

204. When the Qur'an is read, listen to it with attention, and hold your peace: that you may receive Mercy.

205. And you (O reader!) bring your Lord to remembrance in your (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and you be not of those who are unheedful.

206. Those who are near to your Lord, do not disdain to do Him worship: they celebrate His praises, and bow down before Him.

204. Wa izaa quri'al-Qur-aanu fastami'oo lahoo wa **ansj**too la'allakum turhamoon.

205. Wazkur-Rabbaka fee nafsika taḍarru **anw-wa** kheefatanw-wa doonal-jahri minal-qawli bilghuduwwi wal-aasaali wa laa takum minal-ghaafileen.

206. **Inna**l-lazeena **inda** Rabbika laa yastakbiroona 'an 'ibaadatihee wa yusabbihoonahoo wa lahoo yasjudoon.

The Spoils of War

In the name of Allah, Most Gracious, Most Merciful.

1. They ask you concerning (things taken as) spoils of war. Say: "(Such) spoils are at the disposal of Allah and the Apostle: so fear Allah, and keep straight the relations between yourselves: obey Allah and His Apostle, if you do believe."

2. For, Believers are those who, when Allah is mentioned, feel a tremor in their hearts, and when they hear His Signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord;

3. Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance:

4. Such in truth are the Believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance:

5. Just as your Lord ordered you out of your house in truth, even though a party among the Believers

Al-Anfaal-8
Bismillaahir-Rahmaanir Raheem

1. Yas'aloonaka 'anil-**anfa**ali qulil-**anfa**alu lillaahi-war-Rasooli fattaqul-laaha wa ashliḥoo zaata baynikum wa aṭee'ul-laaha wa Rasoolahoo **in kuntum mu**'mineen.

2. **Inna**mal-mu'minoonal-lazeena izaa zukiral-laahu wajilat quloobuhum wa izaa tuliyaat 'alayhim Aayaatuhoo zaadat-hum eemaan**anw-wa** 'alaa Rabbihim yatawakkaloon.

3. Allazeena yuqeemoonaṣ-Ṣalaata wa **mim**maa razaq-naahum **yunfi**qoon.

4. Ulaa'ika humul-mu'minoona ḥaqqaa; lahum darajaatun **inda** Rabbihim wa maghfiratu**nw-warizqun** kareem.

5. **Kamaa** akhrajaka Rabbuka **mim** baytika bil**haqq**; wa **inna** fareeqam-minal-mu'mineena

وَاذْأَفْرِجِي الْقُرْآنَ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

وَأَذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ﴿٢٠٥﴾

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾

(٨) سُورَةُ الْأَنْفَالِ مَدِينَةُ (٨٨)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ ، فَاتَّقُوا اللَّهَ وَاصْبِرُوا ذَاتَ بَيْنٍكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾
إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّت قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢﴾

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾
أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٤﴾

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ

مثلاً

الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾

disliked it.

6. Disputing with you concerning the truth after it was made manifest, as if they were being driven to death and they (actually) saw it.

7. Behold! Allah promised you one of the two (enemy) parties, that it should be yours: you wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words and to cut off the roots of the Unbelievers;-

8. That He might justify Truth and prove Falsehood false, distasteful though it be to those in guilt.

9. Remember you implored the assistance of your Lord, and He answered you: "I will assist you with a thousand of the angels, ranks on ranks."

10. Allah made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allah: and Allah is Exalted in Power, Wise.

11. Remember He covered you with a sort of drowsiness, to give you calm as from Himself, and He caused rain to descend on you from heaven, to clean you therewith, to remove from you the stain of Satan, to strengthen your hearts, and to plant your feet firmly therewith.

12. Remember your Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: you smite above their necks

lakaarihoon.

6. Yujaadiloonaka fil-haqqi ba'da maa tabayyana ka-annamaa yusaaqoona ilalmawti wa hum yanzuroon.

7. Wa iz ya'idukumul-laahu ihdat-taaa'ifatayni annahaa lakum wa tawaddoona anna ghayra zaatish-shawkati takoono lakum wa yureedul-laahu aany-yuḥiqqal-haqqa bikalimaatihee wa ya'at'aa daabiral-kaafireen.

8. Liyuḥiqqal-haqqa wa yu'tilal-baatila wa law karihal-mu'rimoon.

9. Iz tastagheesoona Rabbakum fastajaaba lakum anne mumiddukum bi-alfimminal-malaaa'ikati murdifeen.

10. Wa maa ja'alahul-laahu illaa bushraa wa lita'ma'inna bihee quloobukum; wa man-naṣru-illaa min indil-laah; innal-laaha 'Azeezun Ḥakeem.

11. Iz yughashsheekumun-nu'aasa amanatam-minhu wa yunazzilu 'alaykum minasamaaa'i maaa'al-liyuṭah-hirakum bihee wa yuzhiba ankum rijzash Shayṭaani wa liyarbiṭa 'ala quloobikum wa yuṣabbita bihil-a'daam.

12. Iz yooḥee Rabbuka Ilal-malaaa'ikati anne ma'akum faṣabbitul-lazeena amanoo; sa-ulqee fee quloobil-lazeena kafarur-ru'ba faḍriboo fawqal-a'naaqi

لَكَرْهُونَ ٥

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ لَكُمُ الْبَيِّنَاتُ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ٥

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَنْ يُخَوِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ٥

لِيُحَقِّقَ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ٥

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنْ يُمِدَّكُمْ بِأَلْفٍ مِنَ الْمَلَائِكَةِ مُرَدِّفِينَ ٥

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرًا وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٥

إِذْ يُغَشِّبُكُمُ الْغَاسَّ أَمْنَةً مِنْهُ وَيُنزِلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَيُذْهِبَ عَنْكُمْ رَجَزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ ٥

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنْ مَعَكُمْ فَثَبِّتُوا الَّذِينَ آمَنُوا سَالِفِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ

الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ

and smite all their finger-tips off them.”

13. This because they contended against Allah and His Apostle: if any contend against Allah and His Apostle, Allah is strict in punishment.

14. Thus (will it be said): “You taste then of the (punishment): for those who resist Allah, is the Chastisement of the Fire.”

15. O you who believe! when you meet the Unbelievers in hostile array, never turn your backs to them.

16. If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own) - he draws on himself the wrath of Allah, and his abode is Hell, - an evil refuge (indeed)!

17. It is not you who slew them; it was Allah: when you threw (a handful of dust), it was not your act, but Allah's: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who hears and knows (all things).

18. That, and also because Allah is He Who makes feeble the plans and stratagems of the Unbelievers.

19. (O Unbelievers!) if you prayed for victory and judgment, now has the judgment come to you: if you desist (from wrong), it will be best for you: if you return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe!

20. O you who believe! Obey Allah and His Apostle, and do not turn away from him when you

wadriboo minhum kulla banaan.

13. Zaalika bi-annahum shaaaqul-laaha wa Rasoolah; wa ma'ny-yushaaqil-laaha wa Rasoolahoo fa-innal-laaha shadeedul-'iqaal.

14. Zaalikum fazooqoohu wa anna lilkaafireena 'azaaban Naar.

15. Yaaa ayyuhal-lazeena aamanooo izaalazeetumul lazeena kafaroo zahfan falaa tuwalloohumul-a'baar.

16. Wa ma'ny-yuwallihim yawma'izin duburahoo illaa mutaharrifal-liqitaal in aw mutahay-yizan ilaa fi'atin faqa baaa'a bigha'abim minal-laahi wa ma-waahu Jahannamu wa bi'sal-ma'keer.

17. Falam ta'tuloohum walaa-kinnal-laaha qatalahum; wa maa ramayta iz ramayta wa laa-kinnal-laaha ramaa; wa liyu'liyul-mu'mineena minhu balaaa'an hasanaa; innallaaha Samee'un 'Aleem.

18. Zaalikum wa annal-laaha moohinu kaydil-kaafireen.

19. In tastaftihoo faqa jaaa'akumul-fathu wa in tantahoo fahuwa khayrul lakum wa in ta'oodoo na'uu wa lan tughniya 'ankum fi'atukum shay'aniw-wa law kasurat wa annal-laaha ma'al-mu'mineen.

20. Yaaa ayyuhal-lazeena aamanooo a'ate'ul-laaha wa Rasoolahoo wa laa tawallaw 'anhu wa antum

وَاصْرُبُوا مِنْهُمْ كُلَّ بَنَانٍ ۗ
ذَلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ
وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ
اللَّهَ شَدِيدُ الْعِقَابِ ۝

ذَلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ
عَذَابَ النَّارِ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ
الَّذِينَ كَفَرُوا زَحْفًا فَلَا
تُوَلُّوهُمْ الْأَدْبَارَ ۝

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبرًا إِلَّا
مُتَحَرِّفًا لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَى
فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ
وَمَأْوَاهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ۝

فَلَمْ تَشْتَأُوهُمْ وَلَٰكِنَّ اللَّهَ قَتَلَهُمْ
وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَٰكِنَّ اللَّهَ
رَمَىٰ ۗ وَيُجِيبُ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ
حَسَنًا ۗ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝

ذَلِكُمْ وَأَنَّ اللَّهَ مُوهِنٌ كَرِيمٌ
الْكَافِرِينَ ۝

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْقُدْرَةُ
وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَكُمْ ۗ وَإِنْ
تَعُودُوا نَعُدْ ۗ وَلَنْ نُغْنِيَنَّ عَنْكُمْ
فِعْنَتَكُمْ شَيْئًا ۗ لَوْ كَثُرَتْ ۙ وَ
أَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اطِّعُوا اللَّهَ
وَرَسُولَهُ وَلَا تَوَلَّوْا عُنْفًا وَاتَّقُوا

hear (him speak).

21. Nor be like those who say, "We hear," but do not listen.

22. For the worst of beasts in the sight of Allah are the deaf and the dumb,- those who do not understand.

23. If Allah had found in them any good, He would indeed have made them listen: (as it is), if He had made them listen, they would but have turned back and declined (Faith).

24. O you who believe! give your response to Allah and His Apostle, when He calls you to that which will give you life; and know that Allah comes in between a man and his heart, and that it is He to Whom you shall (all) be gathered.

25. And fear tumult or oppression, which affects not in particular (only) those of you who do wrong: and know that Allah is strict in punishment.

26. Call to mind when you were a small (band), deemed weak through the land, and afraid that men might despoil and kidnap you; but He provided a safe asylum for you, strengthened you with His aid, and gave you good things for sustenance: that you might be grateful.

27. O you that believe! do not betray the trust of Allah and the Apostle, nor misappropriate knowingly things entrusted to you.

28. And you should know that your possessions and your progeny are but a trial; and that it is Allah with Whom lies your highest reward.

29. O you who believe! if you fear Allah, He will grant you a Criterion (to judge between right and wrong), remove from you (all) evil (that may afflict) you, and forgive you: for Allah

tasma'oon.

21. Wa laa takoonoo kallazeena qaaloo sami'naa wa hum laa yasma'oon.

22. Inna sharrad-dawaaabbi 'indal-laahisshumul-bukmul-lazeena laa ya'qiloon.

23. Wa law'alimal-laahu feehim khayral-la-asma'ahum; wa law asma'ahum latawallaw wa hum mu'ridoon.

24. Yaaa ayyuhal-lazeena aamanus-tajeeboo lillaahi wa lir-Rasooli izaada'aakum limaa yuhyeekum wa'lamooo annal-laaha yaḥoolu baynalmar'i wa qalbihee wa annahoo ilayhi tuḥsharoon.

25. Wattaqoo fitnatal-laa tuṣeebannal-lazeena ḡalamoo minkum khaaaṣṣah; wa'lamooo annal-laaha shadeedul-'iqaal.

26. Wazkuroo iz antum qaleelum-mustaḡ'afoonafil-ardī takhaafoonaañy-yatakhatṭafakumun-naasu fa-aawaakum wa ayyadakum binaṣrihee wa razaqakum minatṭayyibaatila'allakum tashkuroon.

27. Yaaa ayyuhal-lazeena amanoo laa takhoonul-laaha war-Rasoola wa takhoonoo amaanaatikum wa antum ta'lamoon.

28. Wa'lamooo annamaaa amwaalukum wa awlaadukum fitnatuñw-wa annal-laaha indahoo arun'azeem.

29. Yaaa-ayyuhal-lazeena amanoo in tattaqul-laaha yal-lakum furqaanañw-wa yukaffir ankum sayyi-aatikum wa yaghfir lakum; wallaahu

تَسْمَعُونَ ۞

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ۞

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصَّمَّ
الْبُكْمَ الَّذِينَ لَا يُعْقِلُونَ ۞

وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ
وَلَوْ أَصْبَحُوا نَتَلَوَا هُمْ مِعْرَضُونَ ۞

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ
وَلِرَسُولِهِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ
وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ
وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ۞

وَانْفِقُوا فَمِنْتُمْ لَآتِصِيبُ الَّذِينَ
ظَلَمُوا مِنْكُمْ خَاصَّةً، وَاعْلَمُوا

أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۞

وَادْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ
فِي الْأَرْضِ تَخَافُونَ أَن يَتَخَطَّفَكُمُ

النَّاسُ فَأَوَكَّمْ وَأَيَّدَكُمْ بِنَصْرِهِ
وَأَرْزَقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ ۞

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا
اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ
وَأَنْتُمْ تَعْلَمُونَ ۞

وَاعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ
فِتْنَةٌ، وَأَنَّ اللَّهَ عِنْدَ ذَلِكَ أَجْرٌ عَظِيمٌ ۞

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا
اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ
عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ

is the Lord of grace unbounded.

30. Remember how the Unbelievers plotted against you, to keep you in bonds, or slay you, or get you out (of your home). They plot and plan, and Allah too plans, but the best of planners is Allah.

31. When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients."

32. Remember how they said: "O Allah! if this is indeed the Truth from You, rain down on us a shower of stones from the sky, or send us a grievous Chastisement."

33. But Allah was not going to send them a Chastisement whilst you were amongst them; nor was He going to send it whilst they could ask for pardon.

34. But what plea have they that Allah should not punish them, when they keep out (men) from the Sacred Mosque - and they are not its guardians? No men can be its guardians except the righteous; but most of them do not understand.

35. Their prayer at the House (of Allah) is nothing but whistling and clapping of hands: (its only answer can be), "You taste the Chastisement because you blasphemed."

36. The Unbelievers spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the

zul-faḍlil-'azeem.

30. Wa iz yamkuru bikallazeena kafaroo liyuṣbitooka aw yaḡtulooka aw yukhriook; wa yamkuroona wa yamkurullaahu wallaahu khayrul-maakireen.

31. Wa iza tutlaa 'alayhim Aayaatunaa qaloo qa sami'-naa law nashaaa'u laqul-naa miṣla haazaaa in haazaaa illaaa asaateerul awwaleen.

32. Wa iz qaalul-laahumma in kaana haazaa huwal ḥaqq min indika fa-amṡir 'alaynaa ḥijaaratam-mi'nassamaaa'i awi'-tinaa bi'azaabin aleem.

33. Wa maa kaanal-laahu liyu'az-zibahum wa anta feehim; wa maa kaanal-laahu mu'az-zibahum wa hum yastagh-firoon.

34. Wa maa lahum allaa yu'az-zibahumul-laahu wa hum yaṣuddoona 'anil-Masjidil-Haraami wa maa kaanoo awliyaaa'ah; in awliyaaa'u hoo illal-muttaqoona walaakinna akṣarahum laa ya'lamoona.

35. Wa maa kaana Ṣalaatuhum indal-Bayti illaa mukaaa'aanw-wa taṣdiyah; fazooqul-'azaaba bimaa kuntum takfuroon.

36. Innal-lazeena kafaroo yunfiqoona amwaalahum liyaṣuddoo an sabeelil-laah; fasa yunfiqoonahaa summa takoonu 'alayhim ḥasratan summa yughlaboon; wal-lazeena

ذُو الْفَضْلِ الْعَظِيمِ ۝
وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُبْتِلُواكَ أَوْ يَخْرِجُوكَ وَيَنْكُرُونَ وَيَنْكُرُونَ ۝ وَاللَّهُ خَيْرُ الْمَكْرِيينَ ۝

وَإِذَا تَتْلَى عَلَيْهِمُ آيَاتُنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا ۖ إِنْ هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ۝ وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ أَوْ اثْبِتْنَا بِعَذَابٍ أَلِيمٍ ۝

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ۖ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ لِيَسْتَغْفِرُونَ ۝

وَمَا لَهُمْ آلَ يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ ۖ إِنْ أَوْلِيَاءُ كَانُوا أَكْثَرُ فَكَانُوا كَانُوا أَوْلِيَاءَهُ ۖ لَكِنِ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ الْأَمْكَاءِ وَتَصَدِيَةً ۖ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ۝

إِنَّ الَّذِينَ كَفَرُوا يُؤْتُونَ أَمْوَالَهُمْ لِيُصَدُّوا عَنْ سَبِيلِ اللَّهِ ۖ فَسَيُؤْتُونَهَا لَكُمْ تَكُونُونَ عَلَيْهِمْ حَسْرَةً ۖ ثُمَّ يُغْلَبُونَ وَالَّذِينَ

Unbelievers will be gathered together to Hell;

37. In order that Allah may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the ones to have lost.

38. Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them).

39. And fight them on until there is no more tumult or oppression, and religion becomes Allah's in its entirety, but if they cease, surely Allah sees all that they do.

40. If they refuse, be sure that Allah is your Protector - the Best to protect and the Best to help.

41. And know that out of all the booty that you may acquire (in war), a fifth share is assigned to Allah,- and to the Apostle, and to near relatives, orphans, the needy, and the wayfarer,- if you do believe in Allah and in the revelation We sent down to Our Servant on the Day of discrimination,- the Day of the meeting of the two forces. For Allah has power over all things.

42. Remember you were on the hither side of the valley, and they on the farther side, and the caravan on lower ground than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment: but (thus you met), that Allah might accomplish a matter already decided; that those who died might die after a Clear Sign (had been given), and those who lived might live after

kafarooo ilaa Jahannama yuhsharoon.

37. Liyameezal-laahul khabeesa minat-tayyibi wa ya'alal-khabeesa ba'dahoo 'ala ba'din fayarkumahoo jamee'an fayaa'alahoo fee Jahannam; ulaaa'ika humul-khaasiroon.

38. Qul-lillazeena kafarooo inyyantahoo yughfar lahum maa qad salafa wa inyya'oodoo faqad maadat sunnatul-awwaleen.

39. Wa qaatiloohum hattaa laa takoonoona fitnatuñw-wa yakoonaddeenu kulluhoo lillaah; fa-inin-tahaw fa-innallaaha bimaa ya'maloona Bašeer.

40. Wa in tawallaw fa'lamooo annal-laaha mawlaakum; ni'mal-mawlaa wa ni'mannašeer.

41. Wa'lamooo annamaa ghanimtum min shay'in fa-anna lillaahi khumusahoo wa lir-Rasooli wa lizil-qurbaa walya-taamaa walmasaakeeni wa lnis-sabeeli in kuntum aamantum billaahi wa maa anzalnaa 'ala 'adinaa yawmal-Furqaani yawmaltaqal-jam'aan; wal-laahu 'alaa kulli shay'in Qadeer.

42. Iz antum bil'uwatid-dunyaa wa hum bil'uwatil-quṣwaa warrakbu asfala minkum; wa law tawaa'attum lakhtalaftum fil-mee'aa; wa laakil-liya' diyal-laahu amran kaana maf'oolaa; liyahlika man halaka 'am bayyinatiñw-wa yahyaa man hayya 'am

كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ ٥

لِيُفَرِّقَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ

وَيَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَىٰ

بَعْضٍ فَيَرْكُمُهُ جَمِيعًا فَيَجْعَلُهُ

فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ٦

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَتُوبُوا يُغْفَرْ

لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا

فَفَقْدَ مَصْرَفٍ سَلَّطُ الْأَوَّلِينَ ٧

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ

يَكُونَ الدِّينَ كُلَّهُ لِلَّهِ فَإِنِ انْتَهَوْا

فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ٨

وَإِن تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ

بِعَمِّ الْمَوْلَىٰ وَبِعَمِّ النَّصِيرِ ٩

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ ١٠

فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي

الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ

السَّبِيلِ إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا

أَنْزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ

يَوْمَ التَّقَىٰ يَوْمَ اجْمَعُنَّ ۗ وَاللَّهُ عَلَىٰ

كُلِّ شَيْءٍ قَدِيرٌ ١١

إِذْ أَنْتُمْ بِالْعُدَّةِ وَاللَّذِيانِ وَأَهُمْ

بِالْعُدَّةِ وَالْقُصُوفِ وَالرَّكْبِ اسْفَلَ

مِنْكُمْ ۗ وَلَوْ تَوَاعَدْتُمْ لَا خْتَفْتُمْ

فِي الْمَيْعَدِ ۗ وَلَكِنْ لِيَقْضِيَ اللَّهُ أَمْرًا

كَانَ مَفْعُولًا لَّا يُبْدِي لَكَ مِنْ هَذَاكَ

عَنْ بَيْتَةٍ وَيُحِبِّي مَنْ حَسَبُ

a Clear Sign (had been given). And verily Allah is He Who hears and knows (all things).

43. Remember in your dream Allah showed them to you as few: if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in (your) decision; but Allah saved (you): for He knows well the (secrets) of (all) hearts.

44. And remember when you met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that Allah might accomplish a matter already decided. For to Allah do all questions go back (for decision).

45. O you who believe! When you meet a force, be firm, and call Allah in remembrance much (and often); that you may prosper:

46. And obey Allah and His Apostle; and fall into no disputes, lest you lose heart and your power depart; and be patient and persevering: for Allah is with those who patiently persevere:

47. And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of Allah: for Allah compasses round about all that they do.

48. Remember Satan made their (sinful) acts seem alluring to them, and said: "No one among men can overcome you this day, while I am near to you": But when the two forces came in sight of each other, he turned on his heels, and said: "Lo! I am clear of you; Lo! I see what you do not see; Lo! I fear Allah: for Allah is strict in punishment."

bayyinah; wa innal-laaha la-Samee'un 'Aleem.

43. Iz yureekahumul-laahu fee manaamika qaleelaa; wa law araa kahum kaaseeral-lafashil-tum wa latanaaza'tum fil-amri wa laakinnaal-laaha sallam; innahoo 'aleemum bizaatiş-şudoor.

44. Wa iz yureekumoohum izil-taqaytum fee a'yunikum qaleelanw-wa yuqallilukum fee a'yunihim liyaqdiyal-laahu amran kaana maf'oolaa; wa ilal-laahi turja'ul-umoor.

45. Yaaa ayyuhal-lazeena aamanooo iza laqaetum fi'alan fasbutoo wazkurul-laaha kaaseeral-la'allakum tuflihoon.

46. Wa atee'ul-laaha wa Rasoolahoo wa laa tanaaza'oo fatafshaloo wa tazhaba reehukum waşbiroo; innal-laaha ma'aş-şaabireen.

47. Wa laa takoonoo kallazeena kharajoo min diyaarihim ba'araanw-wari'aaa'an-naasi wa yaşuddoona an saheelil-laah; wallaahu bimaa ya'maloona muheel.

48. Wa iz-zayyana lahumush-Shaytaanu a'malahum wa qaala laa ghaaliba lakumul yawma minan-naasi wa innee jaarul-lakum falammaa taraaa'atil-fi'ataani nakaşa 'alaa 'aqibayhi wa qaala innee bareec'um-minkum innee araa maa laa tarawna innee akhaaful-laah; wallaahu sha-deedul-'iqaab.

بَيِّنَةٌ وَإِنَّ اللَّهَ لَسَمِيعٌ عَلِيمٌ ۝
إِذْ يُرِيكُهُمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا وَلَوْ
أَرَاكَهُمْ كَثِيرًا لَفَشَيْتُمْ وََلَنتَّزَعْتُمْ
فِي الْأَمْرِ وَلَكنَّ اللَّهَ سَلَّمَ إِنَّهُ
عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّقِيْتُمْ فِي
أَعْيُنِكُمْ قَلِيلًا وَيُقَدِّمُكُمُ فِي أَعْيُنِهِمْ
لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُودًا
وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقَيْتُمْ
فِئَةً فَاتَّبِعُونَهَا وَأَذْكُرُوا اللَّهَ كَثِيرًا
لَعَلَّكُمْ تُفْلِحُونَ ۝

وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا
فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا
إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ۝

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا
مِن دِيَارِهِمْ بَطْرًا وَرِئَاءَ النَّاسِ
وَيَصُدُّونَ عَنِ سَبِيلِ اللَّهِ
وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ۝

وَإِذْ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ
النَّاسِ وَإِنِّي جَارٌ لَكُمْ فَاتَّبَعُوا أَمْرَهُ
فَفُتِنُوا وَلَوْ أَنَّهُمْ إِذْ ظَفَرُوا إِلَى اللَّهِ
عَلَى عَقْبِهِ وَقَالُوا
إِنَّا بَرِئُونَ مِنَ اللَّهِ إِنَّ اللَّهَ
مَّا لَا تَرَوُنَّ إِذْ نَخَسُوا
وَاللَّهُ شَدِيدُ الْعِقَابِ ۝

49. Lo! the Hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them." But if any trust in Allah, behold! Allah is Exalted in might, Wise.

50. If you could see, when the angels take the souls of the Unbelievers (at death), (how) they smite their faces and their backs, (saying): "Taste the Chastisement of the blazing Fire-

51. "Because of (the deeds) which your (own) hands sent forth; for Allah is never unjust to His servants:

52. "(Deeds) after the manner of the people of Pharaoh and of those before them: they rejected the Signs of Allah, and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

53. "Because Allah will never change the Grace which He has bestowed on a people until they change what is in their (own) souls, and surely Allah is He Who hears and knows (all things)."

54. "(Deeds) after the manner of the people of Pharaoh and those before them": they treated as false the Signs of their Lord, so We destroyed them for their crimes, and We drowned the people of Pharaoh: for they were all oppressors and wrong-doers.

55. For the worst of beasts in the sight of Allah are those who reject Him: they will not believe.

56. They are those with whom you made a covenant, but

49. Iz yaqoolul-munaafiqoona wallazeena fee quloobihim maraḍun gharra haaa'ulaaa'i deenuhum; wa mañy-yatawak-kal 'alal-laahi fa-innal-laaha 'Azeezun Ḥakeem.

50. Wa law taraaa iz yatawaf-fal-lazeena kafarul malaaa'ikatu yaḍriboona wujooahum wa adbaarahum wa zooqoo 'azaabal-ḥareeq.

51. Zaalika bimaa qaddamat aydeekum wa annal-laaha laysa bizallaamil-lil'abeeb.

52. Kada-bi Aali Fir'awna wal-lazeena min qablihim; kafaroo bi-Aayaatil-laahi fa-akhazahu-mul-laahu bizunoobihim; innal-laaha qawiiyyun shadeedul-'iqaab.

53. Zaalika bi-anna-laaha lam yaku mughayyiran-ni'matan an'amahaa 'alaa qawmin hattaa yughayyiroo maa bi-anfusihim wa annallaaha Samee'un 'Aleem.

54. Kada-bi Aali Fir'awna wallazeena min qablihim; kaz-zaboo bi-Aayaati Rabbihim fa-ahlaknaahum bizunoobihim wa aghraḥnaaa Aala Fir'awn; wa kullun kaanoo zaalimeen.

55. Inna sharrad-dawaaabbi indal-laahil-lazeena kafaroo fahum laa yu'minoon.

56. Allazeena 'aahatta min-hum summa

إِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّهُمْ كَلِمَةً دِينُهُمْ وَأَمِنْ تَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝

وَلَوْ تَرَى إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا وَالْمَلَائِكَةُ يُضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ۝

ذَلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ ۝

كَذَابِ آلِ فِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ ۖ كَفَرُوا بِآيَاتِ اللَّهِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۖ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ۝

ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرَ أَمْرًا بِأَنفُسِهِمْ ۖ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝

كَذَابِ آلِ فِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ ۖ كَذَّبُوا بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ ۖ وَكُلُّ كَاثِرٍ ظَلِيمٍ ۝

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ۝

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ

they break their covenant every time, and they do not have the fear (of Allah).

57. If you encounter them in a battle deal severely with them so as to put terror in those who follow them, that they may remember.

58. If you fear treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms: for Allah does not love the treacherous.

59. Let not the Unbelievers think that they can get the better (of the godly): they will never frustrate (them).

60. Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah knows. Whatever you shall spend in the Cause of Allah, shall be repaid to you, and you shall not be treated unjustly.

61. But if the enemy incline towards peace, you (also) incline towards peace, and trust in Allah: for He is the One that hears and knows (all things).

62. Should they intend to deceive you, - verily Allah suffices you: He it is that has strengthened you with His aid and with (the company of) the Believers;

63. And (moreover) He has put affection between their hearts: not if you had spent all that is in the earth, could you have produced that affection, but Allah has done it: for He is Exalted in might, Wise.

yanqudoona 'ahdahum fee kulli marratiñw-wa hum laa yattaqoon.

57. Fa-immaa taşqafannahum fil-ħarbi faşarrið bihim man khalfahum la'allahum yaz-zakkaroon.

58. Wa immaa takhaafanna min qaawmin khiyaanatan fambiz ilayhim 'alaa sawaaa'; innal-laaha laa yuħibbul-khaaa'ineen.

59. Wa laa yaħsabannal-lazeena kafaroo sabaqoo; innahum laa yu'jizoon.

60. Wa a'iddoo lahum mata-ta'tum min quwwatiñw-wa mirribaatil-khayli turhiboona bihee 'aduwwal-laahi wa 'aduwwakum wa-aakhareena min doonihim laa ta'lamoona-hum Allaahu ya'lamuhum; wa maa tunfiqoo min shay'in fee sabeelil-laahi yuwaf-failaykum wa antum laa tuzlamoon.

61. Wa in janaħoo lissalmi fajnaħ lahaa wa tawakkal 'alal-laah; innahoo Huwas-Samee-'ul-'Aleem.

62. Wa iny-yureedoo ainy-yakhda'ooka fainna ħasbakal-laah; Huwal-lazeee ayyadaka binaşrihee wa bilmu'mineen.

63. Wa allafa bayna quloobihim; law-anfa'ta maa fil-arði jamee'am-maaa-allafta bayna quloobihim wa laakinnallaaha allafa baynahum; innahoo 'Azeezun Ĥakeem.

يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٧﴾

فَإِمَّا تَثَقَفْتَهُمْ فِي الْحَرْبِ فَشَرِّدْهُمْ مِّنْ خَلْفِهِمْ أَلْعَلَّهُمْ يَدْكُرُونَ ﴿٥٨﴾

وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَانفِذْ إِلَيْهِمْ عَلَى سَوَاءٍ ۗ إِنَّ

اللَّهَ لَا يُحِبُّ الْخَائِنِينَ ﴿٥٩﴾ وَلَا يُحْسِبَنَّ الَّذِينَ كَفَرُوا سَبْقُوا

إِنَّهُمْ لَا يُعْجِزُونَ ﴿٦٠﴾ وَأَعِدُّوا لَهُمْ مَّا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ

بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَأَخْرِبُونَ

مِنْ دُونِهِمْ ۗ لَا تَعْلَمُوهُمْ ۗ اللَّهُ يَعْلَمُهُمْ ۗ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ

وَأَنْتُمْ لَا تظَلُمُونَ ﴿٦١﴾ وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ

لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ۗ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٢﴾

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۗ هُوَ الَّذِي آتَاكَ

بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٣﴾ وَالْفُ بَيْنَ قُلُوبِهِمْ ۗ لَوْ أَنْفَقْتَ

مَا فِي الْأَرْضِ جَمِيعًا مَّا أَلْفَتْ

بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلْفَ بَيْنَهُمْ ۗ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٣﴾

71. But if they have treacherous designs against you, (O Apostle!), they have already been in treason against Allah, and so has He given (you) power over them. And Allah is He Who has (full) knowledge and wisdom.

72. Those who believed, and adopted exile, and fought for the Faith, with their property and their persons, in the cause of Allah, as well as those who gave (them) asylum and aid,- these are (all) friends and protectors, one of another. As to those who believed but came not into exile, you owe no duty of protection to them until they come into exile; but if they seek your aid in religion, it is your duty to help them, except against a people with whom you have a treaty of mutual alliance. And (remember) Allah sees all that you do.

73. The Unbelievers are protectors, one of another: unless you do this, (protect each other), there would be tumult and oppression on earth, and great mischief.

74. Those who believe, and adopt exile, and fight for the Faith, in the cause of Allah as well as those who give (them) asylum and aid,- these are (all) in very truth the Believers: for them is the forgiveness of sins and a provision most generous.

75. And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company,- they are of you. But kindred by blood have prior rights against each other in the Book of Allah. Verily Allah is well-acquainted with all things.

71. Wa in-yureedoo khiyaanataka faqad khaanullaaha min qalbi fa-amkana minhum; wallaahu 'Aleemun Hakeem.

72. Innal-lazeena aamanoo wa haajaroo wa jaahadoo bi-amwaalihim wa anfusihim fee sabeelil-laahi wallazeena aawaw wa naşarooo ulaaa'ika ba'dhum awliyaaa'u ba'd; wallazeena aamanoo wa lam yuhaajiroo maa lakum min-walaayatihim min shay'in hatta yuhaajiroo; wa inistan-sarookum fid-deeni fa'alaykumunnaşru illaa 'alaa qawmin baynakum wa baynahum meesaa; wallaahu bimaa ta'maloona Başeer.

73. Wallazeena kafaroo ba'dhum awliyaaa'u ba'd; illaa taf'aloohu takun fitnatum fil-arđi wa fasaadun kabeeer.

74. Wallazeena aamanoo wa haajaroo wa jaahadoo fee sabeelil-laahi wallazeena aawaw wa naşarooo ulaaa'ika humul-mu'minoona haqqaa; lahum maghfiratuñw-wa rizqun kareem.

75. Wallazeena aamanoo mimba'du wa haajaroo wa jaahadoo ma'akum fa-ulaaa'ika minkum; wa ulul-arhaami ba'dhum awlaa biba'din fee Kitaabil-laah; innal-laaha bikulli shay'in 'Aleem.

وَأَنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنْ مِنْهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝
 إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ وَالَّذِينَ آمَنُوا لَمْ يَهَاجِرُوا مَا لَكُمْ مِنْ وَلَا يَتِيهِمْ مِنْ شَيْءٍ حَتَّىٰ يَهَاجِرُوا ۗ وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصِيرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝
 وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ إِيَّاكَ تَفْعَلُونَ ۗ لَكُمْ فِي الْأَرْضِ وَقِسَادٌ كَثِيرٌ ۝
 وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا ۗ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝
 وَالَّذِينَ آمَنُوا مِنْ بَعْدِ وَهَاجَرُوا وَجَهَدُوا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ ۗ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ ۗ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝