- XYOOXYOOXYOOXYOOXYOOX 'That you may go about | therein, in spacious roads.'
- 21. Noah said: "O my Lord! They have disobeved me, but they follow (men) whose wealth and children give them no increase but only loss.
- 22. "And they have devised a tremendous Plot.
- "And they have said (to each other), 'Do not abandon your gods: abandon neither Wadd nor Suwa', neither Yaguth nor Ya'uq, nor Nasr';-
- "They have already misled many; and You grant no increase to the wrong-doers but in straying (from their mark)."
- Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found in lieu of Allah- none to help them.
- And Noah said: "O my Lord! Do not leave of the Unbelievers, a single one on earth!
- "For, if You leave (any of) them, they will but mislead Your devotees, and they willy breed none but wicked ungrateful ones.
- "O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong-doers You grant no increase but in perdition!"

(Jinn, or the Spirits) In the name of Allah, Most Gracious, Most Merciful.

Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital!

- 20. Litaslukoo minhaa subulan fijaajaa.
- 21. Oaala Noohur-Rabbi innahum 'aşawnee wattaba'oo mallam yazidhu maaluhoo wa waladuhooo illaa khasaaraa.
- 22. Wa makaroo mak<mark>ran</mark> kubbaaraa.
- 23. Wa qaaloo laa tazarunna aalihatakum wa laa tazamma Waddañw-wa laa Suwaa añwwa laa Yaghoosa wa Ya'ooga wa Nasraa.
- 24. Wa qad adalloo kaseeraa; wa laa tazidiz-zaalimeena illaa dalaalaa
- Mimma khateee'aatihim ughriqoo fa-udkhiloo Naaran falam yajidoo lahum min doonil-laahi ansaaraa.
- Wa qaala Noohur-Rabbi laa tazar 'alal-ardi minal-kaafireena dayyaaraa.
- Innaka in tazarhum yudilloo 'ibaadaka wa laa validooo illaa faaji<mark>ran ka</mark>ffaaraa.
- Rabbigh-fir lee wa liwaalidayya wa li<mark>man da</mark>khala baytiya mu'minañw-wa lilmu'mineena walmu'minaati wa laa tazidiz-zaalimeena illaa tabaaraa.

AL-JINN-72 Bismillaahir-Rahmaanir Raheem.

Qul oohiya ilayya annahus-tama'a nafarum-minaljinni faqaalooo innaa sami'na Qur-aanan 'ajabaa.

لِّتَسُلُّكُوا مِنْهَا سُيُلَّا فِجَاجًاهُ قَالَ نُوْحٌ رَّبِّ إِنَّهُمْ عَصَوْنِيْ وَ اتَّبَعُوْا مَنْ لَّهُ يَزِدُهُ مَالُهُ وَ وَلَنُ ﴾ إِلَّا خَسَارًا ﴿ وَمَكُرُوا مَكُوًا كُبَّارًا ﴿ وَقَالُوا لَا تَذَرُنُ الْهَتَكُمْ وَلَا تَذَرُقُ وَدًّا وَلا سُواعًا مُ وَلا كَغُونُ وَكُغُونًا وَلَكُونًا فَ وَلَشَرًا ﴿ وَقَ<mark>كُ</mark> آضَلُوا كَثِنُيًّا أَهْ وَلَا تِزْدِ الظُّلِمِينَ إِلَّا ضَلْلًا ۞ مِمَّا خَطِيَاتِهِمُ أُغْرِقُواْ فَأَذِّخِلُوْا نَارًا أَهُ فَكُورِيجِ لُوالَهُمُ مِّنَ دُوْنِ اللهِ أَنْصَارًا ١٠ وَقَالَ نُوحُ رَّبِ لَا سَنَا رْعَلَى الْأَرْضِ مِنَ الْكِفِرِيْنَ دَيَّارًا ۞ الكُك إِنْ تَكَ زُهُمْ يُضِلُّوا عِبَادَك وَلَا يُلِدُ وَالِآلَا فَأَجِرًا كُفَّارًا ۞ رَبِّ اغْفِرُ لِيُ وَلِوَالِدَى وَلِيَنُ كَ كَلِّ يُنْتَى مُؤْمِنًا وَّ لِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ۚ وَلَا تَزِدِ الظُّلِمِينَ

(٢١) سُوْرُةُ الْجِينَّ مُكِّ المالق الحالق

قُلُ أُوْجِي إِلَىٰٓ أَنَّهُ اسْتَمَعَ نَفَرُّ مِّرَ الْجِنِّ فَقَالُوْ إِنَّا سَمِعْنَا قُرْانًا

Ikhfa اخفاء A Ghunna غنة

A Ikhfa Meem Saakin A Idghaam اخفاء مدم ساكن

ادغام

Qalgala فاقله

A Qalb

A Idghaam Meem Saakin ادغام مسم ساكن

CH STATESTAL

- 'It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord.
- 'And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son.
- 'There were some foolish ones among us, who used to utter extravagant lies against Allah:
- 5. 'But we do think that no man or spirit should say anything that is untrue against Allah.
- 'True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.
- 'And they (came to) think as you thought, that Allah would not raise up any one (to Judgment).
- 'And we pried into the secrets of heaven; but we found it filled with stern guards and flaming fires.
- 'We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listens now will find a flaming fire watching him in ambush.
- And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct.
- 'There are among us some that are righteous, and some the contrary: we follow divergent paths.
- 'But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight.
- 13. 'And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear.

- Yahdeee ilar-rushdi faaamannaa bihee wa lan nushrika bi-Rabbinaaa ahadaa.
- 3. Wa annahoo Ta'aalaa jaddu Rabbinaa mat-takhaza saahibatañw-wa laa waladaa.
- 4. Wa annahoo kaana yaqoolu safeehunaa 'alal-laahi shatataa
- Wa annaa zanannaaa allan tagoolal-insu waljinnu 'alallaahi kazibaa.
- 6. Wa annahoo kaana rijaalum-minal-insi ya'oozoona birijaalim-minal-jinni fazaadoohum rahagaa.
- 7. Wa annahum zannoo kamaa zanantum al-lañy-yab-'asal-laahu ahadaa.
- Wa annaa lamasnas-samaaa'a fawajadnaahaa muli'at harasan shadeedanw-wa shuhubaa.
- 9. Wa annaa kunnaa nag-'udu minhaa magaa'ida lissam'i famañy-yastami'il-aana yajid lahoo shihaabar-rasadaa.
- 10. Wa annaa laa nadreee asharrun ureeda biman fil-ardi am araada bihim Rabbuhum rashadaa.
- 11. Wa annaa minnas-saalihoona wa minnaa doona zaalika kunnaa taraaa'iga gidadaa.
- 12. Wa annaa zanannaaa allan nu'jizal-laaha fil-ardi wa lan nu'jizahoo harabaa.
- 13. Wa annaa lammaa sami'nal-hudaaa aamannaa bihee famañy-yu'mim bi-Rabbihee falaa yakhaafu

يَّهُدِئَى إِكَ الرُّشُدِ فَامَنَّا بِهِ * وَكُنُ نَّشُولِكَ بِرَبِّنَّا آحَدًّا فَ وَآتُهُ عَلَيْجَدُّ رَبِّنَامَا اتَّخَذَ صَاحِبَةً وَلا وَلِدًا فَ وَّ أَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَ الله شططًا فَ وَأَنَّا ظَنَنَّا آنُ لَّنْ تَقُوْلَ الْإِنْسُ وَالْجِنُّ عَلَى اللهِ كَانِ بًّا فَ وَّأَنَّهُ كَانَ رِجَالٌ شِنَ الْإِنْسِ يَعُوْذُوْنَ بِرِجَالِ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا فَ وَّاَنَّهُمْ ظَنُّوا كَيَا ظَنَنْتُمُ أَنُ لَنَ تَنْحِينُ اللَّهُ أَحَدُّ اللَّهُ وَّأَنَّا لَمَسْنَا السَّهَاءَ فَوَحَدُنْهَا مُلْكَتُ حَرِسًا شَهِ نِكُا وَشُهُمًا فَ وَ إِنَّا كُنَّا نَقُعُدُ مِنْهَا مَقَاعِدًا لِلسَّمْعِ فَمَنْ يَّسْتَمِعِ الْلانَ يَجِلُ لَهُ شَعَايًا رَصِدًا فَ وَّاتًا لَائِكُرِيْ اَشَرُّ أُرِيْنَ بِمَنْ فِ الْاَرْضِ آمْرِ إِرَادَ بِهِمْ رَبُّهُمْ رَشَكًا فَ وَأَنَّا مِنَّا الصِّلِحُونَ وَمِنَّا دُونَ ذَاكُ مُكَّا طُرَايِقَ قِدَدًا ﴿ وَآنًا ظَلَنَّا أَنْ لَنُ نَّجُهِزَ اللهَ فِي الْرَرْضِ وَلَنْ نَعْجُزَهُ هَرَيًّا فَ

A Ikhfa غنة اخفاء

▲ Ghunna ▲ Ikhfa Meem Saakin ▲ Idghaam اخفاء مدم ساكن

ادغام

A Qalqala واقله

A Qalb

A Idghaam Meem Saakin ادغام ميم ساكن

وَآنًا لَيًّا سَمِعْنَا الْهُلْكَ الْمُنَّابِهِ *

فَمَنْ يُؤْمِنْ، بِرَبِّهِ فَلَا يَخَافُ

either of a short (account) or of 1 any injustice.

THE THE PARTY OF T

- 'Amongst us are some that submit their wills (to Allah), and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct:
- 'But those who swerve,they are (but) fuel for Hell-fire'-
- (And Allah's Message is): "if they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance.
- "That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo a severe Chastisement.
- "And the places of worship are for Allah (alone): so invoke not any one along with Allah:
- "Yet when the Devotee of Allah stands forth to invoke Him, they just make round him a dense crowd."
- Say: "I do no more than invoke my Lord, and I do not join with Him any (false god)."
- 21. Say: "It is not in my power to cause you harm, or to bring you to right conduct."
- Say: "No one can deliver me from Allah (If I were to disobey Him), nor should I find refuge except in Him,
- "Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Apostle,- for them is Hell: they shall dwell therein for ever."
- At length, when they see (with their own eyes) that which they are promised,- then will they know who it is that is weakest in (his) helper and least important in point of numbers.
- Say: "I do not know whether the (Punishment) which you are promised is near,

bakhsañw-wa laa rahagaa.

14. Wa annaa minnal-muslimoona wa minnal-qaasitoona faman aslama fa-ulaaa'ika taharraw rashadaa.

15. Wa ammal-qaasitoona fakaanoo li-Jahannama hatabaa.

16. Wa allawis-tagaamoo 'alat-tareeqati la-asqaynaahum maa'an ghadaqaa.

- 17. Linaftinahum feeh; wa mañy-yu'rid 'an zikri Rabbihee yaslukhu 'azaaban sa 'adaa.
- 18. Wa annal-masaajida lillaahi falaa tadoo ma'al-laahi ahadaa.
- 19. Wa annahoo lammaa qaama 'aldul-laahi yad'oohu kaadoo yakoonoona 'alayhi libadaa.
- 20. Qul innamaaa ad'oo Rabbee wa laaa ushriku biheee ahadaa.
- Qul innee laaa amliku lakum darrañw-wa laa rashadaa.
- Qul innee lañy-yujeeranee minal-laahi aḥad; wa lan ajida min doonihee multahadaa.
- 23. Illaa balaagham-minallaahi wa Risaalaatih; wa mañyya'şil-laaha wa Rasoolahoo fainna lahoo Naara Jahannama khaalideena feehaaa abadaa.
- Hattaaa izaa ra-aw maa yoo'adoona fasaya'lamoona man ad'afu naaşirañw-wa agallu 'adadaa.

Oul in adreee agareebummaa too 'adoona

يِّ كَا وَهُ لَا مُعَالًا مُ مُطُونُ فَمِنْ أَسْلَمَ فَأُولِيكَ تَحَرُّوْا رَشَلُا

وَآمَيًا الْقُسِطُونَ فَكَانُوا لِجَهُ

وَّأَنُ لَواسُتَقَامُوا عَلَى الطَّرِيْقِةِ كَاسْقَيْنُهُمْ شَاءً غَلَقًا ﴿ لِنَفْتِنَهُمْ فِيْهِ وَمَنْ يَعْرِضْ عَنْ رَبِّهِ يَسْلُكُهُ عَذَا يًّا صَعَدًا فَ

وَّأَنَّ الْمَسْجِلَ لِللَّهِ فَكَلَّ تَكُعُوا مَعَ اللهِ آحَدًا ﴿

وَّانَّهُ لَيًّا قَامَ عَنْدُ اللهِ يَدُعُوهُ كَادُوْا لِكُوْنُوْنَ عَلَيْهِ لِبَكَّا ٥ قُلْ إِنَّهُمَّا ٱذْعُوارَتِيْ وَلاَّ ٱشْبِركُ

قُلْ إِذْ لِآ أَمُاكُ لَكُمْ ضَرًّا وَلا رَشَكُ ا 🕤

قُلُ إِنِّي لَنْ يُجِيْرِنْ مِنَ الله آحَكُ مُ وَّلَنْ أَجِلَا مِنْ دُونِهِ مُلْتَحَدًّا ﴿ اللَّا مَلَكًا مِّنَ اللهِ وَرِيلُلتِهِ وَ غُصِ اللَّهُ وَ رَسُولُهُ فَأَ مَنْ اَضْعَفُ نَاصِرًا وَّاَقَالٌ عَكَدًا[©]

Ikhfa A Ghunna اخفاء

اخفاء ميم ساكن

to Mark of Mark

A Ikhfa Meem Saakin A Idghaam ادغام

Qalgala

Qalb

Idghaam Meem Saakin ادغام ميم ساكن

or whether my Lord will appoint | for it a distant term.

- "He (alone) knows the Unseen, nor does He make any one acquainted with His mysteries,-
- 27. "Except an Apostle whom He has chosen: and then He makes a band of watchers march before him and behind him,
- 28. "That he may know that they have (truly) brought and delivered the Messages of their Lord and He surrounds that are with them, and takes account of every single thing.

Al-Muzzammil, or Folded in Garments)

In the name of Allah, Most Gracious, Most Merciful.

- O you folded in garments!
- Stand (to prayer) by night, but not all night,-
- Half of it. or a little less.
- Or a little more; and recite the Qur'an in slow, measured rhythmic tones.
- Soon shall We send down to you a weighty Message.
- Truly the rising by night is a time when impression is more keen and speech more certain.
- True, there is for you by day prolonged occupation with manifold duties.
- But keep in remembrance the name of your Lord and devote yourself to Him wholeheartedly.
- (He is) Lord of the East and the West: there is no god but He: take Him therefore for (your) Disposer of Affairs.
- And have patience with what they say, and leave them with noble (dignity).
- And leave Me (alone to 11. deal with) those in possession of the good things of life,

am varalu lahoo Rabbeee amadaa.

- 26. 'Aalimul-Ghaybi falaa yuzhiru'alaa ghaybiheee ahadaa.
- 27. Illaa manir-tadaa mir Rasoolin fa-innahoo yasluku mim bayni yadayhi wa min khalfihee rasadaa.
- 28. Liya'lama an qad ablaghoo Risaalaati Rabbihim wa ahaata bimaa ladayhim wa ahsaa kulla shay'in 'adadaa.

AL-MUZZAMMIL-73 Bismillaahir-Rahmaanir Raheem.

- Yaaa ayyuhal-muzzammil. 1.
- Qumil-layla illaa qaleelaa.
- 3. Nisfahooo awingus minhu galeelaa.
- 4. Aw zid 'alayhi wa rattilil-Our-aana tarteelaa.
- 5. Innaa sanulgee 'alayka qawlan saqeelaa.
- Inna naashi'atal-layli hiya ashaddu wal-añw-wa ad-wamu geelaa.
- 7. Inna laka fin-nahaari sabhan taweelaa.
- 8. Wazkuris-ma Rabbika wa tabattal ilayhi tabteelaa.
- Rabbul-mashriqi walmaghribi laaa ilaaha illaa Huwa fattakhizhu Wakeelaa.
- 10. Waşbir 'alaa maa yaqooloona wahjurhum hajran jamee-

11. Wa zarnee walmukaz zibeena ulin-na mati

آمُريجُعَلُ كَ ثَرِيُّهُ آمَدًا ١٠٠٥ عْلِمُ الْغَيْبِ فَكَا يُظْهِرُعَلَى غَيْبِهُ أَحَدًا ﴿ اِلاَّ مَنِ ارْتَضٰى مِنْ رَّسُوْلِ فَاتَّهُ يُسُلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلُفهِ رَصَدًا فَ لَّبَعُكُمُ أَنْ قُلْ آئِكُغُوْ ارسَالَتِ رَبِّهِمْ وَإَحَاطَ عَالَكَ يُهِمْ وَأَحْطِي كُلِّ شَيْءٍ عَكَدًا هُ

٢

يَايَتُهَا الْمُزَّقِلُ أَنْ قُمِ الَّيْلَ إِلَّا قِلِيلًا فَ يِّصْفَةَ إِوانْقُصُ مِنْهُ قَلْنُلَاخٌ اَوْزِدْعَلَيْهِ وَرَتِّلِ الْقُرْانَ تَرْتِيْلًاهُ إِنَّا سَنُلِقِيْ عَلَيْكَ قَوْلًا ثُقَيْلًا ٥ إِنَّ نَاشِئَةَ الَّيْلِ هِيَ اَشَدُّ وَظُلَّ وَّاقُومُ قِيلًانَّ

إِنَّ لَكَ فِي النَّهَارِسَبُكًا كُويُلَّا ٥ وَاذْكُرِاسُمَ رَبِّكَ وَتَكِتَّلُ اِلَّيْهِ

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَآ إِلٰهَ اِلَّاهُوَفَا تَّخِذُهُ وَكِيْلًا ٥ وَاصْبِرُعَلَى مَا يَقُوْلُونَ وَاهْجُرْهُمْ

هَجُرًا جَمِيْلًا ۞

وَذَرُنِي وَالْهُكَذِّينُ اللَّهُ النَّعْمَةِ

Ikhfa اخفاء

Ghunna

Ikhfa Meem Saakin 🛕 Idghaam اخفاء مدم ساكن



Qalqala ما قاله

Qalb

Idghaam Meem Saakin ادغام ميم ساكن