

92. And if he be of those who treat (Truth) as Falsehood, who go wrong,

93. For him is Entertainment with Boiling Water.

94. And burning in Hell-Fire.

95. Verily, this is the very Truth of assured certainty.

96. So celebrate with praises the name of your Lord, the Supreme.

(Hadid, or Iron)

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on the earth glorifies Allah; and He is the Mighty, the Wise.

2. To Him belongs the dominion of the heavens and the earth: it is He Who gives Life and Death; and He has Power over all things.

3. He is the First and the Last, the Evident and the Hidden: and He has full knowledge of all things.

4. He it is Who created the heavens and the earth in Six Days, and is moreover firmly established on the Throne (of Authority). He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. And He is with you wheresoever you may be. And Allah sees well all that you do.

5. To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allah.

6. He merges Night into Day, and He merges Day into Night; and He has full knowledge of the secrets of (all) hearts.

92. Wa ammaaa in kaana minal-mukaz-zibeenad-ḡaaal-leen.

93. Fanuzulum-min ḥameem.

94. Wa taṣliyatū Jaḥeem.

95. Inna haazaa lahuwa ḥaq-qul-yaqeen.

96. Fasabbih̄ bismi Rabbikal ‘azeem.

AL-ḤADEED-57

Bismillaahir-Rahmaanir Raḥeem.

1. Sabbaha lillaahi maa fis-samaawaati wal-arḡi wa Huwal ‘Azeezul-Ḥakeem.

2. Lahoo mulkus-samaawaati wal-arḡi yuḥyee wa yumeetu wa Huwa ‘alaa kulli shay in Qadeer.

3. Huwal-Awwalu wal-Aakhiru waz-Zaahiru wal-Baaṭinu wa Huwa bikulli shay in ‘Aleem.

4. Huwal-lazee khalaqas-samaawaati wal-arḡa fee sittati ayyaamin summas tawaa ‘alal-‘Arsh; ya‘lamu maa yaliju fil-arḡi wa maa yakhruju minhaa wa maa yanzi lu minas-samaaa ‘i wa maa ya‘ruju feehaa wa Huwa ma‘akum ayna maa kuntum; wallaahu bimaa ta‘maloona Baṣeer.

5. Lahoo mulkus-samaawaati wal-arḡ; wa ilal-laahi turja ‘ul-umoor.

6. Yoolijul-layla fin-nahaari wa yoolijun-nahaara fil-layl; wa Huwa ‘Aleemum bizaatiṣ-ṣudoor.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ
الضَّالِّينَ ۝

فَنُزِلٌ مِّنْ حَمِيمٍ ۝
وَتَصْلِيَةٌ جَاحِيمٍ ۝

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ۝
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ۝

(٥٧) سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ (٩٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۝
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَ
يُمِيتُ ۝ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَ
الْبَاطِنُ ۝ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَىٰ

الْعَرْشِ يُعَلِّمُ مَا يَلِيهِ فِي الْأَرْضِ
وَمَا يَخْدِرُ مِنْهَا وَمَا يَنْزِلُ مِنَ

السَّمَاءِ وَمَا يَعْرُبُ فِيهَا ۝ وَهُوَ
مَعَكُمْ أَيَّنَمَا كُنْتُمْ ۝ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ۝

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۝
وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ۝

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ ۝ وَهُوَ عَلِيمٌ
بِذَاتِ الصُّدُورِ ۝

بِذَاتِ الصُّدُورِ ۝

7. Believe in Allah and His Apostle, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward.

8. What cause do you have why you should not believe in Allah?- and the Apostle invites you to believe in your Lord, and has indeed taken your Covenant, if you are men of Faith.

9. He is the One Who sends to His Servant Manifest Signs, that He may lead you from the depths of Darkness into the Light and verily Allah is to you most kind and Merciful.

10. And what cause do you have why you should not spend in the cause of Allah? For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly (reward). And Allah is well acquainted with all that you do.

11. Who is he that loan to Allah a beautiful loan? for (Allah) will increase it manifold to his credit, and he will have (besides) a liberal reward.

12. One Day you will see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers to dwell therein for ever! This is indeed the highest Achievement!"

7. Aaminoo billaahi wa Rasoolihee wa anfiqoo mim-maa ja'alakum mustakh-lafeena feehee fallazeena aamanoo minkum wa anfaqoo lahum a^{run} kabeeer.

8. Wa maa lakum laa tu'mi-noona billaahi war-Rasoolu ya^{ookum} litu'minoo bi-Rabbikum wa qa^{al} akhaza meesaaqakum in kuntum mu'mineen.

9. Huwal-lazee yunazzilu 'alaa 'a^bdiheee Aayaati^m bayyinaatil-liyukhrijakum minaz-zulumaati ilan-noor; wa inna^l-laaha bikum la Ra'oofur-Raheem.

10. Wa maa lakum allaa unfiqoo fee sabeelil-laahi wa lillaahi meeraasus-samaawaati wal-ar^d; laa yastawee minkum man anfaqa min qab^lil-Fathi wa qaatal; ulaaa'ika a'zamu darajatam-minal-lazeena anfaqoo mim ba^{du} wa qaataloo; wa kullaⁿw-wa'adallaahul-husnaa; wallaahu bimaa ta'maloona Khabeer.

11. Man zal-lazee yu^ridullaaha qarḍan ḥasanan fa-yu^qaa'ifahoo lahooh wa lahooh a^{run} kareem.

12. Yawma taral-mu'mineena walmu'minaati yas'aa noor-hum bayna aydeehim wa bi-aymaanihim bu^{sh}raakumul-Yawma Jannaatun ta^rree min ta^htihal-anhaaru khaalideena fee^haa; zaalika huwal-fawzul-'azeem.

أُمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْقُورُوا مَا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ ۗ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْقُورُوا لَهُمْ أَجْرٌ كَبِيرٌ ۝ وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ ۗ وَالرَّسُولُ يَدْعُكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ ۗ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝

هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ۝

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ ۗ وَ لِلَّهِ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ ۗ لَا يَسْتَوِي مِنْكُمْ مَن أنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلٌ ۗ أُولَئِكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ ۗ قَتَلُوا ۗ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ ۗ وَ لَهُ أَجْرٌ كَرِيمٌ ۝

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَىٰ نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَنْبَاءِهِمْ ۗ يُشْرِكُمْ الْيَوْمَ جَدَّتْ تَجْرَتُهُ مِنْ نَحْوِهَا ۗ الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝

13. One Day will the Hypocrites - men and women - say to the Believers: "Wait for us! Let us borrow (a light) from your Light!" It will be said: "You turn back to your rear! then seek a Light (where you can)!" So a wall will be put up between them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (Wrath and) Punishment!

14. (Those without) will call out, "Were we not with you?" (The others) will reply, "True! but you led yourselves into temptation; you looked forward (to our ruin); you doubted (Allah's Promise); and (your false) desires deceived you; until there issued the Command of Allah. And the Deceiver deceived you in respect of Allah.

15. "This Day shall no ransom be accepted of you, nor of those who rejected Allah." Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!"

16. Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

17. You (all) know that Allah gives life to the earth after its death! already have We shown the Signs plainly to you, that you may learn wisdom.

18. For those who give in charity, men and women, and loan to Allah a beautiful loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.

13. Yawma yaqoolul-munaafiqoona walmunaafiqaatu lillazeena aamahun-zuroonaa naqtabis min noorikum qeelarji'oo waraaa'akum faltamisoo nooran faḍuriba baynahum bisooril-lahoo baaḥ; baaṭinuhoo feehir-rahmatu wa zaahiruhoo min qibalihil-'azaaḥ.

14. Yunaadoonahum alam nakum-ma'akum qaaloo balaa walaakinnaikum fatantum anfusakum wa tarabbaṣtum wartabtum wa gharratkumul-amaaniyyu ḥattaa jaaa'a amrullaahi wa gharrakum billaahil-gharoor.

15. Fal-Yawma laa yu'khazu minkum fiyaṭunw-wa laa minallazeena kafaroo; mawaakumun-Naarū hiya mawlaakum wa bi'sal-maṣeer.

16. Alam ya-ni lillazeena aamanooo an takhsa'a quloobuhum lizikril-laahi wa maa nazala minal-haq; wa laa yakoonoo kallazeena ootul-Kitaaba min qalul faṭaala 'alayhimul-amadu faqasat quloobuhum wa kaseerum-minhum faasiqoon.

17. I'lamooo annal-laaha yuhyil-arḍa ba'da mawtihaa; qaḥ bayyanna lakumul Aayaati la'allakum ta'qiloon.

18. Innal-muṣṣaddiqeena wal-muṣṣaddiqaati wa aḥraḍullaaha qarḍan ḥasanaāny-yuḍaa'afu lahum wa lahum aḥrun kareem.

يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَّهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ۝
يُنَادُوهُمْ أَمْ أَنْتُمْ مُنكَمُ قَالُوا بَلَىٰ وَكُنْتُمْ أَنْفُسَكُمْ وَاَنْتُمْ بَصِيحَةٌ وَمَا أَرْبَبْتُمْ إِلَّا مَا نَحْنُ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَعَزَّ وَجَّهَ ۝

قَالُوا لَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَسِقُونَ ۝

اعْلَمُوا أَنَّ اللَّهَ يَحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ۝

إِنَّ الْمَصَدِّقِينَ وَالْمَصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضْعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ۝

19. And those who believe in Allah and His Apostles- they are the Sincere (lovers of Truth), and the witnesses (who testify), in the eyes of their Lord: they shall have their Reward and their Light. But those who reject Allah and deny Our Signs,- they are the Companions of Hell-Fire.

20. You (all) know that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: how rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; you will see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Chastisement severe (for the devotees of wrong). And Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world, but goods and chattels of deception?

21. You be foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Apostles: that is the Grace of Allah, which He bestows on whom He pleases: and Allah is the Lord of Grace abounding.

22. No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for Allah:

23. In order that you may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allah

19. Wallazeena aamanoo bil-laahi wa Rusuliheee ulaaa'ika humuṣ-ṣiddeeqoona washshuhadaaaa'u **inda** Rabbihim lahum a^ruhum wa nooruhum wallazeena kafaroo wa kaz-zaboo bi-Aayaatinaaa ulaaa'ika Aṣḥaabul-Jaheem.

20. I'lamoos **annamal-hayaatud-dunyaa** la'ibuⁿw-wa lah^{wu}n-wa zeena^{tu}n-wa tafaak^{hu}rum baynakum wa takaasu^{ru}n fil-amwaa^{li} walawlaa^{li}; kamaṣ^{ali} ghaysin a'jabal-kuffaara nabaatuhoo **summa** yaheeru fataraahu muṣfarran **summa** yakoonu ḥuṭaamaa; wa fil-Aakhirati 'azaabun shadee^{li}; wa maghfiratum-minal-laahi wa riḍwaan; wa mal-hayaatud-dunyaa illaa mataa'ul-ghuroor.

21. Saabiqoo ilaa maghfiratim-mir-Rabbikum wa **Jannatin** 'arḍhaa ka'arḍisamaaa'i wal-arḍi u'iddat lillazeena aamanoo billaahi wa Rusulih; zaalika faḍlul-laahi yu'teehi **ma'ny-yashaaa'**; wallaahu zul-faḍlil-'azeem.

22. Maaa aṣaaba **mim-muṣebatin** fil-arḍi wa laa fee **anfusikum** illaa fee kitaabim-min **qaa^{li} an na^{ra}-ahaa; inna** zaalika 'alal-laahi yaseer.

23. Likaylaa ta-saw 'alaa maa faatakum wa laa tafraḥoo bimaaa aataakum; wallaahu

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّهَادَةُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ۝
 اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَتُهُمْ وَتَفَاخُرُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ الْمَكْمُولِ ۝ الْكُفَّارِ نَبَاتُهُ ثُمَّ يَهِيمُ فَتَرَاهُ مُمْصَقًا ثُمَّ يُكَونُ حُطَامًا ۝ وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ۝ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۝ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْعُرُورِ ۝ سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّنَ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ۝ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۝ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۝ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۝
 مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ۝
 لِيَكِيلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۚ وَاللَّهُ

does not love any vainglorious boaster,-

24. Such persons as are covetous and commend covetousness to men. And if any turn back (from Allah's Way), verily Allah is Free of all needs, Worthy of all Praise.

25. We sent aforetime Our Apostles with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that Allah may test who it is that will help, unseen, Him and His Apostles: for Allah is Full of Strength, Exalted in Might (and able to enforce His Will).

26. And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors.

27. Then, in their wake, We followed them up with (others of) Our Apostles: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him compassion and mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

28. O you that believe! Fear Allah, and believe in His Apostle, and He will bestow on you a double portion

laa yuhibbu kulla mukhtaalin fakhoor.

24. Allazeena ya¹khaloona wa ya-muroon²-naasa bilbukhl; wa ma³ny-yatawalla fa⁴innal-laaha Huwal Ghaniyyul-Hamee⁵.

25. Laqa¹ arsalnaa Rusulanaa bilbayyinaati wa anzalnaa ma'ahumul-Kitaaba wal-Meezaana liyaqooman-naasu bilqis; wa anzalnal-hadeeda feehi ba-sun shadeedu²wa manaafi'u linnaasi wa liya'lal-mal-laahu ma³ny-yansuruhoo wa Rusulahoo bilghaybi⁴ innal-laaha Qawiyyun 'Azeez.

26. Wa laqa¹ arsalnaa Nooha²ni-wa Ibraaheema wa ja'alnaa fee zurriyyatihi³man-Nubuwwata wal-Kitaaba famin⁴hum muhtal; wa kaseerum-minhum faasiqoon.

27. Summa qaffaynaa 'alaaa aasaarihim¹ bi-Rusulinaa wa qaffaynaa bi-'Eesa²ni-Maryama wa aataynaahul-Injeela wa ja'alnaa fee quloobil-lazeenataba'oohu ra-fa³tanw-wa rahmah; wa rahbaaniyyata-ni-tada'oohaa maa katabnaahaa 'alayhim illa⁴tighaaa'a ridwaaanil-laahi fama ra'awhaa haqqa ri'aayatihaa fa-aataynal-lazeena aamanoo minhum a⁵rahum wa kaseerum-minhum faasiqoon.

28. Yaaa ayyuhal-lazeena amanuttaqul-laaha wa-aaminoo bi-Rasooliheeyu'tikum kiflayni

لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ٥٧

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ٥٧ وَمَنْ يَسْتَوْلِ

فَأَنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ٥٨

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ

وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَ

الْمِيزَانَ لِيَقُومَ النَّاسَ بِالْقِسْطِ ٥٩

وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ

شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ

اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ٦٠

إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ٦١

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ

وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ

وَالكِتَابَ فَمِنْهُمْ مُّهْتَدٍ وَكَثِيرٌ

مِنْهُمْ فَسِقُونَ ٦٢

ثُمَّ تَقَيْنَا عَلَىٰ آثَارِهِمْ بِرُسُلِنَا

وَقَقَيْنَا لِعِيسَى ابْنِ مَرْيَمَ وَإِنَّا

إِلَّا نَجِيعٌ ٦٣ وَجَعَلْنَا فِي قُلُوبِ

الَّذِينَ اتَّبَعُوهُ رَافَةً وَرَحْمَةً ٦٤

وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا

عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ

فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا

الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ ٦٥

وَكَثِيرٌ مِنْهُمْ فَسِقُونَ ٦٦

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ

وَأْمِنُوا بِرَسُولِهِ يُوَفِّتْكُمْ كَفْلَيْنِ

٦٧

of His Mercy: He will provide for you a Light by which you shall walk (straight in your path), and He will forgive you (your past): for Allah is Oft-Forgiving, Most Merciful.

29. That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding.

(Mujadala, or The Woman who Pleads)

In the name of Allah, Most Gracious, Most Merciful.

1. Allah has indeed heard (and accepted) the statement of the woman who pleads with you concerning her husband and carries her complaint (in prayer) to Allah: and Allah (always) hears the arguments between both sides among you: for Allah hears and sees (all things).

2. If any men among you divorce their wives by Zihar (calling them mothers), they cannot be their mothers: none can be their mothers except those who gave them birth. And in fact they use words (both) iniquitous and false: but truly Allah is One that blots out (sins), and forgives (again and again).

3. But those who divorce their wives by Zihar, then wish to go back on the words they uttered, - (It is ordained that such a one) should free a slave before they touch each other: this you are admonished to perform: and Allah is well-acquainted with (all) that you do.

4. And if any has not (the wherewithal), he should fast for two months consecutively before they touch each other. But if any is unable to do so, he should feed sixty indigent ones, this, that you may show your faith in Allah and His Apostle.

mir rahmatihee wa ya'al lakum nooran tamshoona bihee wa yaghfir lakum; wallaahu Ghafoorur-Raheem.

29. Li'allaa ya'lama Ahlul-kitaabi allaa ya'diroona 'alaa shay'im-min fa'dlil-laahi wa annal-fa'dla bi-Yadillaahi yu'teehi ma'ny-yashaaa'; wallaahu zul-fa'dlil-'azeem.

AL-MUJAADALAH-58

Bismillaahir-Rahmaanir Raheem.

1. Qa' sami'al-laahu qawlal-latee tujaadiluka fee zawjihaa wa tashtakee ilal-laahi wallaahu yasma'u taahaawurakumaa; innal-laaha Samee'um Ba'seer.

2. Allazeena yuzaahiroona munkum min nisaaa'ihim maa hunna ummaahaatihim in ummaahaatuhum illal-laaa'ee wala'nahum; wa innahum la-yaqooloona munkaram-minal-qawli wa zooraa; wa innal-laaha la-'Afuwwun Ghafoor.

3. Wallazeena yuzaahiroona min nisaaa'ihim summa ya'oodoona limaa qaaloo fatahreeru raqabatim-min qalil a'ny-yatamaaas-saa; zaalikum too'azoon bih; wallaahu bimaa ta'maloona Khabeer.

4. Famal-lam yaji fa-siyaa-mu shahrayni mutataabi'ayni min qalil a'ny-yatamaaas-saa famal-lam yasta'i fa-'aamu sitteena miskeena; zaalika litu'minoobillaahi wa Rasoolih;

مِنْ رَحْمَتِهِ وَجَعَلَ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

لَعَلَّ يَعْلَمَ أَهْلُ الْكِتَابِ أَلَّا يَفْعَلُونَ عَلَيَّ شَيْءٌ مِّنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

(٥٨) سُورَةُ الْمُجَادَلَةِ مَدَنِيَّةٌ (١٠٥) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ سَمِعَ اللَّهُ قَوْلَ الْبِئْتَى تَجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ صَبِيرٌ بَصِيرٌ

الَّذِينَ يُظْهِرُونَ مِنْكُمْ مِنْ نِّسَائِهِمْ مَا هُنَّ أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الْبِئْتَى وَلَئِنْ نَمَّوْا وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُورٌ غَفُورٌ

وَالَّذِينَ يُظْهِرُونَ مِنْ نِّسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِّن قَبْلِ أَنْ يَتَمَاسَا ذَلِكَ عَلَيْكُمْ تَوْعَظُون بِلَهُ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتْتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا فَمَنْ لَّمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ مِسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ