

19. And you be not like those who forgot Allah; and He made them forget their own souls! Such are the rebellious transgressors!

20. Not equal are the Companions of the Fire and the Companions of the Garden: it is the Companions of the Garden that will achieve Felicity.

21. Had We sent down this Qur'an on a mountain, verily, you would have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect.

22. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful.

23. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him.

24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, declares His Praises and Glory: and He is the Exalted in Might, the Wise.

(Mumtahina, or the Woman to be Examined

In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Take not my enemies and yours as friends (or protectors),- offering them (your) love, even though they have rejected the Truth that has come to you, and have (on the contrary) driven out

19. Wa laa takoonoo kalla-zeena nasul-laaha fa-**ansaahum anfu**sahum; ulaaa'ika humul-faasiqoon.

20. Laa yastaweee A**shaabun-Naari** wa A**shaabul-Jannah**; A**shaabul-Jannati** humul-faaa'izoon.

21. Law **anzalnaa** haazal-Qur-aana 'alaa jabalil-larayyahoo khashi**am-muta**saddi'**am-min** khashyatillaah; wa tilkal-am^{saalu} na**dribuhaa** **inna**si la'allahum yatafakkaroon.

22. Huwal-laahul-lazee laaa Ilaaha illaa Hoo; 'Aalimul-Ghaybi wash-shahaadah; Huwar-Rahmaanur-Raheem.

23. Huwal-laahul-lazee laaa Ilaaha illa Hoo; al-Malikul-Quddoosus-Salaamul-Mu'minul-Muhayminul-'Azeezul-Jabbaarul-Mutakabbir; Su**haan**-nal-laahi **ammaa** yushrikoon.

24. Huwal-laahul-Khaaliqul-Baari'ul-Mu**shaww**iru laahul-Asmaa'ul-Husnaa; yusabbihu laahoo maa fissaamaawaati wal-ar^{di} wa Huwal-'Azeezul-Hakeem.

AL-MUMTAHINAH-60

Bismillaahir-Rahmaanir Raheem.

1. Yaaa ayyuhal-lazeena aamanoo laa tattakhizoo 'aduwwee wa 'aduwwakum awliyaaa'a tulqoona ilayhi**m** **bi**lmawaddati wa qal**u** kafaroo bimaa jaaa'akum **minal ha**q**iq**; yukhrijoonar-

وَلَا تَتَّخِذُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَهُمْ أَنْفُسَهُمْ ۗ أُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٩﴾

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۗ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۗ وَتِلْكَ الْأَمْثَالُ لَضَرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۗ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ أَمْلِكُ الْقُدُوسُ السَّلَامُ ۗ الْمُؤْمِنُ الْمُهَيْمِنُ ۗ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۗ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

(١٠) سُورَةُ الْمُتَحَنِّتِ مَدَنِيَّةٌ (١٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ ۚ يُخْرِجُونَ

the Prophet and yourselves (from your homes), (simply) because you believe in Allah your Lord! If you have come out to strive in My Way and to seek My Good Pleasure, (take them not as friends), holding secret converse of love (and friendship) with them: for I know full well all that you conceal and all that you reveal. And any of you that does this has strayed from the Straight Path.

2. If they were to get the better of you, they would behave to you as enemies, and stretch forth their hands and their tongues against you for evil: and they desire that you should reject the Truth.

3. Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for Allah sees well all that you do.

4. There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever you worship besides Allah: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless you believe in Allah and Him alone": But not when Abraham said to his father: "I will pray for forgiveness for you, though I have no power (to get) anything on your behalf from Allah." (They prayed): "Our Lord! in You do we trust, and to You do we turn in repentance: to You is (our) Final Goal.

5. "Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for You are the Exalted in Might, the Wise."

6. There was indeed in them an excellent example for you to follow,-

Rasoola wa iyyaakum an tu minoo billahi Rabbikum in kuntum kharaatum jihaadan fee sabelee wa tighaaa'a marḍaa-tee; tusirroona ilayhim bilma-waddati wa anaa 'alamu bimaaa akhfaytum wa maaa 'alantum; wa ma'ny-yaf' alhu minkum faqaḍalla Sawaaa'as-Sabeel.

2. Iny-yasqafookum yako-onoo lakum a'daaa'añw-wa yaḥsuṭoo ilaykum aydiyahum wa alsinatahum bissoo'i wa waddoo law takfuroon.

3. Lan tanfa'akum arḥaamukum wa laaa awlaadukum; Yawmal-Qiyaamati yafṣilu baynakum; wallaahu bimaa ta'maloona Baṣeer.

4. Qaḍ kaanat lakum uswatun ḥasanatun fee Ibraaheema wallazeena ma'ahoo iz qaaloo liqawmihim innaa buraa'aa'u minkum wa mimmaa ta'bu-doona min doonil-laahi kafar-naa bikum wa badaa baynanaa wa baynakumul-'adaawatu wal-baghḍaaa'u abadan ḥattaa tu'minoo billaahi waḥdahoo illaa qawla Ibraaheema li-abeehi la-astaghfiranna laka wa maaa amliku laka minal-laahi min shay'in Rabbanaa 'alayka tawakkalnaa wa ilayka ana'naa wa ilaykal-maṣeer.

5. Rabbanaa laa ta'alnaa fit-natal-lillazeena kafaroo waghfir lanaa Rabbanaa innaka Antal-'Azeedul-Ḥakeem.

6. Laqaḍ kaana lakum fee-him uswatun

الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسْرُونَ إِلَيْهِمْ بِالْمُؤَدَّةِ ۗ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝

إِنْ كَيْتَفْقُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ ۝

لَنْ نَنْفَعَكُمْ أَرْحَامَكُمْ وَلَا أَوْلَادَكُمْ يَوْمَ الْقِيَامَةِ ۚ يَفْصَلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُوْا مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدَاهُ ۚ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا أُسْتَفِرُّنَّ لَكَ وَمَا أَمْرُكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا

وَالْيَاكَ اتَّبَعْنَا وَإِلَيْكَ الْمَصِيرُ ۝ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ

مَعًا قَدْ سَمِعَ اللَّهُ الرَّسُولَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُوْا مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدَاهُ ۚ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا أُسْتَفِرُّنَّ لَكَ وَمَا أَمْرُكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا

مَنْزِل ٧

for those whose hope is in Allah and in the Last Day. But if any turn away, truly Allah is Free of all Wants, Worthy of all Praise.

7. It may be that Allah will grant love (and friendship) between you and those whom you (now) hold as enemies. For Allah has power (over all things); and Allah is Oft-Forgiving, Most Merciful.

8. Allah does not forbid you, with regard to those who do not fight you for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just.

9. Allah only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.

10. O you who believe! When there come to you believing women refugees, examine (and test) them: Allah knows best as to their Faith: if you ascertain that they are Believers, then do not send them back to the Unbelievers. They are not lawful (wives) for the Unbelievers, nor are the (Unbelievers) lawful (husbands) for them. But pay the Unbelievers what they have spent (on their dower), and there will be no blame on you if you marry them on payment of their dower to them. But do not hold to the guardianship of unbelieving women: ask for what you have spent on their dowers, and let the (Unbelievers) ask for what they have spent (on the dowers of women who come over to you). Such is the command of Allah: He judges (with justice) between you. And Allah is Full of Knowledge and Wisdom.

hasanatul-liman kaana yarjul-laaha wal-Yawmal-Aakhir; wa ma'ny-yatawalla fa-inna-laaha Huwal-Ghaniyyul-Hameed.

7. 'Asal-laahu a'ny-ya'ala baynakum wa baynal-lazeena 'aadaytum minhum mawaddah; Wallaahu Qadeer; Wallaahu Ghafoorur-Raheem.

8. Laa yanhaakumul-laahu 'anil-lazeena lam yuqaatilookum fid-deeni wa lam yukhrijookum-min diyaarikum an tabarroohum wa tu'si'too ilayhim; inna-laaha yuhibbul-mu'si'teen.

9. Innamaa yanhaakumul-laahu 'anil-lazeena qaatalookum fid-deeni wa akhrajookum min diyaarikum wa zaaharoo 'alaa ikhraajikum an tawallahum; wa ma'ny-yatawallahum fa-ulaaa'ika humuz-zaalimoon.

10. Yaaa ayyuhal-lazeena aamanoo izaajaa'ukumul-mu'minaatu muhaajiraatin famtaħinoo hunna Allaahu a'lamu bi-eemaanihunna fa-in 'alimumoo hunna mu'minaatin falaa tarji'oo hunna ilal-kuffaar; laa hunna ħillul-lahum wa laa hum yaħilloona lahunna wa aatoohum maaa anfaqoo wa laa junaaha 'alaykum an tank'hoohunna izaajaa aataytumoo hunna ujoorahunna wa laa tumsikoo bi'isamil-kawaafiri was'alo maaa anfaqtum walyas'alo maaa anfaqoo zaalikum ħukmul-laahi yahkumu baynakum wallaahu 'Aleemun Ĥakeem.

حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَ
الْيَوْمَ الْآخِرَ وَمَنْ يَتَوَلَّ فَإِنَّ
اللَّهَ هُوَ الْعَنِيُّ الْحَمِيدُ ٥

عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَ
اللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَحِيمٌ ٥

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ
يُقَاتِلُواكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوا
مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا
إِلَيْهِمْ إِنْ اللَّهُ يُحِبُّ الْمُقْسِطِينَ ٥

إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ
قَاتَلُواكُمْ فِي الدِّينِ وَأَخْرَجُواكُمْ
مِنْ دِيَارِكُمْ وَظَهَرُوا عَلَى
إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ
يَتَوَلَّهُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ
الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَاْمْتَحِنُوهُنَّ
اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ
مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ
لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ
لَهُنَّ دَوَاتُهُمْ مِمَّا أَنْفَقُوا وَلَا
جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا

أَتَيْتُمُوهُنَّ أَجُورَهُنَّ وَلَا تَسْئَلُوا
بَعْضَهُمُ الْكُوفِرَ وَسْئَلُوا مِمَّا أَنْفَقْتُمْ
وَلَيْسَ لَكُمْ أَنْفَقُوا عَلَيْكُمْ اللَّهُ
يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥

أَتَيْتُمُوهُنَّ أَجُورَهُنَّ وَلَا تَسْئَلُوا
بَعْضَهُمُ الْكُوفِرَ وَسْئَلُوا مِمَّا أَنْفَقْتُمْ
وَلَيْسَ لَكُمْ أَنْفَقُوا عَلَيْكُمْ اللَّهُ
يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥

11. And if any of your wives deserts you to the Unbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have deserted the equivalent of what they had spent (on their dower). And fear Allah, in Whom you believe.

12. O Prophet! When believing women come to you to take the oath of fealty to you, that they will not associate in worship any other thing whatever with Allah, that they will not steal, that they will not commit adultery (or fornication), that they will not kill their children, that they will not utter slander, intentionally forging falsehood, and that they will not disobey you in any just matter, - then you receive their fealty, and pray to Allah for the forgiveness (of their sins): for Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not turn (for friendship) to people on whom is the Wrath of Allah. Of the Hereafter they are already in despair, just as the Unbelievers are in despair about those (buried) in graves.

Saff, or Battle Array

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise.
2. O you who believe, why do you say that which you do not?
3. Grievously odious is it in the sight of Allah that you say that which you do not.
4. Truly Allah loves those who fight

11. Wa in faatakum shay tum-min azwaajikum ilal-kuffaari fa'aaqa tum fa-aatul-lazeena zahabat azwaajuhum misla maaa anfaqoo; wattaqul-laahal-lazeen antum bihee mu'minoon.

12. Yaaa ayyuhan-Nabiyyu izaa jaaa'akal-mu'minaatu yubaayi'naka 'alaaa allaa yushrikena billaahi shay anw-wa laa yasri'na wa laa yazneena wa laa ya'tulna awlaadahunna wa laa ya-teena bibuhtaaninny-yafareenahoo bayna aydeehinna wa arjulihinna wa laa ya'seenaka fee ma'roofin fabaayi hunna wastaghfir lahunna-laaha innal-laaha Ghafoorur Raheem.

13. Yaaa ayyuhal-lazeena aamanoo laa tatawallaw qawman ghaqibal-laahu 'alayhim qal ya'isoo minal-Aakhirati kamaa ya'isalkuffaaruu min Aashaabil-quboor.

AŞ-SAFF-61

Bismillaahir-Raḥmaanir-Raḥeem.

1. Sabbaḥa lillaahi maa fis-samaawaati wa maa fil-arḍi wa Huwal-'Azeezul-Ḥakeem.
2. Yaaa ayyuhal-lazeena aamanoo lima taqooloona maa laa taf'aloona.
3. Kabura ma'tan indal-laahi an taqooloo maa laa taf'aloona.
4. Innal-laaha yuḥibbul-lazeena yuqaatiloonaa

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعاقِبْنَهُمْ فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا، وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿١١﴾

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِمُهْتَمٍ يَفْتَرِيهِ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِينَكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَسُؤُوا مِنَ الْآخِرَةِ كَمَا يَسُوكُمُ الْكُفَّارُ مِنَ أَصْحَابِ الْقُبُورِ ﴿١٣﴾

(١١) سُورَةُ الصَّفِّ مَدَنِيَّةٌ (١٠٩) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ﴿٢﴾

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٣﴾

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ