Arabs say, "We believe." Say, "You have no faith; but you (only) say, 'We have submitted our wills to Allah,' for Faith has not yet entered your hearts. But if you obey Allah and His Apostle, He will not belittle anything of your deeds: for Allah is Oft-Forgiving, Most Merciful."

15. Only those are Believers who have believed in Allah and His Apostle, and have never since doubted, but have striven with their belongings and their persons in the Cause of Allah: such are the sincere ones.

16. Say: "What! Will you instruct Allah about your religion? But Allah knows all that is in the heavens and on earth: He has full knowledge of all things.

17. They impress on you as a favour that they have embraced Islam. Say, "Do not count your Islam as a favour upon me: nay, Allah has conferred a favour upon you that He has guided you to the Faith, if you be true and sincere.

18. "Verily Allah knows the secrets of the heavens and the earth: and Allah sees well all that you do."

### Oaf In the name of Allah, Most Gracious, Most Merciful.

Qaf: By the Glorious Qur'an (You are Allah's Apostle).

But they wonder that there has come to them a Warner

'indal laahi atqaakum innallaaha 'Aleemun Khabeer

14. Oaalatil A'raabu aamannaa qul lam tu'minoo wa laakin qoolooo aslamnaa wa lamma yadkhulil eemaanu fee quloobikum wa in tutee'ullaaha wa Rasoolahoo laa yalitkum min a'maalikum shay'aa; innal-laaha Ghafoorur-Raheem.

15. Innamal-mu'minoonallazeena aamanoo billaahi wa Rasoolihee summa lam yartaaboo wa jaahadoo biamwaalihim wa anfusihim fee sabeelil-laah; ulaaa'ika humussaadigoon.

16. Qul atu'allimoonal-laaha bideenikum wallaahu ya'lamu maa fis-samaawaati wa maa filard; wallaahu bikulli shay'in 'Aleem.

17. Yamunnoona 'alayka an aslamoo qul laa tamunnoo 'alayya Islaamakum balillaahu yamunnu 'alaykum an hadaakum lil-eemaani in kuntum saadigeen.

18. Innal-laaha ya'lamu ghaybas-samaawaati wal-ard; wallaahu Baseerum bimaa ta'maloon.

## QAAAF-50

Bismillaahir-Rahmaanir Raheem.

Oaaaf; wal Our-aanil Majeed.

Bal 'ajibooo an jaaa'ahum munzirumعِنْكُ اللهِ أَتُقْلَكُمُ وَ إِنَّ اللَّهُ قَالَتِ الْاَعْرَابُ المَثَّاءِ قُلُ لَّهُ تُؤُمنُوا وَلِكِنْ قُولُوْ آسُكُمْنَا يَكُخُلِ اللايْمَانُ فِيْ قُلُوْ بِكُمُ الْ تُطِبْعُوا اللهَ وَرَسُولَهُ كَا بَلِثُكُمْ مِنْ أَغْمَالِكُمْ شَنْكًا ا الله عَفُورٌ سَّ حِيْمٌ ﴿ إِنَّهَا الْمُؤْمِنُونَ الَّذِينَ أَمَنُوا بِاللَّهِ بِأَمُوالِهِمْ وَأَنْفُسِهِمْ فِي سَبِ الله وأولبك هُمُ الصِّياقُونَ ٥ قَلْ اَتُعَكِّمُونَ اللهَ بِدِينِيْكُمُ وَاللهُ يَعُكُمُ مِنَافِي السَّلَوْتِ وَمِنَافِي

الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلَيْهُ ۞ و عَلَيْكَ أَنْ أَسْكُمُوا وَقُلْ يُّوْا عَكَّ إِسْلَامَكُمُ وَيِل اللهُ يَهُنُّ عَلَىٰكُمْ أَنْ هَالَكُمْ الدنكان إن كنتم طبيقان@

قَ شَ وَالْقُرُالِي الْمَجِيْدِ أَ

Ikhfa

🛕 Ghunna 🛕 Ikhfa Meem Saakin 🛕 Idghaam اخفاء ميم ساكن

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ادغام

Qalqala فلقله

Qalb

Idghaam Meem Saakin ادغام ميم ساكن