

moulds,

5. Then do We abase him (to be) the lowest of the low,-
6. Except such as believe and do righteous deeds: for they shall have a reward unfailing.
7. Then what can, after this, contradict you, as to the judgment (to come)?
8. Is not Allah the Greatest of judges?

Iqraa, or Read! or Proclaim! Or Al-'Alaq, or The Leech-like clot
In the name of Allah, Most Gracious, Most Merciful.

1. Read! (or proclaim!) in the name of your Lord and Cherisher, Who created-
2. Created man, out of a (mere) clot of congealed blood:
3. Proclaim! And your Lord is Most Bountiful,-
4. He Who taught (the use of) the Pen,-
5. Taught man that which he did not know.
6. Nay, but man transgresses all bounds,
7. In that he looks upon himself as self-sufficient.
8. Verily, to your Lord is the return (of all).
9. Do you see one who forbids-
10. A votary when he (turns) to pray?
11. Do you see if he is on (the road of) Guidance?-
12. Or enjoins Righteousness?
13. Do you see if he denies (Truth) and turns away?
14. Does not he know that Allah sees?
15. Let him beware! If he does not desist We will drag him by the forelock,-
16. A lying, sinful forelock!
17. Then, let him call (for help) to his council (of comrades):
18. We will call on the angels of punishment (to deal with him)!

taqweem.

5. **Summa** radaدnaahu as-fala saafileen.
6. Illal-lazeena aamanoo wa 'amilus-ṣaalihaati falahum al-jun ghayru mamnoon.
7. Famaa yukaz-zibuka ba'du bid-Deen.
8. Alaysal-laahu bi-Aḥka-mil-ḥaakimeen.

AL-'ALAQ-96

Bismillaahir-Rahmaanir Raheem.

1. Iqra-bismi Rabbikal-lazeen khalaك.
2. Khalaqal-insaana min 'alaأ.
3. Iqra-wa Rabbukal-Akram.
4. Allazee 'allama bil-qalam.
5. 'Allamal-insaana maa lam ya'lam.
6. Kallaaa innal-insaana la-yalghaaa.
7. Ar-ra-aahus-taghnaa.
8. Inna ilaa Rabbikar-rufأaa.
9. Ara'aytal-lazeen yanhaa.
10. 'Abdan izaa şallaa.
11. Ara'ayta in kaana 'alal-hudaa.
12. Aw amara bittaqwa.
13. Ara'ayta in kaz-zaba wa tawallaa.
14. Alam ya'lam bi-annal-laaha yaraa.
15. Kalla la-'il-lam yantahi lanasfa أam binnaaşıyah.
16. Naasiyatın kaazibatin khaatı'ah.
17. Falyad'u naadiyah.
18. Sanaأuz-zabaaniyah.

تَقْوِيْعٌ
ثُمَّ رَدَدْنَا اسْفَلَ سَفِلِيْنَ ۝
إِلَّا الَّذِيْنَ آمَنُوا وَعَمِلُوا الصَّلِيْحَاتِ
فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝
فَمَا يَكْدُ بُكَ بَعْدِ بَالِيْنَ ۝
أَكْيَسُ اللَّهُ بِأَحْكَمِ الْحَكِيْمِينَ ۝
سُورَةُ الْعَلَقَ مَكَيْبِيْنَ ۝
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيْمِ

إِقْرَا بِاسْمِ رَبِّكَ الَّذِيْ خَلَقَ ۝
خَلَقَ الْاَنْسَانَ مِنْ عَنْقٍ ۝
إِقْرَا وَرَبُّكَ الْاَكْرَمُ ۝
الَّذِيْ عَلِمَ بِالْقَلْمَ ۝
عَلِمَ الْاَنْسَانَ مَا لَمْ يَعْلَمْ ۝
كَلَّا لَمَّا اسْتَطَعَ ۝
أَنْ رَأَهُ اسْتَطَعَ ۝
إِنَّ إِلَى رَبِّكَ الرُّجُجُ ۝
أَرَيْتَ الَّذِيْ يَنْهَا ۝
عَبْدًا إِذَا صَدَ ۝
أَرَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ۝
أَوْ أَمْرَ بِالشَّفَاعَةِ ۝
أَرَيْتَ إِنْ كَذَبَ وَتَوَلَّ ۝
أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَى ۝
كَلَّا لَمَّا حَمِلَ شَهَادَةَ لِسْفَعَاءِ الْأَصْيَةِ ۝
تَأْصِيَةٌ كَذِيْبَةٌ خَاطِئَةٌ ۝
فَلَيَدْعُ الزَّبَانِيَةَ ۝
سَنْدُعُ الزَّبَانِيَةَ ۝

19. Nay, do not obey him but bow down in adoration, and bring yourself the closer (to Allah)! (٢١)

(Al-Qadr, or The Night of Power or Honor)

In the name of Allah, Most Gracious, Most Merciful.

1. We have indeed revealed this (Message) in the Night of Power:
2. And what will explain to you what the Night of Power is?
3. The Night of Power is better than a thousand months.
4. Therein come down the angels and the Spirit by Allah's permission, on every errand:
5. Peace!...This until the rise of Morn!

(Al-Bayyinah, or The Clear Evidence)

In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence,-
2. An Apostle from Allah, rehearsing scriptures kept pure and holy:
3. Wherein are laws (or decrees) right and straight.
4. Nor did the People of the Book make schisms, until after there came to them Clear Evidence.
5. And they have been commanded no more than this: to worship Allah, offering Him sincere devotion, being true (in faith); to establish regular prayer; and to practise regular charity; and that is the Religion Right and Straight.
6. Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Hell-Fire, to dwell therein (for ever). They are the worst of creatures.
7. Those who have faith and do righteous deeds,- they are the best of creatures.

19. Kalla laa tuji'hu wasjud waqtari. (٢٢)

AL-QADR-97

Bismillaahir-Rahmaanir Raheem.

1. Innaa anzalnaahu fee Laylatil-Qadr.
2. Wa maaa adraaka maa Laylatul-Qadr.
3. Laylatul-Qadr khayrum min alfi shahr.
4. Tanazzalul-malaaa'ikatu war-Rooohu feehaa bi-iżni Rabbihim min kulli amr.
5. Salaam; hiya hattaa malla'il-Far.

AL-BAYYINAH-98

Bismillaahir-Rahmaanir Raheem.

1. Lam yakunil-lazeena kafaroo min Ahlil-Kitaabi wal-mushrikeena munfakkeena hattaa ta-tiyahumul-bayyinah.
2. Rasoolum-minal-laahi yatloo shuhufam-muṭahharah.
3. Feehaa kutubun qayyimah.
4. Wa maa tafarraq lazee-na ootul-Kitaaba illaa mim ba'di maa jaaa'at-hum bayyinah.
5. Wa maaa umiroo illaa liya'budul-laaha mukhliseena lahud-deena hunafaaa'a wa yuqeemuš-Salaata wa yu'tuz-Zakaata wa zaalika deenul-qayyimah.
6. Innal-lazeena kafaroo min Ahlil-Kitaabi wal-mushrikeena fee Naari Jahannama khaalideena feehaa; ulaa'iha hum sharrul-bariyyah.
7. Innal-lazeena aamanoo wa 'amiluš-ṣaalihaati ulaa'iha hum-khayrul-bariyyah.

كَلَّا لَا تُطِعْهُ وَاسْجُنْ وَاقْرَبْ (٢٣)

(٢٤) سُورَةُ الْقَدْرِ مَدِينَةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ
وَمَا أَدْرِيكَ مَا لَيْلَةُ الْقَدْرِ
لَيْلَةُ الْقَدْرِ هُوَ خَيْرُ الْفَلَلِ
تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِأَذْنِ
رَبِّهِنَّ كُلُّ أَمْرٍ
سَلَامٌ هِيَ حَتَّىٰ مَطَامِ الْفَجْرِ

(٢٥) سُورَةُ الْبَيْنَةِ مَدِينَةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنْ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ
وَالْمُشْرِكِينَ مُنْفَكِّرِينَ حَتَّىٰ تَأْتِهِمُ
الْبَيْنَةُ
رَسُولٌ مِّنَ اللَّهِ يَتَوَسَّلُوْ صَحْفًا مَطَهَّرَةً
فِيهَا كُتُبٌ قِيَّةٌ
مَا تَفَرَّقُ الَّذِينَ أُتُوا الْكِتَابَ إِلَّا
مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيْنَةُ
وَمَا أُمْرَقَ إِلَّا يَعْبُدُوا اللَّهَ حَمْلِصِينَ
لَهُ الَّذِينَ هُنَّ حَفَّاءُ وَيَقِيمُوا الصَّلَاةَ
وَيَنْهَا الرَّكُوعَ وَذَلِكَ دِينُ الْقَيْمَةِ
إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ
وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَلِيلِينَ
فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّلِحَاتِ
أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ