

of you after that resists faith, I will punish him with a Chastisement such as I have not inflicted on any one among all the peoples.”

116. And behold! Allah will say: “O Jesus the son of Mary! Did you say to men, worship me and my mother as gods in derogation of Allah?” He will say: “Glory to You! never could I say what I had no right (to say). Had I said such a thing, You would indeed have known it. You know what is in my heart, though I do not know what is in Yours. For You know in full all that is hidden.

117. “Never said I to them anything except what You commanded me to say, to wit, ‘Worship Allah, my Lord and your Lord’; and I was a witness over them while I dwelt amongst them; when You took me up, You were the Watcher over them, and You are a Witness to all things.

118. “If You punish them, they are Your servant: If You forgive them, You are the Exalted in power, the Wise.”

119. Allah will say: “This is a day on which the truthful will profit from their truth: theirs are Gardens, with rivers flowing beneath,- their eternal home: Allah well-pleased with them, and they with Allah: that is the great salvation, (the fulfilment of all desires).

120. To Allah belongs the dominion of the heavens and the earth, and all that is therein, and it is He Who has power over all things.

### An'am or the Cattle

In the name of Allah, Most Gracious, Most Merciful

1. Praise be to Allah, Who created the heavens and

yakfur ba'du **minkum** fa-**innee** u'az-zibuhoo 'azaabal-laaa u'az-zibuhoo aḥadām-minal-'aalameen.

116. Wa iz qaalal-laahu yaa 'Eesa-na-Maryama 'a-**anta** qulta **inna**asit-takhizoonee wa **ummi**ya ilaahayni **min doon**il-laahi qaala Suḥaanaaka maa yakoonu leee an aqoola maa laysa lee biḥaqq; **in kuntu** qultuhoo faqad 'alimtah; ta'lamu maa fee nafsee wa laaa a'lamu maa fee nafsik; **innaka Anta** 'Allamul-Ghuyooḥ.

117. Maa qultu lahum illaa maaa amartanee bihee ani'budul-laaha Rabbeee wa Rabbakum; wa **kuntu** 'alayhim shaheedam-maa dumtu feehim **falamma** tawaffaytanee **kunta Antar**-Raḡeeba 'alayhim; wa **Anta** 'alaa kulli shay **in Shaheed**.

118. **In tu**'az-zibhum fa**inna**hum 'ibaaduka wa **in** taghfir lahum fa-**innaka Antal**-'Azeezul-Ḥakeem.

119. Qaalal-laahu haazaa Yawmu **yanfa**'uṣ-ṣaadiqeena ṣiḡqhum; lahum **Jannaatun** **rajree min** taḥtiha-anhaaru khaalideena feehaaa abadaa; raḡiyal-laahu 'anhum wa raḡoo 'anh; zaalikal-fawzul-'azeem.

120. Lillaahi mulkus-samaawaati wal-arḡi wa maa feehim; wa Huwa 'alaa kulli shay **in Qadeer**.

### AL-AN'AAM-6

Bismillaahir-Raḡmaanir Raḡeem.

1. Al-ḡamdu lillaahil-lazee khalaqas-samaawaati wal-

يَكْفُرُ بَعْدَ مَنكُم فَاِنَّ اَعْدَابَهُ عَدَابًا  
لَا اَعْدَابَهُ اَحَدًا مِّنَ الْعَالَمِيْنَ ۝

وَاِذْ قَالَ اللّٰهُ لِيٰعِيسَى ابْنَ مَرْيَمَ  
اَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُوْنِيْ وَاٰمِي

الْهِيْنَ مِنْ دُوْنِ اللّٰهِ ۗ قَالَ سُبْحٰنَكَ  
مَا يَكُوْنُ لِيْ اَنْ اَقُوْلَ مَا لَيْسَ لِيْ

بِحَقِّ طَرٰنٍ اَنْتَ قُلْتَهُ فَقَدْ عَلِمْتَهُ ۗ  
تَعْلَمُ مَا فِيْ نَفْسِيْ وَلَا اَعْلَمُ مَا فِيْ

نَفْسِكَ ۗ اِنَّكَ اَنْتَ عَلٰمُ الْغُيُوْبِ ۝  
مَا قُلْتَ لَهُمْ اِلَّا مَا اَمَرْتَنِيْ بِهٖ

اِنْ اَعْبُدُ اللّٰهَ رَبِّيْ وَرَبَّكُمْ ۗ وَكُنْتُ  
عَلَيْهِمْ شَهِيدًا ۗ مَا دُمْتُ فِيْهِمْ ۗ فَانْتَا

تَوَفَّيْتَنِيْ ۗ كُنْتُ اَنْتَ الرَّقِيْبُ عَلَيْهِمْ ۗ  
وَاَنْتَ عَلٰى كُلِّ شَيْءٍ شَهِيدٌ ۝

اِنْ تُعَذِّبْهُمْ فَاِنَّهُمْ عِبَادُكَ ۗ وَاِنْ  
تَغْفِرْ لَهُمْ فَاِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۝

قَالَ اللّٰهُ هٰذَا يَوْمٌ يَنْفَعُ  
الصّٰدِقِيْنَ ۗ صَدَقْتُهُمْ ۗ لَهُمْ جَنَّٰتٌ

تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۗ خٰلِدِيْنَ  
فِيْهَا اَبَدًا ۗ رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا  
عَنْهُ ۗ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ۝

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ وَمَا  
فِيْهِنَّ ۗ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝

(٦) سُوْرَةُ الرَّاعِمَاتِ مِكِّيَّةٌ ۙ (٥٥)  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الْحَمْدُ لِلّٰهِ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَ

٥٥

وَقَدْ اَنْصَرَفَ عَلَيَّ اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ۙ

٥٥

the earth, and made the darkness and the light. Yet those who reject Faith hold (others) as equal, with their Guardian-Lord.

2. He it is Who created you from clay, and then decreed a stated term (for you). And there is in His presence another determined term; yet you doubt within yourselves!

3. And He is Allah in the heavens and on earth. He knows what you hide, and what you reveal, and He knows the (recompense) which you earn (by your deeds).

4. But never did a single one of the Signs of their Lord reach them, but they turned away therefrom.

5. And now they reject the truth when it reaches them: but soon shall they learn the reality of what they used to mock at.

6. Don't they see how many of those before them We destroyed?- generations We had established on the earth, in strength such as We have not given to you - for whom We poured out rain from the skies in abundance, and gave (fertile) streams flowing beneath their (feet): yet for their sins We destroyed them, and raised in their wake fresh generations (to succeed them).

7. If We had sent to you a written (message) on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic!"

8. They say: "Why is not an angel sent down to him?" If We sent down an angel, the matter would be settled at once, and no respite would be granted them.

arḍa wa ja'alaz-zulumaati wannoora summal-lazeena kafaroo bi-Rabbihim ya'diloon.

2. Huwal-lazee khalaqakum min teenin summa qaḍaaa ajalan wa ajalun musamman indahoo summa antum tamtaroon.

3. Wa Huwal-laahu fissaamaawaati wa fil-arḍi ya'lamu sirrakum wa jahrakum wa ya'lamu maa taksiboon.

4. Wa maa ta-teehim min Aayaatim-min Aayaati Rabbihim illaa kaanoo 'anhaa mu'riḍeen.

5. Faqaḍ kaz-zaboo bilhaqqi lammaa jaaa'ahum fasawfa yateehim ambaaa'u maa kaanoo bihee yastahzi'oon.

6. Alam yaraw kam ahlaknaa min qablihim min qarnim-makkannaahum fil-arḍi maa lam numakkil-lakum wa arsalnas-samaaa'a 'alayhim midraarañ-wa ja'alnal-anhaara tarree min tahtihim faahlak-naahum bizunoobihim wa ansha-naa mim-ba'dihim qarnan aakhareen.

7. Wa law naz-zalnaa 'alayka Kitaaban fee qirṭaasin falamasoohu bi-aydeehim laqaalal-lazeena kafaroo in haazaaa illaa siḥrum-mubeen.

8. Wa qaaloo law laa unzila 'alayhi malak; wa law anzalna malakal-laquḍiyal-amru summa laa yunzaroon.

الْأَرْضِ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ۚ الَّذِينَ كَفَرُوا يُرِيدُونَ بِعِبَادُونَ ۝

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَطَّى أَجْلَهُ وَاجَلٌ مُّسَمًّى عِنْدَهُ ۚ أَنْتُمْ تَنْتَرُونَ ۝

وَهُوَ اللَّهُ فِي السَّمٰوٰتِ وَفِي الْأَرْضِ ۚ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ۝

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۝ فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ۖ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝

أَلَمْ يَرَوْكُمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ نُكَيِّنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِبًا مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخِرِينَ ۝

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قُرْطَانٍ فَلَسَوْهٗ بِأَيِّدِيهِمْ قَالِ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا أَسْحَرٌ مُّبِينٌ ۝ وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يَنْظُرُونَ ۝

9. If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion.

10. Mocked were (many) Apostles before you; but their scoffers were hemmed in by the thing that they mocked.

11. Say: "Travel through the earth and see what was the end of those who rejected Truth."

12. Say: "To whom belongs all that is in the heavens and on earth?" Say: "To Allah. He has inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls, that will not believe.

13. To him belongs all that dwells (or lurks) in the Night and the Day. For He is the One Who hears and knows all things."

14. Say: "Shall I take for my protector any other than Allah, the Maker of the heavens and the earth? And He it is that feeds but is not fed." Say: "Nay! but I am commanded to be the first of those who bow to Allah (in Islam), and you be not of the company of those who join gods with Allah."

15. Say: "I would, if I disobeyed my Lord, indeed have fear of the Chastisement of a Mighty Day.

16. "On that day, if the Chastisement is averted from any, it is due to Allah's mercy; and that would be (Salvation), the obvious fulfilment of all desire.

17. "If Allah touch you with affliction, none can remove it but He; if He touch you with happiness, He has power over all things.

9. Wa law ja'alnaahu mala-kal-laja'alnaahu rajulānw-wa lalabasnaa 'alayhim maa yalbisoon.

10. Wa laqadis-tuhzi'a bi-Rusulim-min qalika faḥaaqa billazeena sakhiroo minhum maa kaanoo bihee yastahzi'oon.

11. Qul seeroo fil-ardī summan-zuroo kayfa kaana 'aaqibatul-mukaz-zibeen.

12. Qul limam-maa fissa-maawaati wal-ardī qul lillaah; kataba 'alaa nafsihir-raḥmah; laya'annaakum ilaa Yawmil-Qiyaamati laa rayba feeh; allazeena khasiroo anfusahum fahum laa yu'minoon.

13. Wa lahoo maa sakana fillayli wannahaar; wa Huwas-Samee'ul-'Aleem.

14. Qul aghayral-laahi attakhizu waliyyan faaṭiris-samaawaati wal-ardī wa Huwa yu'imu wa laa yu'am; qul innnee umirtu an akoona awwala man aslama wa laa takoonna minal-mushrikeen.

15. Qul innnee akhaafu in 'aṣaytu Rabbee 'azaaba Yawmin 'Azeem.

16. Ma'ny-yuṣraf 'anhu Yawma'izin faqa rahimah; wa zaalikal-fawzul-mubeen.

17. Wa inny-yamsaskal-laahu bidurrin falaaa kaashifa lahoo illaa Huwa wa inny-yamsaska bikhayrin fa-Huwa 'alaa kulli shay'in Qadeer.

وَلَوْ جَعَلْنَاهُ مَلَكًا جَعَلْنَاهُ رَجُلًا وَ

لَلبَسْنَا عَلَيْهِمْ مَا يَلْبِسُونَ ۝

وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلِ مِّن قَبْلِكَ

فَحَقَّ بِالَّذِينَ سَخَرُوا مِنْهُمْ

مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا

كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ۝

قُلْ لِمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ

قُلْ لِلَّهِ كُتِبَ عَلَى نَفْسِهِ الرَّحْمَةُ ۝

لِيَجْزِيَكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَارِيبَ

فِيهِ ۝ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ

لَا يُؤْمِنُونَ ۝

وَلَهُ مَا سَكَنَ فِي الْبَيْلِ وَ النَّهَارِ

وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

قُلْ أَعْبُدُوا اللَّهَ أَلْتَأْخِذُوا بِطَيْرِ

السَّمَوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُهُمْ وَلَا

يُطْعَمُونَ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ

أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ

الشُّرِكِينَ ۝

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي

عَذَابَ يَوْمٍ عَظِيمٍ ۝

مَنْ يُصْرَفْ عَنْهُ يَوْمَئِذٍ فَقَدْ

رَحِمَهُ ۝ وَذَلِكَ الْفَوْزُ الْبَيِّنُ ۝

وَإِنْ يَسْأَلْكَ اللَّهُ بَصِيرًا فَلَا تُصْرَفْ

لَهُ إِلَّا هُوَ وَإِنْ يَمْسَسْكَ بِيَدِهِ فَمَا

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

18. "He is the Irresistible, (watching) from above over His worshippers; and He is the Wise, acquainted with all things."

19. Say: "What thing is most weighty in evidence?" Say: "Allah is Witness between me and you; this Qur'an has been revealed to me by inspiration, that I may warn you and all whom it reaches. Can you possibly bear witness that besides Allah there is another god?" Say: "Nay! I cannot bear witness!" Say: "But in truth He is the One God, and I truly am innocent of (your blasphemy of) joining others with Him."

20. Those to whom We have given the Book know this as they know their own sons. Those who have lost their own souls refuse therefore to believe.

21. Who does more wrong than he who invents a lie against Allah or rejects His Signs? But verily the wrong-doers shall never prosper.

22. One day We shall gather them all together: We shall say to those who ascribed partners (to Us): "Where are the partners whom you (invented and) talked about?"

23. There will then be (left) no subterfuge for them but to say: "By Allah, our Lord, we were not those who joined gods with Allah."

24. Behold! how they lie against their own souls! But the (lie) which they invented will leave them in the lurch.

25. Of them there are some who (pretend to) listen to you; but We have thrown veils on their hearts, So they do not understand it, and deafness in their ears; if they saw every one of the Signs, they will not believe in them; in so much that when they come to you,

18. Wa Huwal-Qaahiru fawqa 'ibaadih; wa Huwal-Hakeemul-Khabeer.

19. Qul ayyu shay'in akbaru shahaadatan qulil-laahu shahedum baynee wa baynakum; wa ooḥiya ilayya haazal-Qur'aanu li-unzirkum bihee wa mam-balagh; a'innakum latashhadoona anna ma'al-laahi aalihatan ukhrraa; qul laaa ashhad; qul innamaa Huwa Ilaahuḥ-w-Waahidun-wa innanee baree'um-mimmaa tushrikoon.

20. Allazeena aataynaa-humul-Kitaaba ya'rifoona-hoo kamaa ya'rifoona abnaaa'-hum; al-lazeena khasiroo anfusahum fahum laa yu'minoo.

21. Wa man azlamu mim-manif-taraa 'alal-laahi kaziban aw kaz-zaba bi-Aayaatih; innahoo laa yufliḥuz-zaalimoon.

22. Wa Yawma nahshuruhum jamee'an summa naqoolu lillazeena ashrakoo ayna shurakaaa' ukumul-lazeena kuntum taz'umoon.

23. Summa lam takun fitnatuhum illaa an qaaloo wallaahi Rabbinaa maa kunnaa mushrikeen.

24. Unzur kayfa kazaboo 'alaaa anfusihim, wa ḡalla 'anhum maa kaanoo yaftaroon.

25. Wa minhum ma'ny-yastami'u ilayka wa ja'alnaa 'alaa quloobihim akinnatan a'ny-yafqahooḥu wa fee'e azaanihim wa 'raa; wa iny-yaraw kulla Aayatil-laa yu'minoo bihaa; ḥatta'aa izaajaa'a ooka

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝

قُلْ أَىُّ شَىْءٍ أَكْبَرُ شَهَادَةً ۖ قُلِ اللّٰهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۖ وَأَوْحَىٰ إِلَىٰ هَٰذَا الْقُرْآنِ لِأَنَّ رُكْمَ بِهِ وَمَنْ يَكْفُرْ أَتَيْنَاكَ لَتُشْهِدَنَّ أَنْ مَعَ اللّٰهِ إِلَهَةٌ ۗ أُخْرَجَ قُلُوبُ الَّذِينَ كَفَرُوا وَأَصْغَوْا لِمَا لَمْ يَكُنْ لَهُمْ شِرْكٌ ۗ لَآ أَشْهَدُ قُلُوبَهُمْ ۗ وَإِنِّي بِرَبِّي مُشْرِكُونَ ۝

الَّذِينَ اتَّيْنَاهُمْ أَكْثَبُ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۗ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لآ يُوْمِنُونَ ۝

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ۝

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا آيِنَ شُرَكَاءِكُمْ ۗ الَّذِينَ كُنتُمْ تَزْعُمُونَ ۝

ثُمَّ لَمْ تَكُنْ فِتْنَتَهُمْ إِلَّا أَنْ قَالُوا وَاللّٰهِ رَبِّنَا مَا كُنَّا مُشْرِكِينَ ۝

أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنفُسِهِمْ ۖ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ يَرَوْا كَلِمًا إِلَيْهِمْ لآ يُوْمِنُوا بِهَا ۗ حَتَّىٰ إِذَا جَاءَهُمْ

they (but) dispute with you; the Unbelievers say: "These are nothing but tales of the ancients."

26. Others they keep away from it, and themselves they keep away; but they only destroy their own souls, and they do not perceive it.

27. If you could but see when they are confronted with the Fire! they will say: "Would that we were but sent back! then we would not reject the Signs of our Lord, but would be amongst those who believe!"

28. Yes, in their own (eyes) will become manifest what they concealed before. But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars.

29. And they (sometimes) say: "There is nothing except our life on this earth, and never shall we be raised up again."

30. If you could but see when they are confronted with their Lord! He will say: "Is not this the truth?" They will say: "Yes, by our Lord!" He will say: "You then test the Chastisement, because you rejected Faith."

31. Lost indeed are they who treat it as a falsehood that they must meet Allah,- until on a sudden the hour is on them, and they say: "Ah! woe unto us that we took no thought of it"; for they bear their burdens on their backs, and evil indeed are the burdens that they bear?

32. What is the life of this world but play and amusement? But best is the Home in the Hereafter, for those who are righteous. Will you not then understand?

33. We know indeed the grief which

yujaadiloonaka yaqoolul-lazeena kafarooo in haazaa illaaa asaateerul-awwaleen.

26. Wa hum yanhawna 'anhu wa yan'awna 'anhu wa iny-yuhlikoona illaaa anfasahum wa maa yash'uroon.

27. Wa law taraaa iz wuqifoo 'alan-Naari faqaaloo yaa laytanaa nuraddu wa laa nukaz-ziba bi-Aayaati Rabbinaa wa nakoona minal-mu'mineen.

28. Bal badaa lahum maa kaanoo yuhkfooona min qaali; wa law ruddoo la'aadoo limaa nuhoo 'anhu wa innahum lakaaziboon.

29. Wa qaalooo in hiya illaa hayaatunad-dunyaa wa maa nahnu bima'ooseen.

30. Wa law taraaa iz wuqifoo 'alaa Rabbihim; qaala alaysa haazaa bilhaqq; qaaloo balaa wa Rabbinaa; qaala fazooqul-'azaaba bima kuntum takfuroon.

31. Qa khasiral-lazeena kaz-zaboo biliqaaa'il -laahi hattaataa iza jaaa'athumus-Saa'atu baghtatan qaaloo yaa hasratanaa 'alaa maa farraanaa feehaa wa hum yahmiloonaa awzaarahum 'alaa zuhoorihim; alaa saaa'a maa yaziroon.

32. Wa mal-hayaatud-dunyaaa illaa la'ibunw-wa lahw; wa lad-Daarul-Aakhiratu khayrul-lillazeena yattaqoon; afalaa ta'qiloon.

33. Qa na'lamu innahoo layahzunukal-lazee

يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا  
إِنَّ هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ  
وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْهَوْنَ عَنْهُ  
وَإِنَّ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا  
يَشْعُرُونَ

وَلَوْ تَرَى إِذُ وَقَعُوا عَلَى النَّارِ فَقَالُوا  
لَيْتَنَا نُرَدُّ وَلَا نُكَذِّبُ بِآيَاتِ رَبِّنَا  
وَنَكُونُ مِنَ الْمُؤْمِنِينَ

بَلْ بَدَأَ لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ  
قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا  
عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ

وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا  
وَمَا نَحْنُ بِمَبْعُوثِينَ

وَلَوْ تَرَى إِذُ وَقَعُوا عَلَىٰ أَرْهَامِهِمْ  
قَالَ السُّبْحُ هَذَا بِالْحَقِّ وَقَالُوا بلىٰ  
وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ  
تَكْفُرُونَ

قَالَ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ  
حَتَّىٰ إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً  
فَتَالُوا يَحْسِرْتَنَا عَلَىٰ مَا قَرَّرْنَا فِيهَا  
وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ  
إِلَّا سَاءَ مَا يَزُرُونَ

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ  
وَلَكِنَّ الْأَخْرَجَ خَيْرٌ لِلَّذِينَ  
يَتَّقُونَ أَفَلَا تَعْقِلُونَ

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزَنَكَ الَّذِي

their words do cause you: It is not you they reject: it is the Signs of Allah, which the wicked disdain.

34. Rejected were the Apostles before you: with patience and constancy they bore their rejection and their wrongs, until Our aid reached them: there is none that can alter the Words (and Decrees) of Allah. Already you have received some account of those Apostles.

35. If their spurning is hard on your mind, yet if you were able to seek a tunnel in the ground or a ladder to the skies and bring them a Sign,- (what good?). If it were Allah's Will, He could gather them together to true guidance: so you be not amongst those who are swayed by ignorance (and impatience)!

36. Those who listen (in truth), be sure, will accept: as to the dead, Allah will raise them up; then will they be turned unto Him.

37. They say: "Why is not a Sign sent down to him from his Lord?" Say: "Allah has certainly power to send down a Sign: but most of them do not understand.

38. There is not an animal (that lives) on the earth, nor a being that flies on its wings, but (forms part of) communities like you. Nothing have we omitted from the Book, and they (all) shall be gathered to their Lord in the end.

39. Those who reject Our Signs are deaf and dumb,- in the midst of profound darkness: whom Allah wills, He leaves to wander: whom He wills, He places on the Way that is Straight.

40. Say: "You think to yourselves, if there come upon you the Wrath of Allah, or the Hour (that you dread), would you then call upon other than Allah?-

yaqooloona fa-innahum laa yukaz-ziboonaka wa laakinna-zaalimeena bi-Aayaatil-laahi ya'hadoon.

34. Wa laqa<sup>l</sup> kuz-zibat Rusulum-min qablika faṣabaroo 'alaa maa kuz-ziboo wa oozoo ḥattaa ataahum naṣrunaa; wa laa mubaddila li-Kalimaatil-laah; wa laqa<sup>l</sup> jaaa'aka min-naba'il-mursaleen.

35. Wa in kaana kabura 'alayka i'raaduhum fa-inistaṭa'ta an taṭtaghiya nafaḥan fil-arḍi aw sullaman fissaamaa'i fata-tiyahum bi-Aayah; wa law shaaa'al-laahu lajama'ahum 'alal-hudaa; falaa takoonanna minal jaahileen.

36. Innamaa yastajeebul-lazeena yasma'oon; walmawtaa ya'asuhumul-laahu summa ilayhi yurja'oon.

37. Wa qaloo law laa nuzzila 'alayhi Aayatun-mir-Rabbih; qul inna-laaha qaadirun 'alaaa aany-yunazzila 'Aayatañw-wa laakinna aksarahum laa ya'lmoon.

38. Wa maa min daaabtain fil-arḍi wa laa ṭaa'iriñy-yateeru bijanaahayhi illaaa umamun amṣaalukum; maa farraanaa fil-Kitaabi min shay'; summa ilaa Rabbihim yuḥsharoon.

39. Wallazeena kaz-zaboo bi-Aayaatinaa summuñw-wa bukmun fiẓ-zulumaat; mañy-yasha-il-laahu yudliih; wa mañy-yasha-ya'alu 'alaa Ṣiraatim-Mustaqeem.

40. Qul ara'aytakum in ataakum 'azaabul-laahi aw atakumus-Saa'atu aghayrallaahi ta'oonaa

يَقُولُونَ فَإِنَّهُمْ لَا يَكْفُرُونَ بَلَاءَكَ وَالَّذِينَ الظَّالِمِينَ يَا أَيُّهَا اللَّهُ يَجْحَدُونَ ٥

وَلَقَدْ كَذَّبْتَ رَسُولًا مِنْ قَبْلِكَ فَصَبْرُوا عَلَيَّ مَا كُنْتُمْ تُؤَدُّوهُ وَاحْتَى أَنْتُمْ نَصْرًا وَلَا مَبْدَلَ لِكَلِمَاتِ اللَّهِ ٥

وَلَقَدْ جَاءَكَ مِنْ نَبِيِّ الْمُرْسَلِينَ ٥ وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ

اسْتَطَعْتَ أَنْ تَتَّبِعِيَ نَفَقَاتِي فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ ٥

وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَى فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ٥

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ٥ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ٥

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنَزِّلَ آيَةً ٥ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٥

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا ظَلِيرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَّةٌ أَمْثَلَكُمْ ٥

مَا فَطَرْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَى رَبِّهِمْ يُحْشَرُونَ ٥

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ ٥ مَنْ يَشَأْ اللَّهُ يُضِلَّهُ ٥ وَمَنْ يَشَأْ يُجْعَلْهُ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٥

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمْ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ ٥

(reply) if you are truthful!

41. "Nay,- On Him would you call, and if it be His Will, He would remove (the distress) which occasioned your call upon Him, and you would forget (the false gods) which you join with Him!"

42. Before you We sent (Apostles) to many nations, and We afflicted the nations with suffering and adversity, that they might learn humility.

43. When the suffering reached them from Us, why then did they not learn humility? On the contrary their hearts became hardened, and Satan made their (sinful) acts seem alluring to them.

44. But when they forgot the warning they had received, We opened to them the gates of all (good) things, until, in the midst of their enjoyment of Our gifts, on a sudden, We called them to account, when lo! they were plunged in despair!

45. Of the wrong-doers the last remnant was cut off. Praise be to Allah, the Cherisher of the worlds.

46. Say: "Do you think, if Allah took away your hearing and your sight, and sealed up your hearts, who - a god other than Allah - could restore them to you?" See how We explain the Signs by various (symbols); yet they turn aside.

47. Say: "Do you think, if the punishment of Allah comes to you, whether suddenly or openly, will any be destroyed except those who do wrong?"

48. We send the Apostles only to give good news and to warn: so those who believe and mend (their lives),- upon them shall be no fear, nor shall they grieve.

in kuntum shaadiqeen.

41. Bal iyyaahu ta'oonaa fayakshifu maa ta'oonaa ilayhi in shaaa'a wa tansawna maa tushrikoon.

42. Wa laqaa arsalnaaa ilaaa umamim min qablika fa-akhaznaahum bilba-saaa'i waqdarraaa'i la'allahum yata-darra'oon.

43. Falaw laaa iz jaaa'ahum basunaa ta-darra'oo wa laakin qasat quloobuhum wa zayyana lahumush-Shaytaanu maa kaanooya'maloon.

44. Falamma nasoo maa zukkiroo bihee fatahnaa 'alayhim abwaaba kulli shay'in hattaana iza farihoon bimaaa ootoo akhaznaahum baghtatan fa-izaa hum mulisoon.

45. Faquti'a daabirul-qawmil-lazeena zalamoo; walhamdu lillaahi Rabbil-'aalameen.

46. Qul ara'aytum in akhazal-laahu sam'akum wa absharakum wa khatama 'alaa quloobikum man ilaahun ghayrul-laahi ya-teekum bih; unzur kayfa nu-sharriful-Aayaati summa hum ya-shdifoon.

47. Qul ara'aytakum in ataakum 'azaabul-laahi baghtatan aw jahratan hal yuhlaku illal-qawmu-zaalimoon.

48. Wa maa nursilul-mursaleena illaa mubash-shireena wa munziireena faman aamana wa aslahaa falaa khawfun 'alayhim wa laa hum yahzanoon.

إِنْ كُنْتُمْ صَادِقِينَ ۝

بَلْ إِنِّي آه تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ۝

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّنْ قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَالَهُمْ يَتَضَرَّعُونَ ۝

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَٰكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْبُدُونَ ۝

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ۝

فَقَطَّعَ دَابِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا ۝ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَمَسَ عَلَىٰ قُلُوبِكُمْ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ أَفَأَنْظَرُ كَيْفَ نَضْرَفُ الْآيَاتِ ثُمَّ هُمْ يَصْذِفُونَ ۝

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلَكُ إِلَّا الْقَوْمُ الظَّالِمُونَ ۝

وَمَا أَرْسَلْنَا إِلَىٰ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ آمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

49. But those who reject Our Signs,- punishment shall touch them, for that they did not cease from transgressing.

50. Say: "I tell you not that with me are the treasures of Allah, nor do I know what is hidden, nor do I tell you I am an angel. I but follow what is revealed to me." Say: "can the blind be held equal to the seeing?" Will you then not consider?

51. Give this warning to those in whose (hearts) is the fear that they will be brought (to judgment) before their Lord except for Him they will have no protector nor intercessor: that they may guard (against evil).

52. Do not send away those who call on their Lord morning and evening, seeking His Face. In nothing are you accountable for them, and in nothing are they accountable for you, that you should turn them away, and thus be (one) of the unjust.

53. Thus did We try some of them by comparison with others that they should say: "Is it these then that Allah has favoured from amongst us?" Does not Allah know best those who are grateful?

54. When those come to you who believe in Our Signs, say: "Peace be on you: Your Lord has inscribed for Himself (the rule of) Mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amended (his conduct), lo! He is Oft-forgiving, Most Merciful.

55. Thus do We explain the Signs in detail: so that

49. Wallazeena kaz-zaboo bi-Aayaatinaa yamassuhumul-'azaabu bimaa kaanoo yafsuqoon.

50. Qul laaa aqoolu lakum **indee** khazaaa'inul-laahi wa laaa a'lamul-ghayba wa laaa aqoolu lakum **innee** malakun in attabi'u illaa maa yooḥaaa ilayy; qul hal yastawil-a'maa walbaṣeer; afalaa tatafakkaroon.

51. Wa **anzir** bihil-lazeena yakhaafuona **any-yuḥsharoo** ilaa Rabbihim laysa lahum **min doonihee** wal<sup>yyuunw-wa</sup> laa shafee'ul-la'allahum yattaqoon.

52. Wa laa ta**rudil-lazeena** ya'oonu Rabbahum **bilghadaati** wal'ashiyi yureedoona Wa **lahoo** maa 'alayka min **hisaabihim min shay'inhw-wa** maa min hisaabika 'alayhim **min shay'in** fata**rudahum** fatakoona minaz-zaalimeen.

53. Wa kazaalika **fatanna** ba'dahum **bi**ba'dil-liyaqooloo ahaaa'ulaaa'i **mannal-laahu** 'alayhim **mim bayninaa**; alaysal-laahu bia'lama bishshaakireen.

54. Wa iza jaa'akal-lazeena yu'minoona bi-Aayaatinaa faqul salaamun 'alaykum kataba Rabbukum 'alaa nafsihir-raḥmata **annahoo** man 'amila **minkum soo'am** **bi**jahaalatin **summa** taaba **mim ba'di**hee wa aṣḥaḥa fa-**annahoo** Ghafoorur-Raḥeem.

55. Wa kazaalika nufaṣṣilul Aayaati wa litastabeena

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا مَسْمُومٌ الْعَذَابِ بِمَا كَانُوا يُفْسِقُونَ ﴿٤٩﴾

قُلْ لَأَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ لَئِنِ اتَّبَعْتُمُ إِلَّا مَا يُوْتَى إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ ؕ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُخْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وِئَالٌ وَلَا شَفِيعٌ لَهُمْ لَعَلَّهُمْ يَتَّقُونَ ﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاوَةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۚ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ بَيْنِنَا ؕ أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَىٰ نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾ وَكَذَلِكَ نَفْصِلُ الْآيَاتِ وَلِتَسْتَبِينَ



the way of the sinners may be shown up.

56. Say: "I am forbidden to worship those - other than Allah - whom you call upon." Say: "I will not follow your vain desires: If I did, I would stray from the path, and be not of the company of those who receive guidance."

57. Say: "For me, I (work) on a clear Sign from my Lord, but you reject Him. What you would see hastened, is not in my power. The Command rests with none but Allah: He declares the Truth, and He is the best of judges."

58. Say: "If what you would see hastened were in my power, the matter would be settled at once between you and me. But Allah knows best those who do wrong."

59. With Him are the keys of the Unseen, the treasures that none knows but He. He knows whatever there is on the earth and in the sea. Not a leaf falls but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a Record clear (to those who can read).

60. It is He Who takes your souls by night, and has knowledge of all that you have done by day: by day He raises you up again that a term appointed be fulfilled; In the end unto Him will be your return; then will He show you the truth of all that you did.

61. He is the Irresistible, (watching) from above over His worshippers, and He sets guardians over you. At length, when death approaches one of you, Our angels take his soul,

sabeelul-mu'rimeen.

56. Qul **inne** nuheetu an a'budal-lazeena ta'oonaa **min doonil-laah**; qul laaa attabi'u ahwaaa'ukum qaa'laaltu **izañw-wa** maaa ana minal-muhtadeen.

57. Qul **inne** 'alaa bayyinatim-mir-Rabbee wa kaz-zabtu**m** bih; maa **indee** maa tasta'jiloona bih; inil-hukmu illaa lillaahi yaquṣṣul-haqqa wa Huwa khayrul-faaṣileen.

58. Qul law **anna** **indee** maa tasta'jiloona bihee laquḍiyalamru baynee wa baynakum; wallaahu a'lamu bizzaalimeen.

59. Wa **indahoo** mafaatihul-ghaybi laa ya'lamuhaaa illaa Hoo; wa ya'lamu maa fil-barri walbaḥr; wa maa tasqutu **miñw-waraqa**tin illaa ya'lamuhaa wa laa ḥabbat**in** fee zulumaatil-arḍi wa laa ra**biñw-wa** laa yaabisin illaa fee Kitaabim-Mubeen.

60. Wa Huwal-lazee yatawaf-faakum **bi**llayli wa ya'lamu maa jaraḥ**tum** **binnahaari** **summa** ya'aṣukum feehi liyu**q**daaa ajal**um**-**musamman** **summa** ilayhi marji'ukum **summa** yunabbi'ukum **bimaa** **kuntum** ta'maloon.

61. Wa Huwal-Qaahiru fawqa 'ibaadihee wa yursilu 'alaykum ḥafazatan ḥattaa iza ja'aa aḥadakumul-mawtu tawaffathu rusulunaa

سَبِيلِ الْمُجْرِمِينَ ٥٦

قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ ۗ قُلْ لَا اتَّبِعْ أَهْوَاءَكُمْ ۗ قَدْ ضَلَلْتُمْ إِذًا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ٥٧

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي ۖ وَكَذَّبْتُمْ بِهِ ۗ مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ ۗ إِنِ الْحُكْمُ إِلَّا لِلَّهِ ۗ يَفْضُلُ الْحَقُّ وَهُوَ خَيْرُ الْفَاصِلِينَ ٥٨

قُلْ لَوْ أَنِّي عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَفُضِّي الْأَمْرَ بَيْنِي وَبَيْنَكُمْ ۗ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ٥٩

وَإِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۖ وَيَعْلَمُ مَا فِي الْبُرِّ وَالْبَحْرِ ۗ وَمَا تَسْفُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُّبِينٍ ٦٠

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَ يَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ۖ ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ٦١

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ۗ حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا

and they never fail in their duty.

62. Then men are returned unto Allah, their Protector, the (only) Reality: Is not His the Command? and He is the Swiftest in taking account.

63. Say: "Who is it that delivers you from the dark recesses of land and sea, when you call upon Him in humility and silent terror: 'If He only delivers us from these (dangers), (we vow) we shall truly show our gratitude'?"

64. Say "It is Allah that delivers you from these and all (other) distresses: and yet you worship false gods!"

65. Say: "He has power to send calamities on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other." See how We explain the Signs by various (symbols); that they may understand.

66. But your people reject this, though it is the Truth. Say: "Not mine is the responsibility for arranging your affairs;

67. For every Message is a limit of time, and soon you shall know it."

68. When you see men engaged in vain discourse about Our Signs, turn away from them unless they turn to a different theme. If Satan ever makes you forget, then after recollection, do not sit in the company of those who do wrong.

69. On their account no responsibility falls on the righteous, but (their duty) is to remind them, that they may (learn to) fear Allah.

70. Leave alone those who take their religion to be mere play

wa hum laa yufarriṭoon.

62. **Summa** ruddoo ilallaahi mawlaahumul-ḥaqq; alaa lahul-hukmu wa Huwa asra'ul-haasibeen.

63. Qul **mañy-yunajjeekum min zulumaatil-barri walbaḥri** ta'oonahoo taḍarru **añw-wa khufyatan** la'in **anjaanaa** min haazihee lanakoo **nanna** minash-shaakireen.

64. Qulil-laahu **yunajjeekum minhaa wa min kulli karbin summa antum** tushrikoon.

65. Qul Huwal-Qaadiru 'alaa **añy-yab'asha** 'alaykum 'azaa-bam-min **fawqikum aw min taḥti** arjulikum aw yalbisakum shiya' **añw-wa yuzzeeqa** ba'ḍakum **ba-sa** ba'ḍ; **unzur** kayfa nuṣarriful-Aayaati la'allahum yafqahoon.

66. Wa **kaz-zaba** bihee qawmuka wa huwal-ḥaqq; qul lastu 'alaykum **bi** wakeel.

67. Likulli naba-**immusta** qarūñw-wa sawfa ta'lmoon.

68. Wa iza ra-aytal-lazeena yakhoḍoonaa fee Aayaatinaa fa-a'riḍ 'anhum hattaa yakhoḍoo fee ḥadeesin ghayrih; wa **immaa yunsiyannakash-Shaytaanu** falaa ta' **u** ba'daz-zikraa ma'al-qawmiz-zaalimeen.

69. Wa maa 'alal-lazeena yattaqoonaa min ḥisaabihim **min shay'inw-wa laakin zikraa** la'allahum yattaqoon.

70. Wa **zaril-lazeenat-takhazoo** deenahum la' **ibañw-**

وَهُمْ لَا يُفَرِّطُونَ ۝

ثُمَّ رُدُّوْا اِلَى اللّٰهِ مَوْلٰهُمُ الْحَقُّ ۙ

اَلَا اِنَّ اِلٰهَكُمْ هُوَ الَّذِيْ يَخْسِبُ عَنْ الْحَسْبِيِّْنَ ۝

قُلْ مَنْ يُنَجِّيكُمْ مِنْ ظِلْمٰتِ الْبَرِّ

وَالْبَحْرِ تِلْكَ عُوْنَةُ تَضَرَّعًا وَخُفْيَةً ۙ

لَئِنْ اَتٰجِدْنَا مِنْ هٰذِهِ لَنَكُوْنَنَّ

مِنَ الشَّاكِرِيْنَ ۝

قُلِ اللّٰهُ يَنْجِيْكُمْ مِنْهَا وَمِنْ كُلِّ

كَرْبٍ ثُمَّ اَنْتُمْ تُشْرِكُوْنَ ۝

قُلْ هُوَ الْفَاعِلُ عَلٰى اَنْ يُعٰثَ عَلَيْكُمْ

عَذَابًا مِّنْ قُوْفِكُمْ اَوْ مِنْ تَحْتِ

اَرْجُلِكُمْ اَوْ يَلْبَسَكُمْ سِجِّيًا وَيُذِيقَ

بَعْضَكُمْ بِاَسْ بَعْضٍ اَنْظُرْ كَيْفَ

نُصِّرَفِ الْاٰيٰتِ لَعَلَّهُمْ يَفْقَهُوْنَ ۝

وَكَذَّبَ بِهٖ قَوْمُكَ وَهُوَ الْحَقُّ ۙ

قُلْ اَسْتَعِيْنُكُمْ بِرُكِيْلٍ ۙ

لِكُلِّ نَبِيٍّ مُّسْتَقَرٌّ وَّرُوْفٌ تَعْمُوْنَ ۝

وَاِذَا رَاٰ اٰيٰتِ الَّذِيْنَ يَخُوْضُوْنَ فِيْ

اٰيٰتِنَا اَوْ اَعْرَضَ عَنْهُمْ حَتّٰى يَخُوْضُوْا

فِيْ حَدِيْثٍ غَيْرِهَا وَاَمَّا يُنْسِيْكَ

الشَّيْطٰنُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى

مَعَ الْقَوْمِ الظّٰلِمِيْنَ ۝

وَمَا عَلَى الَّذِيْنَ يَتَّقُوْنَ مِنْ حِسَابِهِمْ

مِّنْ شَيْءٍ وَّلٰكِنْ ذَكَرْتُمْ لَعَلَّهُمْ

يَتَّقُوْنَ ۝

وَدِّرَالِ الَّذِيْنَ اتَّخَذُوْا دِيْنََهُمْ لِحَبَا

and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own acts: it will find for itself no protector or intercessor except Allah: if it offered every ransom, (or reparation), none will be accepted: such is (the end of) those who deliver themselves to ruin by their own acts: they will have for drink (only) boiling water, and for punishment, one most grievous for they persisted in rejecting Allah.

71. Say: "Shall we indeed call on others besides Allah,- things that can do us neither good nor harm,- and turn on our heels after receiving guidance from Allah? - like one whom the evil ones have made into a fool, wandering bewildered through the earth, his friends calling, 'Come to us', (vainly) guiding him to the path." Say: "Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds;-

72. "To establish regular prayers and to fear Allah for it is to Him that we shall be gathered together."

73. It is He Who created the heavens and the earth in true (proportions): the day He says, "Be," Behold! it is. His Word is the Truth. His will be the dominion the day the trumpet will be blown. He knows the Unseen as well as that which is open. For He is the Wise, well acquainted (with all things).

74. Lo! Abraham said to his father Azar: "Do you take idols for gods? For I see you and your people in manifest error."

75. So also did We show Abraham the power and the laws of

wa lahwānw-wa ghar-rathu- mul-ḥayaatud-dunyaa; wa zakkir biheee an tuḥsala nafsum bimaa kasabat laysa lahaa min doonil-laahi wal-yuḥw-wa laa shafee; wa in ta'dil kulla 'a' lil-laa yu'khaz minhaaa; ulaaa'ikal-lazeena uḥsiloo bimaa kasaboo lahum sharaabum-min ḥameemiḥ-w-wa 'azaabun aleemum bimaa kaanoo yakfuroon.

71. Qul ana'oo min doonil-laahi maa laa yanfa'unaa wa laa yaḍurrunaa wa nuraddu 'alaaa a'qaabinaa ba'da iz hadaanal-laahu kallazistahwathush-Shayaaṭeenu fil-arḍi ḥayraana la hoo o aṣḥaa buḥy-Ya' inna hudallaahi huwal-hudaa wa umirnaa linuslima li-Rabbil-'aalameen.

72. Wa an aqemuṣ-Ṣalaata wattaqooḥ; wa Huwal-lazee ilayhi tuḥsharoon.

73. Wa Huwal-lazee khalaqas-samaawaati wal-arḍa bilḥaqq; wa Yawma yaqoolu kun fayakoon; Qawluḥul-ḥaqq; wa laḥul-mulku Yawma yunfakhu fiṣ-Ṣoor; 'Aalimul-Ghaybi wash-shahaadah; wa Huwal-Ḥakeemul-Khabeer.

74. Wa iz qaala Ibraaheemu li-abeehi Aazara atattakhizu aṣnaaman aalihatan inneee araaka wa qawmaka fee ḍalaalim-mubeen.

75. Wa kazaalika nureee Ibraaheema malakootas-

وَلَهُمْ وَأَعْرَظَتْهُمْ الْحَيَاةُ الدُّنْيَا وَذَكَّرَ بِهِ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ ۗ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ ۗ وَإِنْ تَعْدِلْ كُلَّ عَدْلٍ لَأَبْجُودًا مِنْهَا ۗ أُولَٰئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۗ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ۝

قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَيْتَنَا اللَّهُ كَالَّذِينَ اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانٌ ۗ سَأَلَهُ أَصْحَابُ يَدْعُونَكَ لَئِي الْهَدْيِ أَتَيْنَاكَ قُلْ إِنْ هَدَى اللَّهُ هُوَ الْهَادِي ۗ وَأُمِرْنَا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ ۝ وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا اللَّهَ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ۝

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضِ بِالْحَقِّ ۗ وَيَوْمَ يَقُولُ كُن فَيَكُونُ ۗ قَوْلُهُ الْحَقُّ ۗ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۗ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝ وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ إِذْ رَأَى تَتَجَشَّدُ أَصْنَامًا لِّهَيْئَةِ ۗ إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ۝

وَكَذَٰلِكَ نُرِي إِبْرَاهِيمَ مَلَكَوَتَ

مَنْعِلًا

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the heavens and the earth, that he might (with understanding) have certitude.

76. When the night covered him over, he saw a star: He said: "This is my Lord." But when it set, he said: "I do not love those that set."

77. When he saw the moon rising in splendour, he said: "This is my Lord." But when the moon set, he said: "unless my Lord guide me, I shall surely be among those who go astray."

78. When he saw the sun rising in splendour, he said: "This is my Lord; this is the greatest (of all)." But when the sun set, he said: "O my people! I am indeed free from your (guilt) of giving partners to Allah.

79. "For me, I have set my face, firmly and truly, towards Him Who created the heavens and the earth, and never shall I give partners to Allah."

80. His people disputed with him. He said: "Do you (come) to dispute with me, about Allah, when He (Himself) has guided me? I do not fear (the beings) you associate with Allah: unless my Lord wills, (nothing can happen). My Lord comprehends in His knowledge all things. Will you not (yourselves) be admonished?

81. "How should I fear (the beings) you associate with Allah, when you do not fear to give partners to Allah without any warrant having been given to you? Which of (us) two parties has more right to security? (Tell me) if you know.

82. "It is those who believe and do not confuse their beliefs with wrong - that are (truly) in security, for they are on (right) guidance."

samaawaati wal-arḍi wa liyakoonā minal-mooqineen.

76. Fa**lam**maa **janna** 'alayhil-laylu ra-aa kawkaban qaala haazaa Rabbee fa**lam**maa afala qaala laaa uhibbul-afaleen.

77. Fa**lam**maa ra-al-qamara baazi**ghan** qaala haazaa Rabbee fa**lam**maa afala qaala la'il-lam yahdinee Rabbee la-akoo**nanna** minal-qawmiḍ-ḍaaleen.

78. Fa**lam**maa ra-ash-shamsa baazighat**an** qaala haazaa Rabbee haazaaa akbaru fa**lam**maa afalat qaala yaa qawmi **inne**e baree**um-mim**maa tushrikoon.

79. **Inne**e wajjahtu walhiya lillazee faṭaras-samaawaati wal-arḍa Ḥanee**fanw-wa** maaa ana minal-mushrikeen.

80. Wa haajjahoo qawmuh; qaala atuh**aaaj-jooon**nee fillaahi wa qal**i** hadaan; wa laaa akhaafu maa tushrikoona biheee illaaa **any-yashaaa**'a Rabbee shay'**aa; wasi**'a Rabbee kulla shay'in 'ilmaa; afalaa tatazak-karoon.

81. Wa kayfa akhaafu maaa ashraktum wa laa takhaafoon**anna**kum ashraktum **bi**llaahi maa lam yunazzil bihee 'alaykum sul**taanaa**; fa-ayyul-fareeqayni aḥaqqu bil-amni **in** kuntum ta'lamoona.

82. Allazeena aamanoo wa lam yalbisoo eema**na**hum **bi**zulmin ulaaa'ika lahumul-amnu wa hum **mu**htadoon.

السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿٦﴾

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ۖ قَالَ هَذَا رَبِّيَ ۖ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْأَفْلِينَ ﴿٧﴾

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّيَ ۖ فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ ﴿٨﴾

فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا رَبِّيَ هَذَا أَكْبَرُ ۖ فَلَمَّا أَفَلَتْ قَالَ يُعْمِرُ ابْنِي يُرْحَى ۖ وَسَاءَ مَا شَرَكُونَ ﴿٩﴾

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠﴾

وَحَاجَّهُ قَوْمُهُ ۖ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ ۗ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ ۚ إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا ۗ وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا ۗ أَفَلَا تَتَذَكَّرُونَ ﴿١١﴾

وَكَيفَ أَخَافُ مِمَّا شَرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا ۚ فَأَمِ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ۖ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٢﴾

الَّذِينَ آمَنُوا لَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ ﴿١٣﴾

83. That was the reasoning about Us, which We gave to Abraham (to use) against his people: We raise whom We will, degree after degree: for your Lord is full of wisdom and knowledge.

84. We gave him Isaac and Jacob: all (three) We guided: and before him, We guided Noah, and among his progeny, David, Solomon, Job, Joseph, Moses, and Aaron: thus We reward those who do good:

85. And Zakariya and John, and Jesus and Elias all in the ranks of the Righteous:

86. And Isma'il and Elisha, and Jonas, and Lot: and to all We gave favour above the nations:

87. (To them) and to their fathers, and progeny and brethren: We chose them, and We guided them to a straight way.

88. This is the guidance of Allah: He gives that guidance to whom He pleases, of His worshippers. If they were to join other gods with Him, all that they did would be vain for them.

89. These were the men to whom We gave the Book, and Authority, and Prophethood: if these (their descendants) reject them, behold! We shall entrust their charge to a new people who do not reject them.

90. Those were the (prophets) who received Allah's guidance: follow the guidance they received; Say: "No reward for this do I ask of you: this is no less than a Message for the nations."

83. Wa tilka ḥujjatunaaa aataynaahaaa Ibraaheema 'alaa qawmih; narfa'u darajaa**im-man nashaaa'**; **inna** Rabbaka Ḥakeemun 'Aleem.

84. Wa waha**naa** lahoob Isha'aa wa ya'qoo**b**; kullaa hadaynaa; wa Noohaa hadaynaa **min qablu** wa **min zurriyyatihee** Daawooda wa Sulaymaana wa Ayyooba wa Yoosufa wa Moosaa wa Haaroon; wa kazaalika na**zil-muhsineen**.

85. Wa Zakariyyaa wa Yahyaa wa 'Eesaa wa Ilyaa**sa kullum-mina**ṣ-ṣaaliheen.

86. Wa Ismaa'eela wal-Yasa'a wa Yoonusa wa Loo**taa**; **wa kullaa** fa**ḍal**naa 'alaa-aalameen.

87. Wa min-aabaaa'ihim wa zurriyyaatihim wa ikhwaanihim wa **tabaynaahum** wa hadaynaahum-illaa **Ṣiraatim-Mustaqeem**.

88. **Zaalika** hudal-laahi yahdee bihee **ma'ny-yashaaa'u** min 'ibaadih; wa law ashrakoo laḥabiṭa 'anhum **maa kaanoo ya'maloon**.

89. Ulaaa'ikal-lazeena aataynaahumul-Kitaaba wal-ḥukma **wan-Nubuwwah**; fa-**inny-yakfur** bihaa haaa'ulaaa'i faqaa**l** wakalnaa bihaa qawmal-laysoo bihaa bikaafireen.

90. Ulaaa'ikal-lazeena hadallaahu fabihudaahumu**q**-tadih; qul laaa as'alukum 'alayhi **alra**n in huwa illaa **zikraa lil'aalameen**.

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ ۗ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ۝

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۗ كُلًّا هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِن قَبْلُ ۚ وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ۝

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلِيَّاسَ ۗ كُلٌّ مِّنَ الصَّالِحِينَ ۝

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ ۚ وَنُوحًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ۝

وَمِن آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَأَخْوَانِهِمْ ۚ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ ۚ مَن عَبَادَهُ تَوَلَّوْا شُرُكُوهَاطَ عَنْهُمْ ۚ مَا كَانُوا يَعْبُدُونَ ۝

أُولَٰئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ وَالْحِكْمَ وَالنَّبُوءَةَ ۚ فَإِن يُكْفُرْ بِهَا هَوَالًا فَقَدْ ۚ وَكَلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا بِكفِرِينَ ۝

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمْ ۚ اِقْتَدُوا ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۚ إِنَّ هُوَ إِلَّا ذِكْرِي لِلْعَالَمِينَ ۝

91. No just estimate of Allah do they make when they say: "Nothing does Allah send down to man (by way of revelation)" say: "Who then sent down the Book which Moses brought?— a light and guidance to man: but you make it into (separate) sheets for show, while you conceal much (of its contents): therein you were taught that which you did not know, neither you nor your fathers." Say: "Allah (sent it down)": then leave them to plunge in vain discourse and trifling.

92. And this is a Book which We have sent down, bringing blessings, and confirming (the revelations) which came before it: that you may warn the Mother of Cities and all around her. Those who believe in the Hereafter believe in this (Book), and they are constant in guarding their prayers.

93. Who can be more wicked than one who invents a lie against Allah, or says, "I have received inspiration," when he has received none, or (again) who says, "I can reveal the like of what Allah has revealed?" If you could but see how the wicked (do fare) in the flood of confusion at death! — the angels stretch forth their hands, (saying), "Yield up your souls: this day you shall receive your reward,— a Chastisement of shame, for that you used to tell lies against Allah, and scornfully to reject of His Signs!"

94. "And behold! you come to Us bare and alone as We created you for the first time: you have left behind you all (the favours) which We bestowed on you: We do not see with you your intercessors whom you thought to be partners in your affairs: so now all relations between you have been cut off, and your (pet) fancies have left you in the lurch!"

91. Wa maa qadarul-laaha haqqa qadriheee iz qaloo maaa anzal-laahu 'alaa basharim-min shay'; qul man anzal-Kitaabal-lazee jaaa'a bihee Moosaa nooraanw-wa hudal-linnaasi ta'aloonaahoo qaraa-teesaa tu'doonahaa wa tukhfoona kaseeraa; wa 'ullimtum maa lam ta'lamooo antum wa laaa aabaa'ukum qulil-laahu summa zarhum fee khawḍihim yal'aboon

92. Wa haazaa Kitaabun anzalnaahu Mubaarakum-muḥaddiqul-lazee bayna yadayhi wa litunzira Ummal-Quraa wa man ḥawlahaa; wallazeena yu'minoona bil-Aakhirati yu'minoona bihee wa hum 'alaa Ṣalaatihim yuḥaa-fizoon.

93. Wa man azlamu mimmanif-taraa 'alal-laahi kaziban aw qaala ooḥiya ilayya wa lam yooḥa ilayhi shay' unw-wa man qaala sa-unzilu miṣla maaa anzalallaah; wa law taraaa iziz'zaalimoona fee ghama-raatil-mawti walmalaaa'ikatu baasiṭoo aydeehim akhrijooo anfusakum; Al-yawma tu'zawna 'azaabalhooni bimaa kuntum taqooloona 'alal-laahi ghayral-haqqi wa kuntum 'an Ayaati-hee tastakbiroon.

94. Wa laqa ji'tumoonaa furaadaa kamaa khalaqnaakum awwala marrafiw-wa taraktum maa khawwalnaakum waraaa'a zuhoorikum wa maa naraa ma'akum shufa'aaa'akumul-lazeena za-'amtum annahum feekum shurakaaa'; laqatta-qaṭṭa'a baynakum wa ḍalla ankum maa kuntum taz'umoon

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا  
مَا أَنْزَلَ اللَّهُ عَلَيْنَا مِنْ شَيْءٍ  
قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ  
مُوسَى نُورًا وَهُدًى لِلنَّاسِ تَجْعَلُونَهُ  
قُرْآنًا تَرْثُونَهَا وَتَخْفُونَ مِنْ شَيْءٍ  
وَعَلَيْكُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ  
قُلْ اللَّهُ شَهِدُكُمْ فِي حُكُومِهِمْ يَبْعَثُونَ  
وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مَبْرُوكًا مُصَدِّقًا  
لِلَّذِي بَيْنَ يَدَيْهِ وَنُورًا رَأْمَ الْقُرْآنِ  
وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ  
بِالْآخِرَةِ يُؤْمِنُونَ بِهِ وَهُمْ عَلَى  
صَلَاحٍ رَبِّهِمْ يُحَاطُونَ ٥٠

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا  
أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ  
وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ  
وَلَوْ تَرَى إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ  
وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرَجُوا  
أَنْفُسَهُمْ يَوْمَئِذٍ مِنْ عَذَابِ الْهُونِ  
بِمَا كَانُوا يَفْعَلُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ  
وَكَنتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ٥١  
وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْنَاكُمْ  
أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ  
ظُهُورِكُمْ وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ  
الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ  
لَقَدْ نَقَطَ بَيْنَكُمْ وَصَلَ عَنْكُمْ مَا  
كَنتُمْ تَزْعُمُونَ ٥٢

95. It is Allah Who causes the seed-grain and the date-stone to split and sprout. He causes the living to issue from the dead, and He is the One to cause the dead to issue from the living. That is Allah: then how are you deluded away from the truth?

96. He it is that cleaves the day-break (from the dark): He makes the night for rest and tranquillity, and the sun and moon for the reckoning (of time): Such is the judgment and ordering of (Him), the Exalted in Power, the Omniscient.

97. It is He Who makes the stars (as beacons) for you, that you may guide yourselves, with their help, through the dark spaces of land and sea: We detail Our Signs for people who know.

98. It is He Who has produced you from a single person: here is a place of sojourn and a place of departure: We detail Our Signs for people who understand.

99. It is He Who sends down rain from the skies: with it We produce vegetation of all kinds: from some We produce green (crops), out of which We produce grain, heaped up (at harvest); out of the date-palm and its sheaths (or spathes) (come) clusters of dates hanging low and near: and (then there are) gardens of grapes, and olives, and pomegranates, each similar (in kind) yet different (in variety): when they begin to bear fruit, feast your eyes with the fruit and the ripeness thereof. Behold! in these things there are Signs for people who believe.

100. Yet they make the Jinns equals with Allah, though Allah did create the Jinns; and they falsely, having no knowledge, attribute to Him sons and daughters. Praise and glory be to Him! (for He is) above what they attribute to Him!

101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things.

95. **Innal-laaha faaliqul-habbi wannawaa yukhrijul-hayya minal-mayyiti wa mukhrijul-mayyiti minal-hayy; zaalikumul-laahu fa-anna tu'fakoon.**

96. **Faaliqul-işbaahi wa ja'alal-layla sakanaw-washshamsa walqamara husbaanaa; zaalika ta'deerul-'Azezil-'Aleem.**

97. **Wa Huwal-lazee ja'ala lakumun-nujooma litahtadoo bihaa fee zulumaatil-barri walbaħr; qaf faşşalnal-Aayaati liqawmiñy-yalmoon.**

98. **Wa Huwal-lazee anshakum min nafsiñw-waahidatin famustaqarruñw-wa mustawda; qaf faşşalnal-Aayaati liqawmiñy-yafqahoon.**

99. **Wa Huwal-lazee anzala minas-samaa'i maa'an fa-akhranaa bihee nabaata kulli shay'in fa-akhranaa minhu khađiran nukhriju minhu ħabbam-mutaraakibaa; wa minan-nakħli min tal'ihaa qinwaanun daaniyatunw-wa jannaatim-min a'naabiñw-wazaytoona warrummaana mushtabihañw-wa għayra mutashaabih; unzuroo ilaa samari-hee izaas ašmara wa yan'ih; inna fee zaalikum la-Aayaatil-liqawmiñy-yu'minoon.**

100. **Wa ja'aloo lillaahi shurakaas'al-jinna wa khalaaqahum wa kharaaqoo lahoobaneena wa banaatim biğhayri 'ilm; Subħaanahoo wa Ta'aalaa'ammaa yaşifoon.**

101. **Badee'us-samaawaati wal-ardi annaa yakoonu lahoowaladuñw-wa lam takullahoo saahibah; wa khalaaqa kulla shay'; wa Huwa bikulli shay'in 'Aleem.**

**إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ذَلِكُمْ اللَّهُ فَالِقُ نُوْفُوْكُونَ ٥٥**

**فَالِقُ الْإِصْبَاħِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكُمْ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ٥٦**

**وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ٥٧**

**وَهُوَ الَّذِي أَنْشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرًّا وَمُسْوَدًّا قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ٥٨**

**وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا ۖ**

**وَمِنَ النَّخْلِ مِنَ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّيْحَانَ مُشْتَبِهًا وَعَیْرٌ مُّشْتَبِهَةٌ أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ۗ**

**إِنَّ فِي ذَلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ٥٩**

**وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ ۗ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُصِفُونَ ٦٠**

**بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ ۗ أَلَمْ يَكُنْ لَهُ الْوَلَدُ وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ ۗ وَخَلَقَ كُلَّ شَيْءٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٦١**

منزل

١٤٨

102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him and He has power to dispose of all affairs.

103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things.

104. "Now have come to you, from your Lord, proofs (to open your eyes): if any will see, it will be for (the good of) his own soul; if any will be blind, it will be to his own (harm): I am not (here) to watch over your doings."

105. Thus do We explain the Signs by various (symbols): that they may say, "You have taught (us) diligently," and that We may make the matter clear to those who know.

106. Follow what you are taught by inspiration from your Lord: there is no god but He: and turn aside from those who join gods with Allah.

107. If it had been Allah's plan, they would not have taken false gods: but We made you not one to watch over their doings, nor are you set over them to dispose of their affairs.

108. You do not revile those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did.

109. They swear their strongest oaths by Allah, that if a (special) Sign came to them, by it they would believe. Say: "Certainly (all) Signs are in the power of Allah: but what will make you (Muslims) realize that (even) if (special) Signs came, they will not believe?"

110. We (too) shall turn to (confusion) their hearts and their eyes, even as they refused to believe in this in the first instance: We shall leave them in their trespasses, to wander in distraction.

102. Zaalikumul-laahu Rabbukum laaa ilaaha illaa Huwa khaaliqu kulli shay'in fa' budooh; wa Huwa 'alaa kulli shay'in w-wakeel.

103. Laa tudrikuhul-absaaru wa Huwa yudrikul-absaara wa Huwal-Laateeful-Khabeer.

104. Qad jaaa'akum ba'saaa'iru mir-Rabbikum faman ab'sara falinafsihee wa man 'amiya fa'alayhaa; wa maaa ana 'alaykum bihafeez.

105. Wa kazaalika nu'sar-riful Aayaati wa liyaqooloo darasta wa linubayyinaahoo liqawminfiyya' lamoon.

106. Ittabi' maaa oo'hiya ilayka mir-Rabbika laaa ilaaha illaa Huwa wa a'rid 'anil-mushrikeen.

107. Wa law shaaa'al-laahu maaa ashraakoo; wa maa ja'alnaaka 'alayhim hafeezaa; wa maaa anta 'alayhim biwakeel.

108. Wa laa tasubbul-lazeena ya'd'oona min doonil-laahi fayasubbul-laaha 'adwam bighayri 'ilm; kazaalika zayyan-naa likulli ummatin 'amalahum summa ilaa Rabbihim marji'uhum fayunabbi'uhum bimaa kaanoo ya'maloon.

109. Wa a'samoo billaahi jahda aymaanihim la'in jaaa'athum Aayatul-layu'minunna bihaa; qul innamal-Aayaatu indal-laahi wa maa yush'irukum annahaa izaajaaa'at laa yu'minoon.

110. Wa nuqallibu af'idatahum wa ab'saaruhum kamaa lam yu'minoo biheee awwala marratinw-wa nazaruhum fee tughyaanihim ya'mahoon.

ذَلِكُمْ اللهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ۝

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ الْأَطِيفُ الْخَبِيرُ ۝

قَدْ جَاءَكُمْ بَصَائِرٌ مِنْ رَبِّكُمْ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ وَمَنْ عَمِيَ فَعَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ۝

وَكَذَلِكَ نَصْرِفُ الْآيَاتِ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ۝

اتَّبِعْ مَا وَصَّيْنَا إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ۝

وَلَوْ شَاءَ اللهُ مَا أَشْرَكُوا وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ۝

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللهِ فَيَسُبُّوا اللهَ عَدَاوَةً بَغْيٍ عَلَيْهِمْ كَذَلِكَ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُم بِمَا كَانُوا يَعْمَلُونَ ۝

وَأَسْمُوا بِاللَّهِ جَهْدَ أَيْمَانِكُمْ لَئِنْ جَاءَتْكُمْ آيَةٌ يَوْمَئِذٍ بِهَا قَوْلٌ إِنَّمَا الْآيَاتُ عِنْدَ اللهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ ۝

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَلْنَهُمْ فِي طَعْفَانِهِمْ يَعْمَهُونَ ۝



111. Even if We sent angels to them, and the dead spoke to them, and We gathered together all things before their very eyes, they are not the ones to believe, unless it is in Allah's plan. But most of them ignore (the truth).

112. Likewise, We made for every Messenger an enemy, Satan among men and jinns, inspiring each other with flowery discourses by way of deception. If your Lord had so planned, they would not have done it: so leave them and their inventions alone.

113. To such (deceit) let the hearts of those incline, who have no faith in the Hereafter: let them delight in it, and let them earn from it what they may.

114. Say: "Shall I seek for judge other than Allah? - when He it is Who has sent to you the Book, explained in detail." They know full well, to whom We have given the Book, that it has been sent down from your Lord in truth. Never be then of those who doubt.

115. The Word of your Lord finds its fulfilment in truth and in justice: none can change His Words: for He is the One Who hears and knows all.

116. Were you to follow the common run of those on earth, they will lead you away from the Way of Allah. They follow nothing but conjecture: they do nothing but lie.

117. Your Lord knows best who strays

111. Wa law **annanaa** nazzal-naaa ilayhimul malaaa'ikata wa kalamahumul-mawtaa wa hasharnaa 'alayhim kulla shay **in qubulam-maa** kaanoo liyu'minooo illaaa **aany-yashaaa**'al-laahu wa laa**kinna** aksarahum ya**haloon**.

112. Wa kazaalika ja'alnaa likulli Nabiyyin 'adu**wwan** **Shayaateen**-al-**insi** wal**jinni** yoohee ba'duhum ilaa ba'**fin** **zukhrufal-qawli** ghuroora: wa law shaaa'a Rabbuka maa fa'aloohu **fazarhum** wa **maa** yaftaroon.

113. Wa litaşghaaa ilayhi af'idatul-lazeena laa yu'minoo na bil-Aakhirati wa liyarḍawhu wa liya**tarifoo** maa hum **muqtarifoon**.

114. Afaghayral-laahi a**taghee** ḥakama**nw-wa** Huwal-lazee **anzala** ilaykumul-Kitaaba mufaşşala: wa llazeena aatay-naahumul-Kitaaba ya'lamoona **annahoo** munazzal**um-mir**-Rabbika bilḥaqi falaa takoo**nanna** minal-mumtareen.

115. Wa **tamat** Kalimatu Rabbika şi**qanw-wa**'a**laa**; laa mubaddila li-Kalimaatih; wa Huwas-Samee'ul-'Aleem.

116. Wa **in tuṭi'** aksara **man fil**-arḍi yuḍillooka **an sabeelil**-laah; **iny-yattabi**'oona illaz-zanna wa in hum illaa yakhrusoona.

117. **Inna** Rabbaka Huwa a'lamu **many-yaḍillu**

وَلَوْ أَنَّنَا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ

وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنْ أَكْثَرُهُمْ يَجْهَلُونَ ﴿٨﴾

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيْطَانِ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿٩﴾

وَلِتَصْغَى إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١٠﴾

أَفَغَيْرَ اللَّهِ أَبْتَغَى حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ آتَيْنَهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِنْ رَبِّكَ بِالْحَقِّ فَلَا تَكْفُرُونَ ﴿١١﴾

وَتَنَزَّلَتْ كَلِمَاتُ رَبِّكَ صَلَاحًا وَعَدْلًا لَا لَكُمْ مُبَدِّلَ لِكَلِمَاتِهِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٢﴾

وَإِنْ تَطِعْ أَكْثَرَهُمْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١٣﴾

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ

from His Way: He knows best who they are that receive His guidance.

118. So eat of (meats) on which Allah's name has been pronounced, if you have faith in His Signs.

119. Why should you not eat of (meats) on which Allah's name has been pronounced, when He has explained to you in detail what is forbidden to you - except under compulsion of necessity? But many do mislead (men) by their appetites unchecked by knowledge. Your Lord knows best those who transgress.

120. Eschew all sin, open or secret: those who earn sin will get due recompense for their "earnings."

121. Do not eat of (meats) on which Allah's name has not been pronounced: that would be impiety. But the evil ones ever inspire their friends to contend with you if you were to obey them, you would indeed be Pagans.

122. Can he who was dead, to whom We gave life, and a light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out? Thus to those without Faith their own deeds seem pleasing.

123. Thus have We placed leaders in every town, its wicked men, to plot (and burrow) therein: but they only plot against their own souls, and they do not perceive it.

124. When there comes to them a Sign (from Allah), they say: "We shall not believe until we receive one (exactly) like those received by Allah's Apostles."

an sabeelihee wa Huwa a'lamu bilmuhtadeen.

118. Fakuloo mimmaa zukiras-mul-laahi 'alayhi in kuntum bi-Aayaatihee mu'mineen.

119. Wa maa lakum allaa takuloo mimmaa zukiras-mul-laahi 'alayhi wa qaf faşşala lakum maa ḥarrama 'alaykum illaa maḍ-ṭurirtum ilayh; wa inna kaseeral-layudilloona bi-ahwaaa'ihim biḡhayri 'ilm; inna Rabbaka Huwa a'lamu bilmu'tadeen.

120. Wa zaroo zaahiral-işmi wa baat' inah; innal-lazeena yaksiboona-lişma sayuzawna bimaa kaanoo ya'tarifoon.

121. Wa laa ta-kuloo mimmaa lam yuzkaris-mullaahi 'alayhi wa innahoo lafişq; wa innash-Shayaateena layooḥoona ilaa awliyaaa'ihim liyujaadilookum wa in aṭa'tumoohum innakum lamushrikoon.

122. Awa man kaana maytan fa-ahyaynaahu wa ja'alnaa laahoo noorañy-yamshee bihee finaasi kamam-masaluhoohu fiz-zulumaati laysa bikhaarjiminhaa; kazaalika zuyyina lilkaafireena maa kaanoo ya'maloon.

123. Wa kazaalika ja'alnaa fee kulli qaryatin akaabira mu'rimeehaa liyamkuroo feehaa wa maa yamkuroona illaa bi-anfusihim wa maa yash'uroon.

124. Wa iza jaa'athum Aayatun qaaloo lan nu'mina ḡatta nu'taa mişla maaa ootiya Rusulul-laah;

عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُعْتَدِينَ ۝

فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ۝

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ اللَّهُ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ۗ وَإِنَّ كَثِيرًا لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ۝

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ۗ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ ۝

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِشْقٌ ۗ وَإِنَّ الشَّيْطَانَ لِيُوحِوهُ إِلَىٰ أَوْلِيَٰهِمْ لِيُجَادِلُوكُمْ ۗ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ۝

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا ۗ كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ۝

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُّجْرِمِيهَا لِيُكْفَرُوا فِيهَا ۗ وَمَا يُكْفَرُونَ إِلَّا بِأَنفُسِهِمْ وَمَا يَشْعُرُونَ ۝ وَإِذْ أَجَاءَهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ۗ

Allah knows best where (and how) to carry out His mission. Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots.

125. Those whom Allah (in His Plan) wills to guide,- He opens their breast to Islam; those whom He wills to leave straying,- He makes their breast close and constricted, as if they had to climb up to the skies: thus Allah (heaps) the Chastisement on those who refuse to believe.

126. This is the Way of your Lord, leading straight: We have detailed the Signs for those who receive admonition.

127. For them will be a Home of peace in the presence of their Lord: He will be their friend, because they practised (righteousness).

128. One day He will gather them all together, (and say): "O you assembly of Jinns! much (toll) did you take of men." Their friends amongst men will say: "Our Lord! we made profit from each other: but (alas!) we reached our term - which You appointed for us." He will say: "The Fire be your dwelling-place: you will dwell therein for ever, except as Allah wills." for your Lord is full of wisdom and knowledge.

129. Thus We make the wrongdoers turn to each other, because of what they earn.

130. "O you assembly of Jinns and men! did not the Messengers come to you from amongst you, setting forth unto you My Signs, and warning you of the meeting of this Day of yours?"

Allaahu a'lamu haygu ya'alu Risaalatah; sayu'eebul-lazeena a'ramoo sha'ghaarun indal-laahi wa 'azaabun shadeedum bimaa kaanoo yamkuroon.

125. Fama'ny-yuridil-laahu any-yahdiyahoo yashraḥ ṣaḍraḥoo lil-Islaami wa many-yurid any-yuḍillahoo ya' al ṣaḍraḥoo ḍayyiqan ḥarajan ka-annamaa yaṣṣa'-'adu fissaamaa'; kazaalika ya'alul-laahur-risa 'alal-lazeena laa yu'minoo.

126. Wa haazaa Siraatu Rabbika Mustaqeema; qad faṣṣalnā-Aayaati liqawmiyya-zakkaroon.

127. Lahum daarus-salaami inda Rabbihim wa Huwa waliyyuhum bimaa kaanoo ya'maloon.

128. Wa Yawma yahshuruhum jamee'aa;-yaa ma'sharal-jinni qadistakartum minal-insi wa qaala awliyaahum minal-insi Rabbanas-tamta' a ba'dunaa biba'dinw-wa balaghnaa ajalanal-lazeee ajjalta lanaa; qalan-Naaru maswaa-kum khaalideena feehaa illaa maa shaaa'allaah; inna Rabbaka Hakeemun 'Aleem.

129. Wa kazaalika nuwallee ba'daz-zaalimeena ba'dam bimaa kaanoo yaksiboon.

130. Yaa ma'sharal-jinni wal-insi alam ya-tikum Rusulum-minkum yaquṣṣoona 'alaykum Aayaatee wa Yunziroonakum liqaaa'a Yawmikum

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ۗ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ ﴿٨﴾

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ ۗ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَقُ فِي السَّمَاءِ ۗ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿٩﴾

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ ﴿١٠﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ ۗ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١١﴾

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا لِمَعْشَرِ الْجِنِّ قَدْ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ ۗ وَقَالَ أَوْلِيؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْمِعْ بَعْضُنَا بِبَعْضٍ ۗ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا ۗ قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ۗ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢﴾

وَكَذَلِكَ نُؤَيِّنُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٣﴾

لِمَعْشَرِ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ

They will say: "We bear witness against ourselves." It was the life of this world that deceived them. So they will bear witness against themselves that they rejected Faith.

131. (The Apostles were sent) thus, for your Lord would not destroy men's habitations for their wrong-doing whilst their occupants were unwarned.

132. To all are degrees (or ranks) according to their deeds: for your Lord is not unmindful of anything that they do.

133. Your Lord is Self-sufficient, full of Mercy: if it were His Will, He could destroy you, and in your place appoint whom He will as your successors, even as He raised you up from the posterity of other people.

134. All that has been promised to you will come to pass: nor can you frustrate it (in the least bit).

135. Say: "O my people! do whatever you can: I will do (my part): soon will you know who it is whose end will be (best) in the Hereafter: certain it is that the wrong-doers will not prosper."

136. Out of what Allah has produced in abundance in tilth and in cattle, they assigned Him a share: they say, according to their fancies: "This is for Allah, and this" - for our "partners"! but the share of their "partners" does not reach Allah, whilst the share of Allah reaches their "partners"! evil (and unjust) is their assignment!

137. Even so, in the eyes of most of the pagans, their "partners" made alluring the slaughter of their children, in order to lead them to their own destruction, and cause confusion in their religion. If Allah has willed,

haazaa; qaloo shahidnaa 'alaaa anfusinaa wa gharrathumul-hayaatuddunyaa wa shahidoo 'alaaa anfusihim annahum kaanoo kaafireen.

131. Zaalika al-lam yakur-Rabbuka muhlikal-quraa bizulmiinw-wa ahluhaa ghaafiloon.

132. Wa likullin darajaatum-mimmaa 'amiloo; wa maa Rabbuka bighaafilin 'ammaa ya'maloon.

133. Wa Rabbukal-ghaniyyu zur-rahmah; inny-yasha-yuzhikum wa yastakhlif mimba'dikum maa yashaaa'u kamaaa ansha-akum minzurriyyati qawmin aakhareen.

134. Inna maa too'adoona laaatiinw-wa maaa antum bimuj'izeen.

135. Qul yaa qawmi'-maloo 'alaa makaanatikum inne'e 'aamilun fasawfa ta'lamoona man takoonu lahoon 'aaqibatud-daar; innahoo laa yuflihuz-zaalimoon.

136. Wa ja'alo lillaahi mimmaa zara-a minal-harshi walan'aami naseeban faqaaloo haazaa lillaahi biza'mihim wa haazaa lishurakaaa'inaa fama kaana lishurakaaa'ihim falaa yaşilu ilal-laahi wa maa kaana lillaahi fahuwa yaşilu ilaa shurakaaa'ihim; saaa'a maa yaħkumoon.

137. Wa kazaalika zayyana likaseerim-minal-mushrikeena qatla awlaadihim shurakaaa'uham liyurdoohum wa liyalbisoo 'alayhim deenahum wa law shaaa' -

هَذَا مَا قَالُوا لِشَهِدْنَا عَلَانَفْسِنَا وَعَدَرْتَهُمُ الْحَيَاةَ الدُّنْيَا وَشَهِدُوا عَلَانَفْسِهِمْ أَنَّهُمْ كَانُوا الْكَافِرِينَ ۝

ذَلِكَ أَنْ لَمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلُهَا غَفِلُونَ ۝

وَلِكُلِّ دَرَجَةٍ مَنَّا عَمِلُوا وَمَا رَبُّكَ بِعَاقِلٍ مِّنَّا يَعْمَلُونَ ۝

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مَن يَبْعَاكُمْ مِمَّا يَشَاءُ كَمَا أَنشَأَكُم مِّن ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ۝

إِنَّ مَا تُوْعَدُونَ لَأَن يَأْتِيَنَّكُمْ بِمُجْزِيْنَ ۝

قُلْ يَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ ۝

تَكُونُونَ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُعْلِمُهُ الظَّالِمُونَ ۝

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ ۝

وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ فَمَاءٌ سَاءٌ مَّا يَحْكُمُونَ ۝

وَكَذَلِكَ رَبِّينَ لَكثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلُوا أَوْلَادَهُمْ شُرَكَاءَهُمْ لِيُؤْذَنُوا لَهُمْ وَيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ لِيَكُونُوا شُرَكَاءَ لِلَّذِينَ كَفَرُوا ۝

وَلِيُؤْذَنُوا لَهُمْ وَيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ لِيَكُونُوا شُرَكَاءَ لِلَّذِينَ كَفَرُوا ۝

وَلِيُؤْذَنُوا لَهُمْ وَيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ لِيَكُونُوا شُرَكَاءَ لِلَّذِينَ كَفَرُوا ۝

they would not have done so: but leave them and their inventions alone.

138. And they say that such and such cattle and crops are taboo, and none should eat of them except those whom - so they say - We wish; further, there are cattle forbidden to yoke or burden, and cattle on which, (at slaughter), the name of Allah is not pronounced; - inventions against Allah's name: soon will He requite them for their inventions.

139. They say: "What is in the wombs of such and such cattle is specially reserved (for food) for our men, and forbidden to our women; but if it is still-born, then all have shares therein. For their (false) attribution (of superstitions to Allah), He will soon punish them: for He is full of wisdom and knowledge.

140. Lost are those who slay their children, from folly, without knowledge, and forbid food which Allah has provided for them, inventing (lies) against Allah. They have indeed gone astray and heeded no guidance.

141. It is He Who produces gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for Allah does not love the wasteful.

142. Of the cattle are some for burden and some for meat: eat what Allah has provided for you, and follow not the footsteps of Satan: for he is to you an avowed enemy.

143. (Take) eight (head of cattle) in (four) pairs: of sheep a pair, and of goats a pair; say, has He forbidden the two males,

al-laahu maa fa'aloohu fazarhum wa maa yaftaroon.

138. Wa qaaloo haaziheee an'aamuñw-wa ħarsun ħir; laa ya'amuhaaa illaa man nashaaa'u biza'mihim wa an'aamun ħurrimat zuhooruhaa wa an'aamul-laa yazkuroonasmal-laahi 'alayhaf-tiraaa'an 'alayh; sayazzeehim bimaa kaanoo yaftaroon.

139. Wa qaaloo maa fee buṭooni haazihil-an'aami khaalīṣatul-lizukoorinaa wa muħarramun 'alaaa azwaajinaa wa inyy-yakum maytaan faħum feehi shurakaaa'; sayazzeehim waṣfahum; innahoo Ĥakeemun 'Aleem.

140. Qaḍ khasiral-lazeena qataloo awlaadahum safaham biġhayri 'ilmīñw-wa ħarramoo maa razaqahumul-laahuf-tiraaa'an 'alal-laah; qaḍ qalloo wa maa kaanoo muhtadeen.

141. Wa Huwal-lazeee ansha-a jannaatim ma'rooshaatīñw-wa ġhayra ma'rooshaatīñw-wanna-khla wazzar'a mukhtalifan ukulhoo wazzaytoona warrum-maana mutashaabi-līñw-wa ġhayra mutashaabiḥ; kuloo min samariheee izaaa ašmara wa aatoo ħaqqahoo yawma ḥašaa-dihee wa laa tusrifoo; innahoo laa yuħibbul-musrifeen.

142. Wa minal-an'aami ħamoolatīñw-wa faršhaa; kuloo mimmaa razaqakumul-laahu wa laa tattabi'oo khutuwaatish-Shayṭaan; innahoo lakum 'aduwwum-mubeen.

143. Samaaniyata azwaaḥ minaaḍ-ḍa-nīs-nayni wa minal-ma'zīs-nayn; qul 'aaazzakarayni

اللَّهُ مَا فَعَلُوا قَدْ رَهْمُ وَمَا يَفْتَرُونَ ۝  
وَقَالُوا هَذِهِ الْأَنْعَامُ وَحَرِّمَتْ حُرْمَةً

لَا يَطْعَمُهَا إِلَّا مَنْ نَشَاءُ بِرِزْقِهِمْ ۝  
وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ

لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً ۝  
عَلَيْهِمْ سَيِّئٌ بِهِمْ بِمَا كَانُوا يَفْتَرُونَ ۝

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ  
خَالِصَةٌ لِّذُنُورِنَا وَمُحَرَّمٌ عَلَى  
أَزْوَاجِنَا وَإِنْ يَكُنْ مَيْتَةً فَهُمْ

فِيهِ شُرَكَاءُ سَيِّئٌ بِهِمْ وَصَفَّهُمْ  
إِنَّهُمْ حَكِيمٌ عَلِيمٌ ۝

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ  
سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا

رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ  
ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ۝

وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ  
مَّعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا  
أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَّانَ مُتَشَابِهًا

وَغَيْرَ مُتَشَابِهٍ كُلُّوا مِنْ ثَمَرِهِ إِذَا  
أَثْمَرَ وَاتُّوا بِحَقِّهِ يَوْمَ حَصَادِهِ وَلَا  
تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ۝  
وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَسَاتٌ كُلُّوا

مِمَّا رَزَقَكُمْ اللَّهُ وَلَا تَتَّبِعُوا أَهْوَاءَ  
الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۝  
ثَلَاثِيَّةٌ آزْوَاجٌ مِنْ الضَّانِّ اثْنَتَيْنِ  
وَمِنَ الْمَعْزِ اثْنَتَيْنِ دَقْلٌ أَلْدَكْرَبِيُّ

or the two females, or (the young) which the wombs of the two females enclose? Tell me with knowledge if you are truthful:

144. Of camels a pair, and of oxen a pair; say, has He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? - Were you present when Allah ordered you such a thing? But who does more wrong than one who invents a lie against Allah, to lead astray men without knowledge? For Allah does not guide people who do wrong.

145. Say: "I do not find in the Message received by me by inspiration any (meat) forbidden to be eaten by one who wishes to eat it, unless it be dead meat, or blood poured forth, or the flesh of swine,- for it is an abomination - or, what is impious, (meat) on which a name has been invoked, other than Allah's". But (even so), if a person is forced by necessity, without wilful disobedience, nor transgressing due limits,- your Lord is Oft-forgiving, Most Merciful.

146. For those who followed the Jewish Law, We forbade every (animal) with undivided hoof, and We forbade them that fat of the ox and the sheep, except what adheres to their backs or their entrails, or is mixed up with a bone: this in recompense for their wilful disobedience: for We are true (in Our ordinances).

147. If they accuse you of falsehood, say: "Your Lord is full of mercy all-embracing; but from people in guilt never will His wrath be turned back.

harrama amil-**unsayayni ammash-tamalat** 'alayhi arhaamul-**unsayayni nabbi'oonee bi'ilmin in kuntum** shaadiqeen.

144. Wa minal-ibilis-nayni wa minal-baqaris-nayn; qul 'aaazzakarayni harrama amil-**unsayayni ammash-tamalat** 'alayhi arhaamul-**unsayayni am kuntum** shuhadaaa'a iz waashaakumul-laahu bihaazaa; faman azlamu **mimmanif-taraa** 'alallaahi kazibal-liyuqillan-**naasa** bighayri 'ilm; **inna**-laaha laa yahdil-qawmaz-zaalimeen.

145. Qul laaa ajidu fee maaa ooqiya ilayya muharraman 'alaa taa'**imiiny-ya** amuhooo illaaa **aany-yakoona** maytatan aw **damam-masfooohan** aw lahma **khinzeerin fa-innahoo riisun** aw fisqan uhillahighayril-laahi bih; famaniḍ-ṭurra ghayra **baaghniw-wa** laa 'aadin **fa-inna** Rabbaka Ghafoorur-Raḥeem.

146. Wa 'alal-lazeena haadoo harramnaa kulla zee zufur; wa minal-baqari walghanami harramnaa 'alayhim shuhoomahumaaa illaa maa hamalat zuhooruhumaaa awil-hawaayaaa aw makhtalaṭa bi'azm; **zaalika jazaynaahum** **bi**baghyihim wa **inna** laa shaadiqoon.

147. Fa-in **kazzabooka faqur-Rabbukum zoo raḥmatinw-waasi'ah**; wa laa yuraddu basuhoo 'anil-qawmil-mu'rimeen.

حَرَّمَ آمِرَ الْأُنثَيَيْنِ أَمَا اشْتَمَلْتُمْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ وَتَبَوَّؤُنِي بِعِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ۝

وَمِنَ الْأَبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ وَقُلْ أَلَّذِ كَرَبْنِ حَرَّمَ آمِرَ الْأُنثَيَيْنِ أَمَا اشْتَمَلْتُمْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَضَعَكُمُ اللَّهُ فِي بُطُونِ أُمَّهَاتِكُمْ أَفَلَا تَعْلَمُونَ ۝

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ ۝

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ آخُوايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ذَلِكَ جَزِينُهُمْ بِغَيْرِمْ وَإِنَّا لَصَادِقُونَ ۝

فَإِنْ كَذَّبْتُمْ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ ۝

148. Those who give partners (to Allah) will say: "If Allah had wished, we should not have given partners to Him nor would our fathers; nor should we have had any taboos." So did their ancestors argue falsely, until they tasted of Our wrath. Say: "Have you any (certain) knowledge? If so, produce it before us. You follow nothing but conjecture: you do nothing but lie."

149. Say: "With Allah is the argument that reaches home: if it had been His Will, He could indeed have guided you all."

150. Say: "Bring forward your witnesses to prove that Allah forbade you so and so." If they bring such witnesses, you should not be amongst them: nor you should follow the vain desires of such as treat Our Signs as falsehoods, and such as do not believe in the Hereafter: for they hold others as equal with their Guardian-Lord.

151. Say: "Come, I will rehearse what Allah has (really) prohibited you from": Join not anything as equal with Him; be good to your parents; kill not your children on a plea of want;- We provide sustenance for you and for them;- do not come near to shameful deeds, whether open or secret; take not life, which Allah has made sacred, except by way of justice and law: thus does He command you, that you may learn wisdom.

152. And come not near to the orphan's property, except to improve it, until he attain the age of full strength; give measure and weight with (full) justice;-

148. Sayaqoolul-lazeena ashrakoo law shaaa'al-laahu maaa ashraknaa wa laaa aabaaa'unaa wa laa harramnaa **min shay**; kazaalika kaz zabal-lazeena **min qa**lihim hattaa zaaqoo ba-sanaa; qul hal **indakum min 'ilmin** fatukhrijoohu lanaa **in** tattabi'oono illaz-zanna wa in antum illaa takhrusoon.

149. Qul falillaahil-hujjatul-baalighatu falaw shaaa'al lahadaakum **al**ma'een.

150. Qul ha**lumma** shuhadaaa'ukumul-lazeena yashhadooona **anna**-laaha harrama haazaa fa-**in** shahidoo falaa tashha **al**ma'ahum; wa laa tattabi' ahwaaa'al-lazeena kazzaboo bi-Aayaatinaa wallazeena laa yu'minoona bil-Aakhirati wa **hum bi**-Rabbihim ya'diloon.

151. Qul ta'aalaw atlu maa harrama Rabbukum 'alaykum allaa tushrikoo bihee shay **anw-**wa bilwaalidayni ihsanaa; wa laa ta**at**ulooo awlaadakum **min** imlaa; **na**hnu narzuqukum wa iyyaahum wa laa ta**at**rabul-fawaahisha maa zahara minhaa wa maa ba'tana wa laa ta**at**ulun-**na**fsal-latee harramal-laahu illaa bil**haqq**; zaalikum wa'ssaakum bihee la'allakum ta'qiloon.

152. Wa laa ta**at**raboo maalal-yateemi illaa billatee hiya ahsanu hattaa ya**al**lughha ashuddahoo wa awful-kayla walmeezaana bilqis**il**.

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿١٤٩﴾

قُلْ هَلُمْ شَهِدَاءُ كُمْ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا إِنْ فَانِ شَهِدُوا فَلَا تَشْهَدُ مَعَهُمْ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ يَرِيهَمْ يَْعَدِلُونَ ﴿١٥٠﴾

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا وَ بِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ أَمْوَالِكُمْ تَحْنُزُقُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَٰلِكُمْ وَصَّيْتُكُمْ بِهَ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥١﴾ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَ أَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ

no burden do We place on any soul, but that which it can bear;- whenever you speak, speak justly, even if a near relative is concerned; and fulfil the Covenant of Allah: thus He commands you, that you may remember.

153. Verily, this is My Way, leading straight: follow it: do not follow (other) paths: they will scatter you about from His (great) path: thus He commands you that you may be righteous.

154. Moreover, We gave Moses the Book, completing (Our favour) to those who would do right, and explained all things in detail,- and a guide and a mercy, that they might believe in the meeting with their Lord.

155. And this is a Book which We have revealed as a blessing: so follow it and be righteous, that you may receive mercy:

156. Lest you should say: "The Book was sent down to two Peoples before us, and for our part, we remained unacquainted with all that they learned by assiduous study:"

157. Or lest you should say: "If the Book had only been sent down to us, we should have followed its guidance better than they." Now then has come unto you a Clear (Sign) from your Lord,- and a guide and a mercy: then who could do more wrong than one who rejects Allah's Signs, and turns away therefrom? In good time shall We requite those who turn away from Our Signs, with a dreadful Chastisement, for their turning away.

158. Are they waiting to see if the angels come to them, or your Lord (Himself), or

laa nukallifu nafsan illaa wus'ahaa wa iza qultum fa'diloo wa law kaana zaa qurbaa wa bi-'Ahdil-laahi awfoo; zaalikum waṣṣaakum bihee la'allakum tazakkaroon.

153. Wa **anna** haazaa Şıraatee Mustaqeeman fattabi'oohu wa laa tattabi'ussubula fatafarragha bikum **an** sabeelih; zaalikum waṣṣaakum bihee la'allakum tattaqoon.

154. **Summa** aataynaa Moosal-Kitaaba tamaaman 'alal-lazee aḥsana wa tafseelal-likulli shay **in**w-wa **hudañw-wa** raḥ-matal-la'allahum **biliqaaa**'i Rabbihim yu'minoon.

155. Wa haazaa Kitaabun **anzalnaahu** Mubaarakun **fattabi'oohu** wattaqoo la'allakum turḥamoon.

156. **An** taqooloo **inna**maaa **unzi**lal-Kitaabu 'alaa faaa'ifatayni **min**qalibinaa wa **in** **kunnaa** **an** diraasatihim laghaafileen.

157. Aw taqooloo law **annaaa** **unzila** 'alaynal-Kitaabu **lakunnaa** ahdaa minhum; faqa **jaaa**'akum **bayyinatun-mir**-Rabbikum wa **hudañw-wa** raḥmah; **faman** azlamu **mimman** kazzaba bi-Aayaatil-laahi wa ṣadafa 'anhaa; sana **zil-lazee**na yaṣdifoonaa 'an Aayaatinaa soo'al-'azaabi bimaa kaanoo yaṣdifoon.

158. Hal **yanzuroona** illaaa **an** **ta**-tiyahumul-malaaa'ikatu aw ya-tiya Rabbuka aw ya-tiya

لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۖ وَإِذَا قُلْتُمْ قَاعِدُوا لَوْ كُنَّا ذَا قُرْبَىٰ ۖ وَيَعْهَدِ اللَّهُ أَوْفَاءَ ذَلِكُمْ وَصْنَكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ۝

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا تَتَّبِعُوا السَّبِيلَ فَتَفْشَرُوا بِكُمْ عَنْ سَبِيلِهِ ۚ ذَلِكُمْ وَصْنَكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ ۝

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ ۝

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ۝  
أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابَ عَلَيَّا مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغَافِلِينَ ۝

أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ ۚ فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا ۚ سَجِرَةٌ لِّلَّذِينَ يَصِدْفُونَ عَنِ الْآيَاتِ سَوَاءِ الْعَذَابِ بِمَا كَانُوا يَصِدْفُونَ ۝

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ

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certain of the Signs of your Lord! the day that certain of the Signs of your Lord do come, no good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its Faith. Say: "You wait: we too are waiting."

159. As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did.

160. He that does good shall have ten times as much to his credit: he that does evil shall only be recompensed according to his evil: no wrong shall be done to (any of) them.

161. Say: "Verily, my Lord has guided me to a way that is straight, - a religion of right, - the path (trod) by Abraham, the true in faith, and he (certainly) did not join gods with Allah."

162. Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

163. No partner has He: this I am commanded, and I am the first of those who bow to His Will.

164. Say: "Shall I seek for (my) Cherisher other than Allah, when He is the Cherisher of all things (that exist)? Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. Your goal in the end is towards Allah: He will tell you the truth of the things wherein you disputed."

165. It is He Who has made you (His) agents, inheritors of the earth: He has raised you in ranks, some above others:

ba'du Aayaati Rabbik; Yawma ya-tee ba'du Aayaati Rabbika laa yanfa'u nafsan eemaanuhaa lam takun aamanat min qablu aw kasabat fee eemaanihaa khayraa; qulin-taziroo innaa muntaziroon.

159. Innaal-lazeena farraqueo deenahum wa kaanoo shiyya'alasta minhum fee shay'; innamaaa amruhum ilallaahi summa yunabbi'uhum bimaa kaanoo yaf'aloon.

160. Man jaaa'a bilhasanati falahoo 'ashru amsaalihaa wa man jaaa'a bissayyi'ati falaa yuzaaa illaa mi'slahaa wa hum laa yuzlamoon.

161. Qul innanee hadaanee Rabbeee ilaa Siraatim-Mustaqeemin deenan qiyaamam-Millata Ibraaheema Haneefaa; wa maa kaana minal-mushrikeen.

162. Qul inna Salaatee wa nusukee wa mahyaaya wa mamaatee lillaahi Rabbil 'aalameen.

163. Laa shareeka laho wa bizaalika umirtu wa ana awwalul-muslimeen.

164. Qul aghayral-laahi abghee Rabbañw-wa Huwa Rabbu kulli shay'; wa laa taksibu kullu nafsin illaa 'alayhaa; wa laa taziru waaziratuñw-wizra ukhraa; summa ilaa Rabbikum marji'ukum fayunabbi'ukum bimaa kuntum feehi takhtalifoon.

165. Wa Huwal-lazee ja'alakum khalaaa'ifal-ardi wa rafa'a ba'dakum fawqa ba'din darajaatil-

بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِئْمَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا مُنْتَظِرُونَ ﴿٥٩﴾

إِنَّ الَّذِينَ فَرَقُوا دِينَهُمْ وَكَانُوا شِيْعًا لَأَسْتَمِنْهُمْ فِي شَيْءٍ طَائِفَاتٍ أُمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنذِرُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿٦٠﴾

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرٌ أَمْثَلِهَا، وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا أَمْثَلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿٦١﴾

قُلِ إِنِّي هَدَىٰ رَبِّي إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ هُوَ دِينُ أَبِي قَيْسٍ وَدِينُ أَبِي هَيْبَةَ حَنِيفًا، وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٢﴾

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٦٣﴾

لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿٦٤﴾

قُلْ أَغْيَبَ اللَّهُ بِنِجَىٰ رَبِّكَ وَأَهْوَرَبَ كُلِّ شَيْءٍ طَوْلًا وَلَا تَتَسَبَّبْ كُلُّ نَفْسٍ إِلَّا عَلَيْهِ، وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ، ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٦٥﴾

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ

that He may try you in the gifts He has given you: for your Lord is quick in punishment: yet He is indeed Oft-forgiving, Most Merciful.

### The Heights

In the name of Allah, Most Gracious, Most Merciful

1. Alif, Lam, Mim, Sad.
2. A Book revealed unto you,- So let your heart be oppressed no more by any difficulty on that account,- that with it you might warn (the erring) and teach the Believers.
3. Follow (O men!) the revelation given to you from your Lord, and follow not, as friends or protectors, other than Him. Little it is you remember of admonition.
4. How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest.
5. When (thus) Our punishment took them, no cry did they utter but this: "Indeed we did wrong."
6. Then shall We question those to whom Our Message was sent and those by whom We sent it.
7. And verily, We shall recount their whole story with knowledge, for We were never absent (at any time or place).
8. The balance that day will be true (to a nicety): those whose scale (of good) will be heavy, will prosper:
9. Those whose scale will be light, will find their souls in perdition, for that they wrongfully treated Our Signs.
10. It is We Who have placed you with authority on earth, and

liya luwakum fee maaa aataakum; inna Rabbaka Saree'ul-'iqaab wa innahoo la-Ghafoorur-Raheem.

### Sûrah Al-A'raaf

Bismillaahir-Rahmaanir Raheem

1. Alif-Laaam-Meem-Şaaad.
2. Kitaabun unzila ilayka falaa yakun fee şarikika harajum-minhu litunzira bihee wa zikraa lilmu'mineen.
3. Ittabi'oo maaa unzila ilaykum mir-Rabbikum wa laa tattabi'oo min dooniheee awliyaaw'; qaleelam-maa tazakkaroon.
4. Wa kam min qaryatin ahlaknaahaa fajaaa'ahaa basunaa bayaatan aw hum qaaa'iloona.
5. Famaa kaana da'waahum iz jaaa'ahum ba-sunaaa illaaa an qaalooo innaa kunnaa zaalimeen.
6. Falanas'alannal-lazeena ursila ilayhim wa lanas'alannal-mursaleen.
7. Falanaquşşanna-'alayhim bi'ilmiñw-wa maa kunnaa ghaaa'ibeen.
8. Walwaznu Yawma'iziniñhaqq; faman saqulat mawaa-zeenuhoo fa-ulaaa'ika humul-muflihoon.
9. Wa man khaffat mawaa-zeenuhoo fa-ulaaa'ikal-lazeena khasiroo anfuşahum bimaa kaano bi Aayaatinaa yazlimoon.
10. Wa laqa makkanaakum fil-arđi wa

لِيَبْلُوكُمْ فِي مَا آتَيْتُكُمْ ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ ۗ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿٣٩﴾

(٤) سُوْرَةُ الْأَعْرَافِ مَكِّيَّةٌ (٣٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ ۝  
 كَتَبْنَا أَنْزِلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ لِيُنذِرَ بِهِ وَذِكْرًا لِلْمُؤْمِنِينَ ۝  
 اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ ۗ قَلِيلًا مَّا تَذَكَّرُونَ ۝  
 وَكَمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيِّنًا أَوْ هُمْ قَائِلُونَ ۝  
 فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ ۝  
 فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ۝  
 فَلَنَقْصِنَّ عَلَيْهِمْ بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ ۝  
 وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۗ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝  
 وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ۝  
 وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَ