de state state state state bargain!and Allah is the Best to provide (for all needs)."

(Munafiqun, or the Hypocrites) In the name of Allah, Most Gracious, Most Merciful.

- When the Hypocrites come to you, they say, "We bear witness that you are indeed the Apostle of Allah." Yes, Allah knows that you are indeed His Apostle, and Allah bears witness that the Hypocrites are indeed liars.
- They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah: truly evil are their deeds.
- That is because they believed, then they rejected Faith: so a seal was set on their hearts: therefore they do not understand.
- When you look at them, their exteriors please you; and when they speak, you listen to their words. They are as (worthless as hollow) pieces of timber propped up, (unable to stand on their own). They think that every cry is against them. They are the enemies; so beware of them. The curse of Allah be on them! How are they deluded (away from the Truth)!
- And when it is said to them, "Come, the Apostle of Allah will pray for your forgiveness", they turn aside their heads, and you would see them turning away their faces in arrogance.
- It is equal to them whether you pray for their forgiveness or not. Allah will not forgive them. Truly Allah does not guide rebellious transgressors.
- They are the ones who say, "Spend nothing on those who are with Allah's Apostle, to the end that they may disperse

tijaarah; wallaahu khayrurraazigeen.

AL-MUNAAFIOOON-63 Bismillaahir-Rahmaanir Raheem.

- Izaa jaaa'akal-munaafigoona gaaloo nashhadu innaka la-Rasoolul-laah; wallaahu ya'lamu innaka la-Rasooluhoo wallaahu yashhadu innalmunaafiqeena lakaaziboon.
- Ittakhazooo aymaanahum junnatan faşaddoo an sabeelillaah; innahum saaa'a maa kaanoo ya'maloon.
- Zaalika bi-annahum aamanoo summa kafaroo fatubi'a 'alaa quloobihim fahum laa yafqahoon.
- Wa izaa ra-aytahum tu'jibuka alsaamuhum wa-iñyyaqooloo tasma' liqawlihim kaannahum khushubum musannadah; yahsaboona kulla şayhatin 'alayhim; humul-'aduwwu fahzarhum; qaatalahumul-laahu annaa yu'fakoon.
- Wa izaa qeela lahum ta'aalaw yastaghfir lakum Rasoolul-laahi lawwaw ru'oosahum wa ra-aytahum yaşuddoona wa hum mustakbiroon.
- Sawaaa'un 'alayhim astaghfarta lahum am lam tastaghfir lahum lañyyaghfiral-laahu lahum; innallaaha laa yahdil-qawmalfaasigeen.
- Humul-lazeena yaqooloona laa tunfiqoo 'alaa man inda Rasoolil-laahi hattaa yanfaddoo;

إِذَا جِكَاءَكَ الْمُنْفِقُونَ قَالُوْا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ مِوَ اللَّهُ يَعْلَمُ إِنَّكَ لَرُسُولُهُ ﴿ وَ اللَّهُ يَشْهَا لُمُ إِنَّ المُنْفِقِيْنَ لَكُنِابُونَ ٥ إِنَّخَنُا ۚ وَآيُهَا ثَهُمُ خِنَّةً فَصَدُّوا عَنْ سَبِيْلِ اللهِ د إِنَّهُمْ سَاءِ مَا كَانْوُا يَعْمَلُوْنَ ۞ ذٰلِكَ بِٱنْهُمْ امَنُوْا ثُمُّ كَفَرُوْا فَطُبِعَ عَلَا قُلُوْمِرِمُ فَهُمُ لَا يَفْقَهُوْنَ ۞ وَإِذَا رَايْتُهُمْ تُغِجِينُكَ أَجُسَامُهُمْ وَإِنْ يَّقُوْلُوْا تَسْمَعُ لِقَوْلِهِمْ كَأَنْهُمُ عَكَيْهِمْ ﴿ هُمُ الْعَكُ وُّ فَاحْذَارُهُمُ قْتَكُهُمُ اللهُ اللهُ اللهُ اللهُ يُؤُفَّكُونَ ۞ وَإِذَا قِيْلَ لَهُمْ تَعَالُوا يَسْتَغْفِرُلَّكُمْ رَسُولُ اللهِ لَوَّوْا رُوُوسَهُمْ وَرَايْتَهُمُ يَصُلُّاوْنَ وَهُمْ مُّسْتَكَلِيرُوْنَ ٥ لِمُ تَسْتَغُفِرُ لَهُمْ وَكُنَّ يَغُفِرُ اللهُ لَهُمْ مِرَانِ اللهُ كَا لَهُ لَا هُدُاتِ هُمُ الَّذِيْنَ يَقُوْلُونَ كَا تُنْفِقُوا عَلَا

A Ikhfa

اخفاء

مَنْ عِنْكَ رَسُولِ اللهِ حَتَّى يَنْفُضُّواْء

(and quit Medina)." But to Allah belong the treasures of the heavens and the earth; but the Hypocrites do not understand.

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- They say, "If we return to Medina, surely the more honourable (element) will expel therefrom the meaner." But honour belongs to Allah and His Apostle, and to the Believers; but the Hypocrites do not know.
- O you who believe! Let not your riches or your children divert you from the remembrance of Allah. If any act thus, the loss is their own.
- 10. And spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, "O my Lord! why did You not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of good".
- 11. But to no soul will Allah grant respite when the time appointed (for it) has come; and Allah is well acquainted with (all) that you do.

(Taghabun, or Mutual Loss and Gain)

In the name of Allah, Most Gracious, Most Merciful.

- Whatever is in the heavens and on earth, declares the Praises and Glory of Allah: to Him belongs dominion, and to Him belongs praise: and He has power over all things.
- It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and Allah sees well all that you do.
- He has created the heavens and the earth in just proportions,

wa lillaahi khazaaa'inussamaawaati wal-ardi wa laakinnal-munaafiqeena laa yafqahoon.

- Yaqooloona la'ir-raja'naaa ilal-Madeenati la-yukhrijannala'azzu minhal-azall; wa lillaahil'izzatu wa li-Rasoolihee wa lilmu'mineena wa laakinnalmunaafiqeena laa ya'lamoon.
- 9. Yaaa ayyuhal-lazeena aamanoo laa tulhikum amwaalukum wa laaa awlaadukum an zikril-laah; wa mañy-yaf'alzaalika fa-ulaaa'ika humulkhaasiroon
- 10. Wa anfiqoo mim-maa raza<mark>q</mark>naakum min qabli añy-yatiya ahadakumul-mawtu fa-yaqoola Rabbi law laaa akhkhartaneee ilaaa ajalin qareeb; faaşşaddaqa wa akum-minassaaliheen.
- 11. Wa lañy-yu'akhkhirallaahu nafsan izaa jaaa'a ajaluhaa; wallaahu Khabeerum bimaa ta'maloon.

AT-TAGHAABUN-64 Bismillaahir-Rahmaanir

Raheem.

- Yusabbihu lillaahi maa fis-samaawaati wa maa fil-ardi lahul-mulku wa lahul-hamd; wa Huwa 'alaa kulli shay'in Oadeer.
- Huwal-lazee khalaqakum faminkum kaafiruñw-wa minkum mu'min; wallaahu bimaa ta'maloona Baseer.
- Khalaqas-samaawaati walarda bilhaqqi

وَ لِلهِ خَزَابِنُ السَّلَوْتِ وَالْكَارُضِ وَلَكِنَّ الْمُنْفِقِ أِن لَا يَفْقُهُونَ ٥ يَقُولُونَ لَيِنَ رَّجَعُنّا ٓ إِلَى الْمَدِينَاةِ لَيُخُرِجُنُ الْإَعَرُّ مِنْهَا الْأَذُلَّ ، وَ يَتُّهُ الْعِنَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ ٥ نَاتُهَا الَّذِينَ امَنُوْا لَا تُلْهِكُمُ أَمْوَالُكُمْ وَلِآ أَوْلَادُكُمْ عَنْ ذِكْرِ اللهِ وَمَنْ يَفْعَلَ ذَٰلِكَ فَأُولِيكَ هُمُ الْخُسِرُونَ ٠ وَٱنْفِقُوٰ اِمِنْ مِّا رَزَقُنْكُمْ مِّنُ قَبُلِ أَنْ يَّأْتِنَ أَحَدَّكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوُلآ أَخَّرُتَنِيَّ إِلَّى لٍ قَرِيْبٍ * فَأَصَّدَّقَ وَأَكُنُ

جِّرَاللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا و

(١٠٠) سُوُرُةُ التَّغَابُن مَلَ نِيَّتُنَّ (١٠٠) ين المالح الحديد

بُسَبِيرٌ بِللهِ مِمَا فِي السَّلْوَتِ وَمَا فِي الْكَرُضِ ۚ لَهُ الْمُلُكُ وَلَهُ الْحَمْلُ ٰ وَهُوَ عَلَا كُلِّ شَيْءٍ قَلْمِيْدُ ٠ هُوَالَّذِي خَلَقَكُمُ فَمِنْكُمُ كَافِرُ وَّ مِنْكُمُ مُّؤْمِنَ ﴿ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِارُ ٠

خَكَةَ السَّلَوْتِ وَالْإَرْضَ بِالْحَقِّ

Ikhfa



🛕 Ghunna 🛮 🛕 Ikhfa Meem Saakin 🛕 Idghaam 🕍 Qalqala اخفاء مدم ساكن





Qalb

A Idghaam Meem Saakin ادغام مسم ساكن