

23. Looking towards their Lord;
24. And some faces, that Day, will be sad and dismal,
25. In the thought that some back-breaking calamity was about to be inflicted on them;
26. Yes, when (the soul) reaches to the collar-bone (in its exit).
27. And there will be a cry, "Who is a magician (to restore him)?"
28. And he will conclude that it was (the Time) of Parting;
29. And one leg will be joined with another:
30. That Day the Drive will be (all) to your Lord!
31. So he gave nothing in charity, nor did he pray!-
32. But on the contrary, he rejected Truth and turned away!
33. Then he stalked to his family in full conceit!
34. Woe to you, (O man!), yes, woe!
35. Again, woe to you, (O man!), yes, woe!
36. Does man think that he will be left uncontrolled, (without purpose)?
37. Was he not a drop of sperm emitted (in lowly form)?
38. Then he became a leach-like clot; then (Allah) made and fashioned (him) in due proportion.
39. And of him He made two sexes, male and female.
40. Has He not, (the same), the power to give life to the dead.

(Al-Dahr, or Time; or Insan, or Man)

In the name of Allah, Most Gracious, Most Merciful.

1. Has there not been over Man a long period of Time, when he was nothing - (not even) mentioned?
2. Verily We created Man from a drop of mingled sperm, in order to try him: so We gave him (the gifts), of Hearing and Sight.

23. Ilaa Rabbihaa naazirah.
24. Wa wujoohuḥny-yawma'izim baasirah.
25. Tazunnu aḥny-yuf'ala bihaa faaqirah.
26. kallaaa iza balaghatit-taraaqee.
27. Wa qeela man raa.
28. Wa zanna annahul firaa.
29. Waltaffatis-saaqu bissaa.
30. Ilaa Rabbika Yawma'izininil-masaa.
31. Falaa ṣaddaqa wa laa ṣallaa.
32. Wa laakin kaz zaba wa tawallaa.
33. Summa zahaba ilaaa ahlihee yatamaṭṭaa.
34. Awlaa laka fa-awlaa.
35. Summa awlaa laka fa-awlaa.
36. Ayahṣabul-insaanu aḥny-yutraka suda.
37. Alam yaku nul-fatam-mim-maniyyiḥny-yumnaa.
38. Summa kaana 'alaaqatan fakhalaqa fasawwaa.
39. Faja'ala minhuz-zawjay-niz-zakara wal-unṣaa.
40. Alaysa zaalika biqaadirin 'alaaa aḥny-yuḥyiyal-mawtaa.

AD-DAHR-76

Bismillaahir-Raḥmaanir Raheem.

1. Hal ataa 'alal-insaanii ḥeenum-minad-dahri lam yakun shay' am mazkoora.
2. Innaa khalaqnal-insaana min-nul-fatim amshaa; naitaleehi faja'alnaahu samee' am baṣeera.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾
 وَجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾
 تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾
 كَلَّا إِذَا بَلَغَتِ الشَّرَاقِيَ ﴿٢٦﴾
 وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾
 وَظَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾
 وَالتَّقَتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾
 إِلَىٰ رَبِّكَ يُؤَمِّدُ السَّاقِ ﴿٣٠﴾
 فَلَا صَدَقَ وَلَا صَلَّى ﴿٣١﴾
 وَلَكِنْ كَذَّبَ وَتَوَلَّى ﴿٣٢﴾
 ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَمِطُّ ﴿٣٣﴾
 أَوْلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٤﴾
 ثُمَّ أَوْلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٥﴾
 أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾
 أَلَمْ يَكُ نُطْفَةً مِنْ مَنِيٍّ يُمْنَىٰ ﴿٣٧﴾
 ثُمَّ كَانَ عِلقَةً فَخَلَقَ فَسُوَّىٰ ﴿٣٨﴾
 فَجَعَلَ مِنْهُ الذَّوْجَيْنِ الذَّكَرَ وَ
 الْأُنثَىٰ ﴿٣٩﴾
 أَلَيْسَ ذَٰلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ
 الْمَوْتَىٰ ﴿٤٠﴾

(٤١) سُورَةُ الدَّهْرِ مَدَنِيَّةٌ (٩٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ
 الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكَورًا ﴿١﴾
 إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ
 أَمْشَاجٍ ۖ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا
 بَصِيرًا ﴿٢﴾

3. We showed him the Way: whether he be grateful or ungrateful (rests on his will).

4. For the Rejecters We have prepared chains, yokes, and a blazing Fire.

5. As to the Righteous, they shall drink of a Cup mixed with Kafur,-

6. A Fountain where the Devotees of Allah do drink, making it flow in unstinted abundance.

7. They perform (their) vows, and they fear a Day whose evil flies far and wide.

8. And they feed, for the love of Allah, the indigent, the orphan, and the captive,-

9. (Saying), "We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks.

10. "We only fear a Day of distressful Wrath from the side of our Lord."

11. But Allah will deliver them from the evil of that Day, and will shed over them a Light of Beauty and a (blissful) Joy.

12. And because they were patient and constant, He will reward them with a Garden and (garments of) silk.

13. Reclining in the (Garden) on raised thrones, they will see there neither the sun's (excessive heat) nor excessive cold.

14. And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility.

15. And amongst them will be passed round vessels of silver and goblets of crystal,-

3. **Inna** hadaynaahus-sabeela **immaa** shaakirañw-wa **immaa** kafooraa.

4. **Innaa** a'ta'naa lilkaafireena salaasilaa wa aghlaalañw-wa sa'eeraa.

5. **Inna**l-a'raara yashra-boona **min** ka-sin kaana mizaa-juhaa kaafooraa.

6. 'Aynañy-yashrabu bihaa 'ibaadul-laahi yufajjiroonahaa tafjeeraa.

7. Yoofoonaa **binnazri** wa yakhaafoona yawman kaana sharruhoo musta'feeraa.

8. Wa yu'imoonañ-ta'aama 'alaa hubbihee miskeenaañw-wa yateemañw-wa aseeraa.

9. **Inna**maa nu'ikumum li-wa'hil-laahi laa nureedu **min-kum** jazaaa'añw-wa laa shukoora.

10. **Inna**a nakhaafu mir-Rabbinaa Yawman 'aboo'san qam'ateeraa.

11. Fawaqaahumul-laahu sharra zaalikal-Yawmi wa laqqaahum nadrañw-wa suroora.

12. Wa jazaahum **bimaa** s'abaroo **Jannata**ñw-wa ha'eeraa.

13. **Muttaki**'eena feehaa 'alal-araaa'iki laa yarawna fee-haa shamsañw-wa laa zamha-reeraa.

14. Wa daaniyatan 'alayhim zilaaluhaa wa zullilat qutoofuhaa tazleela.

15. Wa yu'taafu 'alayhim **bi-aaniyatim**-min **fiddati**ñw-wa akwaabin kaanat qawaareeraa.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا
وَإِمَّا كَفُورًا ۝

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا
وَإِغْلَالًا وَسَعِيرًا ۝

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ
كَانَ مِزَاجُهَا كَافُورًا ۝

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا
تَفْجِيرًا ۝

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا
كَانَ شَرُّهُ مُسْتَطِيرًا ۝

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ
مَسْكِينًا وَيَتِيمًا وَأَسِيرًا ۝

إِنَّمَا نَطْعَمُكُمْ لُوجْهِ اللَّهِ لَا نُرِيدُ
مِنْكُمْ جَزَاءً وَلَا شُكُورًا ۝

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا
قَمْطَرِيرًا ۝

فَوَقَّعَهُمُ اللَّهُ شُرَكَاءَ يَوْمِ
لَقْمِهِمْ نَصْرَةً وَسُرُورًا ۝

وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَخَيْرًا ۝
مُتَّكِنِينَ فِيهَا عَلَى الْأَرْبَابِ لَا

يَرُونَ فِيهَا شَيْئًا وَلَا زَمَهْرِيرًا ۝
وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ

قُطُوفُهَا تَذَلِيلًا ۝

وَيُطَافُ عَلَيْهِمْ بِانِينِهِمْ مِنْ فَضَّةٍ
وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ۝

16. Crystal-clear, made of silver: they will determine the measure thereof (according to their wishes).

17. And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil,-

18. A fountain there, called Salsabil.

19. And round about them will (serve) youths of perpetual (freshness): If you see them, you would think them scattered Pearls.

20. And when you look, it is there you will see a Bliss and a Realm Magnificent.

21. Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink a drink pure and holy.

22. "Verily this is a Reward for you, and your Endeavour is accepted and recognised."

23. It is We Who have sent down the Qur'an to you by stages.

24. Therefore, be patient with constancy to the Command of your Lord, and do not obey the sinner or the ingrate among them.

25. And celebrate the name of your Lord morning and evening,

26. And part of the night, prostrate yourself to Him; and glorify Him a long night through.

27. As to these, they love the fleeting life, and put away behind them a Day (that will be) hard.

28. It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change.

16. Qawaareera **min fiddatin** qaddaroohaa ta^qdeeraa.

17. Wa yusqawna feehaa ka^san kaana mizaajuhaa zaⁿja-beelaa.

18. 'Aynan feehaa tu^ssammaa salsabeelaa.

19. Wa ya^toofu 'alayhim wildaanu^m-mukhalladoona iza^a ra-aytahum hasi^tahum lu'lu'^{'a}m-mansooraa.

20. Wa iza^a ra-ayta **samma** ra-ayta na^{'e}emaⁿw-wa mulkaⁿ ka^bbeeraa.

21. 'Aaliyahum siyaabu **sun-**du^sin khudruⁿw-wa ista^raa^q wa hullooo asaawira **min fidd-**ah; wa saqaahum Rabbuhum sharaa^ban^tahooraa.

22. **Inna** haazaa kaana lakum jazaaa^{'a}n^w-wa kaana sa^{'y}ukum **mash**kooraa.

23. **Innaa** Nahnu nazzalnaa 'alayka^l-Qur-aana **tanze**e^elaa.

24. Fa^sbir li^hukmi Rabbika wa laa tu^ti' minhum aasiman aw kafooraa.

25. Wazkuris-ma Rabbika bukra^taⁿw-wa a^seelaa.

26. Wa minal-layli fasju^l lahoo wa sabbihhu lay^lan^taweelaa.

27. **Inna** haa^{'u}l^aaa'i yu^hib-boona^l-a^{'a}jilata wa yaza^roona waraaa^{'a}hum Yaw^man saqee⁻laa.

28. Nahnu khala^qnaahum wa sha^{'a}dnaa^a asrahum wa iza^a shi'naa baddalnaa amsaalaha^m ta^qdeelaa.

قَوَارِيرًا مِنْ فِضَّةٍ قَدَرُوهَا تَقْدِيرًا ۝

وَيُسْقَوْنَ فِيهَا كَأْسًا كَان مِزَاجُهَا زَنْجَبِيلًا ۝

عَيْنًا فِيهَا تُسْنَى سَلْسَبِيلًا ۝ وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُمَكَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَنثورًا ۝

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَ مَلَكًا كَبِيرًا ۝

عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَ اسْتَبْرَقٌ وَحُلُوعًا وَسَورَةً مِنْ فِضَّةٍ وَ سَمِهُمُ رَبُّهُمْ شَرَابًا طَهُورًا ۝

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَان سَعْيُكُمْ مَشْكُورًا ۝

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ۝

فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلا تَطِعْ مِنْهُمْ آيْمًا أَوْ كِفُورًا ۝

وَادْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ۝ وَ مِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ۝

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَ يَذَرُونَ وِرَاءَهُمْ يَوْمًا ثَقِيلًا ۝

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَ إِذْ أَسْتَأْذِنُوا لَنَا لَمَّا آمَنَّا لَهُمْ تَبَدُّلًا ۝

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَ يَذَرُونَ وِرَاءَهُمْ يَوْمًا ثَقِيلًا ۝

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَ إِذْ أَسْتَأْذِنُوا لَنَا لَمَّا آمَنَّا لَهُمْ تَبَدُّلًا ۝

إِذَا اسْتَأْذِنُوا لَنَا لَمَّا آمَنَّا لَهُمْ تَبَدُّلًا ۝

29. This is an admonition: whosoever will, let him take a (straight) Path to his Lord.

30. But you will not, except as Allah wills; for Allah is full of Knowledge and Wisdom.

31. He will admit to His Mercy whom He will; but the wrongdoers,- for them He has prepared a grievous Chastisement.

(Al- Mursalat, or Those Sent Forth)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Winds) sent forth one after another (to man's profit);
2. Which then blow violently in tempestuous gusts,
3. And scatter (things) far and wide;
4. Then separate them, one from another,
5. Then spread abroad a Message,
6. Whether of Justification or of Warning:-
7. Assuredly, what you are promised must come to pass.
8. Then when the stars become dim;
9. When the heaven is cleft asunder;
10. When the mountains are scattered (to the winds) as dust;
11. And when the time fixed for the gathering of all Apostles comes.
12. For what Day are these (portents) deferred?
13. For the Day of Sorting out.
14. And what will explain to you what is the Day of Sorting out?
15. Ah woe, that Day, to the Rejecters of Truth!
16. Did We not destroy the men of old (for their evil)?
17. So shall We make later (generations) follow them.
18. Thus do We deal with men of sin.

29. **Inna** haazihee tazkiratun faman shaaa'at-takhaza ilaa Rabbihee sabeelaa.

30. **Wa** maa tashaaa'oonaa illaaa aany-yashaaa'al-laah; **inna**l-laaha kaana 'Aleeman Hakeema.

31. **Yud**khilu maany-yashaaa'u fee rahmatih; wazzaalimeena a'adda lahum 'azaaban aleemaa.

AL-MURSALAAT-77

Bismillaahir-Rahmaanir Raheem.

1. Wal-mursalaati 'urfaa.
2. Fal-'aa'ifaati 'asfaa.
3. Wannaashiraati nashraa.
4. Fal-faariqaati farqaa.
5. Fal-mulqiyaati zikraa.
6. 'Uzran aw nuzraa.
7. **Inna**maa too'adoona lawaaqi.
8. **Fa-izan-nu**joomu tumisat.
9. Wa izas-samaaa'u furijat.
10. Wa izal-jibaalu nusifat.
11. Wa izar-Rusulu uqqitat.
12. Li-ayyi Yawmin ujjilat.
13. Li-Yawmil-Fa'asl.
14. Wa maaa a'raaka maa Yawmul-Fa'asl.
15. **Waylu**ny-Yawma 'izil-lilmukaz zibeen.
16. Alam nuhlikil-awwaleen.
17. **Summa** nutbi'uhumul-aakhireen.
18. Kazaalika naf'alu bilmul-rimeen.

إِنَّ هَذِهِ تَذَكِرَةٌ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ۝

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝
يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ۝

(٧٧) سُورَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ (٣٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُرْسَلَاتِ عُرْفًا ۝
فَالْعَصْفِ عَصْفًا ۝
وَالشُّرَّتِ نَشْرًا ۝
فَالْفُرْقَاتِ فَرْقًا ۝
فَالْمُلْقِيَاتِ ذِكْرًا ۝
عُدْرًا أَوْ نُذْرًا ۝
إِنَّمَا تُوعَدُونَ لَوَاقِعٌ ۝
فَإِذَا النُّجُومُ طُبِسَتْ ۝
وَإِذَا السَّمَاءُ فُرِجَتْ ۝
وَإِذَا الْجِبَالُ سُفَّتْ ۝
وَإِذَا الرَّسُلُ أُقْتَتْ ۝
لِأَيِّ يَوْمٍ أُحِجَّتْ ۝
لِيَوْمِ الْفَصْلِ ۝
وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ ۝
وَيَلَّ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝
أَلَمْ نُهْلِكِ الْأَوَّلِينَ ۝
ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ ۝
كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۝