and do righteous deeds from the depths of Darkness into Light. And those who believe in Allah and work righteousness, He will admit to Gardens beneath which Rivers flow, to dwell therein for ever: Allah has indeed granted for them a most excellent Provision.

12. Allah is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that you may know that Allah has power over all things, and that Allah comprehends all things in (His) Knowledge.

(Tahrim, or Holding something- to be Forbidden) In the name of Allah, Most Gracious, Most Merciful.

- O Prophet! Why do you hold to be forbidden that which Allah has made lawful to you? You seek to please your consorts. But Allah is Oft-Forgiving, Most Merciful.
- Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom.
- When the Prophet disclosed a matter in confidence to one of his consorts, and she then divulged it (to another), and Allah made it known to him, he confirmed part thereof and repudiated a part. Then when he told her thereof, she said, "Who told you this? "He said, "He told me Who knows and is wellacquainted (with all things)."
- If you two turn in repentance to Him, your

wa 'amilus-saalihaati minazzulumaati ilan-noor; wa mañyyu'mim billaahi wa ya'mal saalihañy-yudkhilhu Jannaatin tairee min tahtihal-anhaaru khaalideena feehaa abadaa: gad ahsanal-laahu lahoo rizgaa.

12. Allaahul-lazee khalaga Sab'a Samaawaatiñw-wa minal-ardi mislahunna yatanazzalul-amru baynahunna lita'lamooo annal-laaha 'alaa kulli shay'in Qadeeruñw-wa annal-laaha qad ahaata bikulli shav'in 'ilmaa.

AT-TAHREEM-66

Bismillaahir-Rahmaanir Raheem.

- Yaaa ayyuhan-Nabiyyu lima tuharrimu maaa ahallallaahu laka tabtaghee mardaata azwaajik; wallaahu Ghafoorur-Raheem.
- Qad faradal-laahu lakum tahillata aymaanikum; wallaahu mawlaakum wa Huwal-'Aleemul-Hakeem.
- Wa-iz-asarran-Nabiyyu ilaa ba'di azwaajihee hadeesan falammaa nabba-at bihee wa azharahul-laahu 'alayhi 'arrafa ba'dahoo wa a'rada 'am ba'din falammaa nabba-ahaa bihee qaalat man amba-aka haazaa qaala nabba-aniyal-'Aleemul-Khabeer.
- In tatoobaaa ilal-laahi faqad şaghat

ادغام

, ي مِنْ تَخْتِطَا الْأَنْهِرُ للدن، فِنْهَا أَكِلُّا الْ قُلْ أَحْسُدَ، اللهُ لَهُ رِزُقًا ۞ اَللَّهُ الَّذِي خَلَقَ سَنْحَ سَلْمَ عَلَىٰ كُلِّى شَكْئِ عِ قَلَ نُرَّىٰ وَ أَنَّ اللهَ قَلُ

ٱيْمَانِكُمُ ۚ وَاللَّهُ مَوْلَكُمُ ۗ وَهُوَ

وَإِذْ أَسَرُّ النَّبِيُّ إِلَّا بَعْضِ أَزُواجِهِ حَدِيثًا، فَلَتَانَبَاتُ بِهِ وَٱظْهَرُهُ الله عكنه عَرِّفَ بَعْضَهُ وَأَعْرَضَ عَنَّى بَغْضٍ ۚ فَلَكُا نَبَّا هَا بِهِ قَالَتُ مَنْ أَئُمُ أَكُ هُذَا وَ قَالَ كَتَأَنَى

إِنْ تُتُوْيِاً إِلَى اللهِ فَقَدُ صَغَتْ

Ikhfa

Qalqala فلقله

A Qalb

A Idghaam Meem Saakin ادغام ميم ساكن

hearts are indeed so inclined; but if you back up each other against him, truly Allah is His Protector, and Gabriel, and (every) righteous one among those who believe,- and furthermore, the angels - will back (him) up.

- It may be, if he divorced you (all), that Allah will give him in exchange consorts better than you,- who submit (their wills), who believe, who are devout, who turn to Allah in repentance, who worship (in humility), who travel (for Faith) and fast, previously married or virgins.
- O you who believe! save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who do not flinch (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.
- (They will say), "O you Unbelievers! Make no excuses this Day! You are being but requited for all that you did!"
- O you who believe! Turn to Allah with sincere repentance: in the hope that your Lord will remove from you your ills and admit you to Gardens beneath which Rivers flow,- the Day that Allah will not permit to be humiliated the Prophet and those who believe with him. Their Light will run forward before them and by their right hands, while they say, "Our Lord! Perfect our Light for us, and grant us Forgiveness: for You have power over all things."

guloobukumaa wa in tazaaharaa 'alayhi fa innal-laaha Huwa mawlaahu wa Jibreelu wa saalihul-mu'mineen; walmalaaa'ikatu ba'da zaalika zaheer.

- 'Asaa Rabbuhooo in tallagakunna añy-yubdilahooo azwaajan khayram-minkunna muslimaatim-mu'minaatin qaanitaatin taaa'ibaatin 'aabidaatin saaa'ihaatin sayyibaatinw-wa abkaaraa.
- 6. Yaaa ayyuhal-lazeena aamanoo qoo anfusakum wa ahleekum Naarañwwaqooduhan-naasu walhijaaratu 'alayha malaaa'ikatun ghilaazun shidaadul-laa ya'soonal-laaha maaa amarahum wa yaf'aloona maa yu'maroon.
- Yaaa ayyuhal-lazeena kafaroo laa ta'tazirul-Yawma innamaa tuzawna maa kuntum ta'maloon.
- Yaaa ayyuhal-lazeena aamanoo toobooo ilal-laahi tawbatan-nasoohaa; 'asaa Rabbukum añv-yukaffira ankum sayyi-aatikum wa yudkhilakum Jannaatin talree min tahtihal-anhaaru Yawma laa yukhzil-laahun-Nabiyya wallazeena aamanoo ma'hoo nooruhum yas'aa bayna aydeehim wa bi-aymaanihim yaqooloona Rabbanaaa atmim lanaa nooranaa waghfir lanaa innaka 'alaa kulli shay<mark>'in</mark> Oadeer.

قُلُوْ بِكُمُهَا ، وَإِنْ تَظْهَرَا عَكَيْرِ هِ فَانِ اللهَ هُوَ مَوْ لِيهُ وَجِهُرِيْلُ وَصَالِحُ الْمُؤْمِنِيْنَ ، وَالْمَكَلِيكَةُ يَعُلَا ذُلِكَ ظَهِنْرُ ۞

عَسْدِ رَقُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُسُدِّلُهُ مُّؤُمِنْتِ قُنِنْتِ شِيلِتِ عَيلَتِ فتِ ثَيّبٰتِ وَ **اَنْ**كَ يَايُّهُا الَّذِينَ امَنُوا قُوْآ اَنْفُسَكُمُّ وَ اَهٰلِيٰكُمُ نَارًا وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مُللِّكَةٌ غَلَاظٌ شَكَادٌ لا يَعْصُونَ اللهَ مَنَا أَحَرُهُمْ وَ يَفْعَلُونَ مَا يُؤْمَرُونَ ٥ يَاكِيُّهَا الَّذِينَ كَفَرُوْا لَا تَعْتَذِيُهُ الْيَوْمَرِ إِنَّهَا تُجْزَوْنَ مَا كُنْتُمُ

يَايِّهُا الَّذِينَ الْمَنُوا تُوْبُوْآ إِلَے الله تَوْ يَهُ نَصُوْحًا وعَلَى رَبُّكُمْ وَيُلْخِلَكُمْ جَنَّتِ تَجْرِكَ مِنْ اللهُ النَّبِيُّ وَالَّذِينَ امَنُوا مَعَهُ * نُوْرُهُمُ يَشِعْ بَيْنَ أَيْدِيهِمُ وَ بِأَيْمَا نِهِمْ يَقُولُونَ رَبَّكَا ٱتَّبِهُ كَنَا نُؤْرِنَا وَاغْفِنُ لِنَاء إِنَّكَ عَلَا ڪُلِّ شَيْءِ قَدِيْرُ ۞

or work of the order of the order of the order

- O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell,- an evil refuge (indeed).
- 10. Allah sets forth, for an example to the Unbelievers, the wife of Noah and the wife of Lut: they were (respectively) under two of our righteous servants, but they were false to their (husbands), and they profited nothing before Allah on their account, but were told: "You enter the Fire along with (others) that enter!"
- 11. And Allah sets forth, as an example to those who believe, the wife of Pharaoh: behold she said: "O my Lord! build for me, in nearness to You, a mansion in the Garden, and save me from Pharaoh and his doings, and save me from those that do wrong"
- 12. And Mary the daughter of 'Imran, who guarded her chastity; and We breathed into (her body) of Our spirit; and she testified to the truth of the words of her Lord and of His Revelations, and was one of the devout (servants).

(Mulk, or Dominion) In the name of Allah, Most Gracious, Most Merciful.

- Blessed be He in Whose hands is Dominion; and He over all things has Power;-
- He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;-
- He Who created the seven heavens one above another: no

- Yaaa ayyuhan-Nabiyyu jaahidil-kuffaara walmunaafiqeena waghluz 'alayhim; wa ma-waahum Jahannam; wa bi'sal-maseer.
- 10. Darabal-laahu masalallillazeena kafarum-ra-ata Noohiñw-wamra-ata Loot kaanataa tahta 'aldayni min 'ibaadinaa saalihayni fakha-anataahumaa falam yughniyaa 'anhumaa minal-laahi shay'añw-wa geelad-khulan-Naara ma'addaakhileen.
- 11. Wa darabal-laahu masalal-lillazeena aamanumra-ata Fir'awn; iz qaalat Rabbini lee 'indaka baytan fil-Jannati wa najjinee min Fir'awna wa 'amalihee wa najjinee minalgawmiz-zaalimeen.
- Wa Maryamah-nata 12. 'Imraanal-lateee ahsanat farjahaa fanafakhnaa feehi mirroohinaa wa saddaqat bikalimaati Rabbihaa wa kutubihee wa kaanat minal-qaaniteen.

AL-MULK-67

Bismillaahir-Rahmaanir Raheem.

- Tabaarakal-lazee biyadihil-mulku wa Huwa 'alaa kulli shay in Qadeer.
- Allazee khalaqal-mawta walhayaata liyalluwakum ayyukum aḥsanu 'amalaa; wa Huwal-'Azeezul-Ghafoor.
- 3. Allazee khalaga Sali'a samaawaatin tibaaqaa;-maa

يّاَيُّهُا النَّبِيُّ جَاهِدِ الْكُفّارَ وَالْمُنْفِقِ أَنَّ وَاغْلُظُ عَلَيْهِمْ ۗ وَ مَأُوْنَهُمْ جَهُنَّمُ وَيِئْسُ الْمَصِيرُ ٥ ضَرَبُ اللهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَاكَ نُوْجٍ وَّامْرَاكَ لُوْطٍ 4 كَانَتَنَا تَحُتُ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ فَخَانَتُهُمَا فَكُو يُغُنِيّا عَنْهُمَا مِنَ اللهِ شَيْئًا وَقِيْلَ اذُخُكُ النَّارَمَعَ اللَّهِ خِلِينَ ٥ وَضَرَكَ اللهُ مَثَلًا لِللَّذِينَ أَمَنُوا امْرَاتَ فِرْعَوْنَ مِ إِذْ قَالَتْ رَبِّ ابْن لِيْ عِنْدَكَ بَدْتًا فِي الْجَنَّةِ وَنَجِّنِيْ مِنْ فِرْعَوْنَ وَعَمَلِهِ وَ نَجِينَ مِنَ الْقَوْمِ الظّلِمِينَ ﴿ وَمَرْ يَهُمُ الْبِنْتَ عِمْرانَ الَّذِي آخْصَنْتُ فَرْحَهَا فَنَفَغُ نَا فِينُهِ مِنْ رُّوْجِنَا وَصَدَّقَتُ بِكَلِبَ رَبِّهَا وَكُثْبُهِ وَكَانَتُ مِنَ الْقُنِتِينِ أَن

(١٤) سُوْرَةُ الْأَلْقَ مُكِّتَنَّ الْأَلْدَ خالقالع العراق

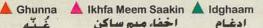
تَابِرَكَ الَّذِي بِيهِ الْمُلْكُ وَهُوَ

عَلِ كُلِّ شَيْءٍ قَدِينُونِ ﴿ الَّذِي خَلَقَ الْمَوْتَ وَالْحَلُوثَةَ لِيَهْ إُوكُمْ آيُكُمْ آخْسَنُ عَمَالًا و وَهُوَ الْعَزِيْزُ الْغَفُورُ ﴿

الَّذِي خَلَقَ سَبْعَ سَمُوٰتٍ طِبَا قَامَنَا

Ikhfa اخفاء











A Idghaam Meem Saakin ادغام مدم ساكن