

46. The Day when their plotting will avail them nothing and no help shall be given them.

47. And verily, for those who do wrong, there is another punishment besides this: but most of them do not understand.

48. Now await in patience the command of your Lord: for verily you are in Our eyes: and celebrate the praises of your Lord the while you stand forth,

49. And for part of the night also you praise Him,- and at the retreat of the stars!

(Najm, or the Star)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Star when it goes down,-
2. Your Companion is neither astray nor being misled.
3. Nor does he say (anything) of (his own) Desire.
4. It is no less than inspiration sent down to him:
5. He was taught by one Mighty in Power,
6. Endued with Wisdom: for he appeared (in stately form);
7. While he was in the highest part of the horizon:
8. Then he approached and came closer,
9. And was at a distance of but two bow-lengths or (even) nearer;
10. So did (Allah) convey the inspiration to His Servant (conveyed) what He (meant) to convey.
11. The (Prophet's) (mind and) heart in no way falsified that which he saw.
12. Will you then dispute with him concerning what he saw?
13. For indeed he saw him at a second descent,
14. Near the Lote-tree beyond which none may pass:
15. Near it is the Garden of Abode.
16. Behold, the Lote-tree was shrouded (in mystery unspeakable!)
17. (His) sight never swerved, nor did it go wrong!

46. Yawma laa yughnee 'anhum kayduhum shay'añwa laa hum yunšaroon.

47. Wa inna lillazeena zalamoo 'azaaban doona zaalika wa laakinna akṣaruhum laa ya'lamoon.

48. Wašbir lihukmi Rabbika fa-innaka bia'yuninaa wa sabbih bihamdi Rabbika ḥeena taqoom.

49. Wa minal-layli fasabbiḥhu wa idbaaran-nujoom.

AN-NAJM-53

Bismillaahir-Rahmaanir Raheem.

1. Wannal mi izaa hawaa.
2. Maa ḥalla shaḥibukum wa maa ghawaa.
3. Wa maa yantiqu 'amlihawaa.
4. In huwa illaa Wahyuñ-yooḥaa.
5. 'Allamahoo shadeedul-quwaa.
6. Zoo mirratin fastawaa.
7. Wa huwa bil-ufuqil-a'laa.
8. Summa danaa fatadallaa.
9. Fakaana qaaba qawsayni aw adnaa.
10. Fa-awħaaa ilaa 'abdihee maaa awħaa.
11. Maa kazabal-fu'aadu maa ra-aa.
12. Afatumaaroonahoo 'ala maa yaraa.
13. Wa laqad ra-aahu nazlataan ukhraa.
14. 'Inda Siqratil-Muntaha.
15. 'Indahaa Jannatul-Mawaā.
16. Iz yaghshas-Siqrata maa yaghshaa.
17. Maa zaaghhal-baṣaru wa maa tagħhaa.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا
وَلَا هُمْ يُنْصَرُونَ ﴿٦﴾

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا بِالْأَدْوَنِ
ذُلْكَ وَلِكُنْ أَنَّ رُهْمَهُ لَا يَعْدُمُونَ
وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِإِعْيَنِ
وَسَيِّئِ بِمَحْدُورِكَ حِينَ تَقُومُ
وَمِنَ الْيَوْلِ فَسِحْدُهُ وَإِبْكَارُ الْجُوُمِ
﴿٤٩﴾ سُورَةُ النَّجْمِ مِنْ حِكْمَتِهِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْتَّمِيزُ إِذَا هُوَ
مَاضِلٌ صَاحِبُكُمْ وَمَمَاغُوهُ
وَمَا يُنْطِقُ عَنِ الْهُوَ
إِنْ هُوَ إِلَّا وَحْيٌ يُوحِي
عَلَيْهِ شَدِيدُ الْقُوَى
ذُو مَرَّةٍ فَاسْتَوَ
وَهُوَ بِالْأُقْرَبِ الْأَغْلَى
ثُمَّ دَنَا فَتَدَلَّ
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى

فَأَوْحَى إِلَى عَبْدِهِ مَا أَوْحَى
مَا كَذَبَ الْفُؤُادُ مَا رَأَى
أَفَمُرْؤَنَةٌ عَلَى مَا يَرَى
وَلَقَدْ زَاهَ نَزْلَةً أُخْرَى
عِنْدَ سُدْرَةِ الْمُنْتَهَى
عِنْدَهَا جَنَّةُ الْمَاوَى
إِذْ يَعْشُ السُّدْرَةُ مَا يَعْشُ
مَازَاعُ الْبَصَرِ وَمَا كَلَّ

فَأَوْحَى إِلَى عَبْدِهِ مَا أَوْحَى
مَا كَذَبَ الْفُؤُادُ مَا رَأَى
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مَازَاعُ الْبَصَرِ وَمَا كَلَّ

18. For truly he saw of the Signs of his Lord, the Greatest!
19. Have you seen Lat and 'Uzza,
20. And another, the third (goddess), Manat?
21. What! for you the male sex, and for Him, the female?
22. Behold, such would be indeed a division most unfair!
23. These are nothing but names which you have devised, - you and your fathers, - for which Allah has sent down no authority (whatever). They follow nothing but conjecture and what their own souls desire! - Even though there has already come to them Guidance from their Lord!
24. Nay, shall man have (just) anything he hankers after?
25. But it is to Allah that the End and the Beginning (of all things) belong.
26. How many-so-ever be the angels in the heavens, their intercession will avail nothing except after Allah has given leave for whom He pleases and that he is acceptable to Him.
27. Those who do not believe in the Hereafter, name the angels with female names.
28. But they have no knowledge therein. They follow nothing but conjecture; and conjecture avails nothing against Truth.
29. Therefore shun those who turn away from Our Message and desire nothing but the life of this world.
30. That is as far as knowledge will reach them. Verily your Lord knows best those who stray from His Path, and He knows best those who receive guidance.
31. Yes, to Allah belongs all that is in the heavens and on earth:

18. Laqad **ra-aa** min Aayaati Rabbihil-Kuura.
19. Afara'aytumul-Laata wal-Uzzaa.
20. Wa Manaatas-saalatal-ukhraa.
21. Alakumuz-zakaru wa 1ahu1-unsaa.
22. Tilka izan qismatun deezaa.
23. In hiya illaaa asmaaa'un sammaytumoohaaa antum wa aabaaa'ukum maaa anzal-lahu bihaa min sulthaan; iñy-yattabi'oona illaz-zanna wa maa tawhal-anfusu wa laqad jaaa'ahum-mir-Rabbihimul-hudaa.
24. Am lil-insaani maa taman-naa.
25. Falillaahil-Aakhiratu wal-oolaa.
26. Wa kam mim-malakin fis-samaawaati laa tughnee shafaa'atuhum shay'an illaa mim ba'di añy-ya-zanal-laahu limañ-yashaaa'u wa yarðaa.
27. Innal-lazeena laa yu'minoona bil-Aakhirati la-yusam-moonal-malaaa'ikata tasmi-yatal-unsaa.
28. Wa maa lahum bihee min 'ilm iny-yattabi'oona illaz-zanna wa inna-zzanna laa yughnee minal-haqqi shay'aa.
29. Fa-a'rid 'am-man tawallaa 'an zikrinaa wa lam yuri illal-hayaatad-dunya.
30. Zaalika mablaghuhum mi-nal-'ilm; inna Rabbaka Huwa a'lamu biman dalla 'an sabee-lihee wa Huwa a'lamu bimanih-tadaa.
31. Wa lillaahi maa fissa-mawaati wa maa fil-ardi

لَقَدْ رَأَى مِنْ أَيْتَ رَبِّكُوكُلَّهُ لَيْلَةً
أَفَرَأَيْتُمُ اللَّهَ وَآنَّعْزِي
وَمَنْتَوَةَ الشَّالِثَةَ الْأُخْرَى
الْكُلُّ الدَّكْرُ وَلَهُ الْأَنْتِي
تِلْكَ إِذَا قَسَّمَهُ ضَيْرَتَهُ
إِنْ هُنَّ إِلَّا أَسْمَاءُ سَمَيَتْ مُؤْهَبًا
أَنْتُمْ وَأَبَاوْكُمْ مَا أَنْزَلَ اللَّهُ بِهَا
مِنْ سُلْطَنٍ إِنْ يَتَبَعُونَ إِلَّا الظَّنَّ
وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ
مِنْ رَبِّهِمُ الْهُدَى
أَمْ لِلْأَنْسَانِ مَا تَمَلَّى
فِتْلَهُ الْأُخْرَةُ وَالْأُولَى
وَكُمْ مِنْ مَلَكٍ فِي السَّمَاوَاتِ لَا تَعْنِي
شَفَاعَتُمْ شَيْئًا لَا مِنْ بَعْدَكُمْ
يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضِي
إِنَّ الَّذِينَ كَلُوبُهُمْ مُنْوَنَ بِالْأُخْرَةِ
لَيُسَوَّنَ الْمَلِكَةَ تَسْيِيَةَ الْأُنْشَى
وَمَا كُلُّهُ بِهِ مِنْ عِلْمٍ إِنْ يَتَعْلَمُونَ
إِلَّا الظَّنُّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنْ
الْحَقِّ شَيْئًا
فَأَعْرِضْ عَنْ مَنْ تَوَلَّهُ عَنْ ذِكْرِنَا
وَلَحْيُرُدُ الْأَحَيَاةَ الدُّنْيَا
ذَلِكَ مَبْلَغُهُمْ فِي الْعِلْمِ لَمْ
رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَيِّلَهُ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَى
وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best.

32. Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily your Lord is ample in forgiveness. He knows you well when He brings you out of the earth, and when you are hidden in your mothers' wombs. Therefore, do not justify yourselves: He knows best who it is that guards against evil.

33. Do you see one who turns back,

34. Gives a little, then hardens (his heart)?

35. What! Has he knowledge of the Unseen so that he can see?

36. Nay, is he not acquainted with what is in the books of Moses.

37. And of Abraham who fulfilled his engagements?-

38. Namely, that no bearer of burdens can bear the burden of another;

39. That man can have nothing but what he strives for;

40. That (the fruit of) his striving will soon come in sight:

41. Then will he be rewarded with a reward complete;

42. That to your Lord is the final Goal;

43. That it is He Who grants Laughter and Tears;

44. That it is He Who grants Death and Life;

45. That He created in pairs, male and female,

46. From a seed when lodged (in its place);

47. That He has promised a Second Creation (raising of the Dead);

48. That it is He Who gives wealth and satisfaction;

49. That He is the Lord of Sirius (the Mighty Star);

liya^ziyal-lazeena asaaa'oo bimaa 'amiloo wa ya^ziyal-lazeena ahshanoo bilhusnaa.

32. Allazeena ya^taniboona kabaaa'ir al-is^mi walfawaa-hisha illal-lamam; inna Rabbaka waasi'ul maghfirah; Huwa a'lam bikum iz anshakum minal arqi wa iz antum ajinnatun fee bu^tooni umma haatikum falaa tuzakkoo anfusakum Huwa a'lam bimanittaqaa.

33. Afara'aytal-lazee tawallaa.

34. Wa a'^taa qaleelaⁿ-wa akdaa.

35. A indahoo 'ilmul-ghaybi fahuwa yaraa.

36. Am lam yunabba-bimaa fee Shuhufi Moosaa.

37. Wa Ibraheemal-lazee waffaa.

38. Allaa taziru waaziratuⁿwizra ukhraa.

39. Wa al-laysa lil-insaani illaa maa sa'aa.

40. Wa anna sa'yahoo sawfa yuraa.

41. Summa yu^tzaahul-jazaah al-awfaa.

42. Wa anna ilaa Rabbikal-muntahaa.

43. Wa annahoo Huwa adhaka wa a^tkaa.

44. Wa annahoo Huwa amataa wa ahya.

45. Wa annahoo khalaqaz-zawjayniz-zakara wal-unsaa.

46. Min nufatin izaa tumnaa.

47. Wa anna 'alayhin-nashatal-ukhraa.

48. Wa annahoo Huwa aghnaa wa alnaa.

49. Wa annahoo Huwa Rabbush-Shi'raa.

رِبِّيْجَزَنَكَ الَّذِيْنَ اسَاءُوا بِمَا عَمَلُوا
وَيَعْزِزِيْ الَّذِيْنَ احْسَنُوا بِالْحُسْنَى

الَّذِيْنَ يَتَبَرَّئُونَ كَبِيرُ الْأَشْمَ
وَالْفَوَاحِشَ إِلَّا الْكَمَدْ لِرَبِّكَ
وَاسْعُ التَّغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ رَأْدُ
أَشْكُمْ مَنْ الْأَرْضَ وَإِذْ أَنْتُمْ أَحْكَمُ
فِي بُطُونِ أَمْهَاتِكُمْ فَلَا تُرْكُوْأَ
أَنْفُسَكُمْ هُوَ أَعْلَمُ بَيْنَ النَّفَّ

أَفَرَبِيْتَ الَّذِيْ تَوَلَّ^ا
وَأَعْطَيْتَ قَلْبًا وَأَكْلَمَ^ا

أَعْنَدَهُ عِلْمَ الْغَيْبِ فَهُوَ بَرِيْ^ا
أَمْكَرْيَنْيَا^ا تَهَايَفُ صُحْفَ مُوسَى^ا
وَلِرَاهِيْمَ الَّذِيْ وَقَيْ^ا
أَكَّا تَنْزِيْرًا وَأَنْزَارَةً وَزَرَّ أَخْرَيَ^ا

وَأَنْ لَيْسَ لِإِلَهَانِ إِلَّا مَاسَعَ^ا

وَأَنْ سَعِيَّهُ سَوْقَ يَرِيْ^ا
ثُمَّ يَعْزِزُهُ الْجَزَاءَ الْأَوْفَى^ا

وَأَنْ إِلَى رَبِّكَ الْمُتَشَهِّدُ^ا
وَأَنْ هُوَ أَصْحَكَ وَأَبْكَى^ا

وَأَنْ هُوَ أَمَاتَ وَأَحْيَا^ا

وَأَنْ خَلَقَ الزَّوْجَيْنِ الدَّكَرَ^ا
وَأَنْتَنَى^ا

مَنْ نُظْفَتَهُ إِذَا نَمَنَى^ا
وَأَنْ عَلَيْهِ إِلَشَأَةَ الْأَخْرَيَ^ا

وَأَنْ هُوَ أَغْنَهُ وَأَفْقَنَ^ا
وَأَنْ هُوَ بُرْبُ الشَّعْرَى^ا

50. And that it is He Who destroyed the former (tribe of) 'Aad,
 51. And the Thamud, nor gave them a lease of perpetual life.
 52. And before them, the people of Noah, for that they were (all) most unjust and most insolent transgressors,
 53. And He destroyed the Overthrown Cities (of Sodom and Gomorrah),
 54. So that (ruins unknown) have covered them up.
 55. Then which of the gifts of your Lord, (O man,) will you dispute about?
 56. This is a Warner, of the (series of) Warners of old!
 57. The (Judgment) ever approaching draws near:
 58. No (soul) but Allah can lay it bare.
 59. Do you then wonder at this recital?
 60. And will you laugh and not weep,-
 61. Wasting your time in vanities?
 62. But you fall down in prostration to Allah, and adore (Him)

(Qamar, or the Moon)

In the name of Allah, Most Gracious, Most Merciful.

1. The Hour (of judgement) is near and the moon is cleft asunder.
2. But if they see a Sign, they turn away, and say, "This is (but) transient magic."
3. They reject (the warning) and follow their (own) lusts but every matter has its appointed time.
4. There have already come to them such tidings as contain a deterrent-
5. Mature wisdom; but (the preaching of) Warners does not profit them.
6. Therefore, (O Prophet,) turn away from them. The Day that the Caller will call (them) to a terrible affair,

50. Wa annahooo ahlaka 'Aadanil-oola.
 51. Wa Samoodaa famaaa abqaa.
 52. Wa qawma Noohim-min qablu innahum kaanoo hum azlama wa alghaa.

53. Walmu'tafikata ahwaa.
 54. Faghashshaahaa maa ghashshaa.
 55. Fabi-ayyi aalaaa'i Rabbika tatamaaraa.
 56. Haazaa nazeerum-minan-nuzuril-oola.
 57. Azifatil-aazifah.
 58. Laysa lahaa min doonil-laahi kaashifah.
 59. Afamin haazal-hadeesi ta'jaboon.
 60. Wa taqhaaona wa laa taqkoon.
 61. Wa antum saamidoon.
 62. Fasjudoo lillaahi wa 'budoo.

AL-QAMAR-54
Bismillaahir-Rahmaanir Raheem.

1. Istarabatis-Saa'atu wan-shaqqal-qamar.
2. Wa ihy-yaraw Aayatahyu 'ridoo wa yaqooloo sihrum-mustamitt.
3. Wa kaz-zaboo wattaba'ooo ahwaaa'ahum; wa kullu Amrim-mustaqqir.
4. Wa laqad jaaa'ahum minal-ambaaa'i maa feehi muzdajar.
5. Hiikmatum baalighatun famaa tughnun-nuzur.
6. Fatawalla 'anhum; Yawma yad'uud-daa'i ilaa shay'in nukur.

وَأَنَّهُ أَهْلَكَ عَادَ الْأُولَاءِ
 وَشَوَدَا فِي أَبْرَقِ
 وَقَوْمَ نُوحَ مِنْ قَبْلِ دَاهِمٍ كَانُوا
 هُمْ أَظْلَمُ وَأَطْغَى
 وَالْمُؤْتَقْلَةُ أَهْوَى
 فَعَشَهَا مَا غَشَى
 فِي أَيِّ الْأَرْبَعَ تَمَارَى
 هَذَا نَذِيرٌ مِنَ اللَّذِي الْأُولَاءِ
 أَزْفَتِ الْأَرْضَ
 لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ
 أَقْمَنْ هَذَا الْحَدِيثُ تَجْبُونَ
 وَتَخْلُونَ وَلَا تَنْبُونَ
 وَأَنْتُمْ سُولُونَ
 فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

(٥٤) سُورَةُ الْقَمَرِ مِنْ كِتَابِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِقْتَرَبَتِ السَّاعَةُ وَانْشَقَ الْقَمَرُ
 وَلَمْ يَرَوْا إِلَيْهِ يَعْرِضُوا وَيَقُولُوا
 سَحْرٌ مَسْوِرٌ
 وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ
 أَمْرٍ مُسْتَقِرٌ
 وَلَقَدْ جَاءَهُمْ مِنْ الْأَنْبِيَاءِ مَا
 فِيهِ مُزَدَّجَرٌ
 حِكْمَةٌ بِالْعَلَمِ فَمَا تَعْنِي الْأُولَاءِ
 فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الَّذِي أَلَّا
 شَيْءٌ تُكْرِرُ