

none shall speak except any who is permitted by (Allah) Most Gracious, and He will say what is right.

39. That Day will be the sure Reality: therefore, whoso will, let him take a (straight) return to his Lord!

40. Verily, We have warned you of a Chastisement near, the Day when man will see (the deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (mere) dust!

(An-Nazi'at, or Those Who Tear Out)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (angels) who tear out (the souls of the wicked) with violence;
2. By those who gently draw out (the souls of the blessed);
3. And by those who glide along (on errands of mercy),
4. Then press forward as in a race,
5. Then arrange to do (the Commands of their Lord),
6. The Day everything that can be in commotion, will be in violent commotion,
7. Followed by oft-repeated (commotions):
8. Hearts that Day will be in agitation;
9. Cast down will be (their owners') eyes.
10. They say (now): "What! shall we indeed be returned to (our) former state?"
11. "What! - when we shall have become rotten bones?"
12. They say: "It would, in that case, be a return with loss!"
13. But verily, it will be but a single (compelling) Cry,
14. When, behold, they will be brought out to the open.
15. Has the story of Moses reached you?
16. Behold, your Lord called him in the sacred valley of Tuwa:-

laa yatakallamoona illaa man azina lahur-Rahmaanu wa qaala sawaabaa.

39. Zaalikal-Yawmul-Haqqi: faman shaaa'at-takhaza ilaa Rabbihee ma-aabaa.

40. Innaaa anzarnaakum 'azaaban qareeban-Yawma yanzurul-mar'u maa qaddamat yadaahu wa yaqoolul-kaafiru yaa laytanee kuntu turaabaa.

AN-NAAZI'AAT-79

Bismillaahir-Rahmaanir Raheem.

1. Wannaaazi'aati gharqaa.
2. Wannaaashi'aati nash'aa.
3. Wassabihaati sa'haa.
4. Fassabiqaati sa'bqaa.
5. Falmudabbiraati amraa.
6. Yawma tarjufur-raajifah.
7. Tatba'uhar-raadifah.
8. Quloobun-Yawma 'izina-waajifah.
9. Ashaaruhaa khaashi'ah.
10. Yaqooloona 'a-inna la-mardoodoona fil-haafirah.
11. 'A-izaa kunnaa 'izaaman nakhirah.
12. Qaloo tilka izan karra-tun khaasirah.
13. Fa-inna-maa hiya zaratuun-waahidah.
14. Fa-izaa hum bis-saahirah.
15. Hal ataaka hadeesu Moosaa.
16. Iz naadaahu Rabbuhoo bilwaadil-muqaddasi Tuwaa.

لَا يَنْكَلِمُونَ إِلَّا مَنْ أَدْنَىٰ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۝

ذَٰلِكَ الْيَوْمُ الْحَقُّ ۚ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَآبًا ۝

إِنَّا أَنْزَلْنَاهُ عَذَابًا قَرِيبًا ۙ يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاؤُهُ وَيَقُولُ الْكٰفِرُ يَلْبِئْتَنِي كُنْتُ تُرَابًا ۝

(٧٩) سُورَةُ الزُّعْتِ مَكِّيَّةٌ (٨١)
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَالزُّعْتِ غَرَقًا ۝
وَالنَّشْطِ نَشْطًا ۝
وَالسَّيْحِ سَيْحًا ۝
فَالسَّبِقِ سَبَقًا ۝
فَالْمُدْبِرِ مُدْبِرًا ۝
يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝
تَتَّبِعُهَا الرّٰادِفَةُ ۝
قُلُوبٌ يَّوْمَئِذٍ وَّاجِفَةٌ ۝
أَبْصَارُهَا خَاشِعَةٌ ۝
يَقُولُونَ ءَإِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ۝
ءِذَا كُنَّا عِظَامًا تَّخِرَةً ۝
قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ۝
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝
فَإِذَا هُمْ بِالسَّاهِرَةِ ۝
هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ ۝
إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۝

17. "You go to Pharaoh, for he has indeed transgressed all bounds:

18. "And say to him, 'Would you (like) that you should be purified (from sin)?—

19. "'And that I guide you to your Lord, so you should fear Him?"

20. Then (Moses) showed him the Great Sign.

21. But (Pharaoh) rejected it and disobeyed (guidance);

22. Further, he turned his back, striving hard (against Allah).

23. Then he collected (his men) and made a proclamation,

24. Saying, "I am your Lord, Most High".

25. But Allah seized him, with punishment (and made an) example of him,—in the Hereafter, as in this life.

26. Verily in this is a lesson for whosoever fears (Allah).

27. What! Are you the more difficult to create or the heaven (above)? (Allah) has constructed it:

28. On high has He raised its canopy, and He has given it order and perfection.

29. Its night does He endow with darkness, and its splendour does He bring out (with light).

30. And the earth, moreover, He has extended (to a wide expanse);

31. He draws out therefrom its moisture and its pasture;

32. And the mountains He has firmly fixed;—

33. A provision for you and your cattle.

34. Therefore, when there comes the great, overwhelming (Event),—

35. The Day when Man shall remember (all) that he strove for,

36. And Hell-Fire shall be placed in full view for him who sees.—

37. Then, for such as had transgressed all bounds,

38. And had preferred the life of this world,

39. The Abode will be Hell-Fire;

40. And for such as had entertained the fear of standing before their Lord's (tribunal) and had restrained (their) soul from lower desires,

17. Izha^b ilaa Fir'awna inna^{hoo} tagh^{aa}.

18. Faqul hal laka ilaaa an^{ta} tazakkaa.

19. Wa ahdiyaka ilaa Rabbi-ka fatakhshaa.

20. Fa-araahul-Aayatal-Ku^{braa}.

21. Fakaz zaba wa 'a^{sa}aa.

22. Summa a^lbara yas'aa.

23. Fa^hashara fanaadaa.

24. Faqaala anaa Rabbukumul-A'laa.

25. Fa-akhazahul-laahu na-kaalal-Aakhirati wal-oolaa.

26. Inna fee zaalika la'i^{bra}-tal-lima^{ny}-yakhshaa.

27. 'A-^{ant}um ashaddu khal-qan amis-samaa^{aa}; banaahaa.

28. Rafa'a samkahaa fasaw-waahaa.

29. Wa agh^tasha laylahaa wa akh^raja ^qu^haahaa.

30. Wal-ar^{da} ba'da zaalika da^haahaa.

31. Akh^raja minhaa maaa'a^haa wa mar'aahaa.

32. Waljibaala arsaahaa.

33. Mataa'al-lakum wa li-an'aamikum.

34. Fa-izaa jaaa'atit^{aaam}-matul-ku^{braa}.

35. Yawma yatazakarul-^{insa}anu maa sa'aa.

36. Wa burrizatil-Ja^{he}eemu liima^{ny}-yaraa.

37. Fa-^{amma}a man tagh^{aa}.

38. Wa aas^{ar}al-hayaatad-dunya^{aa}.

39. Fa-^{innal}-Ja^{he}eema hiyal-ma-waa.

40. Wa ^{amma}a man khaafa maqaama Rabbihee wa na^{han}-nafsa 'anil-hawaa.

إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ۝١٧

فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى ۝١٨

وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ۝١٩

فَارَاهُ الْآيَةَ الْكُبْرَى ۝٢٠

فَكَذَّبَ وَعَصَى ۝٢١

ثُمَّ أَدْبَرَ يَسْعَى ۝٢٢

فَحَشَرَ فَنَادَى ۝٢٣

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ۝٢٤

فَأَخَذَهُ اللَّهُ رِكَالِ الْأَجْرَةِ وَالْأُولَى ۝٢٥

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَخْشَى ۝٢٦

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنِيهَا ۝٢٧

رَفَعَ سَنَكَهَا فَسَوَّيَهَا ۝٢٨

وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۝٢٩

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۝٣٠

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ۝٣١

وَالْجِبَالَ أَرْسَاهَا ۝٣٢

مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ ۝٣٣

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ۝٣٤

يَوْمَ يَبْدَأُ كُرُ الْإِنْسَانِ مَاسِعًا ۝٣٥

وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَلِي ۝٣٦

فَأَنَا مَنْ طَغَى ۝٣٧

وَأَشْرَ الْحَيَاةِ الدُّنْيَا ۝٣٨

فَأَنَّ الْجَحِيمُ هِيَ الْمَأْوَى ۝٣٩

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَذُهِبَ

النَّفْسَ عَنِ الْهَوَى ۝٤٠

41. Their abode will be the Garden.
 42. They ask you about the Hour,—‘When will be its appointed time?’
 43. Wherein are you (concerned) with the declaration thereof?
 44. With your Lord is the time fixed therefor.
 45. You are but a Warner for such as fear it.
 46. The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!

(‘Abasa, or He Frowned)

In the name of Allah, Most Gracious, Most Merciful.

1. He (The Prophet) frowned and turned away,
 2. Because there came to him the blind man (interrupting).
 3. But what could tell you but that perchance he might grow in purity?
 4. Or that he might receive admonition, and the teaching might profit him?
 5. As to one who regards himself as self-sufficient,
 6. To him you do attend;
 7. Though it is no blame to you if he grow not in purity.
 8. But as to him who came to you striving earnestly,
 9. And with fear (in his heart),
 10. Of him you were unmindful.
 11. Nay, but verily it is an Admonishment,
 12. Therefore let whoso will, keep it in remembrance.
 13. (It is) in Books held (greatly) in honour,
 14. Exalted (in dignity), kept pure and holy,
 15. (Written) by the hands of scribes—
 16. Honourable and Pious and Just.
 17. Woe to man! What has made him reject Allah;

41. Fa innal-Jannata hiyal-ma-waa.
 42. Yas’aloonaka ‘anis-Saa’ati ayyaana mursaahaa.
 43. Feema anta min zikraa-haa.
 44. Ilaa Rabbika muntaahaa-haa.
 45. Innamaaa anta munziru ma’ny-yakhshaahaa.
 46. Ka-annahum Yawma yarawnahaa lam yalbasoo illaa ‘ashiyatan aw duhaahaa.

‘ABASA-80

Bismillaahir-Rahmaanir Raheem.

1. ‘Abasa wa tawallaaa.
 2. Anjaaa’ahul-a’maa.
 3. Wa maa yudreeka la’al-lahoo yaz zakkaa.
 4. Aw yaz-zakkaru fa-ant-fa’ahuz-zikraa.
 5. Ammaa manis-taghnaa.
 6. Fa-anta lahoo ta’saddaa.
 7. Wa maa ‘alayka allaa yazzakkaa.
 8. Wa ammaa man jaaa’aka yas’aa.
 9. Wa huwa yakshaa.
 10. Fa-anta ‘anhu talahhaa.
 11. Kallaaa innahaa tazkirah.
 12. Faman shaaa’a zakarah.
 13. Fee shu’ufim-mukarramah.
 14. Marfoo’atim-mu’tahharah.
 15. Bi-aydee safarah.
 16. Kiraamim bararah.
 17. Qutilal-insaanu maaa akfarah.

وَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ۖ
 يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ
 فِيمَ أَنْتَ مِنْ ذِكْرِهَا ۖ
 إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ
 إِنَّمَا أَنْتَ مُنذِرٌ مَّن يَعْشَاهَا ۖ
 كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا
 عَشِيَّةً أَوْ ضُحَاهَا ۖ

(٨٠) سُورَةُ عَبَسَ مَكِّيَّةٌ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَبَسَ وَتَوَلَّىٰ ۖ
 أَنْ جَاءَهُ الْأَعْمَىٰ ۖ
 وَمَا يُدْرِيكَ لَعَلَّهٗ يَزْكَىٰ ۖ
 أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الْذِكْرُ ۖ
 إِنَّمَا مَنِ اسْتَغْنَىٰ ۖ
 فَأَنْتَ لَهُ تَصَدَّىٰ ۖ
 وَمَا عَلَيْكَ أَلَّا يَزْكَىٰ ۖ
 وَأَنَا مَنِ جَاءَكَ يُسْعَىٰ ۖ
 وَهُوَ يَخْشَىٰ ۖ
 فَأَنْتَ عَنْهُ تَلَهَّىٰ ۖ
 كَلَّا إِنَّهَا تَذْكِرَةٌ ۖ
 فَمَنْ شَاءَ ذَكَّرْهُ ۖ
 فِي صُحُفٍ مُّكَرَّمَةٍ ۖ
 رَّفُوعَةٍ مُّطَهَّرَةٍ ۖ
 بِأَيْدِي سَفَرَةٍ ۖ
 كِرَامٍ بَرَرَةٍ ۖ
 قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۖ